

RECEIVED

OCT 24 2025

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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OCT 24 2025

DEPARTMENT OF
WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPARTMENT OF
WATER RESOURCES

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
✓ 63-10408	Yes ☐	Yes ☐		Yes ☐	Yes ☐
✓ 63-28951	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Earl M Tuckness
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Seddie Eagle Holdings LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 212 E Crossroads Blvd #143 Saratoga Springs UT 84045
Mailing address City State Zip
- brent@reoxxygen.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 9/10/2024
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per undivided water right.
☐ \$100 per split water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 63-10408

8. Signature: Brent Thompson Manager, Seddie Eagle Holdings, LLC 10/24/2025
Signature of new owner/claimant Title, if applicable Date
Brent Thompson
Print name
- Signature: _____
Signature of new owner/claimant Title, if applicable Date

Print name

For IDWR Office Use Only:

Received by KW Date 10/24/2025 Receipt No. C123752 Receipt Amt. 50.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by DM Date 11-18-25

CHAIN OF TITLE

Recording Requested by:
First American Title Insurance Company
National Commercial Services
215 South State Street, Ste. 380
Salt Lake City, UT 84111
(801)536-3100
Mail Tax Notices to and
AFTER RECORDING RETURN TO:
Seddie Eagle Holdings, LLC
316 East 1400 South, Suite 2A
St. George, Utah 84790

2024-028705
RECORDED
09/10/2024 04:03 PM
RICK HOGABOAM
CANYON COUNTY RECORDER
Pgs=8 JWINSLOW \$15.00
TYPE: DEED
FIRST AMERICAN TITLE INSURANCE
ELECTRONICALLY RECORDED

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

IDAHO STATUTORY GRANT DEED

Escrow No. **NCS-1210838-SLC1 (AW)**
A.P.N.: **32980010 0 (PAR 1), 32980000 0 (PAR 2)**

THIS INSTRUMENT is executed to be effective as of the 10th day of September, 2024 by **TUCKNESS FAMILY, LLC, an Idaho limited liability company**, Grantor, of Canyon County, Idaho, in favor of

SEDDIE EAGLE HOLDINGS, LLC a Utah limited liability company, Grantee, of 316 East 1400 South, Suite 2A, St. George, Utah 84790.

FOR VALUE RECEIVED, and in accordance with Section 55-612 of Idaho Statutes, Grantor hereby grants to Grantee the real property located in Canyon County, Idaho, described as follows:

PARCEL 1:

A PARCEL OF LAND BEING ALL OF THE NORTHEAST 1/4 NORTHWEST 1/4, A PORTION OF THE SOUTHEAST 1/4 NORTHWEST 1/4, AND A PORTION OF THE NORTHEAST 1/4 SOUTHWEST 1/4, OF SECTION 23, TOWNSHIP 3 NORTH, RANGE 3 WEST, BOISE MERIDIAN, CANYON COUNTY IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID NORTHEAST 1/4 NORTHWEST 1/4;

THENCE NORTH 89°37'20" EAST A DISTANCE OF 1325.17 FEET ALONG THE NORTH BOUNDARY OF SAID NORTHEAST 1/4 NORTHWEST 1/4 TO THE NORTHEAST CORNER OF SAID NORTHEAST 1/4 NORTHWEST 1/4;

THENCE SOUTH 00°38'53" WEST A DISTANCE OF 1322.22 FEET ALONG THE EAST BOUNDARY OF SAID NORTHEAST 1/4 NORTHWEST 1/4 TO THE SOUTHEAST CORNER OF SAID NORTHEAST 1/4 NORTHWEST 1/4;

THENCE SOUTH 00°39'01" WEST A DISTANCE OF 769.22 FEET ALONG THE EAST BOUNDARY OF SAID SOUTHEAST 1/4 NORTHWEST 1/4 TO A POINT;

THENCE SOUTH 88°45'07" WEST A DISTANCE OF 701.12 FEET TO A POINT;

THENCE SOUTH 37°43'00" EAST A DISTANCE OF 62.55 FEET TO A POINT;

THENCE SOUTH 42°59'57" EAST A DISTANCE OF 798.12 FEET TO A POINT;

THENCE SOUTH 38°39'49" EAST A DISTANCE OF 51.51 FEET TO A POINT;

THENCE SOUTH 35°44'32" EAST A DISTANCE OF 132.12 FEET TO A POINT ON THE EAST BOUNDARY OF SAID NORTHEAST 1/4 SOUTHWEST 1/4;

THENCE SOUTH 00°38'56" WEST A DISTANCE OF 88.02 FEET ALONG SAID EAST BOUNDARY TO A POINT;

THENCE SOUTH 89°33'30" WEST A DISTANCE OF 1324.57 FEET TO A POINT ON THE WEST BOUNDARY OF SAID NORTHEAST 1/4 SOUTHWEST 1/4;

THENCE NORTH 00°37'40" EAST A DISTANCE OF 330.92 FEET ALONG SAID WEST BOUNDARY TO THE NORTHWEST CORNER OF SAID NORTHEAST 1/4 SOUTHWEST 1/4;

THENCE NORTH 00°38'18" EAST A DISTANCE OF 2645.97 FEET ALONG THE WEST BOUNDARIES OF SAID SOUTHEAST 1/4 NORTHWEST 1/4 AND THE NORTHEAST 1/4 NORTHWEST 1/4 TO THE POINT OF BEGINNING.

PARCEL 2:

THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4, AND THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4, AND THE NORTHEAST 1/4 OF THE NORTHWEST 1/4, ALL IN SECTION 23, TOWNSHIP 3 NORTH, RANGE 3 WEST, BOISE MERIDIAN, CANYON COUNTY IDAHO.

EXCEPTING THEREFROM

A PARCEL OF LAND BEING ALL OF THE NORTHEAST 1/4 NORTHWEST 1/4, A PORTION OF THE SOUTHEAST 1/4 NORTHWEST 1/4, AND A PORTION OF THE NORTHEAST 1/4 SOUTHWEST 1/4, OF SECTION 23, TOWNSHIP 3 NORTH, RANGE 3 WEST, BOISE MERIDIAN, CANYON COUNTY IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID NORTHEAST 1/4 NORTHWEST 1/4;

THENCE NORTH 89°37'20" EAST A DISTANCE OF 1325.17 FEET ALONG THE NORTH BOUNDARY OF SAID NORTHEAST 1/4 NORTHWEST 1/4 TO THE NORTHEAST CORNER OF SAID NORTHEAST 1/4 NORTHWEST 1/4;

THENCE SOUTH 00°38'53" WEST A DISTANCE OF 1322.22 FEET ALONG THE EAST BOUNDARY OF SAID NORTHEAST 1/4 NORTHWEST 1/4 TO THE SOUTHEAST CORNER OF SAID NORTHEAST 1/4 NORTHWEST 1/4;

THENCE SOUTH 00°39'01" WEST A DISTANCE OF 769.22 FEET ALONG THE EAST BOUNDARY

OF SAID SOUTHEAST 1/4 NORTHWEST 1/4 TO A POINT;
THENCE SOUTH 88°45'07" WEST A DISTANCE OF 701.12 FEET TO A POINT;
THENCE SOUTH 37°43'00" EAST A DISTANCE OF 62.55 FEET TO A POINT;
THENCE SOUTH 42°59'57" EAST A DISTANCE OF 798.12 FEET TO A POINT;
THENCE SOUTH 38°39'49" EAST A DISTANCE OF 51.51 FEET TO A POINT;
THENCE SOUTH 35°44'32" EAST A DISTANCE OF 132.12 FEET TO A POINT ON THE EAST
BOUNDARY OF SAID NORTHEAST 1/4 SOUTHWEST 1/4;
THENCE SOUTH 00°38'56" WEST A DISTANCE OF 88.02 FEET ALONG SAID EAST BOUNDARY
TO A POINT;
THENCE SOUTH 89°33'30" WEST A DISTANCE OF 1324.57 FEET TO A POINT ON THE WEST
BOUNDARY OF SAID NORTHEAST 1/4 SOUTHWEST 1/4;
THENCE NORTH 00°37'40" EAST A DISTANCE OF 330.92 FEET ALONG SAID WEST
BOUNDARY TO THE NORTHWEST CORNER OF SAID NORTHEAST 1/4 SOUTHWEST 1/4;
THENCE NORTH 00°38'18" EAST A DISTANCE OF 2645.97 FEET ALONG THE WEST
BOUNDARIES OF SAID SOUTHEAST 1/4 NORTHWEST 1/4 AND THE NORTHEAST 1/4
NORTHWEST 1/4 TO THE POINT OF BEGINNING.

This conveyance shall include any and all estate, right, title, interest, appurtenances, tenements, hereditaments, reversions, remainders, easements, rents, issues, profits, rights-of-way and water rights in anywise appertaining to the property herein described as well in law as in equity.

SUBJECT TO (i) current taxes and assessments, (ii) rights-of-way, easements, covenants, restrictions, reservations and other matters of record, (iii) facts, rights, interest or claims that could be ascertained by an inspection of the Property, and (iv) discrepancies, conflicts in boundary lines, shortages in area, encroachments or other facts that a correct survey would disclose.

GRANTOR has executed this instrument in favor of Grantee, to be effective as of the date first set forth above.

TUCKNESS FAMILY LLC, an Idaho limited liability company

By: 
Name: Tim Tuckness
Title: Member

By: 
Name: Jan Bianchi
Title: Member

By: 
Name: Dana Tuckness
Title: Member

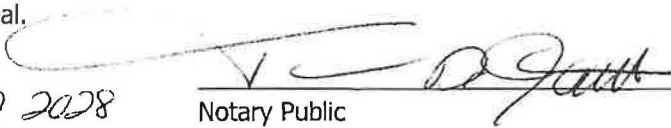
By: 
Name: Marcelynn Coffman
Title: Member

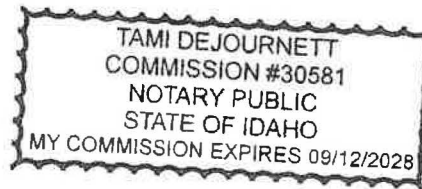
STATE OF IDAHO)
County of Ada)ss.

On September 10, 2024, before me, the undersigned Notary Public, personally appeared **Tim Tuckness**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 9-12-2028


Notary Public

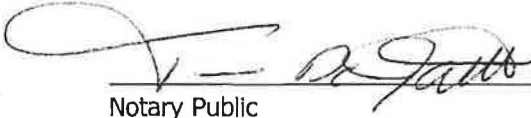


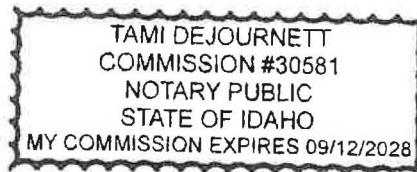
STATE OF IDAHO)
County of Ada) ss.

On September 10, 2024, before me, the undersigned Notary Public, personally appeared **Jan Bianchi**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 9/12/2028


Notary Public



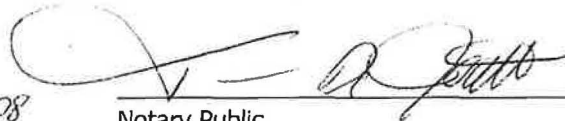
STATE OF IDAHO)
County of Ada)ss.

On September 10, 2024, before me, the undersigned Notary Public, personally appeared **Dana Tuckness**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

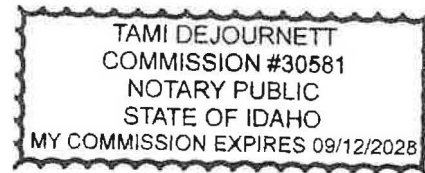
WITNESS my hand and official seal.

My Commission Expires:

9-12-2028



Notary Public

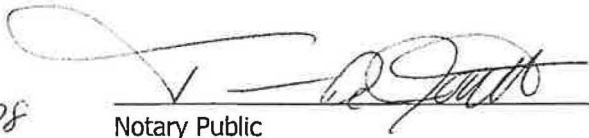


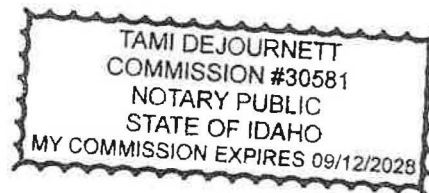
STATE OF IDAHO)
County of Ada)ss.

On September 10, 2024, before me, the undersigned Notary Public, personally appeared **Marcelyn Coffman**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 9-12-2028


Notary Public



2007064428

RECORDED

2007 SEP 24 PM 4 25

WILLIAM H. HURST

CANYON CNTY RECORDER

BY *[Signature]*

REQUESTED *[Signature]*
TYPE *[Signature]* FEB 90

WARRANTY DEED

EARL M. TUCKNESS and JUNE A. TUCKNESS, husband and wife, "Grantors," hereby convey, grant and warrant to TUCKNESS FAMILY, LLC, an Idaho limited liability company, "Grantee," whose address is 14557 Florida Avenue, Caldwell, ID 83607, for an interest in the Grantee limited liability company, the following described real property in Canyon County, Idaho, to-wit:

See Schedule "1" attached hereto and incorporated herein by this reference.

SUBJECT TO taxes and assessments for the year 2007 and all subsequent years, together with any and all existing easements, rights-of-way, reservations, restrictions and encumbrances of record, to any existing tenancies, to all zoning laws and ordinances, and to any state of facts an accurate survey or inspection of the premises would show.

This conveyance shall include any and all appurtenances, tenements, hereditaments, reversions, remainders, easements, rights-of-way and water rights in anywise appertaining to the property herein described.

The Grantors covenant to the Grantee that they are the owners in fee simple of said premises; that the premises are free from all encumbrances, excepting those as may be herein set forth, and excepting those of record, and that they will warrant and defend the same from all lawful claims.

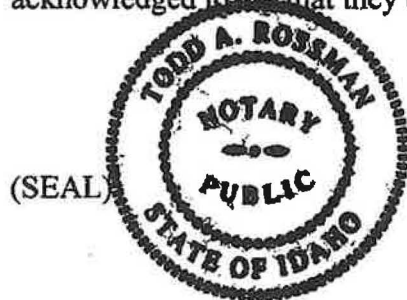
IN WITNESS WHEREOF, the Grantors have executed this instrument on this 18th day of September, 2007.

[Signature of Earl M. Tuckness]
EARL M. TUCKNESS

[Signature of June A. Tuckness]
JUNE A. TUCKNESS

STATE OF IDAHO)
 :SS
County of Canyon)

On this 18th day of September, 2007, before me, the undersigned, a Notary Public, personally appeared EARL M. TUCKNESS and JUNE A. TUCKNESS, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.





Notary Public for Idaho
Commission expires: 1-4-2009

jg\W:\Work\T\Tuckness, Earl & June\Tuckness Family, LLC\Warranty Deed to LLC.doc

SCHEDULE "1"

A parcel of land being all of the NE1/4 NW1/4, a portion of the SE1/4 NW1/4, and a portion of the NE1/4 SW1/4, of Section 23, Township 3 North, Range 3 West, Boise Meridian, Canyon County Idaho, more particularly described as follows:

BEGINNING at the northwest corner of said NE1/4 NW1/4;

Thence N 89° 37' 20" E a distance of 1325.17 feet along the north boundary of said NE1/4 NW1/4 to the northeast corner of said NE1/4 NW1/4;

Thence S 00° 38' 53" W a distance of 1322.22 feet along the east boundary of said NE1/4 NW1/4 to the southeast corner of said NE1/4 NW1/4;

Thence S 00° 39' 01" W a distance of 769.22 feet along the east boundary of said SE1/4 NW1/4 to a point;

Thence S 88° 45' 07" W a distance of 701.12 feet to a point;

Thence S 37° 43' 00" E a distance of 62.55 feet to a point;

Thence S 42° 59' 57" E a distance of 798.12 feet to a point;

Thence S 38° 39' 49" E a distance of 51.51 feet to a point;

Thence S 35° 44' 32" E a distance of 132.12 feet to a point on the east boundary of said NE1/4 SW1/4;

Thence S 00° 38' 56" W a distance of 88.02 feet along said east boundary to a point;

Thence S 89° 33' 30" W a distance of 1324.57 feet to a point on the west boundary of said NE1/4 SW1/4;

Thence N 00° 37' 40" E a distance of 330.92 feet along said west boundary to the northwest corner of said NE1/4 SW1/4;

Thence N 00° 38' 18" E a distance of 2645.97 feet along the west boundaries of said SE1/4 NW1/4 and the NE1/4 NW1/4 to the **POINT OF BEGINNING**.

This parcel contains 84.247 acres more or less.

SUBJECT TO and **TOGETHER WITH** the following described 60.00 foot wide ingress-egress and utility easement:

BEGINNING at the northeast corner of said NE1/4 NW1/4;

Thence S 00° 38' 53" W a distance of 1322.22 feet along the east boundary of said NE1/4 NW1/4 to the southeast corner of said NE1/4 NW1/4;

Thence S 00° 39' 01" W a distance of 769.22 feet along the east boundary of said SE1/4 NW1/4 to a point;

Thence S 88° 45' 07" W a distance of 60.03 feet to a point;

Thence N 00° 39' 01" E a distance of 771.21 feet parallel with the east boundary of said SE1/4 NW1/4 to a point;

Thence N 00° 38' 53" E a distance of 1321.14 feet parallel with the east boundary of said NE1/4 NW1/4 to a point on the north boundary of said NE1/4 NW1/4;

Thence N 89° 37' 20" E a distance of 60.01 feet along said north boundary to the **POINT OF BEGINNING** of said easement;

SUBJECT TO: All existing rights of way and easements of record or implied appearing on the above-described parcel of land.

ATTACHMENT 1D
AUTHORITY TO SIGN

**OPERATING AGREEMENT
OF
SEDDIE EAGLE HOLDINGS, LLC
Dated as of December 9, 2020**

IN WITNESS WHEREOF, this Operating Agreement has been executed as of the date hereinabove first written by the following Members, whose respective mailing addresses are set forth below their signatures, and acknowledged and consented to by the Managers. By their signatures below said Members and Managers do hereby affirm that they have read the foregoing Operating Agreement and are familiar with its contents and they do hereby verify the truthfulness thereof.

MEMBERS:

RAVELLO DEVELOPMENT, LLC,
a Utah limited liability company

By: 
Name: Brent Thompson
Title: Member

Mailing Address:

2476 E. LaGrasse Circle
St. George, Utah 84790

SEDDIE LLC,
a Utah limited liability company

By: 
Name: Todd Pedersen
Title: Manager

Mailing Address:

c/o Vivint
4931 N 300 W
Provo, UT 84604

MANAGERS:

DocuSigned by:

Todd Pedersen


Brent Thompson



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

November 19, 2025

SEDDIE EAGLE HOLDINGS, LLC
212 E CROSSROADS BLVD PMB 143
SARATOGA SPGS UT 84045-2966

Re: Change in Ownership for Water Right No(s): 63-10408, 63-28951

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-287-4921.

Sincerely,

Debra Mansfield

Debra Mansfield
Technical Records Specialist 1

Enclosure(s)

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

11/18/2025

Water Right 63-10408

Owner Type **Name and Address**
Current Owner SEDDIE EAGLE HOLDINGS, LLC
212 E CROSSROADS BLVD PMB 143
SARATOGA SPGS, UT 84045-2966
brent@rexygen.com

Original Owner EARL M TUCKNESS
14557 FLORIDA AVE
CALDWELL, ID 83605

Priority Date: 4/13/1987

Basis: Decreed

Status: Active

Source
GROUND WATER

Tributary

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	11/15	0.500 CFS	258.3 AF
	<u>Total Diversion</u>		0.500 CFS	258.3 AF

Source and Point(s) of Diversion:

GROUND WATER SENW Sec. 23, Twp 03N, Rge 03W, CANYON County

Place Of Use:

IRRIGATION within CANYON County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	03W	23					35.0			28.0									63.0

POU Total Acres: 63.0

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. W59 Use of this right is combined with water from Wilder Irrigation District.
3. W51 Use of this right is combined with water from Nampa Meridian Irrigation District.
4. S39 The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water

IDAHO DEPARTMENT OF WATER RESOURCES

11/18/2025

Proof Report

before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

Dates and Other Information:

Decreed Date: 4/3/2009

Civil Case Number: 39576

Judicial District: FIFTH

State or Federal: S

Water District Number: TBD

Mitigation Plan: False

Combined Use Limits:

N/A

SubCase:

N/A

Water Supply Bank:Lease ID: 3326

Lease Type: Application

Lease Status: Deficient

Lease Start Date: 1/1/2026

Lease End Date: 12/31/2030

Beneficial Use	Div Rate Leased	Div Volume Leased Acre Limit Leased	Total Acres Leased
Irrigation	0.50	258.30	63.00

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

11/18/2025

Water Right 63-28951

Owner Type **Name and Address**
Current Owner SEDDIE EAGLE HOLDINGS, LLC
212 E CROSSROADS BLVD PMB 143
SARATOGA SPGS, UT 84045-2966
brent@rexygen.com

Original Owner EARL M TUCKNESS
14557 FLORIDA AVE
CALDWELL, ID 83605

Priority Date: 1/18/1910

Basis: Decreed

Status: Active

Source
GROUND WATER

Tributary

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	1/01	12/31	0.040 CFS	
	<u>Total Diversion</u>		0.040 CFS	

Source and Point(s) of Diversion:

GROUND WATER SENW Sec. 23, Twp 03N, Rge 03W, CANYON County

Place Of Use:

DOMESTIC within CANYON County

			NE				NW				SW				SE				
Twsp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03N	03W	23								X									

Conditions of Approval:

1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

11/18/2025

4. 1412(6), IDAHO CODE.
PARCEL NO. R03N03W232400

Dates and Other Information:

Decreed Date: 5/26/2000
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Water District Number: TBD
Mitigation Plan: False

Combined Use Limits:

N/A

SubCase:

N/A

Water Supply Bank:

N/A