

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 10 2025

DEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-7023	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Joyce E Harrington

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Francis Wells and Larina Wells

New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or

4 Anita Lane Salmon ID 83467
Mailing address City State Zip
(352) 584-2449 fbwells1@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 9/5/2025

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
- o \$100 per *split* water right.
- o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature]

Signature of new owner/claimant
Francis Wells

Print name

Title, if applicable

Date

Signature: [Signature]

Signature of new owner/claimant
Larina Wells

Print name

Title, if applicable

Date

Received by [Signature] Date 9-10-25

For IDWR Office Use Only:

Receipt No. E051112

Receipt Amt. 25.00

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9

Approved by [Signature]

Processed by [Signature]

Date 11/12/2025

\$75. - refund requested 11/12/2025.

E051190 \$75.-



WARRANTY DEED

Escrow No.: 1014373

FOR VALUE RECEIVED

William Rasmussen and Kathi Rasmussen, who acquired title as Kathi Mae Geyer, now husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Francis Wells and Larina Wells, a married couple

whose current address is:

4187 Poppell St
Lamont, FL 32336

the grantee(s), the following described premises, in Lemhi County, Idaho,
TO WIT:

See Attached Exhibit 'A'

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record. And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: September 5, 2025

A handwritten signature of William Rasmussen in black ink, written over a horizontal line.

William Rasmussen

A handwritten signature of Kathi Rasmussen in black ink, written over a horizontal line.

Kathi Rasmussen

State of Idaho } ss
County of Lemhi }

On this 5th day of September, 2025, before me, the undersigned, a Notary Public in and for said state, personally appeared William Rasmussen and Kathi Rasmussen, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged that he/she/they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

A handwritten signature of Nicole Perry in black ink, written over a horizontal line.

Notary Public for the State of Idaho
Residing at: Salmon, ID
Commission Expires:

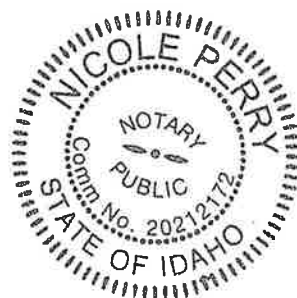


EXHIBIT 'A'

File No. 1014373

A parcel of land located in Government Lot 2 of Section 11, T. 20 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows;
COMMENCING at the South Quarter Corner of Section 2 from which the NE Corner of Section 11 bears S 89°56'22"E a distance of 2665.92 the Basis of Bearing of this description run thence S 89°56'22"E along the northerly boundary of said Section 11 a distance of 893.57 ft. to the POINT OF BEGINNING;

THENCE S 89°56'22" E, 209.64 feet, along the north line of Section 11 to a point;
THENCE S 00°01'20" W, 1457.43 feet, to a point on the south line of the NW1/4NE1/4 of Section 11, marked by a 5/8" rebar with plastic cap inscribed "WADE PLS 5080";
THENCE S 89°59'37" W, 140.84 feet, along said south line to a 5/8" rebar with plastic cap inscribed "WADE PLS 5080";
THENCE N 05°01'53" W, 104.67 feet, to a point intersecting an existing fence line, marked by a 5/8" rebar with plastic cap inscribed "WADE PLS 5080";
THENCE N 67°13'09" W, 23.40 feet, along an existing fence line to a 5/8" rebar with plastic cap inscribed "WADE PLS 5080";
THENCE N 51°14'14" W, 18.13 feet, along an existing fence line to a 5/8" rebar with plastic cap inscribed "WADE PLS 5080";
THENCE N 33°58'11" W, 17.31 feet, along an existing fence line to a 5/8" rebar with plastic cap inscribed "WADE PLS 5080";
THENCE N 17°09'35" W, 58.37 feet, along an existing fence line to a 5/8" rebar with plastic cap inscribed "WADE PLS 5080";
THENCE N 06°52'44" W, 17.56 feet, along an existing fence line to a 5/8" rebar with plastic cap inscribed "WADE PLS 5080";
THENCE N 02°11'09" E, 63.80 feet, along an existing fence line to a 5/8" rebar with plastic cap inscribed "WADE PLS 5080";
THENCE N 57°50'50" W, 15.93 feet, along an existing fence line to a 5/8" rebar with plastic cap inscribed "WADE PLS 5080";
THENCE N 02°40'14" W, 42.47 feet, along an existing fence line to a 5/8" rebar with plastic cap inscribed "WADE PLS 5080";
THENCE N 22°12'16" E, 20.41 feet, along an existing fence line to a 5/8" rebar with plastic cap inscribed "WADE PLS 5080";
THENCE N 00°35'51" W, 134.02 feet, along an existing fence line to a 5/8" rebar with plastic cap inscribed "WADE PLS 5080";
THENCE N 40°56'07" E, 18.32 feet, to a point intersecting the south line of Williams Creek Road;
THENCE N 00°01'20" E, 964.02 feet, to the POINT OF BEGINNING.



WARRANTY DEED

Alliance Title & Escrow, LLC Order No.:584617

FOR VALUE RECEIVED

Frances Chavenson, Salvatore Amoroso, III and Vincent S. Amoroso, Trustees of the Anita Amoroso Andrey Trust, dated October 6, 2005 (aka Irrevocable Agreement of Trust of Salvatore Amoroso and Elvira Amoroso for Anita Amoroso Andrey, dated October 6, 2005)

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

William Rasmussen and Kathi Mae Geyer, as tenants in common

whose current address is

**4 Anita Ln
Salmon, ID 83467**

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

A parcel of land located in Government Lot 2 of Section 11, T. 20 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows;

COMMENCING at the South Quarter Corner of Section 2 from which the NE Corner of Section 11 bears S 89°56'22"E a distance of 2665.92 the Basis of Bearing of this description run thence S 89°56'22"E along the northerly boundary of said Section 11 a distance of 893.57 ft. to the POINT OF BEGINNING;

THENCE S 89°56'22" E, 209.64 feet, along the north line of Section 11 to a point;
THENCE S 00°01'20" W, 1457.43 feet, to a point on the south line of the NW1/4NE1/4 of Section 11, marked by a 5/8" rebar with plastic cap inscribed "WADE PLS 5080";
THENCE S 89°59'37" W, 140.84 feet, along said south line to a 5/8" rebar with plastic cap inscribed "WADE PLS 5080";
THENCE N 05°01'53" W, 104.67 feet, to a point intersecting an existing fence line, marked by a 5/8" rebar with plastic cap inscribed "WADE PLS 5080";
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THENCE N 57°50'50" W, 15.93 feet, along an existing fence line to a 5/8" rebar with plastic cap inscribed "WADE PLS 5080";
THENCE N 02°40'14" W, 42.47 feet, along an existing fence line to a 5/8" rebar with plastic cap inscribed "WADE PLS 5080";
THENCE N 22°12'16" E, 20.41 feet, along an existing fence line to a 5/8" rebar with plastic cap inscribed "WADE PLS 5080";
THENCE N 00°35'51" W, 134.02 feet, along an existing fence line to a 5/8" rebar with plastic cap inscribed "WADE PLS 5080";
THENCE N 40°56'07" E, 18.32 feet, to a point intersecting the south line of Williams Creek Road;
THENCE N 00°01'20" E, 964.02 feet, to the POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

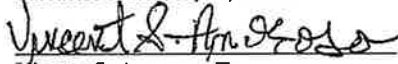
And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: _____

Anita Amoroso Andrey Trust

Frances Chavenson, Trustee

Salvatore Amoroso, III, Trustee



Vincent S. Amoroso, Trustee

State of _____ } ss.
County of _____ }

On this _____ day of December, 2021, before me, the undersigned, a Notary Public in and for said state, personally appeared Salvatore Amoroso, III, known or identified to me to be the person whose name is subscribed to the foregoing instrument as trustee of the Anita Amoroso Andrey Trust, dated October 6, 2005 (aka Irrevocable Agreement of Trust of Salvatore Amoroso and Elvira Amoroso for Anita Amoroso Andrey, dated October 6, 2005).

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of _____
Residing at: _____
Commission Expires: _____

State of _____ } ss.
County of _____ }

On this _____ day of December, 2021, before me, the undersigned, a Notary Public in and for said state, personally appeared Frances Chavenson known or identified to me to be the person whose name is subscribed to the foregoing instrument as trustee of the Anita Amoroso Andrey Trust, dated October 6, 2005 (aka Irrevocable Agreement of Trust of Salvatore Amoroso and Elvira Amoroso for Anita Amoroso Andrey, dated October 6, 2005).

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of _____
Residing at: _____
Commission Expires: _____

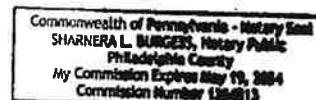
State of Pennsylvania } ss.
County of Delaware }

On this 15th day of December, 2021, before me, the undersigned, a Notary Public in and for said state, personally appeared Vincent S. Amoroso known or identified to me to be the person whose name is subscribed to the foregoing instrument as trustee of the Anita Amoroso Andrey Trust, dated October 6, 2005 (aka Irrevocable Agreement of Trust of Salvatore Amoroso and Elvira Amoroso for Anita Amoroso Andrey, dated October 6, 2005).

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for the State of PA
Residing at: Philadelphia
Commission Expires: May 19 2024



TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: _____

Anita Amoroso Andrey Trust

Frances Chavenson, Trustee
Frances Chavenson, Trustee

Salvatore Amoroso, III, Trustee

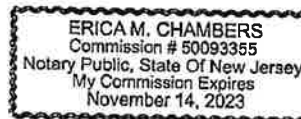
Salvatore Amoroso III, Trustee
Vincent S. Amoroso, Trustee

State of New Jersey ss.
County of Gloucester

On this 15 day of December, 2021, before me, the undersigned, a Notary Public in and for said state, personally appeared Salvatore Amoroso, III, known or identified to me to be the person whose name is subscribed to the foregoing instrument as trustee of the Anita Amoroso Andrey Trust, dated October 6, 2005 (aka Irrevocable Agreement of Trust of Salvatore Amoroso and Elvira Amoroso for Anita Amoroso Andrey, dated October 6, 2005),

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Erica M. Chambers
Notary Public for the State of New Jersey
Residing at: _____
Commission Expires: 11/14/2023



State of New Jersey ss.
County of Gloucester

On this 15 day of December, 2021, before me, the undersigned, a Notary Public in and for said state, personally appeared Frances Chavenson known or identified to me to be the person whose name is subscribed to the foregoing instrument as trustee of the Anita Amoroso Andrey Trust, dated October 6, 2005 (aka Irrevocable Agreement of Trust of Salvatore Amoroso and Elvira Amoroso for Anita Amoroso Andrey, dated October 6, 2005),

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Erica M. Chambers
Notary Public for the State of New Jersey
Residing at: _____
Commission Expires: 11/14/2023



State of _____ ss.
County of _____

On this _____ day of December, 2021, before me, the undersigned, a Notary Public in and for said state, personally appeared Vincent S. Amoroso known or identified to me to be the person whose name is subscribed to the foregoing instrument as trustee of the Anita Amoroso Andrey Trust, dated October 6, 2005 (aka Irrevocable Agreement of Trust of Salvatore Amoroso and Elvira Amoroso for Anita Amoroso Andrey, dated October 6, 2005),

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of _____
Residing at: _____
Commission Expires: _____

274834

QUITCLAIM DEED

FOR VALUE RECEIVED, Vincent S. Amoroso, Salvatore Amoroso, III and Frances Chevenson, as Trustees for the ANITA DiSTEFANO TRUST, dated December 31, 1993 (aka CHILDREN'S TRUST AGREEMENT, for the benefit of Anita DiStefano, dated December 31, 1993), Grantors, do hereby convey, release, remise and forever quitclaim unto the ANITA AMOROSO ANDREY TRUST, dated October 6, 2005 (aka IRREVOCABLE AGREEMENT OF TRUST OF SALVATORE AMOROSO and ELVIRA AMOROSO FOR ANITA AMOROSO ANDREY, dated October 6, 2005), Grantee, whose current address is 136 Cypress Drive, Broomall, Pennsylvania, the following described premises located in Lemhi County, Idaho, to-wit:

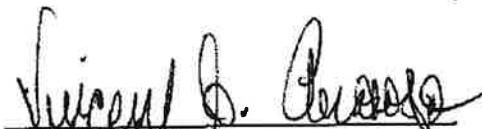
A fraction of Lot 2, Section 11, T. 20 N., R. 21 E., Boise Meridian, more particularly described as follows, to wit: Commencing at the Northeasterly corner of said Section 11, run thence West along the Northerly boundary of Section 11 a distance of 1517.59 feet to the Point of Beginning, and the Northeasterly corner of the tract of land herein described; continuing thence West 209.64 feet; thence South 1454.4 feet to a point on the Southerly boundary of Lot 2; thence East 209.64 feet; thence North 1454.4 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM a right of way for Williams Creek Road as described in Right of Way recorded March 24, 1931, in Book 29 at Page No. 620.

together with their appurtenances.

DATED: 12-18, 2007.

ANITA DiSTEFANO TRUST, dated December 31,
1993 (aka CHILDREN'S TRUST AGREEMENT,
for the benefit of Anita DiStefano, dated December 31, 1993)


Vincent S. Amoroso, Trustee

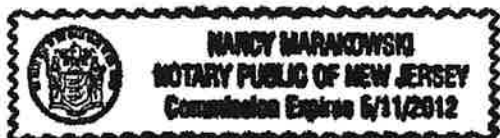

Salvatore Amoroso, III, Trustee


Frances Chavenson, Trustee

STATE OF NEW JERSEY)
County of GLOUCESTER) SS

On this 21ST day of DECEMBER, 2007, before me, a Notary Public in and for said State, personally appeared FRANCES CHAVENSON, who represented herself to me to be a trustee of the Anita DiStefano Trust, and a person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Nancy Marakowski
Notary Public for STATE OF NJ, GLOUCESTER CO.
Residing at STATE OF N.J.
Commission Expires: 5-11-12



274834

State of Idaho)
County of Lemhi) SS No. _____
This instrument was filed for record at the request
of Jordan P. Smith
at 8:28 o'clock a.m. 1-4 2008
and duly filed and indexed in the records of Lemhi
County
Terri J. Morton
Ex-Officio Recorder
By Terri J. Morton Deputy
Fee 6.00
Return to _____

Warranty Deed

For Value Received

THE JOYCE ELAINE HARRINGTON REVOCABLE TRUST DATED OCTOBER 15, 1998,
BY AMY MACDONALD, SUCCESSOR TRUSTEE

the grantor, do hereby grant, bargain, sell and convey unto

ANITA DISTEFANO TRUST, Dated December 31, 1993

whose current address is

RT. 1, BOX 230
SALMON, ID 83467

the grantee, the following described premises, in LEMHI County Idaho, to wit:

A FRACTION OF LOT 2, SECTION 11, T. 20 N., R. 21 E., BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT: COMMENCING AT THE NORTHEASTERLY CORNER OF SAID SECTION 11, RUN THENCE WEST ALONG THE NORTHERLY BOUNDARY OF SECTION 11 A DISTANCE OF 1517.59 FEET TO THE POINT OF BEGINNING, AND THE NORTHEASTERLY CORNER OF THE TRACT OF LAND HERIN DESCRIBED; CONTINUING THENCE WEST 209.64 FEET; THENCE SOUTH 1454.4 FEET TO A POINT ON THE SOUTHERLY BOUNDARY OF LOT 2; THENCE EAST 209.64 FEET; THENCE NORTH 1454.4 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM A RIGHT OF WAY FOR WILLIAMS CREEK ROAD AS DESCRIBED IN RIGHT OF WAY RECORDED MARCH 24, 1931, IN BOOK 29 AT PAGE NO. 620.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, her heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee, that she is the owner in fee simple of said premises; that they are free from all incumbrances

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: MARCH 11, 1999

Amy MacDonald
AMY MACDONALD, Trustee

239964

State of Idaho)
County of Lemhi) SS No

This instrument was filed for record at the request of *Alliance Title*

at 10:00 clock P.m. 3-15-1999

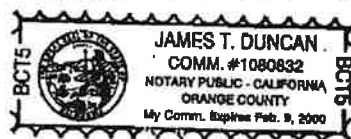
and duly filmed and indexed in the records of Lemhi County

Trent J. Morton
Ex-Officio Recorder

By *Jana* Deputy

Fee 3.00

Return to *Alliance*



California
STATE OF CALIFORNIA, COUNTY OF *Orange*
On this 11 day of MARCH, 1999
before me, a notary public in and for said State, personally appeared AMY MACDONALD, known or identified to me to be the person whose name is subscribed to the within instrument as trustee of the JOYCE ELAINE HARRINGTON REVOCABLE TRUST dated October 15, 1998 and acknowledged to me that she executed the same as such SUCCESSOR TRUSTEE.

Notary Public

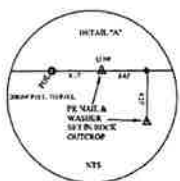
Residing at *Salmon, ID*
Comm. Expires *2/9/2000*
CA 10000

T. 20 N., R. 21 E. SEC. 11 G0V. LOT 2

LOCATED IN GOVERNMENT LOT 2 OF SECTION 11, T. 20 N., R. 21 E.,
BOISE MERIDIAN, LEMHI COUNTY, IDAHO

GRAPHIC SCALE

(IN FEET)
1 inch = 100 ft.



	SECTION CONTROL
	5" 1/2" X 24" REBAR WITH PLASTIC CAP MARKED "WAP" PLS 1000"
	1 1/2" REBAR
	5" 1/2" X 24" REBAR WITH PLASTIC CAP MARKED "PLS 8570" SET THIS SURVEY
	PK NAIL 8" W/ASSHET IN ROCK OUTCROP
	CALCULATION POINT - NOT SET
	EXISTING FROM E
	FROM POINT OF BEGINNING
	POL POINT ON LINE
	NOT TO SCALE

THE PURPOSE OF THIS SURVEY IS TO ADJUST THE COMMON LINE BETWEEN TRACT 1517, INSTRUMENT NO. 241164 AND TRACT-1420, INSTRUMENT NO. 274434 AS SHOWN HEREON.

EASEMENTS OF SORT AND RECORD NOT SHOWN MAY EXIST.

LINE	LENGTH	BEARING
5.1	23.00	N67°11'00"E
5.2	18.17	N37°14'34"E
5.3	17.51	N52°29'37"E
5.4	18.37	N57°08'57"E
5.5	17.56	S09°12'44"E
5.6	61.80	N62°11'00"E
5.7	15.95	S57°49'58"E
5.8	62.67	N52°40'17"E
5.9	30.43	N37°17'20"E

I, RAYMOND A. SCOTT, A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF IDAHO, REGISTRATION NUMBER 8774, DO HEREBY CERTIFY THAT THIS PLAT AS SHOWN HEREIN WAS PERFORMED UNDER MY PERSONAL CHARGE IN ACCORDANCE WITH IDAHO STATE CODE, TITLE 55, CHAPTER 19 AND THAT ALL CLAIMS SHALL BE MOUNTED AS SHOWN HEREON.

ASPROVED

DEC 13 1964

Larhi County

1. 1. 1.

Raymond A. Scott
8578

100

14	SEC	T	R
X	11	20N	21E

COUNTY RECORDER'S
CERTIFICATE

GERHARDT & ANDREY

GERHARDT & ANDREY

DATE:	2021-11-11	DRAWN BY:	CJK/RAS
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BADGER
ACTUAL PERFORMANCE & CROWDING

402 VAN DREFF ST.
SALMON, ID 83467
208-756-3070

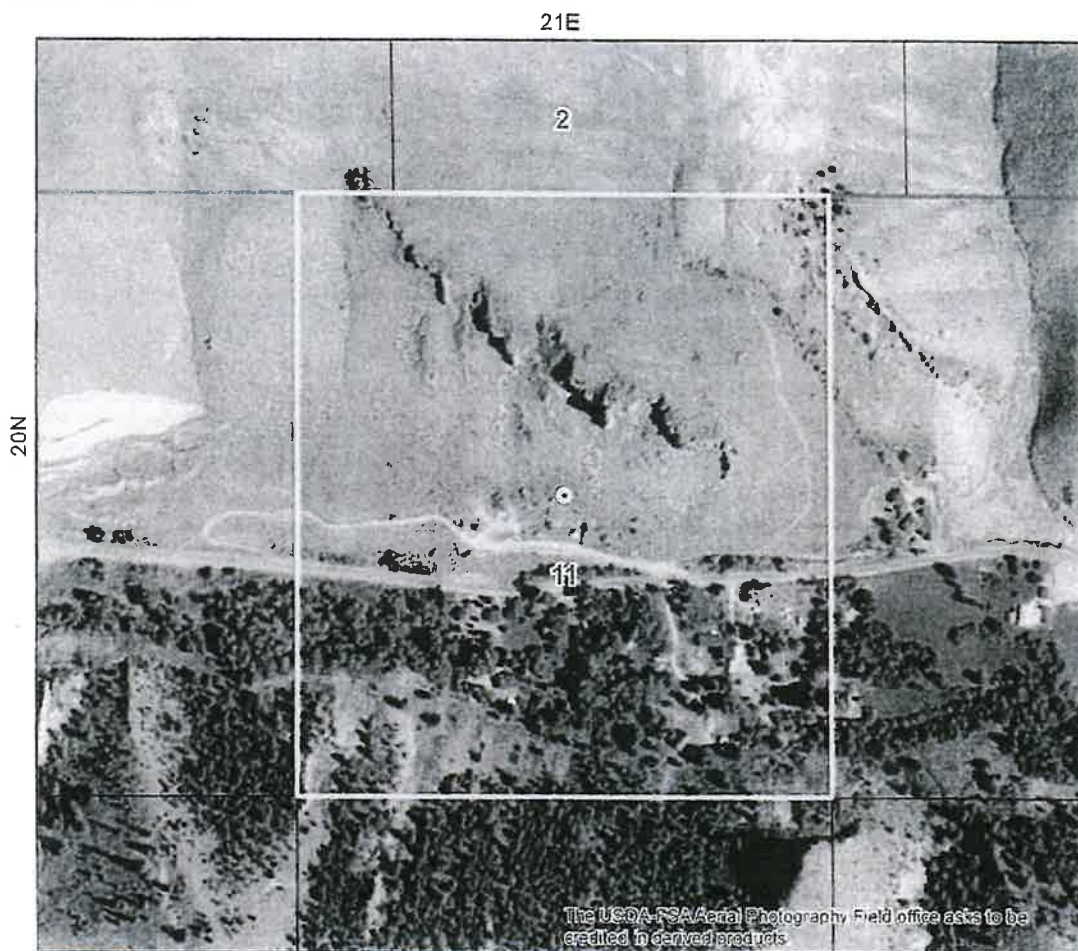
4141 S 5th W
IDAHO FALLS, ID 83402
208-715-4380

State of Idaho
Department of Water Resources

Water Right
75-7023

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.05 0.1 0.2 Miles



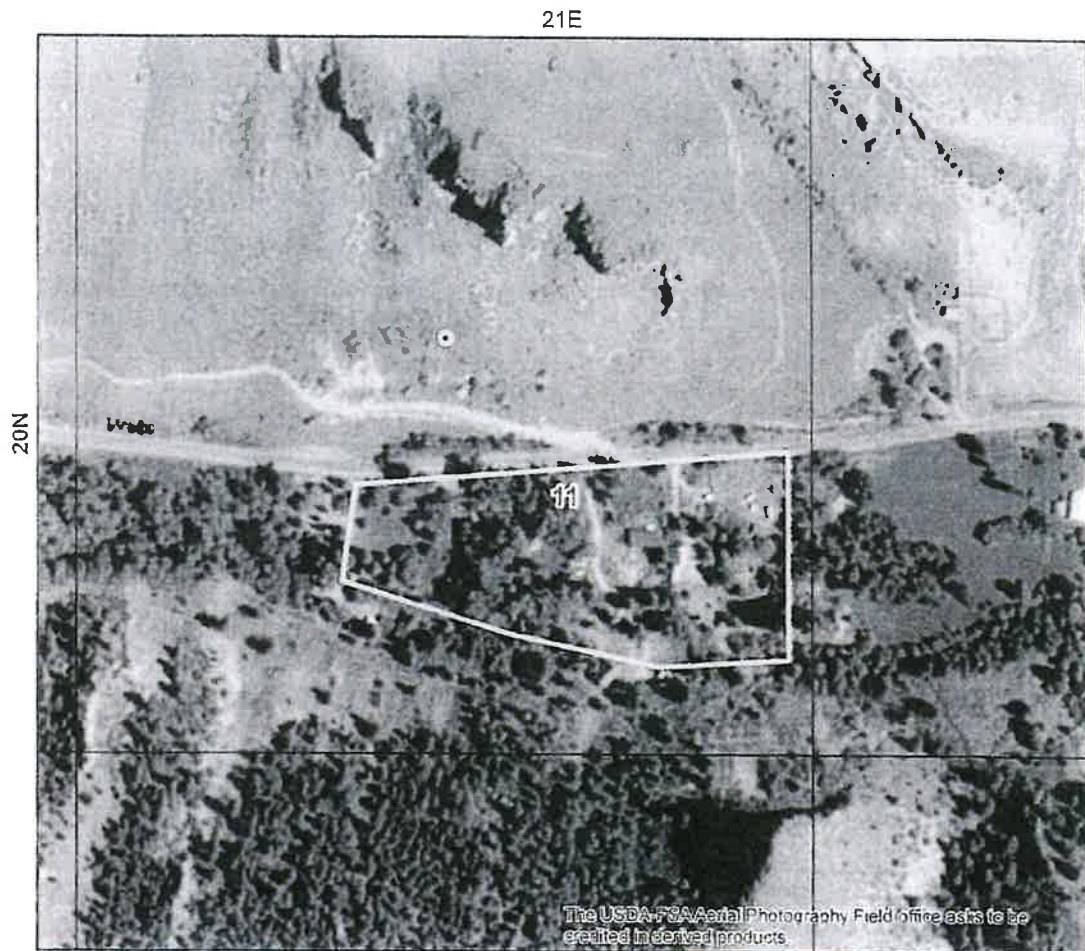
Map produced on April 28, 2021

State of Idaho
Department of Water Resources

Water Right
75-7023

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.035 0.07 0.14 Miles



Map produced on April 28, 2021

IDAHO Department of Water Resources



IDWR offices are open to the public and following the CDC guidelines for wearing masks and observing social distancing. For in-person visits, we encourage you to call ahead for an appointment.

WATER RIGHT REPORT

4/28/2021

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 75-7023

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JOYCE E HARRINGTON 4 ANITA LN SALMON, ID 83467-5002 2087562045
Original Owner	ALBERT D HUTCHINSON
Original Owner	LANA HUTCHINSON PO BOX 5 SALMON, ID 83467

Priority Date: 03/13/1972

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	11/30	0.04 CFS	9 AFA
DOMESTIC	01/01	12/31	0.02 CFS	1.2 AFA
Total Diversion			0.06 CFS	10.2 AFA

Location of Point(s) of Diversion:

GROUND WATER | NWNE Lt 2 | Sec. 11 | Township 20N | Range 21E | LEMHI County

Place(s) of use:

Place of Use Legal Description: IRRIGATION LEMHI County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
20N	21E	11	2	NWNE	3									

Place of Use Legal Description: DOMESTIC LEMHI County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
20N	21E	11	2	NWNE										

Total Acres: 3

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Dates:

Licensed Date:

Decreed Date: 11/17/2008

Permit Proof Due Date:

Permit Proof Made Date:

Permit Approved Date:

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: EXC

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:



Lot 2

Lot 1

338378 William & Kathi Rasmussen
To Francis & Larina Wells

Lot 5

9/25/2025

Scale: 1 inch= 500 feet

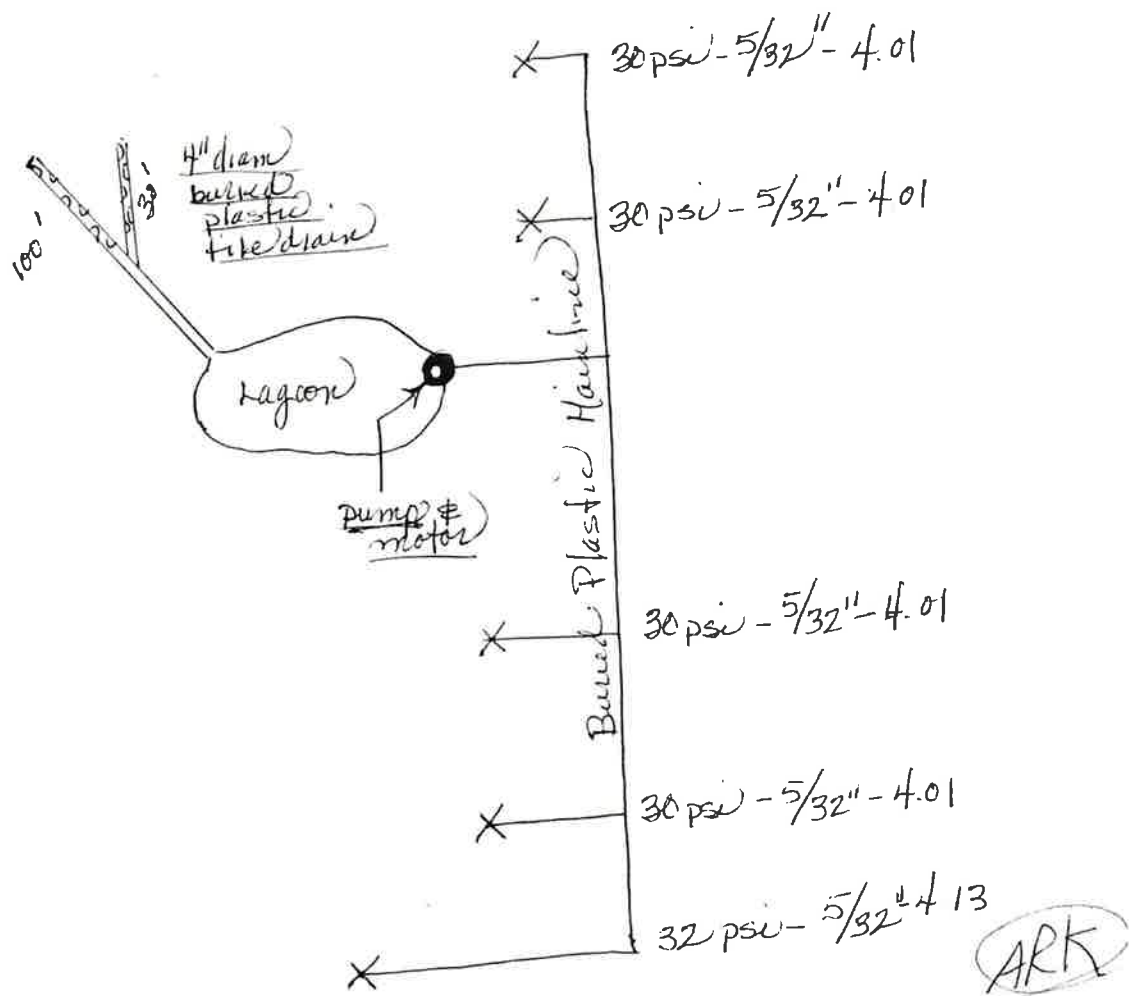
File:

Tract 1: 6.8983 Acres (300491 Sq. Feet), Closure: n64.2220w 0.01 ft. (1/391885), Perimeter=3306 ft.

01 /se,sw,2,20n,21e
02 /s89.5622e 893.57
03 s89.5622e 209.64
04 s00.0120w 1457.43
05 s89.5937w 140.84
06 n05.0153w 104.67
07 n67.1309w 23.40
08 n51.1414w 18.13
09 n33.5811w 17.31
10 n17.0935w 58.37
11 n06.5244w 17.56

12 n02.1109e 63.80
13 n57.5050w 15.93
14 n02.4014w 42.47
15 n22.1216e 20.41
16 n00.3551w 134.02
17 n40.5607e 18.32
18 n00.0120e 964.02

Pilot Tube Measurement



$$\begin{aligned}
 Q_{tot} &= 20.17 \text{ gpm} \\
 &= 448.8 \text{ gpm/cfs} \\
 &= .04 \text{ cfs}
 \end{aligned}$$

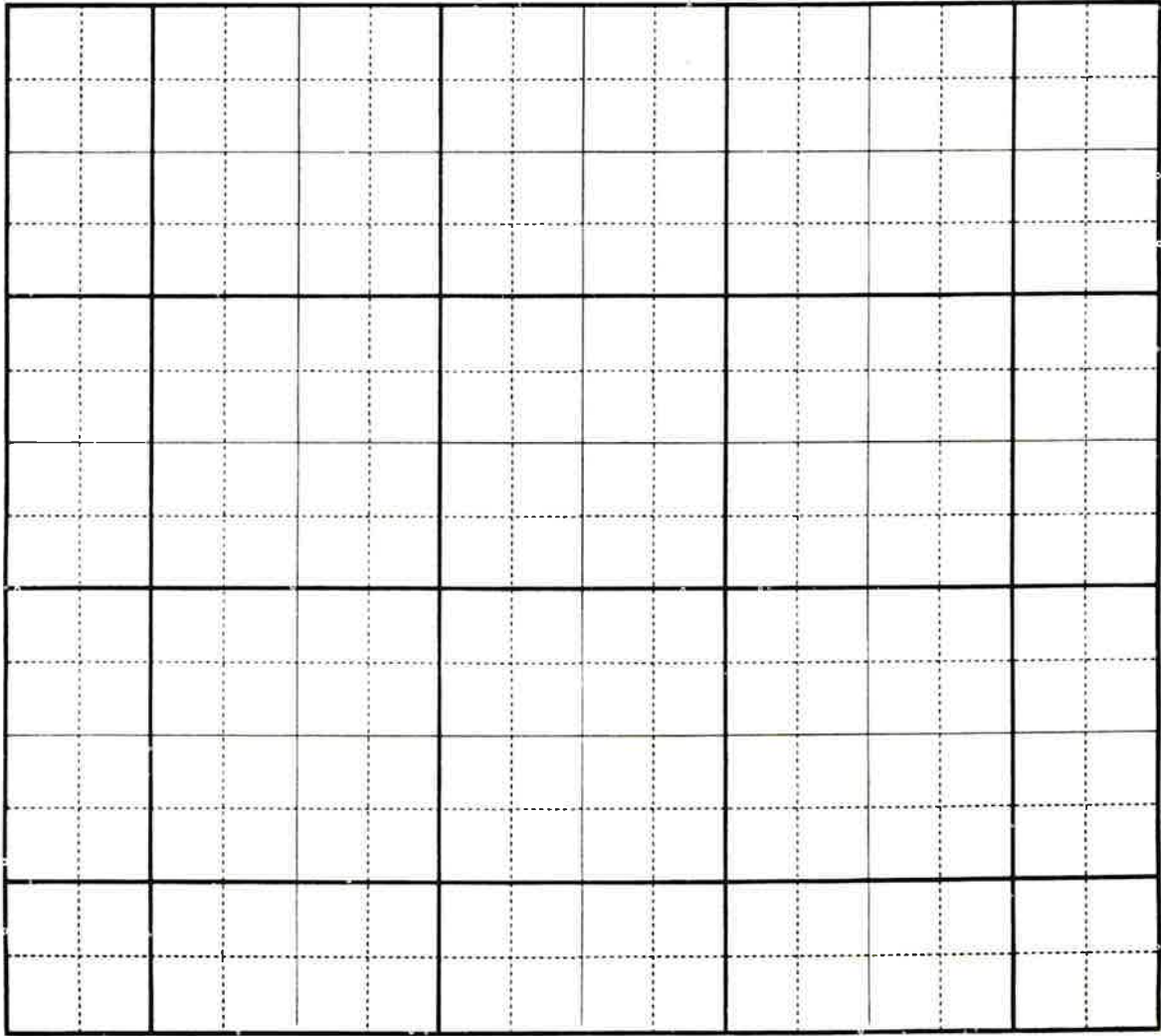
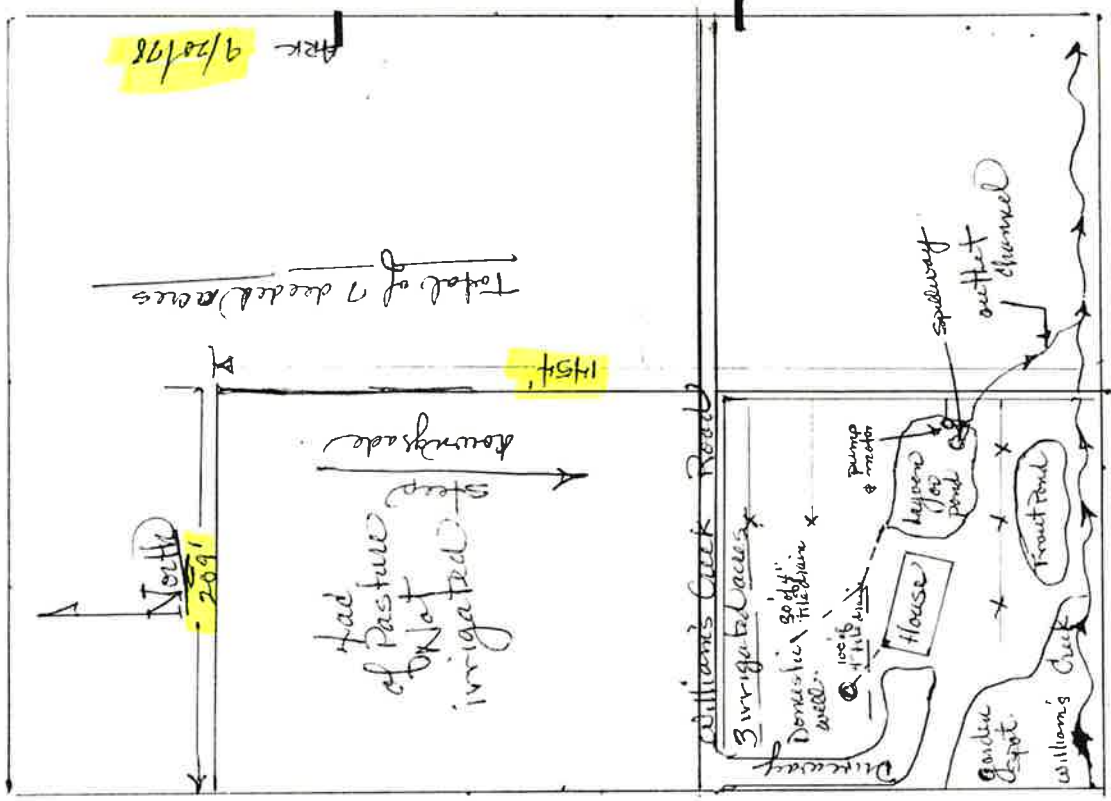


Diagram of System



APR 9/28/98



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

November 12, 2025

FRANCIS WELLS
LARINA WELLS
4 ANITA LN
SALMON ID 83467-5002

Re: Change in Ownership for Water Right No(s): 75-7023

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

After further examination of the backfile, the department determined there was an error in the water right shapefile and that your application would not require a split after all. The department has initiated a refund for the additional \$75.00 submitted under receipt number E051190. The refund will arrive from the state office in a couple of weeks.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

Baily, Jonie

From: Baily, Jonie
Sent: Wednesday, November 12, 2025 2:54 PM
To: IdwrPayable
Subject: Refund Request

Good afternoon!

I have a refund request as follows:

Receipt number: E051190
Amount: \$ 75.00
Payable to: FRANCIS BEVERLY WELLS
4 ANITA LN
SALMON ID 83467

Reason: Ownership Change for 1 water right. The department requested an additional filing fee for a split. After further investigation, the department determined a split is not required, therefore the applicant is entitled to a full refund of the split fee.

Let me know if you have any questions or need additional information. Have a great day!!!



IDAHO DEPARTMENT OF
WATER RESOURCES

Jonie Baily | Technical Records Specialist

900 N Skyline Drive Ste. A, Idaho Falls, ID 83402

Phone number: (208) 525-7161

Fax number: (208) 525-7177

Email: jonie.baily@idwr.idaho.gov

Website: www.idwr.idaho.gov



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Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

September 25, 2025

FRANCIS WELLS
LARINA WELLS
4 ANITA LN
SALMON ID 83467

RE: Change in Ownership Water Right No. 75-7023

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

**** **Evidence of Ownership/Filing Fee:** According to our review this ownership change will result in a split. Please review the attached map if a split is required an additional filing fee is required. The filing fee for an ownership change resulting in a split is \$100.00 per water right, you already paid \$25.00 with your application therefore an additional \$75.00 would be required.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

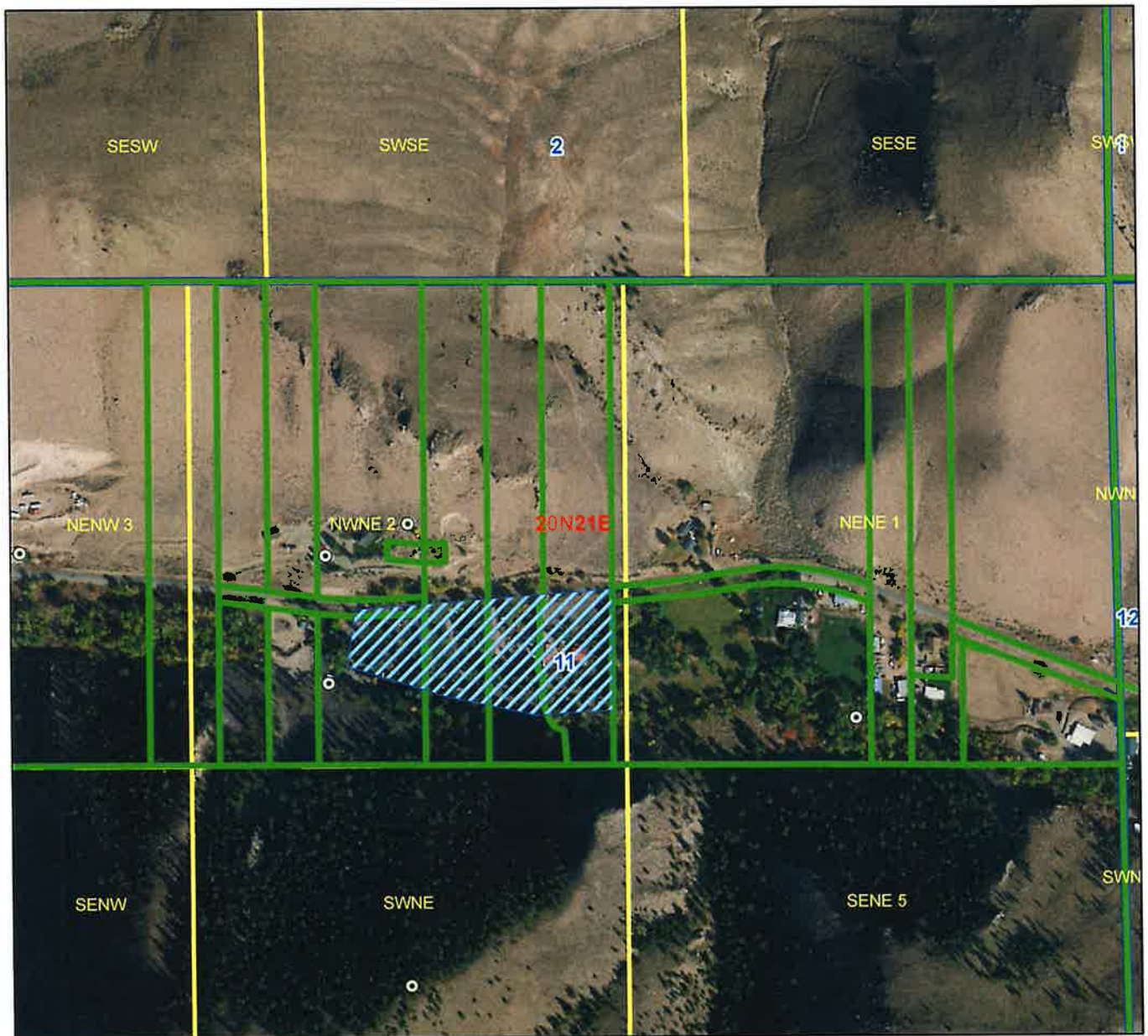
Sincerely,

Jonie Bailly
Technical Records Specialist

SCANNED

SEP 25 2025

Idaho Department of Water Resources



Legend

-  75-7023 POU
-  Property owned by Carlo Wilson
-  Parcels
-  Township/Range
-  Sections

SCANNED
SEP 25 2025