

RECEIVED

OCT 31 2025

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES DE✓

DEPT. OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
✓ 75-10332	Yes ☐	Yes ☐		Yes ☐	Yes ☐
✓ 75-10333	Yes ☐	Yes ☐		Yes ☐	Yes ☐
✓ 75-2046	Yes ☐	Yes ☐		Yes ☐	Yes ☐
✓ 75-2047	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Paul & Lynda Moore
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Idaho Department of Parks and Recreation
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 5657 Warm Springs Ave. Boise Id 83716
Mailing address City State Zip
208-514-2266 Pamela.Huck@idpr.idaho.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: October 1, 2025
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 75-2046

8. Signature: [Signature] for Director Adam Zaragoza 10-17-25
Signature of new owner/claimant Director Date
Susan E. Buxton Title, if applicable
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date
Print name

For IDWR Office Use Only:

Received by KW Date 10-31-2025 Receipt No. C123856 Receipt Amt. \$100.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by [Signature] Date 11-13-25

*RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:*

State of Idaho
Idaho Dept. of Parks and Recreation
5657 Warm Springs Ave
Boise, Idaho 83716

(Space Above for Recorder's Use)

WARRANTY DEED

THIS WARRANTY DEED is made by TWIN PEAKS GUEST RANCH, LLC, an Idaho limited liability company ("Grantor"), whose current mailing address is 199 Twin Peaks Ranch Road, Salmon, Idaho 83467, to the IDAHO DEPARTMENT OF PARKS AND RECREATION, an agency of the State of Idaho, for and on behalf of the IDAHO PARK AND RECREATION BOARD (collectively "Grantee") with its administrative offices at 5657 Warm Springs Ave, Boise, ID 83716.

WITNESSETH, that Grantor for good and valuable consideration in hand paid by Grantee, the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold, and by this Warranty Deed does grant, bargain, sell, convey, and confirm unto Grantee, and to Grantee's successors and assigns forever, all of the following described property situated in the County of Lemhi, State of Idaho, to wit:

**See "Exhibit A" attached hereto and
incorporated herein by reference.**

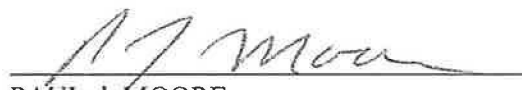
TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or in any way appertaining, including any and all ditch and ditch rights; water and riparian rights; easements, including historic rights of access; buildings, improvements, personal property and fixtures situated thereon; crops and timber growing thereon; surface and subsurface sand, gravel, hydrocarbons, geothermal, and mineral rights of any kind; grazing rights; and with any and all other reversions, remainders, rents, issues and profits therefrom; and all estate, right, title and interest in and to the property, as well in law as in equity, of Grantor.

TO HAVE AND TO HOLD the property and its appurtenances unto Grantee, and to Grantee's successors and assigns forever. Grantor, for itself and for Grantor's heirs and assigns, does covenant, grant, bargain and agree to and with the Grantee that, at the time of the delivery of this Warranty Deed, the Grantor is well seized of the property above-conveyed, has good,

sure, perfect, absolute and indefeasibly estate in fee simple, and has good right, full power and lawful authority to grant, bargain, sell, and convey the property in manner and form as aforesaid, and that the same is free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature whatsoever. Grantor shall warrant and forever defend the above-conveyed property in the quiet and peaceable possession of Grantee and Grantee's successors and assigns, against Grantor and Grantor's successors and assigns, and against every person whomsoever may lawfully hold (or who later lawfully claims to have held) rights in the whole property, or any part of the property, as of the date of this Warranty Deed.

IN WITNESS WHEREOF, Grantor has executed this Warranty Deed on the day and year last written below.

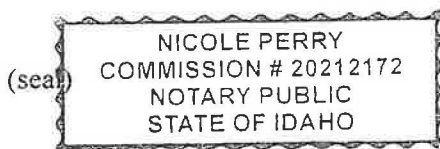
TWIN PEAKS GUEST RANCH, LLC, an Idaho limited liability company, with the current mailing address of
199 Twin Peaks Ranch Road, Salmon, Idaho 83467,

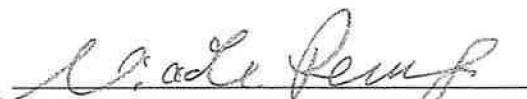

PAUL J. MOORE
Managing Member

STATE OF Idaho)
)ss.
County of Lemhi)

On this 26th day of September, 2025, before me a notary public in and for said state, personally appeared PAUL J. MOORE, known or identified to me to be a Managing Member of Twin Peaks Guest Ranch, LLC, an Idaho limited liability company, the person who executed the instrument on behalf of said company, and acknowledged to me that such company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal the day and year first above written.




Notary Public
Residing at: Salmon, ID
My Commission Expires: 04/26/2027

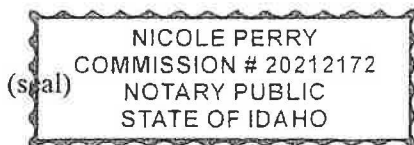
TWIN PEAKS GUEST RANCH, LLC, an Idaho limited liability company, with the current mailing address of 199 Twin Peaks Ranch Road, Salmon, Idaho 83467,

Lynda D Moore
LYNDA D. MOORE
Managing Member

STATE OF Idaho)
)ss.
County of Lemhi)

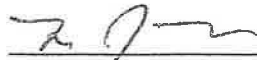
On this 26 day of September, 2025, before me a notary public in and for said state, personally appeared LYNDA D. MOORE, known or identified to me to be a Managing Member of Twin Peaks Guest Ranch, LLC, an Idaho limited liability company, the person who executed the instrument on behalf of said company, and acknowledged to me that such company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal the day and year first above written.



Nicole Perry
Notary Public
Residing at: Salmon, ID
My Commission Expires: 04/26/2027

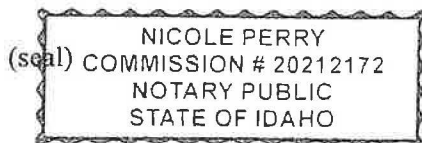
TWIN PEAKS GUEST RANCH, LLC, an Idaho
limited liability company, with the current mailing
address of
199 Twin Peaks Ranch Road, Salmon, Idaho 83467,

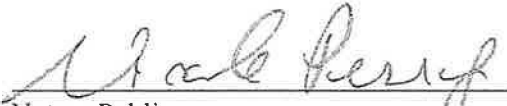

MICHAEL J. MOORE
Member

STATE OF Idaho)
)ss.
County of Lemhi)

On this 26th day of September, 2025, before me a notary public in and for
said state, personally appeared MICHAEL J. MOORE, known or identified to me to be a
Member of Twin Peaks Guest Ranch, LLC, an Idaho limited liability company, the person who
executed the instrument on behalf of said company, and acknowledged to me that such company
executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal the
day and year first above written.




Notary Public
Residing at: Salmon, ID
My Commission Expires: 04/26/2027

TWIN PEAKS GUEST RANCH, LLC, an Idaho
limited liability company, with the current mailing
address of
199 Twin Peaks Ranch Road, Salmon, Idaho 83467,

Janna M Roper

JANNA M. ROPER
Member

STATE OF Nevada)
)ss.
County of Clark)

On this 23rd day of September, 2025, before me a notary public in and for
said state, personally appeared JANNA M. ROPER, known or identified to me to be a Member
of Twin Peaks Guest Ranch, LLC, an Idaho limited liability company, the person who executed
the instrument on behalf of said company, and acknowledged to me that such company executed
the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal the
day and year first above written.

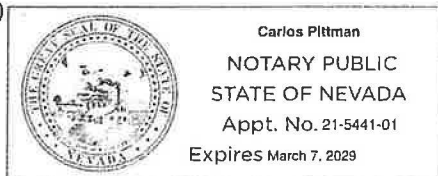
Carlos Pittman

Notary Public

Residing at: County of Clark

My Commission Expires: 03/07/2029

(seal)



Notarized remotely using audio-video communication technology via Proof.

TWIN PEAKS GUEST RANCH, LLC, an Idaho
limited liability company, with the current mailing
address of
199 Twin Peaks Ranch Road, Salmon, Idaho 83467,

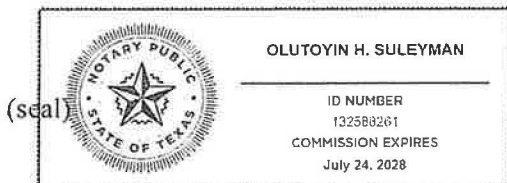
Stephen P. Moore

STEPHEN P. MOORE
Member

STATE OF Texas)
)ss.
County of Harris)

On this 24th day of September, 2025, before me a notary public in and for
said state, personally appeared STEPHEN P. MOORE, known or identified to me to be a
Member of Twin Peaks Guest Ranch, LLC, an Idaho limited liability company, the person who
executed the instrument on behalf of said company, and acknowledged to me that such company
executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal the
day and year first above written.



Olutoyin H. Suleyman

Notary Public Notary Public, State of Texas
Residing at: Houston Texas
My Commission Expires: 07/24/2028

Electronically signed and notarized online using the Proof platform.

TWIN PEAKS GUEST RANCH, LLC, an Idaho limited liability company, with the current mailing address of
199 Twin Peaks Ranch Road, Salmon, Idaho 83467,

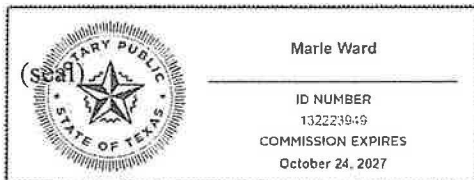
Debee S. Thoms

DEBEE S. THOMS
Member

STATE OF Texas)
)ss.
County of Brazoria)

On this 23rd day of September, 2025, before me a notary public in and for said state, personally appeared DEBEE S. THOMS, known or identified to me to be a Member of Twin Peaks Guest Ranch, LLC, an Idaho limited liability company, the person who executed the instrument on behalf of said company, and acknowledged to me that such company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal the day and year first above written.



Marie Ward

Notary Public
Residing at: Brazoria County, TX
My Commission Expires: 10/24/2027

Electronically signed and notarized online using the Proof platform.

**EXHIBIT A
TO WARRANTY DEED**

File No. 1019476

Parcel 1

The South Half of the Northwest Quarter, the Northeast Quarter, the East Half of the Southwest Quarter, the Southeast Quarter of Section 28, and the North Half of the Northeast Quarter Section 33, and the West Half of the Southwest Quarter, the Southeast Quarter of the Southwest Quarter Section 27, Township 19 North, Range 21 East, Boise Meridian, Lemhi County, Idaho, more specifically described as follows:

Commencing at the Southeast Corner of said Section 28 and being the REAL POINT OF BEGINNING:

From this REAL POINT OF BEGINNING, a distance of 2,655.93 feet on a bearing of South 89° 39' 36" East along the South boundary of said Section 27;
Then North 00° 00' 02" East, 1,313.97 feet;
Then North 89° 41' 53" West, 1,327.96 feet;
Then North 00° 00' 02" East, 1,313.08 feet;
Then North 89° 44' 10" West, 1,327.95 feet;
Then North 00° 01' 51" West, 2,640.49 feet along the East boundary of Section 28;
Then North 89° 38' 15" West, 2,637.11 feet along the North boundary of Section 28;
Then South 00° 03' 31" East, 1,317.86 feet;
Then North 89° 35' 08" West, 2,630.89 feet;
Then South 00° 01' 34" East, 1,315.51 feet along the West boundary of Section 28;
Then South 89° 32' 04" East, 1,315.83 feet;
Then South 00° 02' 33" East, 2,637.21 feet;
Then South 89° 43' 10" East, 1,316.55 feet along the South boundary of Section 28;
Then South 00° 00' 46" East, 1,322.50 feet along the West boundary of the North Half of the Northeast Quarter Section 33;
Then South 89° 43' 10" East, 2,632.79 feet;
Then North 00° 00' 02" East, 1,322.50 feet to the REAL POINT OF BEGINNING.

Excepting Therefrom:

The North Half of the Northeast Quarter of Section 33, Township 19 North, Range 21 East, Boise Meridian, Lemhi County, Idaho.

PARCEL 2

The North Half of the Northeast Quarter of Section 33, Township 19 North, Range 21 East, Boise Meridian, Lemhi County, Idaho.

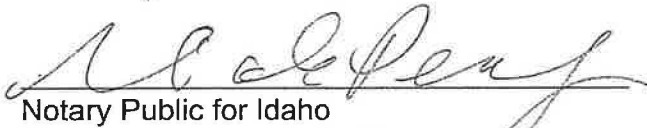
EXHIBIT "A"
"Papering-Out" Certificate

State of Idaho

County of Lemhi

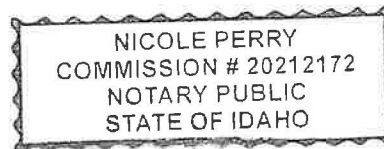
I certify that the foregoing tangible copy of a record **Warranty Deed**, signed on September 23rd, 24th, and 26th, 2025 and containing 8 pages is an accurate copy of an electronic record.

Dated: Sept 26th, 2025



Notary Public for Idaho

My commission expires Residing in Salmon, ID
Commission Expires 04-26-2027



(Official Stamp)



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098

Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

November 14, 2025

IDAHO DEPARTMENT OF PARKS AND RECREATION
5657 E WARM SPRINGS AVE
BOISE ID 83716-8700

Re: Change in Ownership for Water Right No(s): 75-2046, 75-2047, 75-10332, 75-10333

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-287-4921.

Sincerely,

Debra Mansfield

Debra Mansfield
Technical Records Specialist 1

Enclosure(s)

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

11/13/2025

Water Right 75-2046

<u>Owner Type</u>	<u>Name and Address</u>
Attorney	JORDAN P SMITH 129 LEMHI RD SALMON, ID 83467-5140 (208) 756-2127
Current Owner	IDAHO DEPARTMENT OF PARKS AND RECREATION 5657 E WARM SPRINGS AVE BOISE, ID 83716-8700 (208) 514-2266
Original Owner	CHARLES KAPP SALMON, ID
Original Owner	HOMER A PROCTOR , ID
Previous Owner	PAUL MOORE 199 TWIN PEAKS RANCH RD SALMON, ID 83467-5413 (509) 989-4154
Previous Owner	LYNDA MOORE 199 TWIN PEAKS RANCH RD SALMON, ID 83467-5413 (509) 989-4154

Priority Date: 7/8/1915

Basis: Decreed

Status: Active

Source
RATTLESNAKE CREEK

Tributary
SALMON RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	11/01	1.200 CFS	180.0 AF
DOMESTIC	01/01	12/31	0.030 CFS	0.6 AF
	<u>Total Diversion</u>		1.200 CFS	180.6 AF

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

11/13/2025

Source and Point(s) of Diversion:

RATTLESNAKE CREEK SESW

Sec. 21, Twp 19N, Rge 21E, LEMHI County

Place Of Use:

DOMESTIC within LEMHI County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
19N	21E	28		X															

IRRIGATION within LEMHI County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
19N	21E	28			1.9					2.7	40.0			6.4		9.0			60.0

POU Total Acres: 60.0

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Dates and Other Information:

Decreed Date: 1/29/2009
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Owner Name Connector: AND
Water District Number: 170
Mitigation Plan: False

Combined Use Limits:

N/A

SubCase:

SubCaseNumber: 75-2046
Class: 1
SF5 Filed Date:
Special Master Recom Signed Date:
Attorney Assigned:
Adjudication Agent:
Basis of Claim: License
Date Filed: 10/16/2007
Objection Status: Active

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

11/13/2025

N/A

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

11/13/2025

Water Right 75-2047

<u>Owner Type</u>	<u>Name and Address</u>
Attorney	JORDAN P SMITH 129 LEMHI RD SALMON, ID 83467-5140 (208) 756-2127
Current Owner	IDAHO DEPARTMENT OF PARKS AND RECREATION 5657 E WARM SPRINGS AVE BOISE, ID 83716-8700 (208) 514-2266
Original Owner	WILLIAM WALLIS SALMON, ID 83467
Previous Owner	PAUL MOORE 199 TWIN PEAKS RANCH RD SALMON, ID 83467-5413 (509) 989-4154
Previous Owner	LYNDA MOORE 199 TWIN PEAKS RANCH RD SALMON, ID 83467-5413 (509) 989-4154

Priority Date: 2/8/1916

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
RATTLESNAKE CREEK	SALMON RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	1.700 CFS	
	<u>Total Diversion</u>		1.700 CFS	

Source and Point(s) of Diversion:

RATTLESNAKE CREEK	SESW	Sec. 21, Twp 19N, Rge 21E, LEMHI County
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Place Of Use:

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

11/13/2025

IRRIGATION within LEMHI County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
19N	21E	28									25.0			35.0			25.0		85.0

POU Total Acres: 85.0

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Dates and Other Information:

Decreed Date: 11/17/2008
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Owner Name Connector: AND
Water District Number: 170
Mitigation Plan: False

Combined Use Limits:

N/A

SubCase:

N/A

Water Supply Bank:

N/A

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

11/13/2025

Water Right 75-10332

<u>Owner Type</u>	<u>Name and Address</u>
Attorney	JORDAN P SMITH 129 LEMHI RD SALMON, ID 83467-5140 (208) 756-2127
Current Owner	IDAHO DEPARTMENT OF PARKS AND RECREATION 5657 E WARM SPRINGS AVE BOISE, ID 83716-8700 (208) 514-2266
Original Owner	SALMON RIVER PROPERTIES INC PO BOX 4495 CHATSWORTH, CA 91313
Previous Owner	PAUL MOORE 199 TWIN PEAKS RANCH RD SALMON, ID 83467-5413 (509) 989-4154
Previous Owner	LYNDA MOORE 199 TWIN PEAKS RANCH RD SALMON, ID 83467-5413 (509) 989-4154

Priority Date: 4/1/1923

Basis: Decreed

Status: Active

Source
RATTLESNAKE CREEK

Tributary
SALMON RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	0.070 CFS	
	<u>Total Diversion</u>		0.070 CFS	

Source and Point(s) of Diversion:

RATTLESNAKE CREEK SESW

Sec. 21, Twp 19N, Rge 21E, LEMHI County

Place Of Use:

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

11/13/2025

IRRIGATION within LEMHI County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
19N	21E	27										0.4	0.2	1.7 L7					2.3

POU Total Acres: 2.3

Conditions of Approval:

1. C03 Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Dates and Other Information:

Decreed Date: 10/21/2008
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Owner Name Connector: AND
Water District Number: NWD
Mitigation Plan: False

Combined Use Limits:

N/A

SubCase:

SubCaseNumber: 75-10332
Class: 1
SF5 Filed Date:
Special Master Recom Signed Date:
Attorney Assigned:
Adjudication Agent:
Basis of Claim: Beneficial Use
Date Filed:
Objection Status:

Water Supply Bank:

N/A

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

11/13/2025

Water Right 75-10333

<u>Owner Type</u>	<u>Name and Address</u>
Attorney	JORDAN P SMITH 129 LEMHI RD SALMON, ID 83467-5140 (208) 756-2127
Current Owner	IDAHO DEPARTMENT OF PARKS AND RECREATION 5657 E WARM SPRINGS AVE BOISE, ID 83716-8700 (208) 514-2266
Original Owner	SALMON RIVER PROPERTIES INC PO BOX 4495 CHATSWORTH, CA 91313
Previous Owner	PAUL MOORE 199 TWIN PEAKS RANCH RD SALMON, ID 83467-5413 (509) 989-4154
Previous Owner	LYNDA MOORE 199 TWIN PEAKS RANCH RD SALMON, ID 83467-5413 (509) 989-4154

Priority Date: 5/20/1960

Basis: Decreed

Status: Active

Source
SPRING

Tributary
SINKS

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/01	11/01	0.080 CFS	
COMMERCIAL	1/01	12/31	0.140 CFS	
DOMESTIC	1/01	12/31	0.040 CFS	
	<u>Total Diversion</u>		0.260 CFS	

Source and Point(s) of Diversion:

SPRING	SWNWSW	Sec. 28, Twp 19N, Rge 21E, LEMHI County
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IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

11/13/2025

Place Of Use:

IRRIGATION within LEMHI County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
19N	21E	28								4.0									4.0

POU Total Acres: 4.0

DOMESTIC within LEMHI County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
19N	21E	28								X									

COMMERCIAL within LEMHI County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
19N	21E	28								X									

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N14 The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.

Dates and Other Information:

Decreed Date: 11/17/2008
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Owner Name Connector: AND
Water District Number: 170
Mitigation Plan: False

Combined Use Limits:

N/A

SubCase:

N/A

Water Supply Bank:

N/A