

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 22 2025

WATER RESOURCES  
WESTERN REGION

## NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. DE✓

| Water Right/Claim No. | Split?                                        | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|-----------------------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| ✓ 78-183              | Yes <input checked="" type="checkbox"/> NO DM | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| ✓ 78-184              | Yes <input checked="" type="checkbox"/> NO DM | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>                  | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>                  | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>                  | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Marshall Dean & Sandy Mary Dryden  
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Jon E Moore  
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

3155 Substation Rd New Meadows Idaho 83654  
Mailing address City State Zip  
208 271 1589 jonemoore7@gmail.com  
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 30 Sept 25
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐  
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- ☐ \$25 per *undivided* water right.
  - ☐ \$100 per *split* water right.
  - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 78-183

8. Signature: Jon E Moore 22 Oct 25  
Signature of new owner/claimant Title, if applicable Date  
Jon E Moore  
Print name

Signature: \_\_\_\_\_  
Signature of new owner/claimant Title, if applicable Date  
\_\_\_\_\_  
Print name

### For IDWR Office Use Only:

Received by AB Date 10.22.2025 Receipt No. W052784 Receipt Amt. \$200.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 \_\_\_\_\_ Approved by \_\_\_\_\_ Processed by DM Date 11-14-25

# QUIT CLAIM DEED

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged on this 30<sup>th</sup> day of Sept., 2025, Marshall Dean and Sandy Mary Dryden, hereinafter "Grantors", who's current address is PO Box 312, New Meadows, Idaho, 83654, hereby grants, bargains, sells, and conveys unto Jon Eugene Moore, hereinafter "Grantee". who's current address is 3155 Substation Road, New Meadows, Idaho, the following described water rights situated in the County of Adams, State of Idaho, to wit: See Exhibits: Water Right Report: 78-183 and Water Right Report 78-184 attached hereto and incorporated by reference, TOGETHER with the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and title and interest in and to said water rights in law as well as equity, of the Grantors. TO HAVE AND TO HOLD, all and singular the above mentioned water rights; unto Grantee, and to Grantee's heirs and assigns forever. This Deed shall become effective on the date, indicated below next to Grantors signatures .

Signed Marshall Dean Dryden *Marshall Dean Dryden*,  
Date 9/30/25

Signed Sandy Mary Dryden *Sandra Mary Dryden*,  
Date 9/30/25

Signed Notary Public *Kyla Gardner*,  
Date 9/30/25



QUITCLAIM DEED

FOR VALUE RECEIVED, MARGARETE D. MOORE, whose address is P. O. Box 188, New Meadows, Idaho, 83654, do hereby convey, release, remise and forever quitclaim unto JON E. MOORE, whose address is P. O. Box 1529, McCall, Idaho, 83638, all right, title and interest which she might have or may hereafter acquire in the following described premises located in Adams County, Idaho, to wit:

That certain parcel of land situated in T.S. 19 N., R. 2 E., Boise Meridian described as follows:

Commencing at the Northeast corner of the East one-half (E½) of the Northwest one-quarter (NW¼) of Section 30 (S.30) of said T.S. 19 N., R. 2 E., Boise Meridian, which is the REAL POINT OF BEGINNING; thence West along the Southern boundary of the County Road right-of-way a distance of 300 feet to a point; thence South a distance of 132 feet to a point; thence West a distance of 50 feet to a point; thence South a distance of 539 feet to a point; thence East a distance of approximately 350 feet to a point located on the Eastern boundary of the said Northwest one-quarter (NW¼) of said Section 30; thence North along the said Eastern boundary to the REAL POINT OF BEGINNING, comprising a parcel of approximately 5.24 acres, more or less, together with improvements thereon and appurtenances thereto.

EXCLUDING AND EXCEPTING THEREFROM all water rights, including all rights to water located in ponds located on the property, and reserving in Vendor a permanent and exclusive easement onto and across the said property for the purpose of constructing, altering and maintaining ponds and ditches on the property as necessary to utilize said ponds and ditches for the irrigation needs of Vendor and her assigns.

DATED this 19<sup>th</sup> day of January, 1987.

  
MARGARETE D. MOORE

STATE OF IDAHO        )  
                          ) ss.  
County of Valley        )

On this 19<sup>th</sup> day of January, 1987, before me a Notary Public in and for said State, personally appeared MARGARETE D. MOORE known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

*Sharon McKenzie*  
NOTARY PUBLIC FOR IDAHO  
Residing at Donnelly, Idaho

INSTRUMENT NO. 73613

State of Idaho        )  
County of Adams        ) ss.

Filed for record at the request of

Steven J. Milleman

06 min. past 1 o'clock P.M.

this 21st day of January, 1987.

Bk 40M of Deeds PG. 084

MICHAEL FISK, RECORDER

by *Michael Fisk*

Fee \$ 4.00 Deputy

QUITCLAIM DEED

Margarete D. Moore

to

Jon E. Moore

Dated: 1-19-87

QUITCLAIM DEED - 2

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**WITNESSETH:**

See Exhibit "A" attached hereto and hereby incorporated by this reference.

TO HAVE AND TO HOLD, all and singular, the said premises with the appurtenances unto the said Party of the Second Part, his heirs and assigns forever.

1 IN WITNESS WHEREOF, the said Party of the First Part have  
2 hereunto set their hands and seals the day and year first above  
3 written.

4  
5 Jack D. Hubbard  
6 JACK D. HUBBARD

Arlene Rae Hubbard  
ARLENE RAE HUBBARD

7 STATE OF IDAHO )

8 ss.

9 County of Idaho)

10 On this 5<sup>th</sup> day of November, 1991, before me,  
11 D. J. Mawrle, a Notary for the said County and  
12 State, personally appeared Jack D. Hubbard and Arlene Rae Hubbard,  
13 husband and wife, known or identified to me to be the persons whose  
14 names are subscribed to the within instrument, and they  
15 acknowledged to me that they freely executed the same and that the  
16 statements therein contained are true.

17 IN WITNESS WHEREOF, I have hereunto set my hand and affixed  
18 my official seal the day and year first above written.

19  
20 (NOTARY SEAL)

21 D. J. Mawrle  
22 Notary Public for State of Idaho,  
23 Residing at Grangeville, therein.  
24 My commission expires on  
25 March 19, 1993.

26  
27  
28 QUITCLAIM DEED

## EXHIBIT A

A parcel of land situate in the NE¼ of the NW¼, Section 30, T. 19 N., R. 2 E., B.M., Adams County, Idaho, more particularly described as follows:

Commencing at the Quarter Corner common to Sections 19 and 30, T. 19 N., R. 2 E., B.M., Adams County, Idaho; thence, S. 0° 11' 30" W., 696.00 feet along the north-south center section line of said Section 30 to the REAL POINT OF BEGINNING:

Thence, continuing S. 0° 11' 30" W., 1,191.00 feet along the center section line of said Section 30 to a 1/2 inch by 24 inch rebar 6.00 feet south of the Abshire-Moore Irrigation Ditch,

thence, N. 89° 31' 12" W., 380.55 feet to a 1/2 inch by 24 inch rebar,

thence, N. 0° 11' 30" E., 1,730.00 feet to a 1/2 inch by 24 inch rebar,

thence, S. 89° 31' 12" E., 30.55 feet,

thence, S. 0° 11' 30" W., 539.00 feet,

thence, S. 89° 31' 12" E., 350.00 feet to the Point of Beginning, containing 10.783 acres, more or less.

Bearings based on the Record Bearing from the west 1/4 corner to the northwest corner of Section 30, T. 19 N., R. 2 E., B.M., Adams County, Idaho.

Book E.00, Page \_\_\_\_\_,  
of Records of Survey,  
Instrument No. 9363

Filed and recorded at the request of Kerr Surveying at 1:30  
o'clock P. M., this 23 day of December, 1991

I, Thomas W. Kerr, a Registered Land Surveyor, do hereby  
certify that this plat was prepared from notes taken during an  
actual survey made under my direct supervision in September of  
1991, and that it correctly represents the points, courses and  
distances as recorded in said field notes



# LEGEND

□ Found monument as shown

• Set  $\frac{1}{2}$ " x 24" rebar

Bearings based on GLD plat

Scale: 1" = 200'

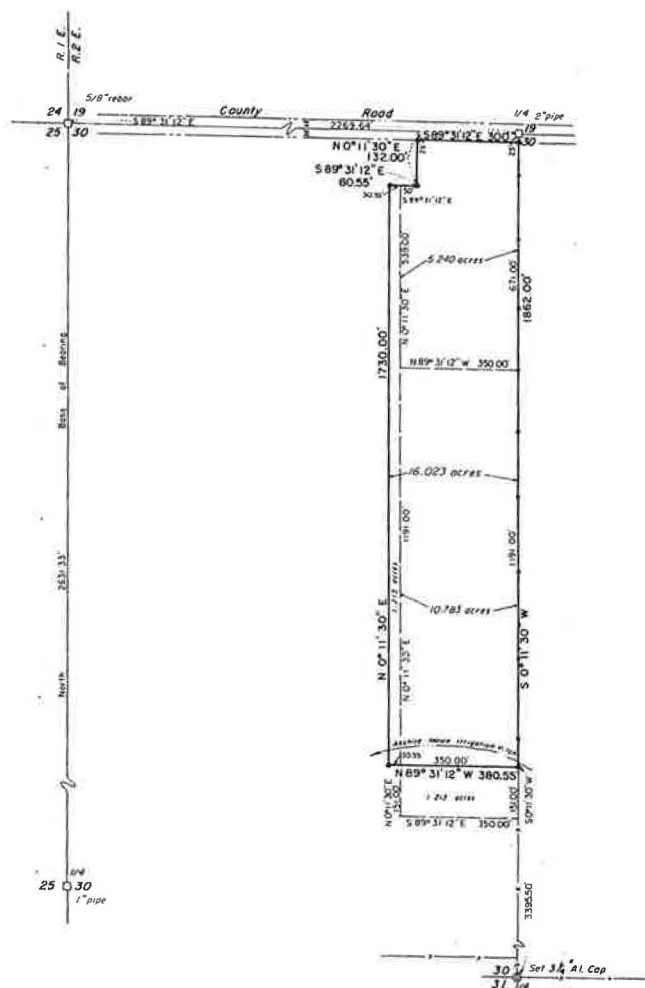


## RECORD OF SURVEY

of  
a parcel of land situate in the NE of the NW,  
Section 30, T. 19 N., R. 2 E., B. M.  
Adams County, Idaho

JON E. MOORE

Kerr Surveying ——— McCall, Idaho  
Sept. 1991





IDAHO DEPARTMENT OF  
**WATER RESOURCES**

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098  
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: [idwrinfo@idwr.idaho.gov](mailto:idwrinfo@idwr.idaho.gov) • Website: [idwr.idaho.gov](http://idwr.idaho.gov)

Governor Brad Little

Director Mathew Weaver

November 17, 2025

JON EUGENE MOORE  
3155 SUBSTATION RD  
NEW MEADOWS ID 83654-5068

Re: Change in Ownership for Water Right No(s): 78-183

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Please note, the Department did not need to split Water Rights 78-183 and 78-184 to complete your Change in Ownership. Effective July 1, 2000, the legislature enacted House Bill No. 545 requiring a filing fee for a change in water right ownership. **The fee is \$25 per water right, except for ownership changes resulting in the division of a water right, which is \$100 per water right.** All ownership change notices received after June 30, 2000 must include the appropriate filing fees in order to be processed. We have determined that the filing fee for your notice will be **\$50**. A refund of \$150 has been requested and will be mailed to JON E MOORE under separate cover from the Idaho State Controller's Office.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-287-4921.

Sincerely,

*Debra Mansfield*

Debra Mansfield  
Technical Records Specialist 1

Enclosure(s)

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

11/14/2025

**Water Right 78-183**

|                          |                                                                                        |
|--------------------------|----------------------------------------------------------------------------------------|
| <b><u>Owner Type</u></b> | <b><u>Name and Address</u></b>                                                         |
| Current Owner            | JON EUGENE MOORE<br>3155 SUBSTATION RD<br>NEW MEADOWS, ID 83654-5068<br>(208) 271-1589 |
| Original Owner           | MARGARETE MOORE<br>PO BOX 188<br>NEW MEADOWS, ID 83654<br>(208) 347-2405               |
| Previous Owner           | MARSHALL DEAN DRYDEN<br>PO BOX 312<br>NEW MEADOWS, ID 83654                            |
| Previous Owner           | SANDRA MARY DRYDEN<br>PO BOX 312<br>NEW MEADOWS, ID 83654<br>(208) 347-2445            |

**Priority Date:** 5/1/1888

**Basis:** Decreed

**Status:** Active

**Source**  
GOOSE CREEK

**Tributary**  
LITTLE SALMON RIVER

|                              |                               |                  |                              |                      |
|------------------------------|-------------------------------|------------------|------------------------------|----------------------|
| <b><u>Beneficial Use</u></b> | <b><u>From</u></b>            | <b><u>To</u></b> | <b><u>Diversion Rate</u></b> | <b><u>Volume</u></b> |
| IRRIGATION                   | 4/1                           | 10/31            | 0.192 CFS                    |                      |
|                              | <b><u>Total Diversion</u></b> |                  | 0.192 CFS                    |                      |

**Source and Point(s) of Diversion:**

GOOSE CREEK                      SENE                      Sec. 29, Twp 19N, Rge 02E, ADAMS County

**Place Of Use:**

IRRIGATION within ADAMS County

|     |     |     | NE |    |    |    | NW   |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|------|----|----|----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE   | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 19N | 02E | 30  |    |    |    |    | 34.0 |    |    |    |    |    |    |    |    |    |    |    | 34.0   |

Right Acre Limit: 12.00  
POU Total Acres: 34.0

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

11/14/2025

**Conditions of Approval:**

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. W65 Water is delivered from the West Branch of Goose Creek.
3. K06 This right is limited to the irrigation of 12 acres within the place of use described above in a single irrigation season.
4. F01 Water is delivered through the Abshire-Moore Canal.
5. W61 Use of this right is combined with water from Brundage Water Users Association.
6. E55 Right Nos. 78-183, 78-184 and 78-10071 are limited to the irrigation of a combined total of 34 acres in a single irrigation season.
7. E56 The rights listed below are limited to the irrigation of a combined total of 153 acres in a single irrigation season. Combined Right Nos.: 78-183, 78-184, 78-10071 and 78-10215

**Dates and Other Information:**

Decreed Date: 11/18/2009  
Civil Case Number: 39576  
Judicial District: FIFTH  
State or Federal: S  
Owner Name Connector: AND  
Water District Number: 78C  
Mitigation Plan: False

**Combined Use Limits:**

| <u>Rate</u> | <u>Volume</u> | <u>Acres</u> | <u>Water Rights</u>                   |
|-------------|---------------|--------------|---------------------------------------|
|             |               | 153.0        | 78-183 ,78-184 ,78-10071 ,78-10215 V2 |
|             |               | 153.0        | 78-183 ,78-184 ,78-10071 ,78-10215    |
|             |               | 34.0         | 78-183 ,78-184 ,78-10071              |

**SubCase:**

SubCaseNumber: 78-183  
Class: 1  
SF5 Filed Date:  
Special Master Recom Signed Date:  
Attorney Assigned:  
Adjudication Agent:  
Basis of Claim: Decreed  
Date Filed:

IDAHO DEPARTMENT OF WATER RESOURCES  
Proof Report

11/14/2025

Objection Status:

**Water Supply Bank:**

N/A

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

11/14/2025

**Water Right 78-184**

| <u>Owner Type</u> | <u>Name and Address</u>                                                                |
|-------------------|----------------------------------------------------------------------------------------|
| Current Owner     | JON EUGENE MOORE<br>3155 SUBSTATION RD<br>NEW MEADOWS, ID 83654-5068<br>(208) 271-1589 |
| Original Owner    | MARGARETE MOORE<br>PO BOX 188<br>NEW MEADOWS, ID 83654<br>(208) 347-2405               |
| Previous Owner    | MARSHALL DEAN DRYDEN<br>PO BOX 312<br>NEW MEADOWS, ID 83654                            |
| Previous Owner    | SANDRA MARY DRYDEN<br>PO BOX 312<br>NEW MEADOWS, ID 83654<br>(208) 347-2445            |

**Priority Date:** 5/1/1917

**Basis:** Decreed

**Status:** Active

**Source**  
GOOSE CREEK

**Tributary**  
LITTLE SALMON RIVER

| <u>Beneficial Use</u> | <u>From</u>                   | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------------------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01                         | 10/31     | 0.128 CFS             |               |
|                       | <b><u>Total Diversion</u></b> |           | 0.128 CFS             |               |

**Source and Point(s) of Diversion:**

GOOSE CREEK                      SENE                      Sec. 29, Twp 19N, Rge 02E, ADAMS County

**Place Of Use:**

IRRIGATION within ADAMS County

|     |     |     | NE |    |    |    | NW   |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|------|----|----|----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE   | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 19N | 02E | 30  |    |    |    |    | 34.0 |    |    |    |    |    |    |    |    |    |    |    | 34.0   |

Right Acre Limit: 8.00  
POU Total Acres: 34.0

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

**11/14/2025**

**Conditions of Approval:**

- |    |     |                                                                                                                                                                                                                                                                                                                 |
|----|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | C18 | This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code. |
| 2. | W65 | Water is delivered from the West Branch of Goose Creek.                                                                                                                                                                                                                                                         |
| 3. | K06 | This right is limited to the irrigation of 12 acres within the place of use described above in a single irrigation season.                                                                                                                                                                                      |
| 4. | F01 | Water is delivered through the Abshire-Moore Canal.                                                                                                                                                                                                                                                             |
| 5. | W61 | Use of this right is combined with water from Brundage Water Users Association.                                                                                                                                                                                                                                 |
| 6. | E55 | Right Nos. 78-183, 78-184 and 78-10071 are limited to the irrigation of a combined total of 34 acres in a single irrigation season.                                                                                                                                                                             |
| 7. | E56 | The rights listed below are limited to the irrigation of a combined total of 153 acres in a single irrigation season. Combined Right Nos.: 78-183, 78-184, 78-10071 and 78-10215                                                                                                                                |

**Dates and Other Information:**

Decreed Date: 11/18/2009  
Civil Case Number: 39576  
Judicial District: FIFTH  
State or Federal: S  
Owner Name Connector: And  
Water District Number: 78C  
Mitigation Plan: False

**Combined Use Limits:**

| <u>Rate</u> | <u>Volume</u> | <u>Acres</u> | <u>Water Rights</u>                   |
|-------------|---------------|--------------|---------------------------------------|
|             |               | 153.0        | 78-183 ,78-184 ,78-10071 ,78-10215 V2 |
|             |               | 153.0        | 78-183 ,78-184 ,78-10071 ,78-10215    |
|             |               | 34.0         | 78-183 ,78-184 ,78-10071              |

**SubCase:**

SubCaseNumber: 78-184  
Class: 1  
SF5 Filed Date:  
Special Master Recom Signed Date:  
Attorney Assigned:  
Adjudication Agent:  
Basis of Claim: Decreed  
Date Filed:

IDAHO DEPARTMENT OF WATER RESOURCES  
Proof Report

11/14/2025

Objection Status:

**Water Supply Bank:**

N/A

## Mansfield, Debra

---

**From:** Mansfield, Debra  
**Sent:** Friday, November 14, 2025 4:20 PM  
**To:** IdwrPayable  
**Subject:** REFUND: JON E MOORE

TO: Sascha Marston, Susan Steed

FROM: Debra Mansfield

DATE: November 14, 2025

***RE: Refund: Notice Of Change In Water Right Ownership***

JON E MOORE submitted a Split Notice of Change in Water Right Ownership for water rights 78-183 and 78-184, but a split was not required to complete the Change in Ownership.

**Please issue a refund of \$150.00 to:**

JON E MOORE  
3155 SUBSTATION RD  
NEW MEADOWS ID 83654-5068

RECEIPT #

W052784

Thank you,

**Debra Mansfield** | Technical Records Specialist 1  
IDWR – State Office  
322 E Front St, Boise ID 83702-7371  
(208) 287-4921 | [Debra.Mansfield@idwr.idaho.gov](mailto:Debra.Mansfield@idwr.idaho.gov)