

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 18 2025

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
45-10022	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Colleen Moyes
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Debra B. Camp Trust
New owner(s) as listed on the conveyance document

Mailing address: 504 E Sun & Dusk Lane City: Washington State: UT Zip: 84780
Telephone: 801-808-8899 Email: debracamp@gmail.com

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 2005 & 2023

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
- o \$100 per *split* water right.
- o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Debra B. Camp Title, if applicable: _____ Date: 7-18-2025
Signature of new owner/claimant
Print name: Debra B. Camp

Signature: _____ Title, if applicable: _____ Date: _____
Signature of new owner/claimant
Print name: _____

For IDWR Office Use Only:

Received by: SG Date: 7-18-2025 Receipt No. 5040711 Receipt Amt. \$25-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9: _____ Approved by: _____ Processed by: DM Date: 9-4-2025

7 2024

TWIN FALLS COUNTY
RECORDED FOR:
COPPER CANYON LAW
12:40:22 PM 05-30-2024
2024006266
NO. PAGES 3 FEE: \$15.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: SB
Electronically Recorded by Simplifile

When recorded return to:
Copper Canyon Law
1 West Main Street
Mesa, AZ 85201

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORRECTION DEED

This deed is being recorded to correct the Grantee on previously recorded deed, document number 2024005459

This Quit Claim Deed made this 22 day of May, 2024 between **DEBRA B. CAMP** (Grantor), and **DEBRA B. CAMP, Trustee of THE DEBRA B. CAMP TRUST** dated May 3, 2024 (Grantee).

(Whenever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, trusts, and trustees)

WITNESSETH, that said Grantor, for and in consideration of the sum of

and other good and valuable consideration to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, does hereby remise, release, and quitclaim to the said Grantee, and the Grantee's heirs and assigns forever, all the right, title, interest, claim, and demand which Grantor have in and to the following described land, situate, lying, and being in **Twin Falls County, Idaho** described as follows:

See SCHEDULE "A", attached hereto and incorporated herein.

Parcel Identification Number: RP 11S19E129010

TOGETHER WITH 2.0 water shares of the Twin Falls Canal Company Water Stock and all water and water rights, ditches and ditch rights used thereon or appurtenant thereto.

SUBJECT TO all taxes, assessments, patent reservations and exceptions, and all easements, rights of way, covenants, conditions, restrictions, liens, and encumbrances of record.

Send subsequent tax bills to:

DEBRA B. CAMP
504 E. Sun Dusk Ln.
Washington, Utah 84780

(SIGNATURE AND NOTARY ON NEXT PAGE)

WITNESS the hands and seal of said Grantor this 22 day of May, 2024

GRANTOR:

Debra B. Camp
DEBRA B. CAMP

NOTARY ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF Utah)
) ss.
County of Washington)

This instrument was acknowledged before me this 22nd day of May, 2024, by **DEBRA B. CAMP**, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Lea R. King
Notary Public

12-19-2026
My Commission Expires:



SCHEDULE "A"

Township 11 South, Range 19 East of the Boise Meridian, Twin Falls County, Idaho

Section 12: A parcel of land located in the SE¼SE¼, more particularly described as follows:

Commencing at the Southeast corner of said Section 12, from which the East One Quarter (E¼) corner of said Section 12 bears N00°07'53"W-2636.69 feet. Thence N00°07'53"W along the East boundary of the SE¼ of said Section 12 for a distance of 1186.08 feet to the TRUE POINT OF BEGINNING:

Thence N89°55'41"W parallel with the North boundary of the SE¼SE¼ of said Section 12 for a distance of 660.33 feet:

Thence N00°07'53"W parallel with the East boundary of the SE¼SE¼ of said Section 12 for a distance of 132.26 feet to a point on the North boundary of the SE¼SE¼ of said Section 12:

Thence S89°55'41"E along the North boundary of the SE¼SE¼ of said Section 12 for a distance of 660.33 feet to the Northeast corner of the SE¼SE¼ of said Section 12: Thence S00°07'53"E along the East boundary of the SE¼SE¼ of said Section 12 for a distance of 132.26 feet to the TRUE POINT OF BEGINNING.

31 acres

TWIN FALLS COUNTY
RECORDED FOR:
COPPER CANYON LAW
12:42:13 PM 05-30-2024
2024006268
NO. PAGES 3 FEE: \$15.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: SB
Electronically Recorded by Simplifile

When recorded return to:
Copper Canyon Law
1 West Main Street
Mesa, AZ 85201

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORRECTION DEED

This deed is being recorded to correct the Grantee on previously recorded deed, document number 2024005577

This Quit Claim Deed made this 22 day of May 2024 between **DEBRA B. CAMP** (Grantor), and **DEBRA B. CAMP, Trustee of THE DEBRA B. CAMP TRUST** dated May 3, 2024 (Grantee).

(Whenever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, trusts, and trustees)

WITNESSETH, that said Grantor, for and in consideration of the sum of and other good and valuable consideration to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, does hereby remise, release, and quitclaim to the said Grantee, and the Grantee's heirs and assigns forever, all the right, title, interest, claim, and demand which Grantor have in and to the following described land, situate, lying, and being in **Twin Falls County, Idaho** described as follows:

See **SCHEDULE "A"**, attached hereto and incorporated herein.

Parcel Identification Number: RP 11S19E129015

TOGETHER WITH 31.49 water shares of the Twin Falls Canal Company Water Stock and all water and water rights, ditches and ditch rights used thereon or appurtenant thereto.

SUBJECT TO all taxes, assessments, patent reservations and exceptions, and all easements, rights of way, covenants, conditions, restrictions, liens, and encumbrances of record.

Send subsequent tax bills to: **DEBRA B. CAMP**
504 E. Sun Dusk Ln.
Washington, Utah 84780

(SIGNATURES AND NOTARY ON NEXT PAGE)

SCHEDULE "A"

Township 11 South, Range 19 East of the Boise Meridian, Twin Falls County, Idaho

Section 12: A parcel of land located in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as follows:

Commencing at the Southeast corner of said Section 12, from which the East One Quarter (E $\frac{1}{4}$) corner of said Section 12 bears N00°07'53"W-2636.69 feet, Thence N00°07'53"W along the East boundary of the SE $\frac{1}{4}$ of said Section 12 for a distance of 40.00 feet to a point on the North right-of-way boundary of Highway U.S. 30 and being the TRUE POINT OF BEGINNING:

Thence N89°57'04"W along the North right-of-way boundary of Highway U.S. 30 for a distance of 775.28 feet to a point in the center of the Twin Falls South Side Canal, said point being on the arc of a curve left;

Thence Northwesterly along the center of the Twin Falls South Side Canal and on the arc of the curve left for a distance of 431.85 feet to the point of a reverse curve to the right, said arc having a radius of 601.39 feet and a chord bearing and distance of N43°33'28"W-422.63 feet;

Thence Northwesterly along the center of the Twin Falls South Side Canal and on the arc of the curve right for a distance of 333.74 feet to a point on the West boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 12, said arc having a radius of 656.00 feet and a chord bearing and distance of N49°33'14"W-330.15 feet;

Thence N00°08'02"W along the West boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 12 for a distance of 758.89 feet to the Northwest corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 12;

Thence S89°55'41"E along the North boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 12 for a distance of 656.27 feet;

Thence S00°07'53"E parallel with the East boundary of the SE $\frac{1}{4}$ of said Section 12 for a distance of 132.26 feet;

Thence S89°55'41"E parallel with the North boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 12 for a distance of 660.33 feet to a point on the East boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 12;

Thence S00°07'33"E along the East boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 12 for a distance of 1146.08 feet to the TRUE POINT OF BEGINNING.

WITNESS the hands and seal of said Grantor this 22 day of May, 2024

GRANTOR:

Debra B. Camp
DEBRA B. CAMP

NOTARY ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF Utah)
) ss.
County of Washington)

This instrument was acknowledged before me this 22nd day of May, 2024, by **DEBRA B. CAMP**, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Debra Ruding
Notary Public

12-19-2026
My Commission Expires:



This document is recorded by
TitleOne as an accommodation
and has not been examined as to
its execution and effect.

When recorded, please return to:
DENTONS DURHAM JONES PINEGAR P.C.
3301 N Thanksgiving Way, STE 400
Lehi, Utah 84043

Send tax notices to:
Debra B. Camp
504 E. Sun Dusk Lane
Washington, UT 84780

TWIN FALLS COUNTY
RECORDED FOR:
TITLEONE - BURLEY
01:45:11 PM 10-10-2023
2023012505
NO. PAGES 2 FEE: \$15.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: AP
Electronically Recorded by Simplifile

QUITCLAIM DEED

FOR VALUE RECEIVED, STEVEN L. CAMP, hereinafter called the grantor, does hereby convey, release, remise and forever quit claim unto

DEBRA B. CAMP,

Hereinafter called the grantee, whose current address is: 504 E. Sun Dusk Lane Washington, UT 84780
the following described premises:

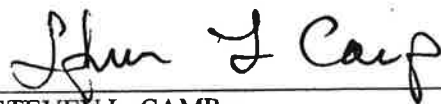
See Exhibit A, attached hereto and incorporated herein.

County Parcel RP11S19E129010

TOGETHER WITH 2.0 water shares of the Twin Falls Canal Company Water Stock and all water and water rights, ditches and ditch rights used thereon or appurtenant thereto.

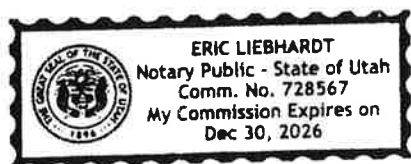
TO HAVE AND TO HOLD the said premises, unto the said grantee, heirs and assigns forever.

Dated this 2nd day of October, 2023.


STEVEN L. CAMP

STATE OF UT)
) ss.
COUNTY OF Washington)

On the 2nd day of October, 2023, personally appeared before me STEVEN L. CAMP, the signer of the foregoing instrument, who duly acknowledged to me that he executed the same.




Notary Public

2 acres

EXHIBIT A

Township 11 South, Range 19 East of the Boise Meridian, Twin Falls County, Idaho

Section 12: A parcel of land located in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as follows:

Commencing at the Southeast corner of said Section 12, from which the East One Quarter (E $\frac{1}{4}$) corner of said Section 12 bears N00°07'53"W-2636.69 feet, Thence N00°07'53"W along the East boundary of the SE $\frac{1}{4}$ of said Section 12 for a distance of 1186.08 feet to the TRUE POINT OF BEGINNING:

Thence N89°55'41"W parallel with the North boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 12 for a distance of 660.33 feet;

Thence N00°07'53"W parallel with the East boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 12 for a distance of 132.26 feet to a point on the North boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 12;

Thence S89°55'41"E along the North boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 12 for a distance of 660.33 feet to the Northeast corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 12;

Thence S00°07'53"E along the East boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 12 for a distance of 132.26 feet to the TRUE POINT OF BEGINNING.

RECORDING REQUESTED BY
First American Title Company

31 acres

AND WHEN RECORDED MAIL TO:
First American Title Company
260 Third Avenue North
Twin Falls, ID 83303

TWIN FALLS COUNTY
Recorded for:

FIRST AMERICAN TITLE CO.
3:32:36 pm 07-22-2005

2005-016021

No. Pages: 3 Fee: \$ 9.00
KRISTINA GLASCOCK
County Clerk
Deputy: CKT11K

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **121048-TF (ga)**

Date: **July 20, 2005**

For Value Received, **David W. Moyes and Colleen Moyes, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Steven L. Camp and Debra B. Camp, husband and wife**, hereinafter called the Grantee, whose current address is **11023 Quartz Drive, South Jordan, UT 84095**, the following described premises, situated in **Twin Falls County, Idaho**, to-wit:

Township 11 South, Range 19 East of the Boise Meridian, Twin Falls County, Idaho

Section 12: A parcel of land located in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as follows:

Commencing at the Southeast corner of said Section 12, from which the East One Quarter (E $\frac{1}{4}$) corner of said Section 12 bears N00°07'53"W-2636.69 feet, Thence N00°07'53"W along the East boundary of the SE $\frac{1}{4}$ of said Section 12 for a distance of 40.00 feet to a point on the North right-of-way boundary of Highway U.S. 30 and being the TRUE POINT OF BEGINNING:

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Thence Northwesterly along the center of the Twin Falls South Side Canal and on the arc of the curve right for a distance of 333.74 feet to a point on the West boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 12, said arc having a radius of 656.00 feet and a chord bearing and distance of N49°33'14"W-330.15 feet;

Thence N00°08'02"W along the West boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 12 for a distance of 758.89 feet to the Northwest corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 12;

Thence S89°55'41"E along the North boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 12 for a distance of 656.27 feet;

Thence S00°07'53"E parallel with the East boundary of the SE $\frac{1}{4}$ of said Section 12 for a distance of 132.26 feet;

Thence S89°55'41"E parallel with the North boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 12 for a distance of 660.33 feet to a point on the East boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 12;

Thence S00°07'53"E along the East boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 12 for a distance of 1146.08 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH 31.49 WATER SHARES OF THE TWIN FALLS CANAL COMPANY WATER STOCK.

Date: **07/20/2005**

Warranty Deed
- continued

File No.: **121048-TF (ga)**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: **07/20/2005**

Warranty Deed
- continued

File No.: **121048-TF (ga)**



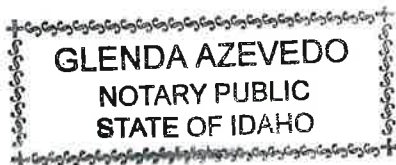
David W. Moyes



Colleen Moyes

STATE OF Idaho)
SS.
COUNTY OF Twin Falls)

On this **Twenty-first day of July, 2005**, before me, a Notary Public in and for said State, personally appeared **David W. Moyes and Colleen Moyes**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.





Notary Public for the State of Idaho
Residing at: Buhl, Idaho
My Commission Expires: 7-25-09



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

September 4, 2025

DEBRA B CAMP TRUST
DEBRA B CAMP, TRUSTEE
504 E SUN DUSK LN
WASHINGTON UT 84780-8605

Re: Change in Ownership for Water Right No(s): 45-10022

Dear Water Right Holder(s):

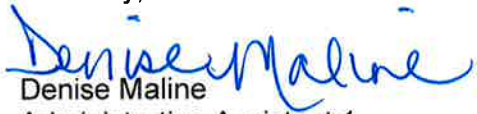
The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,


Denise Maline
Administrative Assistant 1

Enclosure(s)