

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE BEAR RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 79576

Claim ID: 13-4331

Date Received: 10/9/25

Receipt No: P002134

Claim Fee: 25.00 By: MB

RECEIVED

NOV 03 2025

OCT 09 2025

IDWR/Preston

IDWR/Preston  
NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

AMENDED

Please type or print clearly

1. Name of claimant(s) Val D & Laree Westover Phone (208) 251-9600  
Mailing address 500 N. Main, Clifton, ID Zip 83228  
Street or Box City State  
Email address (optional) \_\_\_\_\_
2. Date of priority: (Only one per claim) June 1, 1904 (Explain priority date selected in Remarks)  
Month/Day/Year (YYYY)
3. Source of water supply (Check one) Ground Water ( ) or Other ( ) (a) Spring  
which is tributary to (b) Sinks
4. a. Location of point of diversion is: Township 14S, Range 38E, Section 20,  
NW 1/4 of S 1/4 1/4, Govt. Lot \_\_\_\_\_, BM, County of Franklin  
Parcel no. \_\_\_\_\_  
Additional points of diversion, if any: \_\_\_\_\_  
If available, GPS Coordinates lat. 42.1893775 lon 112.0362730
- b. If instream flow, beginning point of claimed instream flow is:  
Township \_\_\_\_\_, Range \_\_\_\_\_, Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,  
Govt. Lot \_\_\_\_\_, BM, County of \_\_\_\_\_  
Ending point is: Township \_\_\_\_\_, Range \_\_\_\_\_, Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,  
Govt. Lot \_\_\_\_\_, BM, County of \_\_\_\_\_
5. Description of existing diversion works (dams, reservoirs, ditches, wells, pumps, pipelines, headgates, etc.),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well.  
Pipelines connecting this spring ad close spring and then  
carrying water to 3 homes at base of mountain  
adjacent to highway

6. Water is claimed for the following purposes:

(dates are inclusive MM-DD) (cfs) (acre-feet)

For Domestic purposes from 1-1 to 12-31 amount .04 or \_\_\_\_\_

For stock water purposes from 1-1 to 12-31 amount .06 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) .06 (cfs) and/or (b) \_\_\_\_\_ (acre-feet)

8. Non-irrigation uses; describe fully (e.g., Domestic: Give number of households served; Stockwater: Type and number of livestock, etc.) households, 100 horses, 100 goats

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 14S | 38E | 20  |    | D  | \$ |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     | 21  |    |    |    |    |    |    | D  |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Parcel no(s). \_\_\_\_\_ Total number of acres irrigated \_\_\_\_\_

10. In which county(ies) are lands listed above as place of use located? Franklin

11. Do you own the property listed above as place of use? Yes (X) No ( )  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.  
\_\_\_\_\_ or None ( )

13. Remarks (Include an explanation of the priority date selected):

water right claim No. 13-04331

Name of claimant(s) \_\_\_\_\_ Claim ID \_\_\_\_\_

14. Basis of claim (Check one) Beneficial Use (☒ ) Posted Notice (☒ ) License ( ) Permit ( ) Decree ( )

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff v. Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number 13-04331

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Bear River Basin Water System Adjudication."

(b.) I/We do ( ) do not ( ) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:** I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct

Signature of Claimant (s) [Signature] Date: 9-10-2025  
\_\_\_\_\_  
Date: \_\_\_\_\_

**For Organizations:** I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

\_\_\_\_\_  
Agent's title (Please print) of \_\_\_\_\_  
Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Printed Name of Authorized Agent \_\_\_\_\_

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) Blake S. Atkin, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature [Signature] Date 9-6-25

Address 7579 N. Westside Hwy, Pictou, ID 83238

It is very important that you inform IDWR in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by IDWR or the court.

If you are acquiring property with water rights within the boundaries of the Bear River Basin Water System Adjudication in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of IDWR whether a notice of claim has been filed. If you fail to file a required notice of claim for a water right, that water right may be determined to no longer exist.

If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with IDWR. You may contact IDWR regional offices or the IDWR web site <http://www.idwr.idaho.gov/> for change of ownership forms. The notice of change in ownership form must be accompanied by evidence of the ownership of the property. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by IDWR or the court.

Scale: 2 inches equals 1 mile

The image displays a 16x16 grid of squares. Each square contains a crosshair pattern. The grid is divided into four 8x8 quadrants by a thick horizontal line and a thick vertical line. The crosshair pattern in each square consists of a solid vertical line and a solid horizontal line intersecting at the center, with dashed lines extending to the edges of the square.

Claim ID \_\_\_\_\_

## HOW YOU WILL RECEIVE NOTICES IN THE BEAR RIVER BASIN WATER SYSTEM ADJUDICATION

All documents filed in the Bear River Basin Water System Adjudication, other than notices of claim, are filed with the court. Notices of claim to water rights filed in the Bear River Basin Water System Adjudication are filed with the Idaho Department of Water Resources (IDWR). Copies of all documents filed in the Bear River Basin Water System Adjudication will not be mailed to all parties (claimants) in the adjudication. Any document filed with the court will be mailed only to those parties who may be directly affected by it.

A monthly docket sheet is prepared by the court, which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Bear River Basin Water System Adjudication. Copies of a monthly docket sheet may be obtained from any of the offices of IDWR; a small fee may be charged to cover the cost of mailing and/or copying. If you wish to receive an annual subscription of the docket sheet printed each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee by the court to cover the cost of copying and mailing. The docket sheet is also available on the court's web site at:

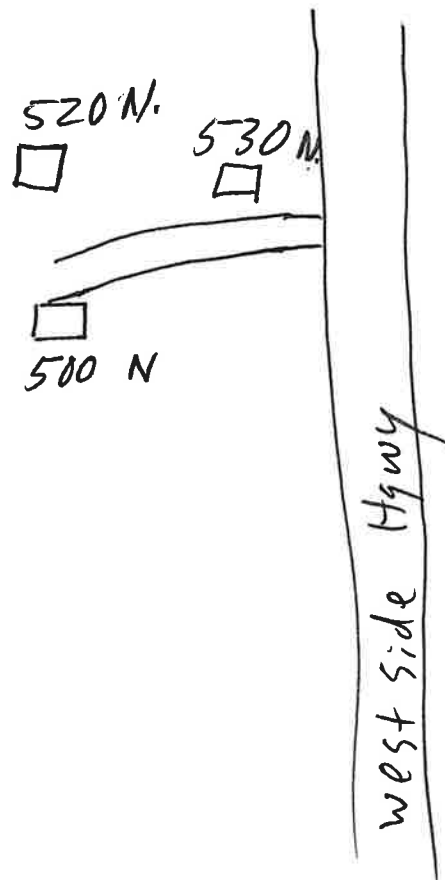
<http://www.srba.idaho.gov/BRBA20.HTM>

Copies of any document listed on the docket sheet may be obtained from any of the IDWR offices or the court and a small fee may be charged to cover the cost of mailing and/or copying the document.

Copies of all notices of claim filed with IDWR will be available for inspection at all IDWR offices. You may also obtain copies of the notices of claim filed by other claimants, but you may be charged for the cost of copying and mailing. A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.

After the notices of claim have been reviewed, the director will prepare and file a Director's report with the court that will contain the Director's recommendations as to each water right claimed under state law and a copy of each federal reserved water right claimed. A Director's report will be prepared for all claims filed in the Bear River Basin Water System Adjudication. When this report is filed with the court, you will be mailed a notice informing you that the report has been filed. The notice will be sent to the most recent address shown by IDWR's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way another claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection.

# Domestic Use map





IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Preston Field Office • 325 East 600 South, Suite 300 • Preston, ID 83263-4924  
Phone: 208-701-7200 • Email: prestoninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Matthew Weaver

May 27, 2025

VAL D WESTOVER  
500 N MAIN HWY  
CLIFTON ID 83228

Re: Request for Extension of Time to File Adjudication Claim(s)  
13-4331 and Other Beneficial Use Water Rights in Basin 13

Dear Claimant(s),

The Request for Extension of Time to File Adjudication Claim(s) has been approved and is enclosed. The new filing deadline is **September 30, 2025**.

Please enclose a copy of the approved extension request form when filing your claim.

Respectfully,

Christopher Holmes  
Water Resources Supervisor  
325 E 600 S Ste 300  
Preston, ID 83263  
Christopher.Holmes@idwr.idaho.gov

There are two springs on the property.  
Claim is made in this adjudication  
for both springs. Each has been  
combined into a pipeline for more  
efficient delivery to the <sup>these</sup> homes  
and lands irrigated from these springs.  
The pipeline ad work done in an attempt  
to return the springs to their original  
production was ~~completion~~ <sup>mostly completed</sup>  
by Fall 2020. We still trying to  
reclaim the original water.

Walter D. Westover



## State of Idaho

### DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

NOVEMBER 18, 1998

DON A WESTOVER  
PO BOX 68  
CLIFTON, ID 83228

Re: Claim No. 13-04331

Dear Claimants(s):

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have the information or evidence added at any time. Please refer to the claim identification number when corresponding with the office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

RONALD CARLSON  
Eastern Regional Manager

RDC:sc

Enc

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 25 1998

CLAIM TO A WATER RIGHT

Department of Water Resources  
Eastern Region

Under the provisions of Section 42-243, *Idaho Code*, any person claiming a water right established by diversion and application of water to beneficial use must file a claim with the Department of Water Resources. **The filing of this claim does not confirm the water right claimed.** Water rights represented by a valid permit, license, decree, or previous claim are exempt from this requirement, as are uses of water for domestic purposes as defined in Section 42-111, *Idaho Code*. A filing fee must be submitted with this claim. See the instruction sheet to determine the appropriate fee.

Notice is hereby given that Don A. Westover  
(Name of Claimant)  
P.O. Box 68 Clifton ID 83228 Telephone No: 208-747-3957  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of surface or ground water. The extent and nature of said claim is as follows:

1. Date of Priority: (When the water was first applied to beneficial use) June 1, 1904  
*A claim is not acceptable for the use of surface water with a priority later than May 20, 1971. A claim is not acceptable for the use of ground water with a priority date later than March 25, 1963, unless the water is used for domestic purposes as defined in Section 42-111, Idaho Code.*

2. Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Spring tributary to Sinks

3. Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| (cfs or af)              | (Irrigation, Domestic, Stock, Etc.) | (Both dates inclusive)<br>(MM/DD) (MM/DD)     |
|--------------------------|-------------------------------------|-----------------------------------------------|
| Quantity <u>0.04 cfs</u> | Use <u>Domestic</u>                 | Period of Use From <u>1-1</u> to <u>12-31</u> |
| Quantity <u>0.02 cfs</u> | Use <u>Stock</u>                    | Period of Use From <u>1-1</u> to <u>12-31</u> |
| Quantity _____           | Use _____                           | Period of Use From _____ to _____             |
| Quantity _____           | Use _____                           | Period of Use From _____ to _____             |

4. 0.04 cfs TOTAL QUANTITY USED.  
(cfs or af)

5. A) Location of point of diversion is \_\_\_\_\_ ¼ of SW ¼ of NE ¼, Govt. Lot \_\_\_\_\_  
Sec. 20 Township 14S Range 38E B.M., Franklin County; additional points of diversion, if any: \_\_\_\_\_

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch etc.). Give sizes and capacities. Be specific. Describe any changes in the system and give the date of the change.

gravity line from spring to water trough and one home

6. A) Describe the place of use within each 40-acre tract in the appropriate box using the symbols listed below. If the use is for irrigation, describe the location by listing the number of irrigated acres within each 40-acre tract.  
**D - domestic, S - stockwater, M - municipal, C - Commercial, I - Industrial, X - other**

| Twp | Rge | Sec | NE¼ |    |    |    | NW¼ |    |    |    | SW¼ |    |    |    | SE¼ |    |    |    | TOTAL<br>ACRES |
|-----|-----|-----|-----|----|----|----|-----|----|----|----|-----|----|----|----|-----|----|----|----|----------------|
|     |     |     | NE  | NW | SW | SE | NE  | NW | SW | SE | NE  | NW | SW | SE | NE  | NW | SE | SW |                |
| 14S | 38E | 20  |     |    | S  |    |     |    |    |    |     |    |    |    |     |    |    |    |                |
|     |     | 21  |     |    |    |    |     | D  |    |    |     |    |    |    |     |    |    |    |                |
|     |     |     |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |                |

TOTAL ACRES \_\_\_\_\_

- B) If water is used for purposes other than irrigation, fully describe the use. Be specific.  
all types of wildlife - In early spring + early summer  
around 50 head of cattle - bulls! winter usually only  
50 to 60 - few chickens & ducks - we have had  
30 horses - but none at present  
 NOTE: Include here the type and number of stock watered: \_\_\_\_\_

7. Remarks: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

8. **Map** -- Attach an 8½"x11" map clearly identifying the point of diversion and the place of use by 40-acre subdivisions, section, township and range of the public land survey system. (A photocopy of a USGS 7½ minute topographic quadrangle map is preferred.) Attach an **aerial photograph** of the place of use if available.

State of Idaho )  
 County of Franklin ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the forgoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Don H. Delton  
 Claimant's Signature (and title if claim is for an organization)

Sworn to before me this 23<sup>rd</sup> day of September, 1998.

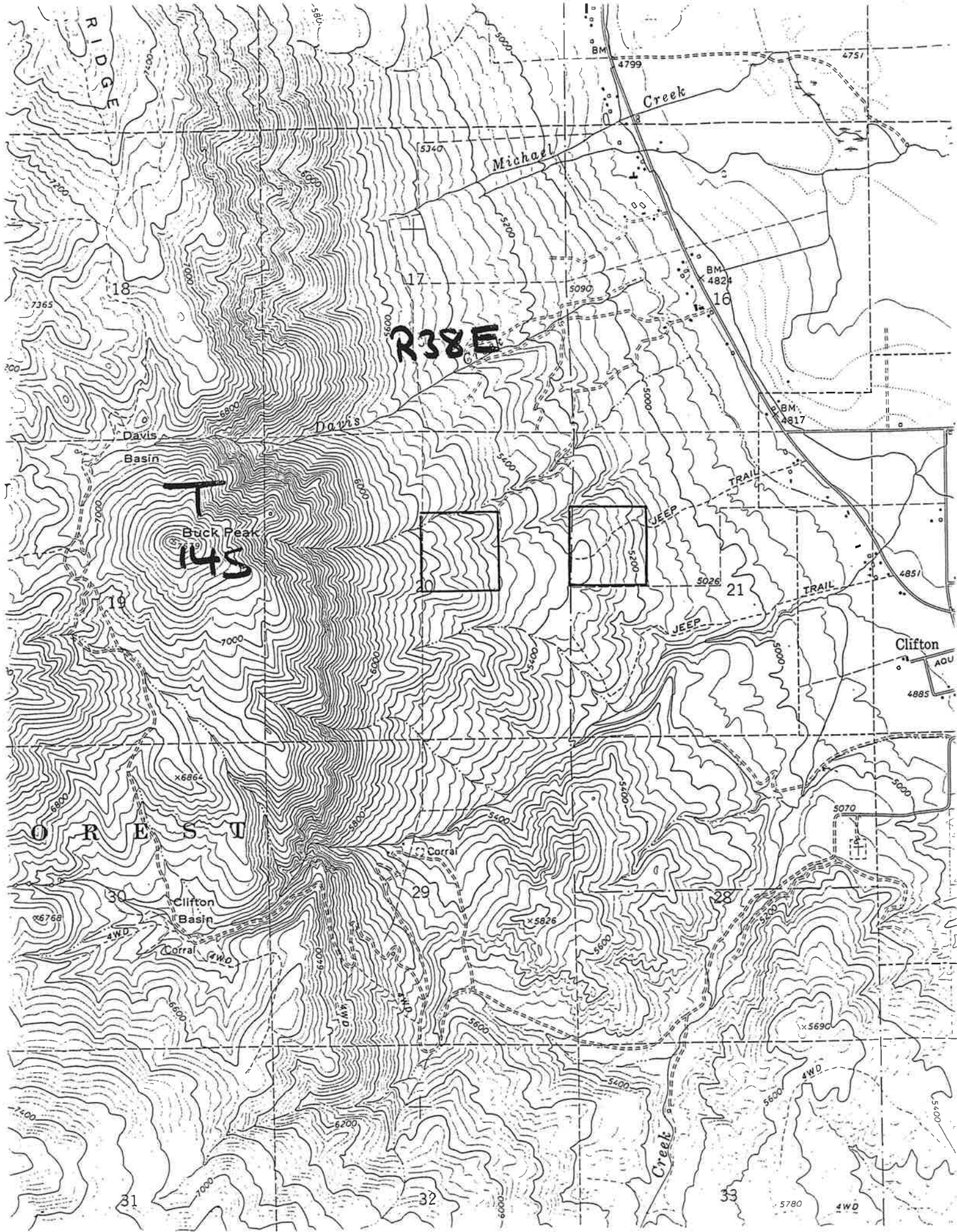


Myrna Moyle  
 Notary Public  
 Residing at: Cipston - Franklin County  
 My commission expires: 2-1-99

**FOR DEPARTMENT USE ONLY**

Received by WM Date 9/25/98  
 Prelim. check by \_\_\_\_\_ Date \_\_\_\_\_  
 Fee \$100.00 Receipt # 15024486  
 Receipt prepared by HLF Date 9-28-98

Published in Preston Citizen  
 Publication dates 10-29 & 11-5-98  
 Publication checked by SC Date 11/30/98  
 Exceptions filed by \_\_\_\_\_



This spring was a small pond that never dried up even in dry years. It was primarily used for watering up to 150 head of cows and a few horses. About 1968, Don A. Westover, my father, hired a backhoe and developed the spring and piped it into hold tanks for watering animals and the runoff aided the crops in the field below with only meager results. It has been incorporated into the other springs and so is used on ground lower down. There is a pond there on good water years again.

Latitude: 42° 19' 24.298 Longitude: -112.0389614 Elevation: 1720 Meters

This last development and pipeline as done in 2015 by Lucas and Val D Westover.

Val D Westover

LDW

May 23, 2025

UNIFORM REAL ESTATE CONTRACT

THIS AGREEMENT, made in duplicate this \_\_\_\_\_ day  
of \_\_\_\_\_ 2002,  
by and between

DON A. WESTOVER and his wife CONNIE V. WESTOVER

hereinafter designated as the Seller, and

VAL D. WESTOVER and his wife LAREE WESTOVER

hereinafter designated as the Buyer, of

THE FAMILY FARM LOCATED AT 520 North Main, Clifton, Idaho  
which includes all houses, buildings, and machinery, but  
excepting tools, furniture and 4-wheelers.

WITNESSETH: That the Seller, for the consideration herein  
mentioned agrees to sell and convey to the buyer, and the buyer  
for the consideration herein mentioned agrees to purchase the  
following described real property situated in the county of  
Franklin, State of Idaho, to-wit:

E $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$  Section 20, T Township 14 South, Range  
38 East, Boise Meridian.

NW $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$  Section 21, Township 14 South, Range 38 East, Boise  
Meridian.

Also, commencing at a point 1320 feet West and 300.2 feet South  
of the NE corner of Section 21, Township 14 South, Range 38  
East, Boise Meridian; thence running South 34degrees 54 minutes  
East 318.5 feet; thence South 67 degrees 58 minutes West 96  
feet; thence South 8 degrees 55 minutes West 63.5 feet; thence  
South 39 degrees 27 minutes West 48.6 feet; thence South 66  
degrees 21 minutes West 57.3 feet; thence North 420.5 feet to  
the place of beginning.

Also, the N $\frac{1}{2}$ NE $\frac{1}{4}$  Section 29, Township 14 South, Range 38 East,  
Boise Meridian.

Together with all rights and rights of way for ingress and  
egress.

Together with all water, well and irrigation rights and not  
limited to 2 3/4 shares RUSHVILLE IRRIGATION COMPANY.

IT IS HEREIN UNDERSTOOD THAT THE Seller herein maintains  
a life estate to the above described property,

Excepting therefrom portions deeded for road and highway purposes  
ALSO EXCEPTING: Commencing at the NE corner of NW $\frac{1}{4}$ NE $\frac{1}{4}$  Section  
21, Township 14 South, Range 38 East, Boise Meridian, running

thence West 1150 feet; thence South 250 feet; thence East 1150 feet; thence North 250 feet to the place of beginning.

SAID BUYER hereby agrees to pay for said described premises the sum of \$ ,000.00 payable at the home of the seller or his assigns strictly within the following times, to-wit:

\$ ,000.00 herein to be credited immediately as Buyer's share of his inheritance, the balance namely \$ ,000.00 shall be paid as follows:

\$500.00 at the time of signing this contract,  
\$15,000.00 due and payable by the 15th of October each and every year until paid in full.

Any monies received for CRP payment during this time to be credited from the annual \$15,000.00 due.

The Buyer is herein given the right to make any additional payment on this account without penalty.

The seller herein agrees to pay all property taxes covering the farm and dwelling he lives in until he gives up possession of the dwelling. He also agrees to keep in effect Fire Insurance covering their personal dwelling.

Said payments are to be applied first to the payment of interest and second to the reduction of the principal. Interest shall be charged from the of the signing of this contract on all unpaid portions of the purchase price at the rate of two per cent (2%) per annum.

The buyer agrees that during the period of purchasing said property he will not sell or sub-lease any portion of said properties without the written consent of the Sellers.

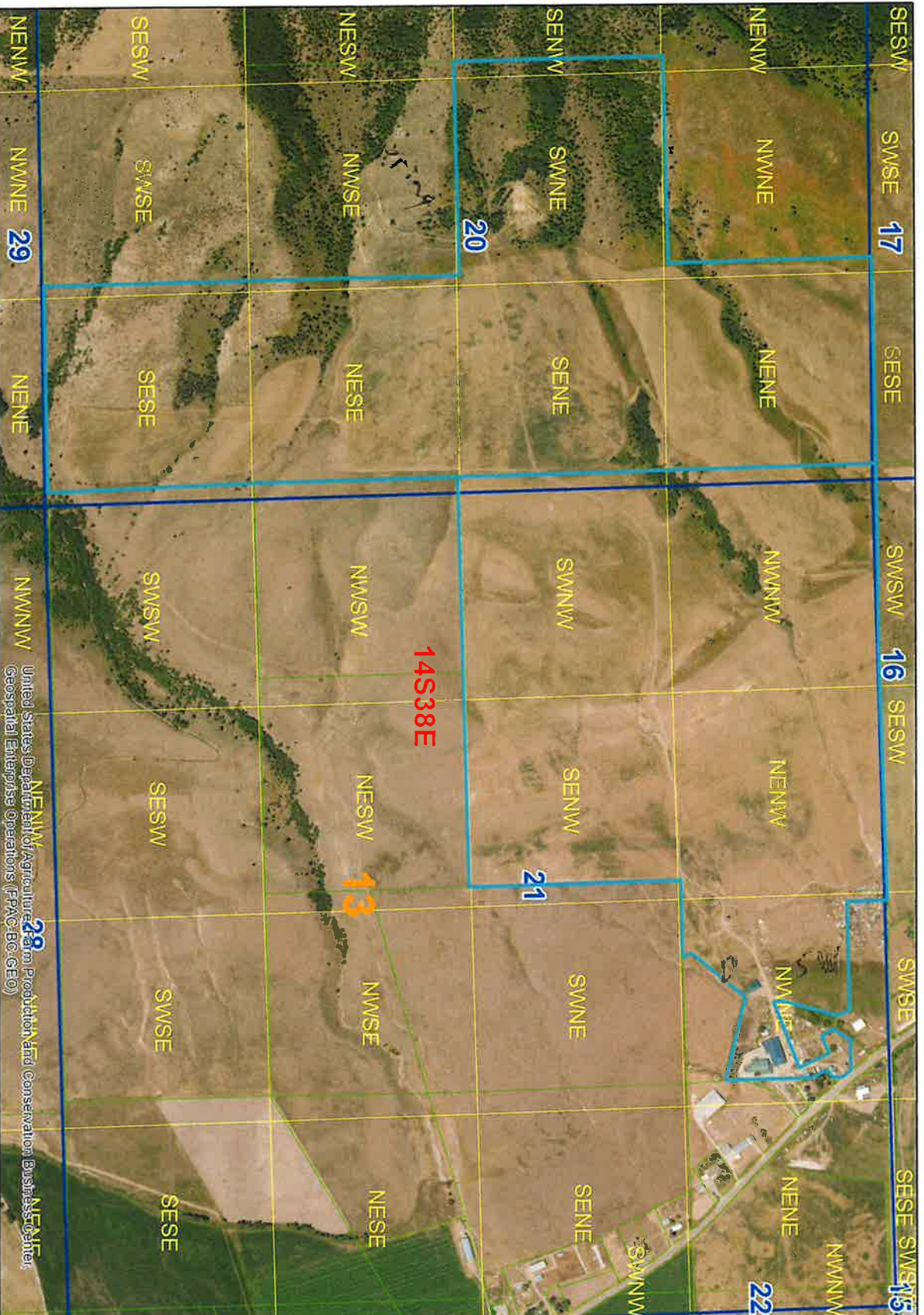
The Buyer agrees not to encumber said properties until sale price has been paid.

The Buyer agrees that he will not commit or suffer to be committed any waste, spoil, or destruction in or upon said premises, and that he will maintain said premises in good condition.

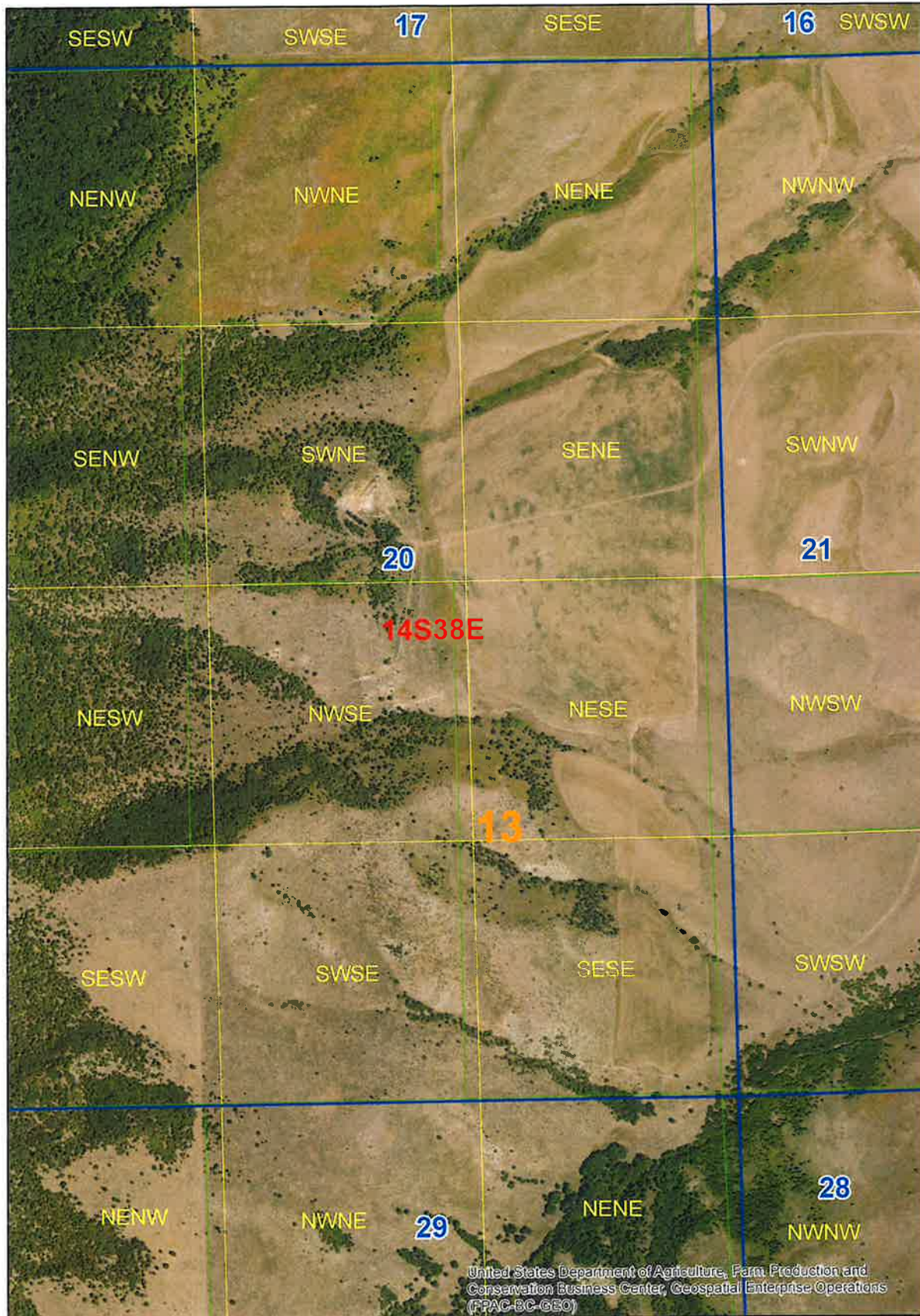
It is agreed that time is the essence of this agreement That it is expressly understood and agreed that upon payment in full of said contract the Seller will provide and execute and deliver to the Buyer a good and sufficient title covering the title to the above described premises.

It is understood that the stipulations aforesaid are to apply to and bind the heirs, executors, administrators, successors

CLAIM 13-4331



# 13-4331 POD



0 0.05 0.1 0.2 Miles

Legend  
text

● POD

RECEIVED

NOV 03 2025

IDWR/Preston

# ATKIN LAW OFFICES

A PROFESSIONAL CORPORATION

7579 North Westside Highway

Clifton, Idaho 83228

801-971-5940

October 29, 2025

Idaho Department of Water Resources  
Preston field Office  
Marion Beck, Technical Records Specialist  
325 East 600 South  
Preston, Idaho 83263-4921

*Re: clams to water rights of Val D and LaRee Westover*

Deer Marion;

Enclosed is my third try. I hope I got it right this time.

Thank you for your assistance and patience..

Sincerely,

Blake S. Atkin

RECEIVED

NOV 03 2025

IDWR/Preston

Idaho Department of Water Resources Receipt

Receipt ID: P002134

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|                |                                                                                       |               |           |        |         |
|----------------|---------------------------------------------------------------------------------------|---------------|-----------|--------|---------|
| Payment Amount | \$128.00                                                                              | Date Received | 10/9/2025 | Region | PRESTON |
| Payment Type   | Check                                                                                 | Check Number  | 5226      |        |         |
| Payer          | ATKIN LAW OFFICES                                                                     |               |           |        |         |
| Comments       | BRBA CLAIM FILING FEE FOR VAL & LAREE WESTOVER. BRBA CLAIM 13-4331,13-10158, 13-10159 |               |           |        |         |

Fee Details

| Amount   | Description           | PCA   | Fund | Fund Detail | Subsidiary | Object |
|----------|-----------------------|-------|------|-------------|------------|--------|
| \$128.00 | BRBA CLAIM FILING FEE | 81503 | 0337 | 2           |            | 1155   |

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Signature Line (Department Representative)