

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 27 2025

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, _____ of the instructions. DEV

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
61P-10747	Yes ☒	Yes ☐		Yes ☐	Yes ☐
61-10746	Yes ☒	Yes ☐		Yes ☐	Yes ☐
SPLIT INTO	Yes ☐	Yes ☐		Yes ☐	Yes ☐
61-12534	Yes ☐	Yes ☐		Yes ☐	Yes ☐
61-12535	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: FOREST D. SHARP
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): MICHAEL JAMES
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

4690 SW MOONLIGHT CT
Mailing address

MOUNTAIN HOME ID 83647
City State Zip

847-561-6307
Telephone

ONESNOOPY@OUTLOOK.COM
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 12/21/2022
6. Do you own the land identified as the water right place of use? ☒ Yes ☐ No
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☐ Filing fee (see instructions for further explanation):
 - o \$25 per undivided water right.
 - o \$100 per split water right.
 - o No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Michael A James
Signature of new owner/claimant
MICHAEL A JAMES
Print name

OWNER
Title, if applicable

08/22/2025
Date

Signature: Lynne K James
Signature of new owner/claimant
LYNNE K JAMES
Print name

OWNER
Title, if applicable

8/22/25
Date

For IDWR Office Use Only:

Received by KW Date 8/27/2025

Receipt No. C122801, C123543

Receipt Amt. \$100.00

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☒

Name on W-9 _____

Approved by _____

Processed by DM

Date 10-20-25

PLAT SHOWING NIGHT SKY VIEW SUBDIVISION

A PARCEL OF LAND LYING IN A PORTION OF THE
NW 1/4 NE 1/4 OF SECTION 33, T.3S, R.8E, B.M.
ELMORE COUNTY, IDAHO
2008

CP&F No. 139282
WITNESS CORNER

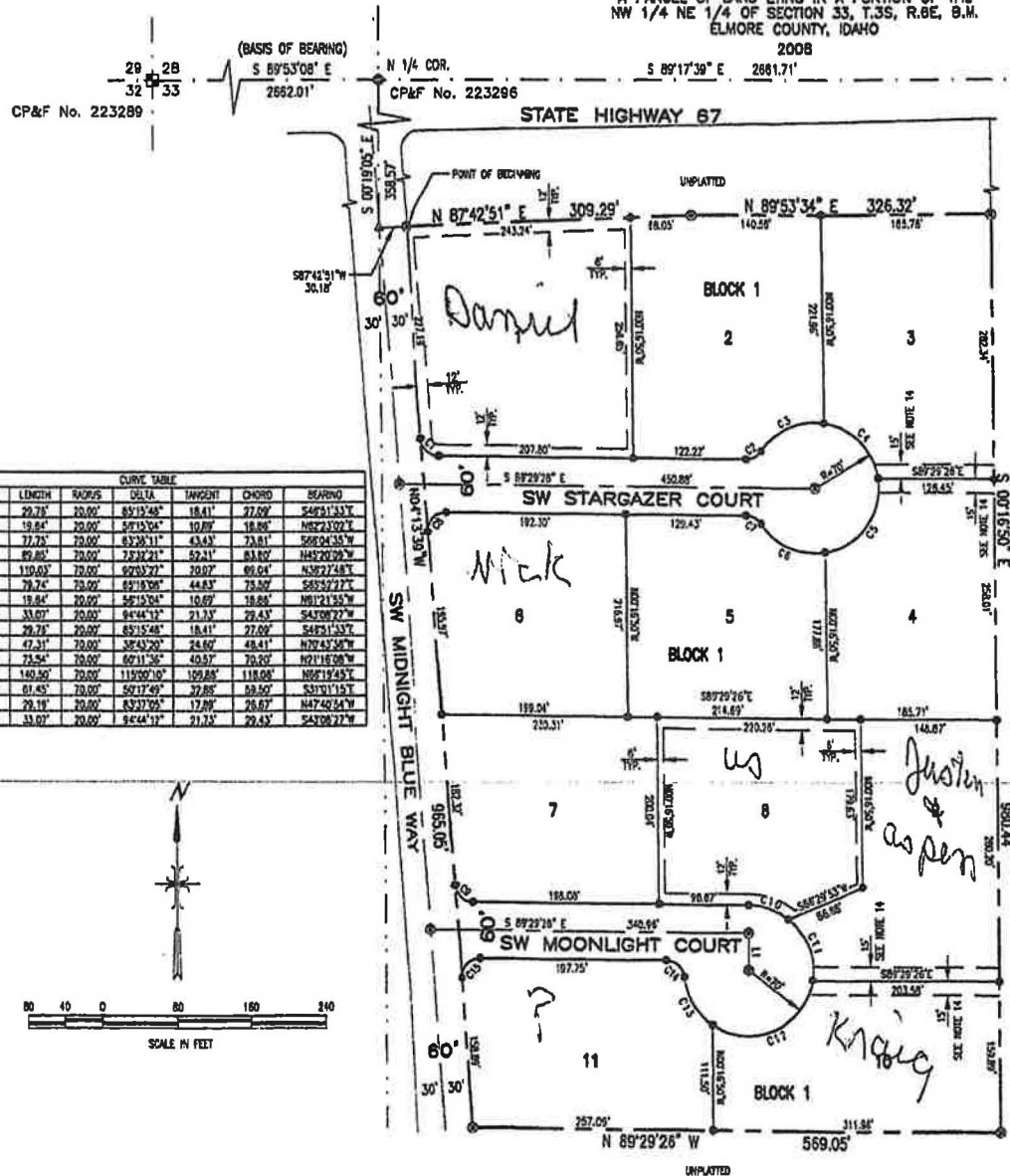
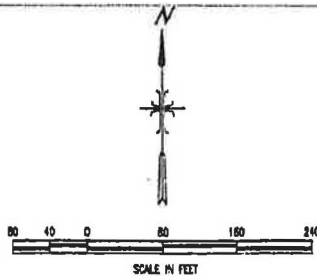
LEGEND

- BOUNDARY LINE
- CENTERLINE
- SECTION LINE
- WD-SECTION LINE
- EASEMENT LINE
- RIGHT-OF-WAY LINE
- LOT LINE
- FOUND BRASS CAP
- FOUND ALUMINUM CAP
- FOUND 5/8" IRON PIN
- SET 3/8" X 30" IRON PIN W/ CAP
- SET 1/2" X 24" IRON PIN W/ CAP
- △ CALCULATED POINT - NOT SET

NOTES

1. ALL LOT LINES COMMON TO A PUBLIC STREET SHALL HAVE A 12 FOOT WIDE PERMANENT PUBLIC UTILITIES, IRRIGATION AND DRAINAGE EASEMENT UNLESS OTHERWISE SHOWN.
2. EACH SIDE OF COMMON LOT LINES SHALL HAVE A 6 FOOT WIDE PERMANENT PUBLIC UTILITIES, IRRIGATION AND DRAINAGE EASEMENT UNLESS OTHERWISE SHOWN.
3. REAR LOT LINES SHALL HAVE A 12 FOOT WIDE PERMANENT PUBLIC UTILITIES, IRRIGATION AND DRAINAGE EASEMENT.
4. BUILDING SETBACKS SHALL CONFORM TO THE APPLICABLE ZONING REGULATIONS OF ELMORE COUNTY.
5. THIS SUBDIVISION IS SUBJECT TO COMPLIANCE WITH THE IDAHO CODE SECTION 31-3805 PERTAINING TO IRRIGATION WATERS.
6. DEVELOPMENT SHALL COMPLY WITH COUNTY ORDINANCES.
7. PAYABLE WATER SERVICE TO BE PROVIDED BY INDIVIDUAL WELLS FOR EACH LOT.
8. SANITARY SEWER SERVICE TO BE PROVIDED BY INDIVIDUAL SEPTIC SYSTEMS FOR EACH LOT.
9. ANY RE-SUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE REGULATIONS IN EFFECT AT THE TIME OF THE RE-SUBDIVISION.
10. RESTRICTIVE COVENANTS ARE IN EFFECT FOR THIS SUBDIVISION AND ON FILE WITH THE ELMORE COUNTY RECORDER.
11. THIS DEVELOPMENT RECOGNIZES SECTION 22-4503 OF THE IDAHO CODE, RIGHT TO FARM ACT, WHICH STATES: "NO AGRICULTURAL OPERATION OR AN APPURTENANCE TO IT SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING NON-AGRICULTURAL ACTIVITIES AFTER THE SAME HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHICH THE OPERATION WAS NOT A NUISANCE AT THE TIME THE OPERATION BEGAN, PROVIDED THAT THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHENEVER A NUISANCE RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF ANY AGRICULTURAL OPERATION OR APPURTENANCE TO IT."
12. DIRECT LOT ACCESS TO SW MIDNIGHT BLUE WAY FROM ANY LOT IN THIS SUBDIVISION IS PROHIBITED UNLESS SPECIFICALLY APPROVED IN WRITING BY THE MOUNTAIN HOME HIGHWAY DISTRICT AND ELMORE COUNTY.
14. LOTS 3, 4, 8, AND 10 BLOCK 1 ARE SUBJECT TO A STORM DRAIN EASEMENT FOR ROADWAY DRAINAGE AND SHALL BE MAINTAINED BY THE HOMEOWNERS' ASSOCIATION.
15. IDAHO IS AN OPEN RANGE STATE. IN OPEN RANGE AREAS, LANDOWNERS ARE REQUIRED TO "FENCE OUT" LIVESTOCK. NO LANDOWNER HAS A CLAIM FOR DAMAGES AGAINST A LIVESTOCK OWNER UNLESS THE LANDOWNER'S PROPERTY IS ENCLOSED BY A FENCE MEETING THE REQUIREMENT OF IDAHO CODE SECTION 35-102 AND/OR 35-2201.
16. ALL HOMES TO HAVE INTERNAL FIRE SPRINKLER SYSTEMS.

CURVE	LENGTH	RADIUS	DELTA	TAKEOFF	CHORD	BEARING
C1	22.75'	20.00'	89°15'48"	18.41'	27.09'	S48°31'33"E
C2	18.84'	20.00'	58°15'04"	10.88'	18.86'	N82°23'02"E
C3	77.75'	20.00'	63°36'11"	43.63'	73.81'	S68°04'35"W
C4	89.80'	20.00'	75°42'21"	52.11'	83.80'	N45°20'29"W
C5	110.03'	20.00'	92°53'22"	70.07'	99.04'	N36°27'48"E
C6	78.74'	20.00'	62°18'56"	44.83'	73.50'	S65°22'27"E
C7	19.84'	20.00'	58°15'04"	10.88'	18.86'	N81°21'55"E
C8	33.07'	20.00'	94°44'12"	21.33'	29.43'	S45°08'22"W
C9	29.78'	20.00'	85°15'48"	18.41'	27.09'	S48°31'33"E
C10	47.31'	20.00'	38°43'20"	24.60'	48.41'	N39°43'36"E
C11	73.54'	20.00'	62°11'36"	40.57'	70.07'	N21°16'08"E
C12	149.50'	20.00'	119°00'10"	109.88'	118.08'	N82°18'45"E
C13	61.45'	20.00'	50°17'49"	32.85'	58.50'	S31°11'15"E
C14	29.18'	20.00'	83°37'59"	17.88'	26.67'	N47°40'34"W
C15	33.07'	20.00'	94°44'12"	21.33'	29.43'	S45°08'22"W



Instrument # 596895
Elmore County, Idaho
09/30/2008
For: ROLLING STONE INC
No. of Pages: 3
MARSA CRIMMETT, Recorder
Deputy: DLE

DEVELOPER:
ROLLING STONE, INC
1855 N. HASKETT STREET
MOUNTAIN HOME, IDAHO 83647



J.J. HOWARD ENGINEERING
3748 N. PLANTATION RIVER DR.
BOISE, ID 83703
(208) 646-8937

NIGHT SKY VIEW SUBDIVISION

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS:

THAT ROLLING STONE, INC., AN IDAHO CORPORATION DOES HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE REAL PROPERTY AS DESCRIBED BELOW AND THAT IT IS THEIR INTENTION TO INCLUDE SAID REAL PROPERTY IN THIS SUBDIVISION PLAT.

A PARCEL OF LAND LYING IN A PORTION OF THE NW 1/4 NE 1/4 OF SECTION 33, TOWNSHIP 3 SOUTH, RANGE 8 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT AN ALUMINUM CAP MARKING THE NW CORNER OF SAID SECTION 33; THENCE S.89°53'08"E. 2662.01 FEET ALONG THE NORTH LINE OF THE NW1/4 OF SECTION 33, TO THE NORTH 1/4 CORNER, THENCE S.00°19'05"E. 358.57 FEET TO A POINT, THENCE N.87°42'51"E. 30.18 FEET TO A 5/8 INCH IRON PIN AND ALSO BEING THE POINT OF BEGINNING;

THENCE N.87°42'51"E. 308.29 FEET TO A 5/8" IRON PIN;
THENCE N.89°53'34"E. 328.32 FEET TO A 5/8" IRON PIN;
THENCE S.00°18'50"E. 980.44 FEET TO A 5/8 INCH IRON PIN;
THENCE N.89°28'28"W. 888.05 FEET TO A 5/8 INCH IRON PIN;
THENCE N.04°13'30"W. 885.05 FEET TO THE POINT OF BEGINNING.

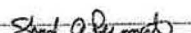
SAID PARCEL CONTAINS 13.48 ACRES, MORE OR LESS.


ROLLING STONE, INC.
REYES F. LOPEZ, JR., PRESIDENT

ACKNOWLEDGMENT BY CORPORATION

STATE OF IDAHO)
COUNTY OF ELMORE) SS

ON THIS 14th DAY OF February, IN THE YEAR OF 2008, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED, REYES F. LOPEZ, JR., KNOWN OR IDENTIFIED TO ME TO BE THE PRESIDENT, OF THE CORPORATION THAT EXECUTED THE INSTRUMENT OR THE PERSON WHO EXECUTED THE INSTRUMENT ON BEHALF OF SAID CORPORATION, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.


NOTARY PUBLIC FOR IDAHO

RESIDING AT: Maunabo, Hawaii

MY COMMISSION EXPIRES: 8-27-11



CERTIFICATE OF SURVEYOR

I, JAMES J. HOWARD, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, LICENSED BY THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE "CERTIFICATE OF OWNERS" WAS DRAWN FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED HEREON.



Instrument # 388895
Elmore County, Idaho
09:55am Mar 31, 2008
For: ROLLING STONE INC.
No. of Pages: 3 Fee: \$11.00
MARSA GRIMMETT, Recorder
Deputy: SLE

NIGHT SKY VIEW SUBDIVISION

APPROVAL OF CENTRAL DISTRICT HEALTH DEPARTMENT

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 HAVE BEEN SATISFIED ACCORDING TO THE LETTER TO BE READ ON FILE WITH THE COUNTY RECORDER OR HIS AGENT LISTING THE CONDITIONS OF APPROVAL. SANITARY RESTRICTIONS MAY BE RE-IMPOSED, IN ACCORDANCE WITH SECTION 50-1328, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.

Madeline D. Smith
CENTRAL DISTRICT HEALTH DEPARTMENT
ELMORE COUNTY
DATE: 12-10-2007

APPROVAL OF MOUNTAIN HOME HIGHWAY DISTRICT

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE MOUNTAIN HOME HIGHWAY DISTRICT ON THE 06 DAY OF MARCH, 2008.

Larry Hall
CHAIRMAN

APPROVAL OF COUNTY PLANNING AND ZONING COMMISSION

ACCEPTED AND APPROVED ON THIS 19th DAY OF MARCH, 2008, BY THE ELMORE COUNTY PLANNING AND ZONING COMMISSION.

John G. Giddens
CHAIRMAN

APPROVAL OF BOARD OF COUNTY COMMISSIONERS

ACCEPTED AND APPROVED ON THIS 24th DAY OF MARCH, 2008, BY THE BOARD OF COUNTY COMMISSIONERS OF ELMORE COUNTY, IDAHO.

Chris Olsen
CHAIRMAN

APPROVAL OF COUNTY SURVEYOR

I, THE UNDERSIGNED, COUNTY SURVEYOR, IN AND FOR ELMORE COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

Robert C. Walker III Nov. 29, 2007
ELMORE COUNTY SURVEYOR

APPROVAL OF COUNTY ASSESSOR

I, THE UNDERSIGNED HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT FOLLOWING REVIEW AND APPROVAL BY THE ELMORE COUNTY ENGINEER/SURVEYOR, I FIND THAT IT COMPLIES WITH THE REQUIRED TOLERANCES FOR INDIVIDUAL LOT CLOSURES AS SPECIFIED BY CHAPTER 50-13 OF THE IDAHO STATE CODE.

Jo Driskley February 11, 2008
ELMORE COUNTY ASSESSOR DATE

CERTIFICATE OF COUNTY TREASURER

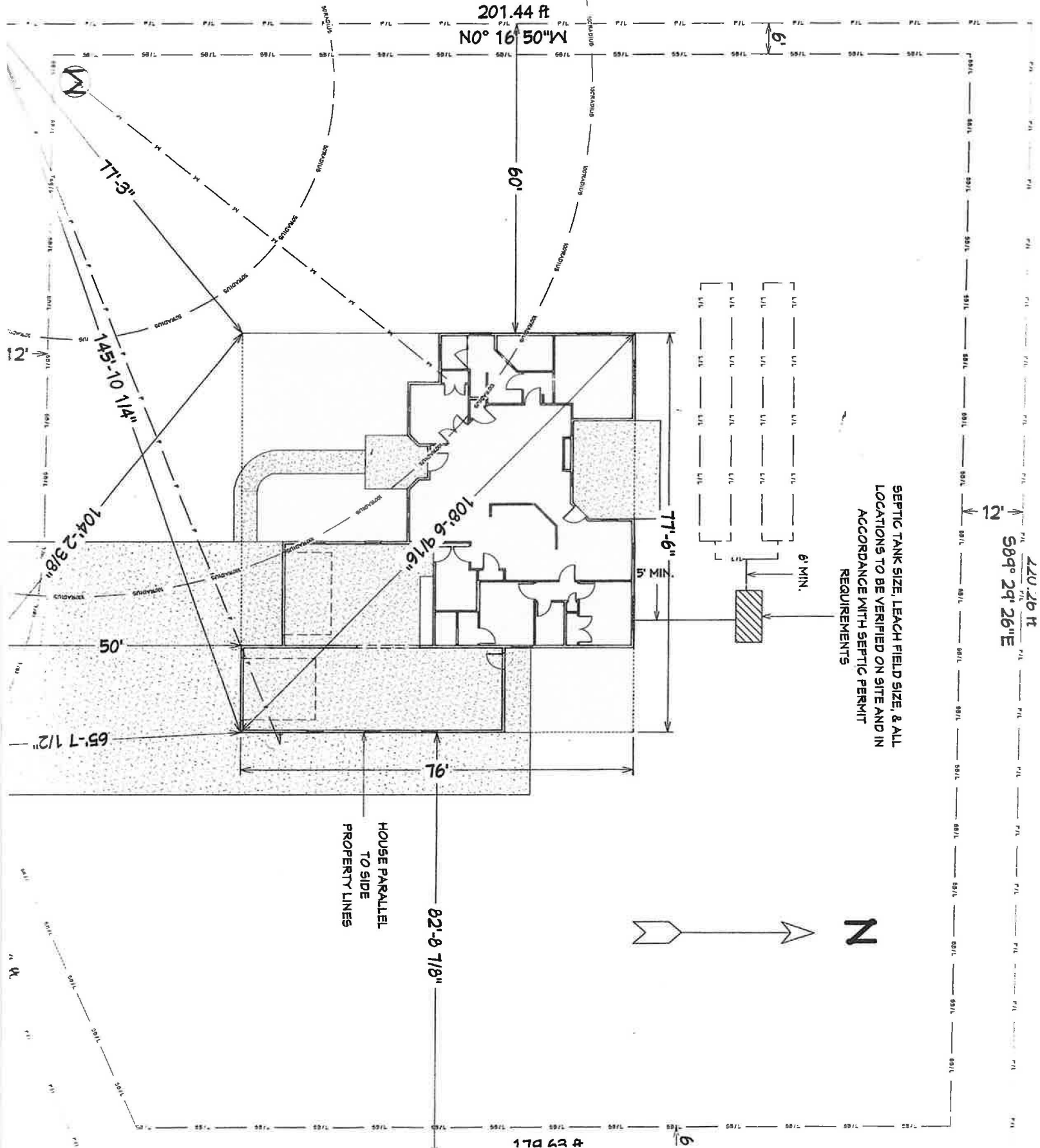
I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ELMORE, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C. 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS PROPOSED SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

Lisa R. Rymington February 11, 2008
COUNTY TREASURER BY DATE



Instrument # 296895
Elmore County, Idaho
09:53am Mar 31, 2008
for: ROLLING STONE INC
No. of Pages: 3 Fee: \$11.00
MARSA GRIMMETT, Recorder
Deputy, CLE

4690 SW MOONLIGHT CT
MOUNTAIN HOME ID 83647



CORRECTS AND REPLACES INSTRUMENT #503010

Instrument # 0000503264
ELMORE COUNTY, ID
11:49:10 AM
For ALLIANCE TITLE - MTN. HOME O
No. of Pages: 2
SHELLEY ESSL, Recorder
JK, Deputy
Dec 21, 2022
Fee: \$15.00
Electronically Recorded by Simplifile



WARRANTY DEED

Alliance Title & Escrow, LLC Order No.:626321

FOR VALUE RECEIVED

Sunsets Associates, LLC, a Nevada limited liability company

the grantor(s), do(es) hereby grant, bargain, sell and convcy unto

Michael A. James and Lydia K. James, husband and wife, husband and wife

whose current address is

**1205 South Biscay Street
Aurora, CO 80017**

the grantee(s), the following described premises, in Elmore County, Idaho, TO WIT:

Lot 8 in Block 1 of Night Sky View Subdivision, Elmore County, Idaho, according to the official plat thereof on file and of record in the office of the County Recorder of Elmore County, Idaho. Amended by Affidavit of Correction recorded July 16, 2008 as Instrument No. 399531.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 12/20/2022

Sunsets Associates, LLC, a Nevada limited liability company

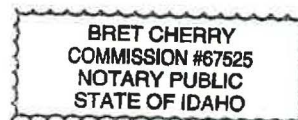
By: 
Terry L. Parham, Jr., Managing Director

State of Idaho} ss
County of Ada}

On this 20th day of December, 2022, before me, the undersigned, a Notary Public in and for said state, personally appeared Terry L. Parham, Jr., known or identified to me to be the Managing Director of the Limited Liability Company known as Sunsets Associates, LLC, a Nevada limited liability company who executed the foregoing instrument in said LLC name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for the State of Idaho
Residing at:
Commission Expires:



File No. 626321

Exhibit 'A'

Lot 8 in Block 1 of Night Sky View Subdivision, Elmore County, Idaho, according to the official plat thereof on file and of record in the office of the County Recorder of Elmore County, Idaho. Amended by Affidavit of Correction recorded July 16, 2008 as Instrument No. 399531.



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

October 24, 2025

MICHAEL A JAMES
4690 SW MOONLIGHT CT
MOUNTAIN HOME ID 83647-1008

Re: Change in Water Right Ownership: 61-10746 (Split into 61-10746 and **61-12534**), 61-10747 (Split into 61-10747 and **61-12535**)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-287-4921.

Sincerely,

Debra Mansfield

Debra Mansfield
Technical Records Specialist 1

Enclosure(s)

RECEIVED

OCT 14 2005

DEPARTMENT
WATER RESOURCES

FROM:

MICHAEL JAMES

4690 SW MOONLIGHT CT

MOUNTAIN HOME ID 83647

TO:

DEBRA MANSFIELD

AT: IPWR

WATER RIGHTS SPLIT FOR

61-10746 TO BE ADDED

FROM SPLIT RIGHTS

61-10747

THANK YOU

M. J. James

Mansfield, Debra

From: Mansfield, Debra
Sent: Monday, October 6, 2025 3:34 PM
To: onesnoopy@outlook.com
Subject: Regarding your Split Change in Ownership, Water rights 61-10746 & 61-10747

Hello Michael,

Thank you for speaking with me this afternoon regarding your Change in Ownership for Water Right 61-10747. Per our discussion I will add Water Right 61-10746 to your process and split the Stockwater portion of both water rights 61-10746 & 61-10747 for you. You can include a note with your \$100 fee that indicates the Water Right 61-10746 and the Split Change in Ownership, if you would like to include my name, that is also helpful. **Please submit the additional \$100 split fee to:**

Idaho Department of Water Resources
322 E Front St Ste 648
Boise ID 83702-7371

~

Regarding establishing a new Domestic or Irrigation Right

The **Application for Permit form** can be found here: [Water Rights FAQs | Idaho Department of Water Resources](#). This page is a great source for general information regarding Water Rights but there is a lot of it. If it becomes overwhelming give us a call at (208)287-4800 and ask to speak with the Water rights **Agent of the Day**.

Additionally, I found the fee information for the Application for Permit. It is on Page 5 of the [Instructions For Filing An Application For Permit](#). Here is a link to those instructions:

<https://idwr.idaho.gov/wp-content/uploads/sites/2/forms/waterrightsforms/Instructions-for-Filing-Application-for-Permit-revised-July-2024.pdf>

~

I will keep an eye out for your additional Ownership Change fee, and I will inform the Front Desk that should be expecting a standalone payment. If you have any more questions regarding your Change in Ownership, feel free to reply to this email or call me back at (208)287-4921.

Thank you,

Debra Mansfield | Technical Records Specialist 1
IDWR – State Office
322 E Front St, Boise ID 83702-7371
(208) 287-4921 | Debra.Mansfield@idwr.idaho.gov

Mansfield, Debra

From: Mansfield, Debra
Sent: Thursday, October 2, 2025 2:19 PM
To: 'onesnoopy@outlook.com'
Subject: Regarding your received Change in Water Right Ownership, Water Right 67-10747
Attachments: 61-10747, Water Right Report.pdf; 61-10746, Water Right Report.pdf

Hello,

The Department needs more information before we can proceed with your Split Change in Water Right Ownership for Water Right 61-10747. *I have attached a Water Right Report for Water Right 61-10747 above, for your reference.*

After the review of your received Change in Ownership, the Department found that you are entitled to a split portion of the **Stockwater** from Water Right 61-10747 but the Domestic use is not an appurtenance to your property. The Domestic use is an appurtenance of parcel PIN RP03S06E331100, located in the Eastern half of the NW1/4 NE1/4, in Section 33, T03S R06E, of Elmore County, Idaho.

The Beneficial Use of Stockwater is for watering outside livestock, such as chickens, cows, horses etc. Stockwater is not intended for use inside the home or for irrigating lawns, flower beds, or crops.

Some examples of different water uses and applicable volumes can be found here for your reference: [Water Use Information | Idaho Department of Water Resources](#)

If you would like the Department to cancel this request and issue you a refund, please reply to this message or contact me at (208)287-4921.

If I do not receive a reply to this message by 11/03/2025 the Department will split Water Right 61-10747 and issue your split portion of the Stockwater.

~

Additionally, our research found that the Stockwater portion of Water Right 61-10746 is also available for you to split. *I have attached a Water Right Report for 61-10746 to this email for your reference.* If you would like to claim a split portion of the Stockwater from Water right 61-10746, the Department will need another \$100 filing fee to split the additional right. If you send in the additional \$100 split fee for Water Right 61-10746, please send it with a note indicating the water right number and the ownership change split for appropriate filing.

Please feel free to reply to this email or call with any questions regarding your Change in Ownership.

Thank you,

Debra Mansfield | Technical Records Specialist 1
IDWR – State Office
322 E Front St, Boise ID 83702-7371
(208) 287-4921 | Debra.Mansfield@idwr.idaho.gov