

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 04 2025

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
EASTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
74-323	Yes ☐	Yes ☐		Yes ☐	Yes ☐
74-639	Yes ☐	Yes ☐		Yes ☐	Yes ☐
74-10029	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

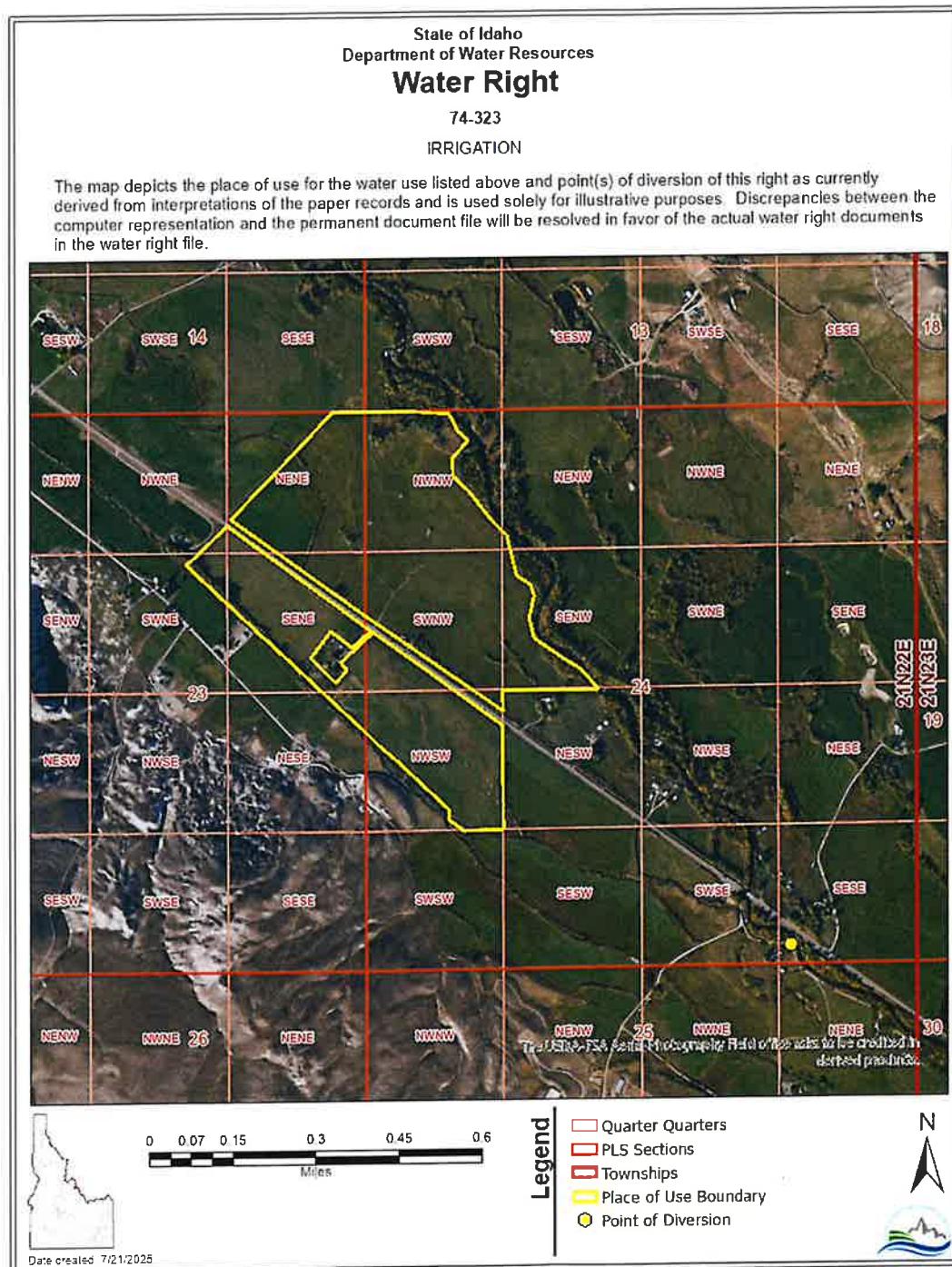
2. Previous Owner's Name: Philip R Goodell II
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Philip R Goodell III
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 391 Hwy 28 Salmon ID 83467
Mailing address City State Zip
208 940-0777 good5480@alumni.uidaho.edu
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: May 18, 2022
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per undivided water right.
o \$100 per split water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

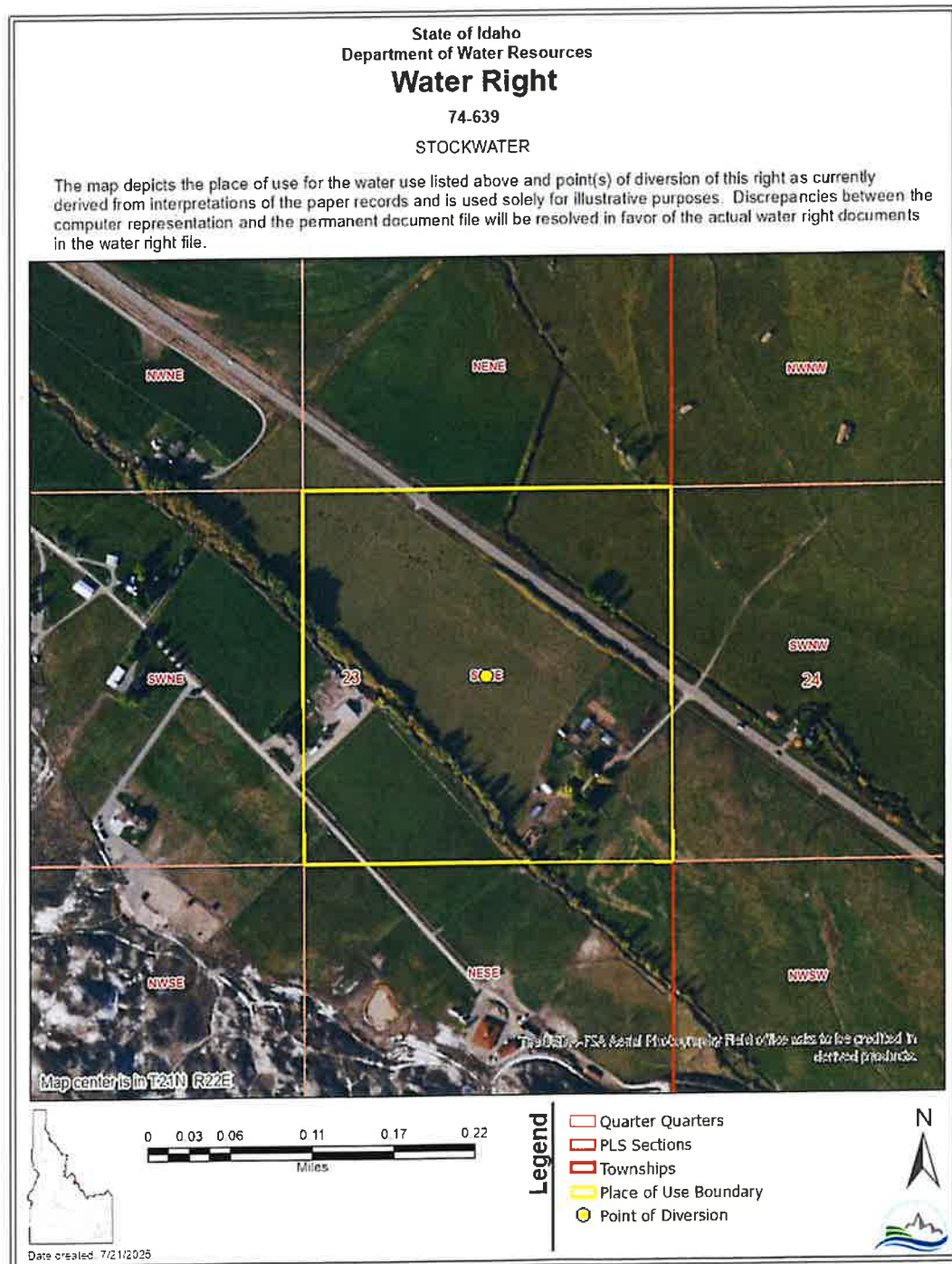
8. Signature: Philip R Goodell III Title, if applicable: _____ Date: 7-21-25
Signature of new owner/claimant
Print name

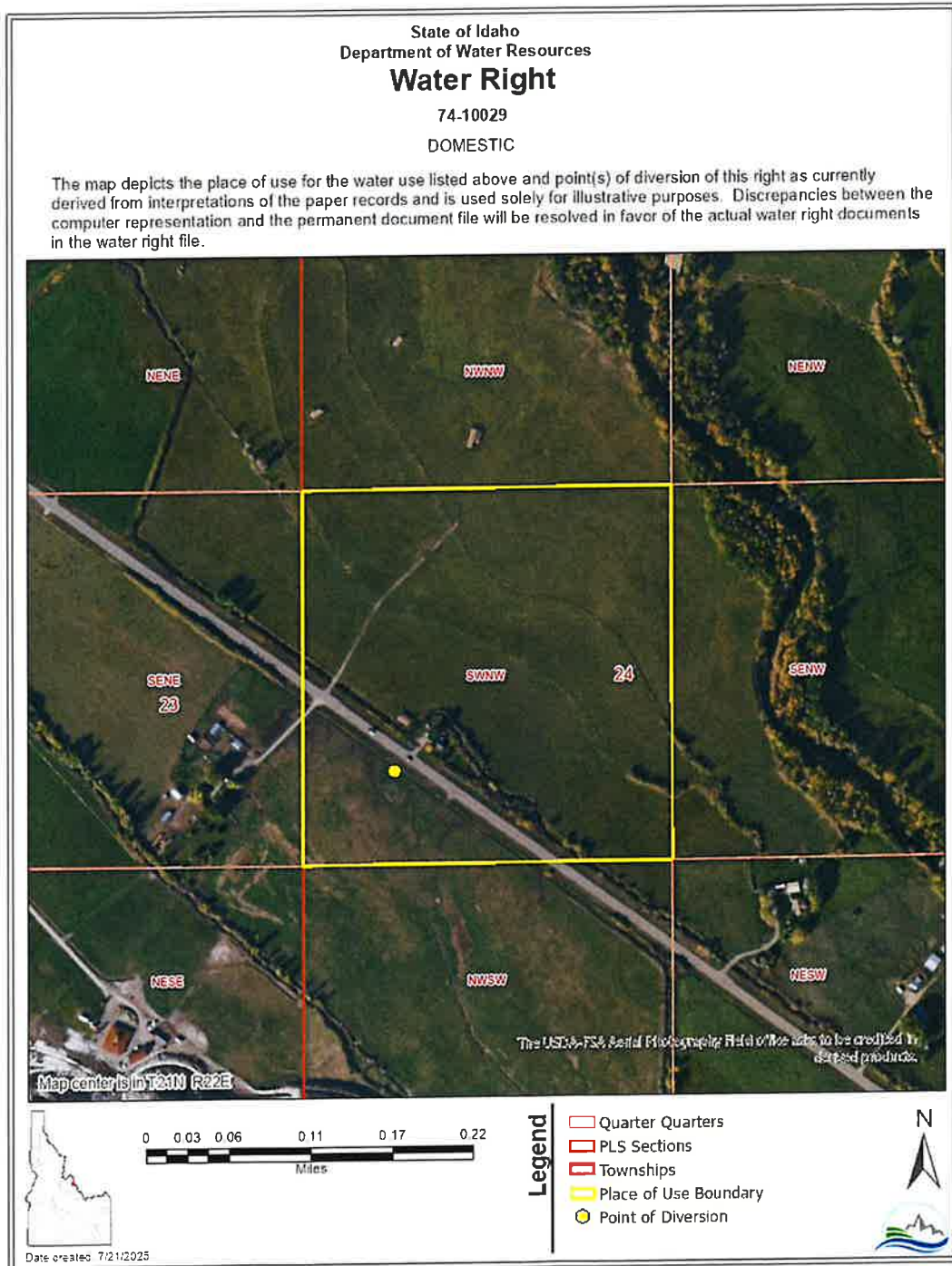
Signature: _____ Title, if applicable: _____ Date: _____
Signature of new owner/claimant
Print name

For IDWR Office Use Only:

Received by M. Jettis Date 8-4-25 Receipt No. E051039 Receipt Amt. 75.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by JB/KC Processed by JB Date 10/23/2025







WITH RESERVATION OF LIFE ESTATE

)

In consideration of love and affection, I, PHILIP R. GOODELL, II, hereby give, assign, convey and transfer to my son, PHILIP R. GOODELL, III, a single person as his sole and separate property, all of my right, title and interest, except for a Reserved Life Estate, in and to the real property and improvements thereon, located in Salmon, County of Lemhi, State of Idaho; and more particularly described as follows to-wit:

See Attached Exhibit "A"

Together with all improvements thereon.

This conveyance is made free and clear of all other encumbrances except: Rights-of-way and easements, reservations in Federal patents and State deeds, or other restrictions imposed by law building and use restrictions of record, building and zoning regulations and ordinances of any governmental unit.

I, PHILIP R. GOODELL, II, hereby reserve a **Life Estate** in the above described real property and improvements located in Salmon, Idaho. Upon my death the entire Estate in fee simple shall pass to the Grantee.

To Have and To Hold the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; they are free from all encumbrances except the lien for taxes for the current year, any liens and encumbrances of record on this date, and any liens or encumbrances suffered or created by Grantor prior to the date hereof, that he will warrant and defend the same from all lawful claims whatsoever.

Dated: the 18th day of May, 2022.

Philip R. Goodell II
PHILIP R. GOODELL, II

)

On this 18th day of May 2022, before me a Notary Public in and for Said State, personally appeared PHILIP R. GOODELL, II, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.




Notary Public for State of Idaho
Residing at Salmon, Idaho
My Commission Expires: 11/15/23

Warranty Deed

For Value Received Philip R. Goodell, a single man

the grantor, does hereby grant, bargain, sell and convey unto

Philip R. Goodell II, a married man as his sole and separate property

whose current address is 400 Highway 28
Salmon, Idaho 83467

the grantee, the following described premises, in LEMHI County Idaho, to wit:

See Exhibit "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that they are free from all incumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: November 4, 2002

Philip R. Goodell II
Philip R. Goodell, II, for and on
behalf of Philip R. Goodell, surviving spouse

STATE OF IDAHO, COUNTY OF LEMHI

On this 4th day of November, 2002
before me, a Notary Public in and for said State, personally appeared

Philip R. Goodell II, for and on behalf of
Philip R. Goodell, surviving spouse

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to me that
he executed the same.

Paul R. Chidester
Notary Public

Residing at: Salmon
Comm. Expires: 3-12-04

State of Idaho
County of Lemhi

SS No. 252343

This instrument was filed for record at the request
of John O'Kinnery

at 10:00 clock A.M. 5 Nov 2002

and duly filed and indexed in the records of Lemhi
County

Terri J. Morion
Ex-Officio Recorder

By K. Baumert Deputy

Fee 9.00

Return to _____

42368

EXHIBIT "A"

252343

AN UNDIVIDED ONE-TWENTIETH (1/20th) INTEREST IN THE FOLLOWING DESCRIBED PROPERTY IN LEMHI COUNTY, IDAHO:

A part of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 23, Township 21 North, Range 22 East of the Boise Meridian, more particularly described as follows, to-wit:

Beginning at the Northeast corner of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 23, run South along the East line of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 23, 476 feet, more or less, to the Town Ditch; thence Northwesterly along said Town Ditch to the North line of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 23; thence East along the North line of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 23, 588 feet, more or less, to the place of beginning. Containing 3.17 acres, more or less.

ALSO: A part of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 23, Township 21 North, Range 22 East of the Boise Meridian, more particularly described as follows, to-wit:

Beginning at the Northeast corner of said SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 23, run South along the East line of said SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 23, 533 feet, more or less, to the Town Ditch; thence Northwesterly along said Town Ditch to the North line of said SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 23; thence East along the North line of said SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 23, 555 feet to the place of beginning. Containing 3.40 acres, more or less.

ALSO: The East Half of the Northeast Quarter (E $\frac{1}{2}$ NE $\frac{1}{4}$) of Section Twenty-three (23), the West Half of the Northwest Quarter (W $\frac{1}{2}$ NW $\frac{1}{4}$) and the Northwest Quarter of the Southwest Quarter (NW $\frac{1}{4}$ SW $\frac{1}{4}$) of Section Twenty-four (24), all in Township Twenty-one (21) North, Range Twenty-two (22), East of the Boise Meridian, and that parcel of land described as follows:

Commencing at the Section Corner of Sections 13, 14, 23 and 24 in said Township 21 North, Range 22 East of the Boise Meridian, run thence West on the section line between Sections 14 and 23,

(over)

rods, run thence North 45° East, 25 rods 13 links, run thence South on the Section line between Sections 13 and 14, 18 rods to the place of beginning, the same being a portion of the Southeast Quarter Southeast Quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section Fourteen (14) in said Township, containing one acre twelve rods of land, also that parcel of land which is described as follows:

Commencing at the Section Corner of Sections 13 and 14, 23 and 24, in said Township, run thence West on the line between said Sections 14 and 23, 80 rods; run thence South through Section 23, 62 rods to the place of beginning; run thence South 10 rods; thence West 18 rods, thence North 45° East, 25 rods and 13 links to the place of beginning, the same being in the Southeast Corner of the Northwest Quarter of the Northeast Quarter (NW $\frac{1}{4}$ NE $\frac{1}{4}$) in said Section Twenty-three (23), containing one acre 12 rods of land; the last two described lots of land being the same conveyed to John L. Morgan by Deed dated May 14, 1888, recorded in Book "B" of Deeds at page 422.

ALSO: That part of the homestead claim of Thomas H. Ball lying on the Westerly or Southerly side of a straight line extending from the Northwest corner of the Southeast Quarter of the Northwest Quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$) of said Section Twenty-four (24) to a point 36 rods due East from the Southwest Corner of said Southeast Quarter of the Northwest Quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$) of said Section Twenty-four (24), containing nine acres in the Southeast Quarter Northwest Quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$) of said Section Twenty-four (24), as conveyed to John L. Morgan by Deed dated June 24, 1895, recorded in Book "H" of Deeds, page 132.

EXCEPTING From said East Half of the Northeast Quarter (E $\frac{1}{2}$ NE $\frac{1}{4}$) of said Section Twenty-three (23), the following described land;

Commencing at the Section Corner of the intersection of Sections 13, 14, 23 and 24, of said Township, run thence West on a line between said Sections 14 and 23, 10 rods to the place of beginning, run thence South 45° West, 87 rods 12 feet; run thence North 62 rods; run thence East on a line between Sections 14 and 23, 62 rods, to the place of beginning, the same being a part of the Northeast Quarter Northeast Quarter (NE $\frac{1}{4}$ NE $\frac{1}{4}$) of Section Twenty-three (23), in said Township, containing 12 acres, more or less, as conveyed by John L. Morgan to Joseph Newmeyer, by Deed dated May 14, 1888, and recorded in Book "E" of Deeds, page 421.

ALSO EXCEPTING: That strip of land one hundred feet wide as heretofore conveyed to the Gilmore Pittsburg Railroad Company for a railroad right-of-way by Deed dated March 15, 1909, recorded in Book "V" of Deeds, at page 93 and by Deed dated March 6, 1909, and recorded in Book "V" of Deeds, at page 92.

Together with all ditches and ditch rights, water and water rights; appurtenant thereto and used in connection therewith.

The above conveyance is made free and clear of all other encumbrances except: Rights-of-Way and easements, reservations in Federal patents and State deeds, or other restrictions imposed by law, building and use restrictions of record, building and zoning regulations and ordinances of any governmental unit.

Lemhi County Property Information Access

Parcel ID Number: **RP21N22E149002A**

Owner Information	Legal Description
GOODELL, PHILIP R II 400 HWY 28 SALMON ID 83467	Tax Code: 210000 Zip: 0 FR SE4SE4 14 21 22 ACREAGE CHANGE DUE TO #205149

Category Information			
Category	Quantity	Unit	Value
2 - IRRGTD PASTURE	1.020	AC	1199

Property Information	Tax Information				
0 No Property Information Found	Tax Year: 2017	Tax Year: 2018	Tax Year: 2019	Tax Year: 2020	Tax Year: 2021
	Bill #: 8712	Bill #: 8706	Bill #: 8714	Bill #: 8740	Bill #: 8744
	Market: 1282	Market: 1311	Market: 1219	Market: 1193	Market: 1199
	C.B.: 0.00	C.B.: 0.00	C.B.: 0.00	C.B.: 0.00	C.B.: 0.00
	H.O.: 0	H.O.: 0	H.O.: 0	H.O.: 0	H.O.: 0
	Special: .16	Special: .16	Special: .30	Special: .30	Special: .30
	Tax: 7.02	Tax: 6.96	Tax: 6.52	Tax: 6.52	Tax: 6.16
	First Half:	First Half:	First Half:	First Half:	First Half:
	Cost: 0.00	Cost: 0.00	Cost: 0.00	Cost: 0.00	Cost: 0.00
	Interest: 0.00	Interest: 0.00	Interest: 0.00	Interest: 0.00	Interest: 0.00
	Penalty: 0.00	Penalty: 0.00	Penalty: 0.00	Penalty: 0.00	Penalty: 0.00
	Paid: 3.51	Paid: 3.48	Paid: 3.26	Paid: 3.26	Paid: 3.08
	Cancelled: 0.00	Cancelled: 0.00	Cancelled: 0.00	Cancelled: 0.00	Cancelled: 0.00
	Second Half:	Second Half:	Second Half:	Second Half:	Second Half:
	Cost: 0.00	Cost: 0.00	Cost: 0.00	Cost: 0.00	Cost: 0.00
	Interest: 0.00	Interest: 0.00	Interest: 0.00	Interest: 0.00	Interest: 0.00
	Penalty: 0.00	Penalty: 0.00	Penalty: 0.00	Penalty: 0.00	Penalty: 0.00
	Paid: 3.51	Paid: 3.48	Paid: 3.26	Paid: 3.26	Paid: 3.08
	Cancelled: 0.00	Cancelled: 0.00	Cancelled: 0.00	Cancelled: 0.00	Cancelled: 0.00

Tax Payment History											
Year/Type	Date	Half	Batch/Tran#	Tax	Penalty	Interest	Total	Remark	Payor	User	PUP
2017 Payment	11-17-2017	1	1720100 - 83	3.51	0.00	0.00	3.51	CK2624=1,945.12	GOODELL, PHILIP R II / RANDY	REB	
2017 Payment	11-17-2017	2	1720100 - 83	3.51	0.00	0.00	3.51	CK2624=1,945.12	GOODELL, PHILIP R II / RANDY	REB	
2018	11-	1	1860110 - 25	3.48	0.00	0.00	3.48	CK2756=1907.84	GOODELL,	JACK	

Lemhi County Property Information Access

Parcel ID Number: **RP21N22E230002A**

Owner Information	Legal Description
GOODELL, PHILIP R II 400 HWY 28 SALMON ID 83467	Tax Code: 210000 Zip: 83467 FR E2NE4 FR NE4SE4 FR NW4NE4 FR SW4NE4 23 21 22

Category Information			
Category	Quantity	Unit	Value
1 - IRRGTD AG	51.000	AC	55546
4 - MEADOW	1.000	AC	608
5 - DRY GRAZING	3.000	AC	354
10 - RURAL HOMESITE	1.000	AC	22000
31 - RURAL RES BLDG	0.000		98923
32 - RURAL IMP ON AG	0.000		10544

Property Information	Tax Information				
391 HIGHWAY 28 Year Built: 1950 Sngle Lvl Last Remodeled: 0 Effective Year: 0 Age: 0 Number Living Rooms: 1 Number Bedrooms: 3 Number Full Baths: 1 Half: 0 Number Family Rooms: 0 Number Dining Rooms: 0 Number Kitchens: 1 Number Util: 0 Other: 0 Number Fireplaces: 1 Main sf: 1294 Second sf: 0 Basement Total sf: 1294 Fin: 0 Attic Total sf: 0 Fin: 0 Total Fin. Living sf: 1294 Prim.Heat: Solid Hot Water Bsbdb Central Air: N Garage 1: Garage 2: Prim.Siding: Wood 100% Prim.Roof: Cedar Sng 100% Toilet 1,Lav 1,Tub 1 Shower 0,K.Sink 1	Tax Year: 2017 Bill #: 8941 Market: 171134 C.B.: 0.00 H.O.: 0 Special: 96.32 Tax: 1017.28 First Half: Cost: 0.00 Interest: 0.00 Penalty: 0.00 Paid: 508.64 Cancelled: 0.00 Second Half: Cost: 0.00 Interest: 0.00 Penalty: 0.00 Paid: 508.64 Cancelled: 0.00	Tax Year: 2018 Bill #: 8936 Market: 172474 C.B.: 0.00 H.O.: 0 Special: 96.32 Tax: 993.28 First Half: Cost: 0.00 Interest: 0.00 Penalty: 0.00 Paid: 496.64 Cancelled: 0.00 Second Half: Cost: 0.00 Interest: 0.00 Penalty: 0.00 Paid: 496.64 Cancelled: 0.00	Tax Year: 2019 Bill #: 8946 Market: 188923 C.B.: 0.00 H.O.: 0 Special: 103.60 Tax: 1067.64 First Half: Cost: 0.00 Interest: 0.00 Penalty: 0.00 Paid: 533.82 Cancelled: 0.00 Second Half: Cost: 0.00 Interest: 0.00 Penalty: 0.00 Paid: 533.82 Cancelled: 0.00	Tax Year: 2020 Bill #: 8972 Market: 187688 C.B.: 0.00 H.O.: 0 Special: 105.60 Tax: 1083.84 First Half: Cost: 0.00 Interest: 0.00 Penalty: 0.00 Paid: 541.92 Cancelled: 0.00 Second Half: Cost: 0.00 Interest: 0.00 Penalty: 0.00 Paid: 541.92 Cancelled: 0.00	Tax Year: 2021 Bill #: 8976 Market: 187975 C.B.: 0.00 H.O.: 0 Special: 108.60 Tax: 1030.86 First Half: Cost: 0.00 Interest: 0.00 Penalty: 0.00 Paid: 515.43 Cancelled: 0.00 Second Half: Cost: 0.00 Interest: 0.00 Penalty: 0.00 Paid: 515.43 Cancelled: 0.00

Lemhi County Property Information Access

Parcel ID Number: **RP21N22E243002A**

Owner Information	Legal Description
GOODELL, PHILIP R II 400 HWY 28 SALMON ID 83467	Tax Code: 210000 Zip: 83467 W2NW4 NW4SW4 FR SE4NW4 24 21 22

Category Information			
Category	Quantity	Unit	Value
1 - IRRGTD AG	96.000	AC	93905
2 - IRRGTD PASTURE	10.000	AC	11750
4 - MEADOW	12.000	AC	7296
5 - DRY GRAZING	7.000	AC	511
10 - RURAL HOMESITE	1.000	AC	22000
31 - RURAL RES BLDG	0.000		51055

Property Information	Tax Information				
400 HIGHWAY 28 Year Built: 1954 Other 01 Last Remodeled: 0 Effective Year: 1977 Age: 40 Number Living Rooms: 1 Number Bedrooms: 2 Number Full Baths: 1 Half: 0 Number Family Rooms: 0 Number Dining Rooms: 0 Number Kitchens: 1 Number Util: 1 Other: 0 Number Fireplaces: 0 Main sf: 1045 Second sf: 0 Basement Total sf: 0 Fin: 0 Attic Total sf: 0 Fin: 0 Total Fin. Living sf: 1045 Prim.Heat: Solid Central Air: N Garage 1: Garage 2: Prim.Siding: Steel 100% Prim.Roof: Hvy Comp 100% Toilet 1,Lav 1,Tub 1 Shower 0,K.Sink 1	Tax Year: 2017 Bill #: 8955 Market: 182677 C.B.: 0.00 H.O.: 31435 Special: 106.88 Tax: 920.82 First Half: Cost: 0.00 Interest: 0.00 Penalty: 0.00 Paid: 460.41 Cancelled: 0.00 Second Half: Cost: 0.00 Interest: 0.00 Penalty: 0.00 Paid: 460.41 Cancelled: 0.00	Tax Year: 2018 Bill #: 8950 Market: 185407 C.B.: 0.00 H.O.: 31435 Special: 106.88 Tax: 907.60 First Half: Cost: 0.00 Interest: 0.00 Penalty: 0.00 Paid: 453.80 Cancelled: 0.00 Second Half: Cost: 0.00 Interest: 0.00 Penalty: 0.00 Paid: 453.80 Cancelled: 0.00	Tax Year: 2019 Bill #: 8960 Market: 188446 C.B.: 0.00 H.O.: 36528 Special: 123.40 Tax: 898.60 First Half: Cost: 0.00 Interest: 0.00 Penalty: 0.00 Paid: 449.30 Cancelled: 0.00 Second Half: Cost: 0.00 Interest: 0.00 Penalty: 0.00 Paid: 449.30 Cancelled: 0.00	Tax Year: 2020 Bill #: 8986 Market: 185973 C.B.: 0.00 H.O.: 36528 Special: 125.40 Tax: 904.32 First Half: Cost: 0.00 Interest: 0.00 Penalty: 0.00 Paid: 452.16 Cancelled: 0.00 Second Half: Cost: 0.00 Interest: 0.00 Penalty: 0.00 Paid: 452.16 Cancelled: 0.00	Tax Year: 2021 Bill #: 8990 Market: 186517 C.B.: 0.00 H.O.: 36528 Special: 128.40 Tax: 864.28 First Half: Cost: 0.00 Interest: 0.00 Penalty: 0.00 Paid: 432.14 Cancelled: 0.00 Second Half: Cost: 0.00 Interest: 0.00 Penalty: 0.00 Paid: 432.14 Cancelled: 0.00

Tax Payment History



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

October 23, 2025

PHILIP R GOODELL III
391 HIGHWAY 28
SALMON ID 83467-5338

PHILIP R GOODELL II
400 HIGHWAY 28
SALMON ID 83467-5339

Re: Change in Ownership for Water Right No(s): 74-323, 74-639, 74-10029

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 74