

RECEIVED

JAN 09 2025

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
74-208A OK	Yes ☒	Yes ☐	74-213A	Yes ☒	Yes ☐
74-207A OK	Yes ☒	Yes ☐	74-208A (Split into 74-208A, 74-16693, 74-16694)	☐	Yes ☐
74-207B	Yes ☒	Yes ☐	74-207A (Split into 74-207A, 74-16695, 74-16696)	☐	Yes ☐
74-208B	Yes ☒	Yes ☐	74-207B (Split into 74-207B, 74-16697)	☐	Yes ☐
74-1838	Yes ☒	Yes ☐	74-208B (Split into 74-208B, 74-16698)	☐	Yes ☐
			74-213A (Split into 74-213A, 74-16699)	☐	Yes ☐
			74-1838 (Split into 74-1838, 74-16700)	☐	Yes ☐

2. Previous Owner's Name: Kurt Williams 207A, 208A, Gary Callie Williams 207B, 1838
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Gary Williams & Anne Lizardo
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

P.O. Box 1403 Salmon ID 83467
Mailing address City State Zip
707-290-7347 annelizardow1970@yahoo.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per undivided water right.
o \$100 per split water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Gary Williams / Anne Lizardo 1/8/25
Signature of new owner/claimant Title, if applicable Date
Gary Williams
Print name
Signature: Anne Lizardo 1/8/25
Signature of new owner/claimant Title, if applicable Date
Anne Lizardo
Print name

Received by JB Date 1/9/2025 For IDWR Office Use Only: Receipt No. E050572 Receipt Amt. \$600.-
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by JB Processed by MW Date 11/19/2025

IRRIGATION



Split for 74-1838 & 74-213A

State of Idaho
Department of Water Resources

Water Right

74-1838

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 4/22/2024



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion



split for 74-208A & 207A..

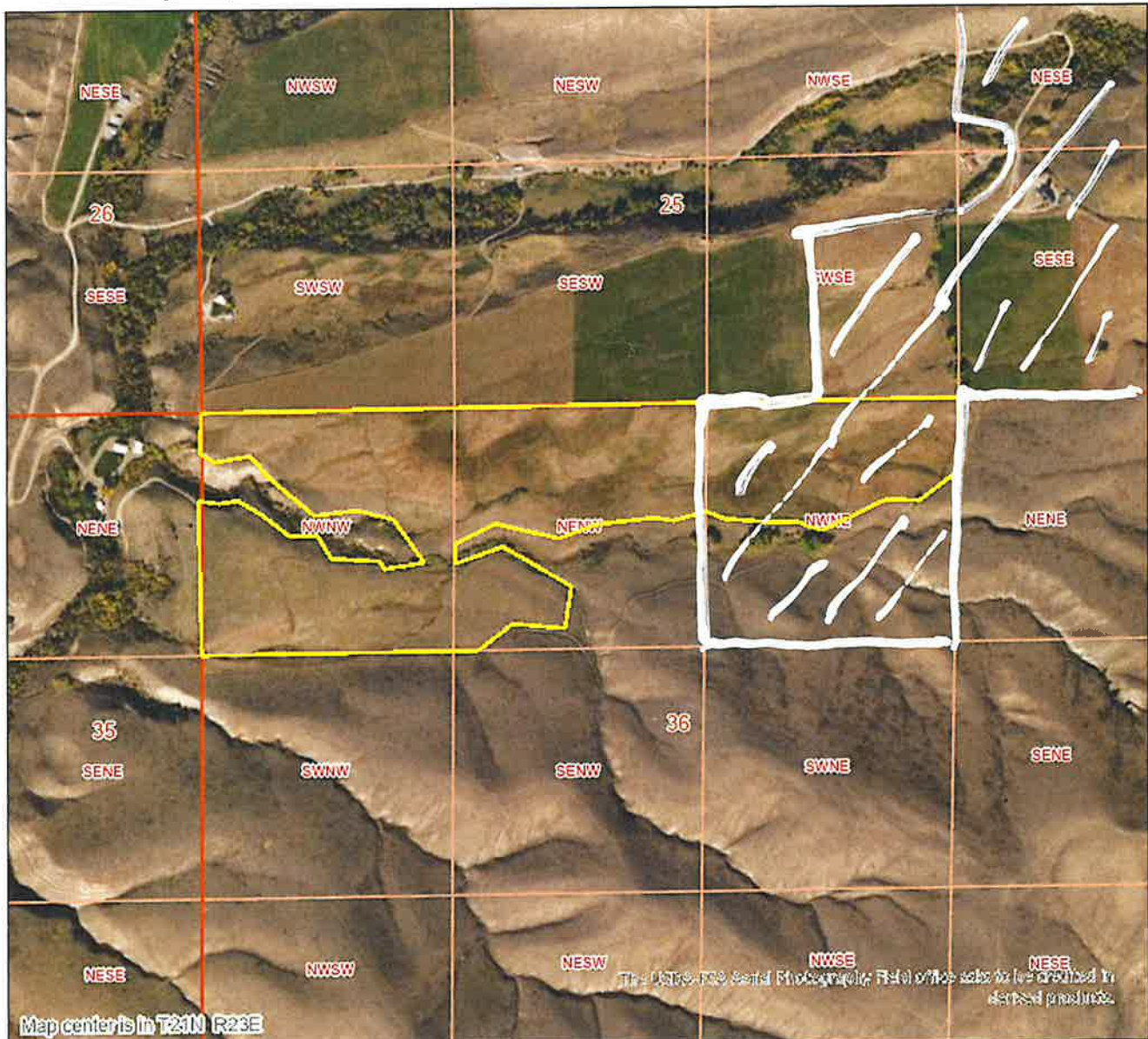
State of Idaho
Department of Water Resources

Water Right

74-207A

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 4/22/2024



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary



LOCATED IN SECTION 25 AND THE NORTH 1/2 SECTION 36,
T. 21 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

BOUNDARY
PEAKING EXHIBITION
SLOPER'S LANE
SECTION LINE
QUARTER LINE
SIXTEENTH LINE

200 400 800
SCALE 1 INCH = 400 FEET
SCALE ONLY VALID ON
18 INCH X 27 INCH PAPER

[illegible]

1. NO ATTEMPT HAS BEEN MADE AS A PART OF THIS SEARCH TO OBTAIN OR SHOW DATA CONCERNING THE SOURCE OF THE CONTAMINATION. FOR INFORMATION REGARDING THESE TITLES OR FOR FURTHER CONTACT THE APPROPRIATE AGENCY OR OTHER AGENCY.

MICHAEL J. PEARSON, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF IOWA, ON CERTAINLY IDENTIFY THAT THIS IS HIS AN ACCURATE REPRESENTATION OF THE BUNKER SCHEMATIC UNDER AN EMBROIDERED AND IN CONCORDANCE WITH THE CORNER PERMUTATIONAL AND FIELD ACT 1 IN 15 OF IOWA CODE 25.4601 THROUGH 25.4613 AND TO THE BUNKER CODE RELATING TO SURVEYS.



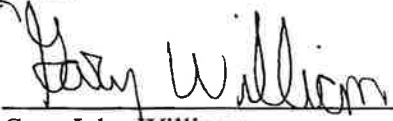
QUITCLAIM DEED

For Consideration Received, GARY JOHN WILLIAMS, Grantor, does hereby Convey, Release, Remise and Forever Quitclaim unto ANNE FRANCIS LIZARDO, Grantee, a married woman, whose mailing address is 320 Wimpey Creek Road, Salmon, Idaho, 83467, ANY and ALL interest which Grantor may have in that certain property located in Lemhi County, Idaho, more particularly described as follows:

SEE ATTACHED EXHIBIT A & B

TO HAVE AND TO HOLD, all and singular, the Premises, together with all improvements thereon and appurtenances thereto, unto the said Grantee and Grantee's successors and assigns forever, subject to real property taxes and assessments for the current year and to all encumbrances of record or appearing on the land.

DATED this 20 day of September 2024.



Gary John Williams

State of Idaho)
)
)
County of Lemhi)

On this 20th day of September, 2024, before me, a notary public for the State of Idaho, personally appeared Gary John Williams, known or identified to me to be the person named in the foregoing instrument, and acknowledged to me that he executed the same as his free act and deed, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year in the certificate first above written.



Signature of Notary Public

Austin K Bockelman

Printed Name of Notary Public

My Commission Expires: 9/19/28



SEAL

EXHIBIT A



A parcel of land located in the S1/2 of Section 25, T. 21 N., R. 23 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

COMMENCING at the W1/4 Corner of said Section, a 5/8" rebar with a yellow plastic cap, from which the E1/4 Corner of said Section, a brass cap, bears N 88°46'44" E, a distance of 5413.86 ft., the Basis of Bearing for this description, along the same bearing a distance of 4029.10 ft. to a 5/8" rebar with a blue plastic cap and the POINT OF BEGINNING;

Thence continuing N 88°46'44" E, a distance of 1384.76 ft. to the E1/4 Corner of said Section;

Thence along the easterly boundary of said Section S 00°07'44" W a distance of 2643.55 ft. to the SE Corner of said Section 25, which is a brass cap;

Thence along the southerly boundary of said Section S 88°57'29" W a distance of 1348.63 ft. to a 5/8" rebar with a yellow plastic cap;

Thence continuing S 88°57'29" W along said boundary a distance of 724.39 ft. to a 5/8" rebar with a blue plastic cap;

Thence N 01°07'25" W a distance of 906.59 ft. to a 5/8" rebar with a blue plastic cap;

Thence N 85°19'00" E a distance of 632.64 ft. to a 5/8" rebar with a blue plastic cap;

Thence N 45°46'07" E a distance of 322.47 ft. to a 5/8" rebar with a yellow plastic cap;

Thence N 13°36'19" E a distance of 194.64 ft. to a 5/8" rebar with a yellow plastic cap;

Thence N 70°28'50" W a distance of 201.27 ft. to a 5/8" rebar with a blue plastic cap;

Thence N 00°16'10" W a distance of 1212.31 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 97.61 ACRES





EXHIBIT B

The NW1/4 of the NE1/4, Section 36, T. 21 N., R. 23 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

COMMENCING at the NW Corner of said Section, from which the W1/4 Corner of Section 25, a 5/8" rebar with a yellow plastic cap, bears N 00°17'15" W a distance of 2626.30 ft., the Basis of Bearing for this description, run thence N 88°57'29" E along the northerly boundary of said Section 36, a distance of 2696.97 ft. to the N1/4 Corner of said Section 36, which is an aluminum cap and the POINT OF BEGINNING;

Continue thence N 88°57'29" E along said boundary a distance of 1348.79 ft. to a 5/8" rebar with a yellow plastic cap;

Thence S 00°46'08" W a distance of 1327.67 ft. to a 5/8" rebar with a yellow plastic cap;

Thence S 89°09'43" W a distance of 1346.29 ft. to a 5/8" rebar with a blue plastic cap;

Thence N 00°40'00" E a distance of 1322.80 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 40.98 ACRES



Quitclaim Deed

For Value Received

Kurt Alan Williams

Does hereby convey, release, remise and forever quit claim unto:

Gary John Williams

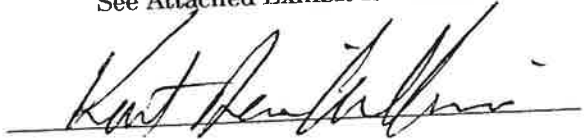
Whose current address is:

320 Wimpey Creek Road

Salmon, Idaho 83467

The following described parcels located in Lemhi County, Idaho to-wit

See Attached Exhibit for Parcel F



STATE OF IDAHO)

COUNTY OF LEMHI)

On this date: MARCH 29, 2024, before me a notary public in the above referenced state, personally appeared Kurt Alan Williams, known or identified to me to be the person whose name is subscribed to the within instrument.



Notary Public

Residing at: Lemhi County, Idaho

Comm. Expires: June 22, 2028





PARCEL F

The NW1/4 of the NE1/4, Section 36, T. 21 N., R. 23 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

COMMENCING at the NW Corner of said Section, from which the W1/4 Corner of Section 25, a 5/8" rebar with a yellow plastic cap, bears N 00°17'15" W a distance of 2626.30 ft., the Basis of Bearing for this description, run thence N 88°57'29" E along the northerly boundary of said Section 36, a distance of 2696.97 ft. to the N1/4 Corner of said Section 36, which is an aluminum cap and the POINT OF BEGINNING;

Continue thence N 88°57'29" E along said boundary a distance of 1348.79 ft. to a 5/8" rebar with a yellow plastic cap;

Thence S 00°46'08" W a distance of 1327.67 ft. to a 5/8" rebar with a yellow plastic cap;

Thence S 89°09'43" W a distance of 1346.29 ft. to a 5/8" rebar with a blue plastic cap;

Thence N 00°40'00" E a distance of 1322.80 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 40.98 ACRES



Quitclaim Deed

For Value Received

Kurt Alan Williams

Do hereby convey, release, remise and forever quit claim unto:

Kurt Alan Williams

Whose current address is:

209 Wimpey Creek Road

Salmon, Idaho 83467

The following described parcels located in Lemhi County, Idaho to-wit

See Attached Exhibit for Parcel A

Dated: 12-19-23
Kurt Alan Williams

STATE OF IDAHO)

COUNTY OF LEMHI)

On this date: 19th December, 2023, before me a notary public in the above referenced state, personally appeared Kurt Alan Williams, known or identified to me to be the person whose name is subscribed to the within instrument.

Kristin Hayden

Notary Public

Residing at: Lemhi County, Idaho

Comm. Expires: June 22, 2028



Parcel Description

A parcel of land located in the N1/2 of Section 36, T. 21 N., R. 23 E., Boise Meridian, Lemhi County, Idaho, as shown on Record of Survey, recorded June 5, 2001, Book 12, Page 53, Instrument No. 247286 and more particularly described as follows:

BEGINNING at the NW corner of said Section 36, an aluminum cap, from which the N1/4 of said Section, also an aluminum cap, bears N 88°58'59" E a distance of 2697.19 ft., the Basis of Bearing for this description, run thence N 88°58'59" E along the northerly boundary of said Section 36, a distance of 4045.79 ft. to the NE Corner of the NW1/4NE1/4, which is a 5/8" rebar with a yellow plastic cap;

Thence S 00°46'53" W along the easterly boundary of said NW1/4NE1/4 a distance of 1327.72 ft. to the SE Corner of said NW1/4NE1/4 which is a 5/8" rebar with a yellow plastic cap ;

Thence S 89°11'08" W along the southerly boundary of said aliquot part a distance of 1346.51 ft. to the SW Corner of said NW1/4NE1/4 which is a 5/8" rebar with a yellow plastic cap;

Thence S 89°11'01" W along the southerly boundary of said aliquot part a distance of 2664.67 ft. to the SW Corner of the N1/2NW1/4 which is a 5/8" rebar with a yellow plastic cap;

Thence N 00°42'36" W along the westerly boundary of said aliquot part a distance of 1313.01 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 122.08 ACRES

WARRANTY DEED

For Value Received HARRIET C. RIGGAN, a single person,

the grantor , do hereby grant, bargain, sell and convey unto
his KURT ALAN WILLIAMS, a married man as his sole and separate
property

the grantee , the following described premises, in Lemhi County Idaho, towit:

SEE EXHIBIT "A" ATTACHED HERETO:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee ,
his heirs and assigns forever. And the said Grantor do hereby covenant to
and with the said Grantee , that she is the owner in fee simple of said premises; that they
are free from all incumbrances

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: May 14 2001

Harriet C. Riggan
HARRIET C. RIGGAN

STATE OF IDAHO, COUNTY OF Lemhi--SS
On this 11 day of May , 2001
before me, a notary public in and for said State, personally appeared
HARRIET C. RIGGAN

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged
to me that she executed the same.

[Signature]
Notary Public
Residing at SALMON, Idaho
Comm. Expires 2-14-2003

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for re-
cord at the request of Lemhi Title
at 30 minutes past 2 o'clock p.m.,
this 21st day of May
2001, in my office, and duly recorded in Book
of Deeds at page

Jenni J. Morton
Ex-Officio Recorder
By *[Signature]* Deputy.
Fees \$ 6.00
Mail to:

INSTRUMENT NO. 227153

247151

WADE SURVEYING

P.O. Box 1175
Salmon, Idaho 83467

The SE 1/4 SE 1/4, Section 26 and the N 1/2 NW 1/4,
NW 1/4 NE 1/4 Section 36, T. 21 N., R. 23 E., Boise Meridian,
Lemhi County, Idaho.

SUBJECT TO: A 30 ft. wide easement for ingress and egress, 15 ft.
on either side of the following described centerline:

Commencing at the NE Corner of the SE 1/4 SE 1/4 of said
Section 26 from which the SE Corner of said Section bears
S 00°15'19" E 1313.24 ft., the Basis Of Bearing of this
description, run thence N 89°59'08" E along the northerly boundary
of said SE 1/4 SE 1/4 a distance of 782.93 ft. to a point on the
centerline of an existing lane and the POINT OF BEGINNING;

Thence the following courses and distances along said centerline:

S 03°03'44" W 214.14 ft.; 85.46 ft. along a curve to the
left having a chord of S 37°21'26" E 78.55 ft., a delta of
80°50'19" and a radius of 60.57 ft.;

S 77°46'37" E 70.20 ft. to a point on the centerline of and
county road.

The above conveyance is made free and clear of all other encumbrances
except: Rights of way and easements, reservation in Federal
patents and state deeds, or other restrictions imposed by law,
building and use restrictions of records, building and zoning
regulations and ordinances of any governmental unit whether
of sight or of record.

EXHIBIT A



Quitclaim Deed

For Value Received

Kurt Alan Williams

Do hereby convey, release, remise and forever quit claim unto:

Kurt Alan Williams & Terri Sue Williams, Husband and Wife

Whose current address is:

209 Wimpey Creek Road

Salmon, Idaho 83467

The following described parcels located in Lemhi County, Idaho to-wit

See Attached Exhibit for Parcels A & D – Subject to and Together with the attached easements.



STATE OF IDAHO)

COUNTY OF LEMHI)

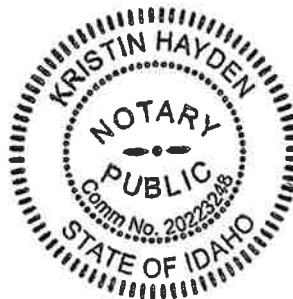
On this date: MARCH 27th 2024, before me a notary public in the above referenced state, personally appeared Kurt Alan Williams, known or identified to me to be the person whose name is subscribed to the within instrument.



Notary Public

Residing at: Lemhi County, Idaho

Comm. Expires: June 22, 2028



Quitclaim Deed

For Value Received

Gary John Williams, Rocky Anthony Williams

Do hereby convey, release, remise and forever quit claim unto:

Kurt Alan Williams

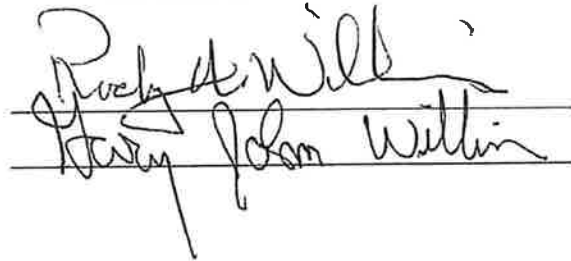
Whose current address is:

209 Wimpey Creek Road

Salmon, Idaho 83467

The following described parcels located in Lemhi County, Idaho to-wit

See Attached Exhibit for Parcel A



STATE OF IDAHO)

COUNTY OF LEMHI)

On this date: MARCH 29, 2024, before me a notary public in the above referenced state, personally appeared Gary John Williams and Rocky Anthony Williams, known or identified to me to be the person whose name is subscribed to the within instrument.



Notary Public

Residing at: Lemhi County, Idaho

Comm. Expires: June 22, 2028



Quitclaim Deed

For Value Received

ROCKY ANTHONY WILLIAMS, GARY JOHN WILLIAMS, KURT ALAN WILLIAMS

Do hereby convey, release, remise and forever quit claim unto:

ROCKY ANTHONY WILLIAMS, GARY JOHN WILLIAMS, KURT ALAN WILLIAMS

Whose current address is:

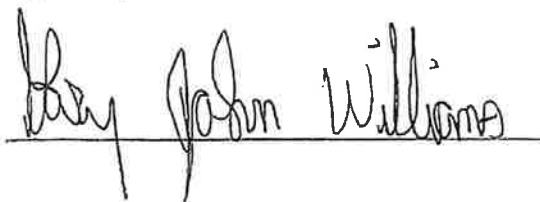
209 Wimpey Creek Road

Salmon, Idaho 83467

The following described parcels located in Lemhi County, Idaho to-wit

See Attached Exhibit for Parcels A, B, C


Kurt Alan Williams


Gary John Williams

STATE OF IDAHO)

COUNTY OF LEMHI)

On this date: March 27th 2024, before me a notary public in the above referenced state, personally appeared ROCKY ANTHONY WILLIAMS, GARY JOHN WILLIAMS, KURT ALAN WILLIAMS, known or identified to me to be the person whose name is subscribed to the within instrument.


Kristin Hayden

Notary Public

Residing at: Lemhi County, Idaho

Comm. Expires: June 22, 2028





PARCEL A

A parcel of land located in Section 25, T. 21 N., R. 23 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

BEGINNING at the W1/4 Corner of said Section, a 5/8" rebar with a yellow plastic cap, from which the E1/4 Corner of said Section, a brass cap, bears N 88°46'44" E, a distance of 5413.86 ft., the Basis of Bearing for this description, run thence on the same bearing a distance of 826.05 ft. to a 5/8" rebar with a blue plastic cap;
Thence N 01°11'39" W a distance of 241.05 ft. to a 1/2" rebar with a red plastic cap;
Thence N 88°49'21" E a distance of 382.27 ft. to a 1/2" rebar with a red plastic cap;
Thence N 89°36'18" E a distance of 91.97 ft. to a 1/2" rebar with a red plastic cap;
Thence S 65°09'11" E a distance of 85.84 ft. to a 1/2" rebar with a red plastic cap;
Thence S 00°12'16" W a distance of 201.77 ft. to 5/8" rebar with a yellow plastic cap;
Thence S 00°13'59" W a distance of 1315.42 ft. to a 5/8" rebar with a yellow plastic cap;
Thence N 88°52'27" E a distance of 680.36 ft. to a 5/8" rebar with a yellow plastic cap;
Thence N 88°52'35" E a distance of 480.88 ft. to a 5/8" rebar with a blue plastic cap;
Thence S 01°10'50" E a distance of 348.85 ft. to a 5/8" rebar with a blue plastic cap;
Thence S 84°54'43" W a distance of 758.16 ft. to a 5/8" rebar with a blue plastic cap;
Thence S 03°22'28" W a distance of 319.02 ft. to a 5/8" rebar with a blue plastic cap;
Thence S 73°13'49" W a distance of 1763.66 ft. to a 5/8" rebar with a blue plastic cap;
Thence S 04°10'42" E a distance of 118.65 ft. to a 5/8" rebar with a blue plastic cap;
Thence S 88°57'29" W a distance of 67.89 ft. to the SW Corner of said Section 25, an aluminum cap;
Thence N 00°17'15" W along the westerly boundary of said Section 25 a distance of 2626.30 ft. to the POINT OF BEGINNING.

PARCEL A CONTAINS 89.94 ACRES





PARCEL B

A parcel of land located in the S1/2 of Section 25, T. 21 N., R. 23 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

COMMENCING at the W1/4 Corner of said Section, a 5/8" rebar with a yellow plastic cap, from which the E1/4 Corner of said Section, a brass cap, bears N 88°46'44" E, a distance of 5413.86 ft., the Basis of Bearing for this description, along the same bearing a distance of 4029.10 ft. to a 5/8" rebar with a blue plastic cap and the POINT OF BEGINNING;

Thence S 00°16'10" E a distance of 1212.31 ft. to a 5/8" rebar with a blue plastic cap;

Thence S 70°28'50" E a distance of 201.27 ft. to a 5/8" rebar with a yellow plastic cap;

Thence S 13°36'19" W a distance of 194.64 ft. to a 5/8" rebar with a yellow plastic cap;

Thence S 45°46'07" W a distance of 322.47 ft. to a 5/8" rebar with a blue plastic cap;

Thence S 85°19'00" W a distance of 632.64 ft. to a 5/8" rebar with a blue plastic cap;

Thence S 01°07'25" E a distance of 906.59 ft. to a point on the southerly boundary of said Section which is a 5/8" rebar with a blue plastic cap;

Thence along said boundary the following courses:

S 88°57'29" W, 624.40 ft. to the S1/4 Corner of said Section, which is an aluminum cap;

S 88°57'29" W, 1348.57 ft. to a 5/8" rebar with a blue plastic cap;

S 88°57'29" W, 1280.51 ft. to a 5/8" rebar with a blue plastic cap;

Thence leaving said southerly boundary N 04°10'42" W a distance of 118.65 ft. to a 5/8" rebar with a blue plastic cap;

Thence N 73°13'49" E a distance of 1763.66 ft. to a 5/8" rebar with a blue plastic cap;

Thence N 03°22'28" E a distance of 319.02 ft. to a 5/8" rebar with a blue plastic cap;

Thence N 84°54'43" E a distance of 758.16 ft. to a 5/8" rebar with a blue plastic cap;

Thence N 01°10'50" W a distance of 348.85 ft. to a 5/8" rebar with a blue plastic cap;

Thence N 88°52'35" E a distance of 199.28 ft. to a 5/8" rebar with a yellow plastic cap;

Thence N 00°44'48" E a distance of 1318.06 ft. to a point on the E-W centerline of said Section, which is a 5/8" rebar with a yellow plastic cap;

Thence along said E-W centerline N 88°46'44" E a distance of 1284.23 ft. to the POINT OF BEGINNING.

PARCEL B CONTAINS 101.00 ACRES





PARCEL C

A parcel of land located in the S1/2 of Section 25, T. 21 N., R. 23 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

COMMENCING at the W1/4 Corner of said Section, a 5/8" rebar with a yellow plastic cap, from which the E1/4 Corner of said Section, a brass cap, bears N 88°46'44" E, a distance of 5413.86 ft., the Basis of Bearing for this description, along the same bearing a distance of 4029.10 ft. to a 5/8" rebar with a blue plastic cap and the POINT OF BEGINNING;

Thence continuing N 88°46'44" E, a distance of 1384.76 ft. to the E1/4 Corner of said Section;

Thence along the easterly boundary of said Section S 00°07'44" W a distance of 2643.55 ft. to the SE Corner of said Section 25, which is a brass cap;

Thence along the southerly boundary of said Section S 88°57'29" W a distance of 1348.63 ft. to a 5/8" rebar with a yellow plastic cap;

Thence continuing S 88°57'29" W along said boundary a distance of 724.39 ft. to a 5/8" rebar with a blue plastic cap;

Thence N 01°07'25" W a distance of 906.59 ft. to a 5/8" rebar with a blue plastic cap;

Thence N 85°19'00" E a distance of 632.64 ft. to a 5/8" rebar with a blue plastic cap;

Thence N 45°46'07" E a distance of 322.47 ft. to a 5/8" rebar with a yellow plastic cap;

Thence N 13°36'19" E a distance of 194.64 ft. to a 5/8" rebar with a yellow plastic cap;

Thence N 70°28'50" W a distance of 201.27 ft. to a 5/8" rebar with a blue plastic cap;

Thence N 00°16'10" W a distance of 1212.31 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 97.61 ACRES





PARCEL D

The NW1/4 of the NW1/4, Section 36, T. 21 N., R. 23 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

BEGINNING at the NW Corner of said Section 36, from which the W1/4 Corner of Section 25, a 5/8" rebar with a yellow plastic cap, bears N 00°17'15" W a distance of 2626.30 ft., the Basis of Bearing for this description run thence along the northerly boundary of said Section 36, N 88°57'29" E a distance of 1348.40 ft. to a 5/8" rebar with a blue plastic cap;

Thence S 00°02'01" E a distance of 1317.81 ft. to a 5/8" rebar with a blue plastic cap;

Thence S 89°09'23" W a distance of 1332.33 ft. to a point on the westerly boundary of said Section which is a 5/8" rebar with a yellow plastic cap;

Thence N 00°43'55" W along said boundary a distance of 1313.01 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 40.47 ACRES





PARCEL E

The NE1/4 of the NW1/4, Section 36, T. 21 N., R. 23 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

COMMENCING at the NW Corner of said Section, from which the W1/4 Corner of Section 25, a 5/8" rebar with a yellow plastic cap, bears N 00°17'15" W a distance of 2626.30 ft., the Basis of Bearing for this description, run thence N 88°57'29" E along the northerly boundary of said Section 36, a distance of 1348.40 ft. to a 5/8" rebar with a blue plastic cap, the POINT OF BEGINNING;

Thence continuing along said northerly boundary N 88°57'29" E a distance of 1348.57 ft. to the N1/4 Corner of said Section 36, which is an aluminum cap;

Thence S 00°40'00" W a distance of 1322.80 ft. to a 5/8" rebar with a yellow plastic cap;

Thence S 89°09'23" W a distance of 1332.32 ft. to a 5/8" rebar with a blue plastic cap;

Thence N 00°02'01" W a distance of 1317.81 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 40.62 ACRES





PARCEL F

The NW1/4 of the NE1/4, Section 36, T. 21 N., R. 23 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

COMMENCING at the NW Corner of said Section, from which the W1/4 Corner of Section 25, a 5/8" rebar with a yellow plastic cap, bears N 00°17'15" W a distance of 2626.30 ft., the Basis of Bearing for this description, run thence N 88°57'29" E along the northerly boundary of said Section 36, a distance of 2696.97 ft. to the N1/4 Corner of said Section 36, which is an aluminum cap and the POINT OF BEGINNING;

Continue thence N 88°57'29" E along said boundary a distance of 1348.79 ft. to a 5/8" rebar with a yellow plastic cap;

Thence S 00°46'08" W a distance of 1327.67 ft. to a 5/8" rebar with a yellow plastic cap;

Thence S 89°09'43" W a distance of 1346.29 ft. to a 5/8" rebar with a blue plastic cap;

Thence N 00°40'00" E a distance of 1322.80 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 40.98 ACRES





EASEMENT DESCRIPTION A

PARCELS A, B, D, E & F SUBJECT TO AND TOGETHER WITH: An easement for ingress, egress and utilities, 60 ft. wide, 30 ft. either side of the following described centerline:

COMMENCING at the NW Corner of said Section 36, from which the W1/4 Corner of Section 25, a 5/8" rebar with a yellow plastic cap, bears N 00°17'15" W a distance of 2626.30 ft., the Basis of Bearing for this description, run thence N 88°57'29" E along the northerly boundary of said Section 36, a distance of 1381.40 ft. to the centerline of an existing road and the POINT OF BEGINNING, thence the following courses along said centerline;

N 08°19'23" E, 503.33 ft.;	N 36°18'05" E, 30.89 ft.;	N 41°31'17" E, 132.86 ft.;
N 36°02'11" E, 38.76 ft.;	149.42 ft. along a curve to the left, a radius of 125.00 ft., for a bearing of	
N 02°46'42" E, 140.68 ft.;	N 42°54'41" W, 68.49 ft.;	88.46 ft. along a curve to the right, a
radius of 52.34 ft., for a bearing of N 05°20'23" E, 78.30 ft.;		N 64°28'25" E, 62.00 ft.;
N 62°13'44" E, 89.72 ft.;	245.76 ft. along a curve to the left, a radius of 201.17 ft., for a bearing of	
N 08°38'20" E, 230.76 ft.;	N 24°41'58" W, 47.72 ft. to a point in the centerline of an existing 30 ft.	

easement as shown on Inst. No. 254235, known as Wimpey Creek Road, and the POINT OF TERMINUS.





EASEMENT DESCRIPTION B

PARCELS D, E & F SUBJECT TO AND TOGETHER WITH: An easement for ingress, egress and utilities, more particularly described as follows:

COMMENCING at the NW Corner of said Section 25, from which the W1/4 Corner of Section 25, a 5/8" rebar with a yellow plastic cap, bears N 00°17'15" W a distance of 2626.30 ft., the Basis of Bearing for this description, run thence N 88°57'29" E along the northerly boundary of said Section 36, a distance of 1381.40 ft. to a point in the centerline of an ingress, egress, & utility easement for said Parcels and the POINT OF BEGINNING for Easement B;

Thence continuing along said boundary N 88°57'29" E a distance of 1315.60 ft. to the N1/4 Corner of said Section 36, which is an aluminum cap;

Thence S 00°40'00" W a distance of 60.00 ft. to a point in the center of a cul-de-sac with a 60 ft. radius;

Thence S 88°57'29" W a distance of 1372.82 ft.;

Thence N 00°02'01" W a distance of 60.00 ft. to a point on the northerly boundary of said Section;

Thence N 88°57'29" E a distance of 58.00 ft. to the POINT OF BEGINNING.



QUITCLAIM DEED

FOR VALUE RECEIVED, Gary John Williams, a single man, Rocky Anthony Williams, a single man, Kurt Alan Williams, a married man dealing with his sole and separate property, Camille Rose Myser, a married woman dealing with her sole and separate property, who acquired title as Camille Rose Williams, and Scott Sebastian Williams, a single man

Do(es) hereby convey, release, remise and forever quit claim unto

Gary John Williams, a single man, Rocky Anthony Williams, a single man, Kurt Alan Williams, a married man dealing with his sole and separate property

whose current address is: 320 Wimpey Creek Rd., Salmon, ID 83467

the following described premises:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

June 27, 2011

Gary John Williams

Kurt Alan Williams

Rocky Anthony Williams

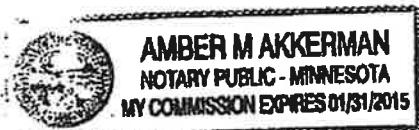
Camille Rose Myser

Scott Sebastian Williams

State of _____ }
County of _____ } ss.

On this 20 day of July, in the year 2011 before me, a Notary Public in and for said state, personally Camille Rose Myser known or identified to me to be the person whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

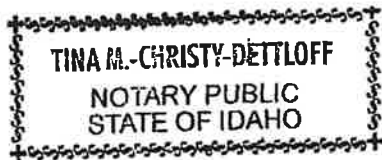


Am M Am
Notary Public for the State of
Residing at: 16817 Duluth Ave SE Prior Lake, MN 55372
Commission Expires: 01-31-2015

State of Idaho }
County of Lemhi } ss.

On this 7TH day of NOVEMBER, in the year 2011 before me, a Notary Public in and for said state, personally appeared KURT ALAN WILLIAMS known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Am Christy-Dettloff
Notary Public for the State of
Residing at:
Commission Expires:

State of _____ }
County of _____ } ss.

On this _____ day of _____, in the year 2011 before me, a Notary Public in and for said state, personally appeared _____ known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public for the State of
Residing at:
Commission Expires:

Gary John Williams
 Gary John Williams

Ricky Anthony Williams
 Ricky Anthony Williams

Kurt Alan Williams

Camille Rose Myser

Scott Sebastian Williams
 Scott Sebastian Williams

State of Idaho
 County of Lemhi

On this 2nd day of November in the year 2011 before me, a Notary Public in and for said state, personally appeared Rocky Anthony Williams known or identified to me to be the person whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.
TINA M. CHRISTY-DETTLOFF
 NOTARY PUBLIC
 STATE OF IDAHO

Tina M. Christy-Dettloff
 Notary Public for the State of
 Residing at: SALMON
 Commission Expires: 4/5/2016

State of _____
 County of _____

On this _____ day of _____ in the year 2011 before me, a Notary Public in and for said state, personally appeared _____ known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

 Notary Public for the State of
 Residing at:
 Commission Expires:

State of _____
 County of _____

On this _____ day of _____ in the year 2011 before me, a Notary Public in and for said state, personally appeared _____ known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

 Notary Public for the State of
 Residing at:
 Commission Expires:

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Napa

On September 16th, 2011 before me, Philip Ira Rapp, Notary Public

personally appeared Gary Williams



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Place Notary Seal Above

Signature

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer is Representing: _____

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer is Representing: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Napa

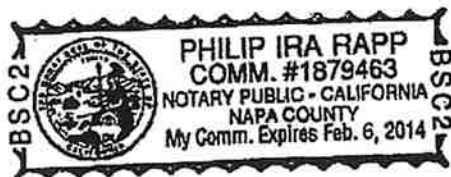
On September 16, 2011 before me, Philip Ira Rapp Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Scott Williams
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Place Notary Seal Above

Signature [Signature]
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- ☐ Individual
- ☐ Corporate Officer — Title(s): _____
- ☐ Partner — ☐ Limited ☐ General
- ☐ Attorney in Fact
- ☐ Trustee
- ☐ Guardian or Conservator
- ☐ Other: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

Signer Is Representing: _____

Signer's Name: _____

- ☐ Individual
- ☐ Corporate Officer — Title(s): _____
- ☐ Partner — ☐ Limited ☐ General
- ☐ Attorney in Fact
- ☐ Trustee
- ☐ Guardian or Conservator
- ☐ Other: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

Signer Is Representing: _____

PARCEL "B"

A parcel of land located in the S 1/2, Section 25, T. 21 N., R. 23 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows.

Beginning at the SE Corner of said Section 25 run thence S 88°58'59" W along the southerly boundary of said section, which is the Basis Of Bearing of this description, a distance of 2697.20 ft. to the S 1/4 Corner of said section;

Thence continuing S 88°58'59" W along said boundary a distance of 2397.13 ft. to the SE Corner of the 5 acres parcel shown on Lot Split Plat (L.S.P.) Inst. No. 242478 as recorded in the Lemhi County Courthouse, Salmon, Idaho;

Thence the following courses and distances along said parcel:

N 00°15'19" W 726.00 ft.; S 88°58'59" W 300.00 ft. to a point on the westerly boundary of said Section 25;

Thence N 00°15'19" W along said boundary a distance of 1900.46 ft. to the W 1/4 Corner of said section;

Thence N 88°48'21" E along the northerly boundary of the NW1/4SW1/4 of said section a distance of 1372.39 ft. to the NE Corner of said NW1/4SW1/4;

Thence S 00°15'41" W along the easterly boundary of said NW1/4SW1/4 a distance of 1315.56 ft. to the NW Corner of the SE1/4SW1/4 of said section;

Thence N 88°53'38" E along the northerly boundary of said SE1/4SW1/4 a distance of 1360.49 ft. to the NE Corner of said SE1/4SW1/4;

Thence N 00°46'34" E along the westerly boundary of the SE1/4 of said section a distance of 1318.01 ft. to the NW Corner of said SE1/4;

Thence N 88°48'21" E along the northerly boundary of said SE1/4 a distance of 2668.74 ft. to the E 1/4 Corner of said Section 25;

Thence S 00°09'14" W along the easterly boundary of said Section a distance of 2643.55 ft. to the POINT OF BEGINNING.

LESS PARCEL "C" which contains 2.60 acres and which lies totally within the above described parcel.

PARCEL CONTAINS 277.95 ACRES

THIS IS TO CLARIFY THAT THE UNDERSCRIBED ARE OWNERS IN JOINT SIMPLE CO-
FOLLOWING DESCRIBED PARCELS)

LOCATED IN SECTION 25 AND THE NORTH 1/2 SECTION 36,
T. 21 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

BOUNDARY LINE ADJUSTMENT & LOT SPLIT PLATT

THE FOREGOING PLAT WAS DULY ACCEPTED AND APPROVED BY THE BOARD OF COMMISSIONERS OF LEMHI COUNTY IDAHO.

ON THIS 11 DAY OF March 2021

ATTEST: COUNTY CLERK

THE FOREGOING PLAT WAS DULY ACCEPTED AND APPROVED BY THE PLANNING AND ZONING COMMISSION OF LENIH COUNTY IDAHO

ON THIS 7th DAY OF MARCH, 2025

CHURCHMAN

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 HAVE BEEN SATISFIED. SANITARY RESTRICTIONS MAY BE REIMPOSED, IN ACCORDANCE WITH SECTION 50-1325, IDAHO CODE BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.

SEE LOT SPLIT PLATS INST. NO. 242478 & 254235 FOR SANITARY RESTRICTIONS AND SEPTIC PERMIT NUMBERS.

1. Maft McKay, A REGISTERED PROFESSIONAL
LAND SURVEYOR IN THE STATE OF IDAHO ON HERBY CERTIFY

THAT I HAVE EXAMINED THIS PLAT AND FIND IT COMPLIES WITH IDAHO CODE AND WITH LEHIH COUNTY REGULATIONS.

SURVEYOR _____ DATE _____

Baltimore # 23492 M Page: 2
 LEAH COLONY, Ltd.
 May 29, 2024 2:00 PM Feb 5 5:00
 For WILLIAM BROTHERS
 DRENDIA ARISTONONG Records
 CASHB. D-pm

T. 21 N. R. 23 E. 11 1.
Bk: 14 A 3 M Pg. 51



376 FALLS AVENUE
TWIN FALLS, ID 8330
208.717.0007

WILLIAMS BROTHERS
LOCATED IN SECTION 25 AND THE NORTH 1/2 SECTION 36,
T. 21 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO

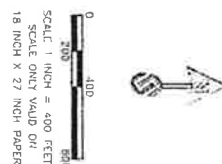
LEGEND	
	BOUNDARY
	PERMANENT EASEMENT
	PROPERTY LINE
	SECTION LINE
	QUARTER LINE
	ALUMINUM CAP
	BRASS CAP
	CALCULATED POINT/NOTHING SET
	SET 5/8" REDDAR BLUE PLASTIC CAP
	FOUND 5/8" REDDAR YELLOW/ORANGE CAP
	FOUND 1/2" REDDAR RED PLASTIC CAP

BOUNDARY LINE ADJUSTMENT & LOT SPLIT PLATT

LOCATED IN SECTION 25 AND THE NORTH 1/2 SECTION 36
T. 21 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

LEGEND

- | | | | |
|--|----------------------------|--|-----------------------|
| | ALUMINUM CAP | | SECTION CORNER MON. |
| | BRASS CAP | | |
| | CALCULATED POINT/NOTING ST | | POINT OF BEGINNING |
| | REBAR BLUE PLASTIC CAP | | POINT OF COMMENCEMENT |
| | REBAR YELLOW/ORANGE CAP | | POINT OF TERMINUS |
| | REBAR RED PLASTIC CAP | | |



NARRATIVE

THE FOLLOWING DOCUMENTS OF RESEARCH WERE REVIEWED AND CONSIDERED AS A PART OF THIS SURVEY. THESE MAY BE OTHER DOCUMENTS OF RESEARCH OR OF REPLY TO THE SURVEY. THIS DOCUMENT IS NOT FOR REVIEW AND CONSIDERATION.

NOTES

2. SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT STATISTICAL POPULATION OF RECORD, ENCUMBRANCES, RESTRICTIONS, EVIDENCE, TITLE EVIDENCE ON ANY OTHER FACTS WHICH ARE DEEMED TO BE NECESSARY TO OBTAIN OR SHOW DATA CONCERNING EXISTENCE, SIZE, DIRTH, CONDITION, CAPACITY, OR LOCATION OF ANY UTILITY OR MUNICIPALITY'S SERVICE FACILITY. FOR INFORMATION REGARDING THESE UTILITIES OR FACILITIES, PLEASE CONTACT THE APPROPRIATE AGENCIES OR OTHER

SURVEYORS CERTIFICATE

1. MICH BARREAS, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF IDAHO DO HEREBY CERTIFY THAT THIS PLAT IS AN ACCURATE REPRESENTATION OF THE SURVEY COMPLETED UNDER AN SUPERVISION AND IS IN CONFORMITY WITH THE CORNER PERMITLATION AND PLUNG ACT, STATE OF IDAHO, CODE SS-160, THROUGH SS-1613 AND TO THE IDAHO CODE REGARDING TO SURVEYING.

CURVE #	LENGTH	RADIUS	TANGENT	DELTA	CHORD BEARING	CHORD LENGTH
C1	149.42	125.00	83.09	68.29 °	72°46'42"E	140.68'
C2	96.46'	52.34'	5.8.99	96°50'39"	N62.00'23"E	79.30'
C3	745.76'	201.17'	140.85'	69°50'33"	N63.20'20"E	230.76'



Instrument # J31963
LENNEL COUNTY MISS
Mar 26, 2014 2:03:27 pm
Foot WITH LEADS PHOTOGRAPH
HALLS DA ARRESTING BRECHER
CHARGE: Rape

BOUNDARY LINE ADJUSTMENT & LOT SPLIT
WILLIAMS BROTHERS

LOCATED IN SECTION 25, & THE N1/2 SECTION 36
TOWNSHIP 21 NORTH, RANGE 23 EAST
BOISE MERIDIAN, LEMHI COUNTY, IDAHO



376 FALLS AVENUE
TYWIN FALLS, ID 83301
208.737.0007

LOCATED IN SECTION 25 AND THE NORTH 1/2 SECTION 36
T. 21 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

LEGEND

	BOUGAINVILLE
	MANGROVE SWAMP
	PRIMARY DIKE
	SEISMIC LINE
	QUARRIED LIMESTONE
	SEISMIC LINE

0 400 800
SCALE: 1 INCH = 400 FEET
SCALE ONLY WITH OR
16 INCH X 27 INCH PAPER

NARRATIVE

NOTES

SURVEYORS CERTIFICATE

[illegible]

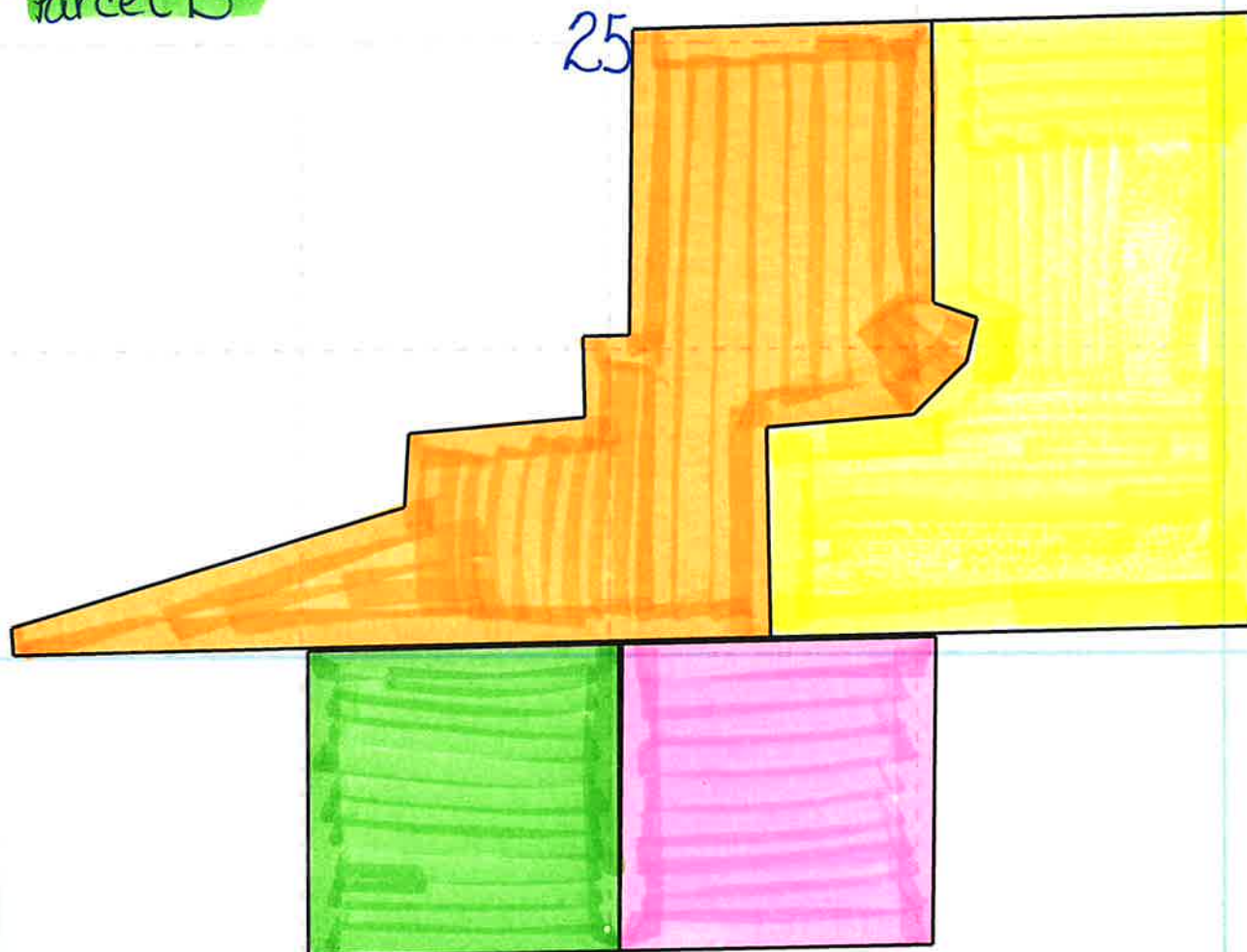
STAND #	CIRCUITABLE			CIRCUIT LENGTH
	LENGTH	PERIMETER	DELTA	
C1	164.4'	162.50'	0.90'	162.50'
C2	164.4'	162.51'	0.89'	162.51'
C3	164.37'	162.48'	0.89'	162.48'

Exhibit A

Exhibit B

Parcel B

Parcel E



335943 Gary Williams To Ann Francis Lizarde

334510 Rocky Anthony Williams To Rocky Anthony Williams

36

74-207A, 74-208A, 74-208B, 74-207B, 74-1838, 74-213A 5/1/2025

Scale: 1 inch= 800 feet

File:

Tract 1: 97.6062 Acres, Closure: n05.5623w 0.14 ft. (1/66100), Perimeter=9571 ft.

Tract 2: 40.9847 Acres, Closure: s89.4059e 15.40 ft. (1/347), Perimeter=5346 ft.

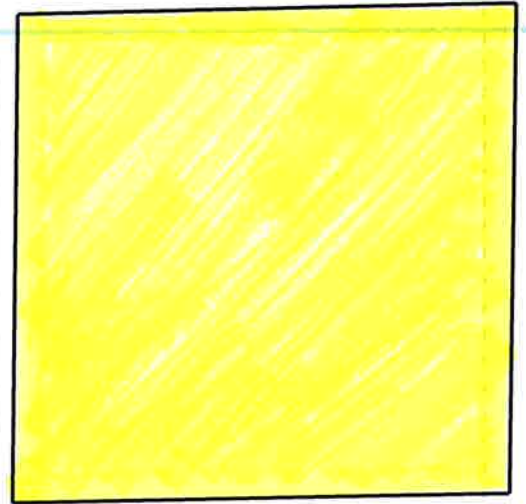
Tract 3: 101.0032 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=12833 ft.

Tract 4: 40.6183 Acres, Closure: s49.5200w 0.01 ft. (1/561884), Perimeter=5322 ft.

Tract Data and Deed Calls

Tract 01: 97.6062 Acres, Closure: n05.5623w 0.14 ft. (1/66100), Perimeter=9571 ft.
Tract 02: 40.9847 Acres, Closure: s89.4059e 15.40 ft. (1/347), Perimeter=5346 ft.
Tract 03: 101.0032 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=12833 ft.
Tract 04: 40.6183 Acres, Closure: s49.5200w 0.01 ft. (1/561884), Perimeter=5322 ft.
Tract 04: 40.6183 Acres, Closure: s49.5200w 0.01 ft. (1/561884), Perimeter=5322 ft.

1: /nw,sw,25,21n,23e
2: /n88.4644e 4029
3: n88.4644e 1384.76
4: s00.0744w 2643.55
5: s88.5706w 1348.63
6: s88.5729w 724.39
7: n01.0725w 906.59
8: n85.1900e 632.64
9: n45.4607e 322.47
10: n13.3619e 194.64
11: n70.2850w 201.27
12: n00.1610w 1212.31
13: @0
14: /nw,36,21n,23e
15: /n88.5729e 2696.97
16: n88.5729e 1348.79
17: s00.4608w 1327.67
18: s89.0943w 1346.29
19: n00.0000e 1322.80
20: @0
21: /nw,sw,25,21n,23e
22: /n88.4644e 4029
23: s00.1610e 1212.31
24: s70.2850e 201.27
25: s13.3619w 194.64
26: s45.4607w 322.47
27: s85.1900w 632.64
28: s01.0725e 906.59
29: s88.5729w 624.40
30: s88.5729w 1348.57
31: s88.5729w 1280.51
32: n04.1042w 118.65
33: n73.1349e 1763.66
34: n03.2228e 319.02
35: n84.5443e 758.16
36: n01.1050w 348.85
37: n88.5235e 199.28
38: n00.4448e 1318.06
39: n88.4644e 1284.23
40: @0
41: /nw,36,21n,23e
42: /n88.5729e 1348.40
43: n88.5729e 1348.57
44: s00.4000w 1322.80
45: s89.0923w 1332.32
46: n00.0201w 1317.81



36

334508 Kurt Alan Williams To Gary John Williams

1/30/2025

Scale: 1 inch= 519 feet

File:

Tract 1: 40.9792 Acres, Closure: n43.5335e 0.01 ft. (1/882050), Perimeter=5346 ft.

01 /nw,36,21n,23e

02 /n88.5729e 2696.97

03 n88.5729e 1348.79

04 s00.4608w 1327.67

05 s89.0943w 1346.29

06 n00.4000e 1322.80



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: ldwrinfo@ldwr.idaho.gov • Website: ldwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

November 19, 2025

ANNE LIZARDO
PO BOX 1403
SALMON ID 83467-1403

Re: Change in Water Right Ownership: 74-207 A (Split into 74-207 A and 74-16696), 74-207 B (Split into 74-207 B and 74-16697), 74-208 B (Split into 74-208 B and 74-16698), 74-208 A (Split into 74-208 A and 74-16694), 74-213 A (Split into 74-213 A and 74-16699), 74-1838 (Split into 74-1838 and 74-16700),

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-497-3790.

Sincerely,

McKenna Webster

Enclosure(s)

c: ROCKY ANTHONY WILLIAMS
CAILLE ROSE WILLIAMS
GARY JOHN WILLIAMS
SCOTT SEBASTIAN WILLIAMS
KURT ALAN WILLIAMS



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

April 4, 2025

GARY WILLIAMS
ANNE LIZARDO
PO BOX 1403
SALMON ID 83467

RE: Change in Ownership Water Right No. 74-208A, 74-207A, 74-20B, 74-208B, 74-1838, 74-213A

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

**** **Evidence of Ownership:** On January 30, 2025, the department received a copy of Deeds for a portion of your property, however, according to parcel data additional property is also owned, the department requested additional evidence of ownership, specifically for property located in Section 25, T21N, R23E. The department sent a reminder email on March 28, 2025, but the information has not yet been received. Please supply the additional information.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. **If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.**

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Bailly
Technical Records Specialist

SCANNED
APR 04 2025