

RECEIVED

Form 42-248 (42-1409(6)) 8/6/22

RECEIVED

\$300 JUL 14 2025

DEPT. OF WATER RESOURCES
EASTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. **DE✓**

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
OK ✓ 32-7064	Yes ✓	Yes ☐		Yes ☐	Yes ☐
OK ✓ 32-7065	Yes ✓	Yes ☐	After splits, Grimes	Yes ☐	Yes ☐
OK ✓ 32-11241	Yes ✓	Yes ☐	L&C LLC keeps	Yes ☐	Yes ☐
	Yes ☐	Yes ☐	original right #s.	Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Saver Farms Inc.

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Grimes Land and Cattle LLC

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or2990 N 800 E

Mailing address

Monterview

City

ID

State

83435

Zip

(208) 220-5933

Telephone

dugganagrimes@gmail.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 5/12/2025

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- o \$25 per undivided water right.
 - o \$100 per split water right.
 - o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 32-7064

8. Signature: [Signature] Title, if applicable _____ Date 7/14/25

Signature of new owner/claimant

Duggan Grimes

Print name

Signature: _____ Title, if applicable _____ Date _____

Signature of new owner/claimant

Print name

For IDWR Office Use Only:

Received by m. Petter Date 7-14-25 Receipt No. E050988 Receipt Amt. 375.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by JK Date 10/20/2025

RECEIVED

✓ RECEIVED

STATE OF IDAHO SEP 10 2025
DEPARTMENT OF WATER RESOURCES

SEP 08 2025

DEPT. OF WATER RESOURCES
EASTERN REGIONDEPT. OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
32-7064 <i>OK</i>	Yes ☒	Yes ☐		Yes ☐	Yes ☐
32-7065 <i>OK</i>	Yes ☒	Yes ☐		Yes ☐	Yes ☐
32-11241 <i>OK</i>	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Sauer Farms Inc
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Being split 50/50 with Briggs Land and Livestock LLC and Grimes Land & Cattle LLC
New owner(s) as listed on the conveyance document. Name connector ☐ and ☐ or
- Briggs Land % Benson Briggs 2886 N 800 E, Montevideo, ID 83435
Grimes Land % Duggan Grimes 78 E Highway 22 N, Montevideo, ID 83435
Mailing address City State Zip
Briggs Land 208-715-1722
Grimes Land 208-220-5933
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: May 9, 2025
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: *Benson Thomas Briggs* Member of Briggs Land and Livestock LLC 05-09-2025
Signature of new owner/claimant Title, if applicable Date
Benson Thomas Briggs
Print name
- Signature: *Duggan Andrew Grimes* Member of Grimes Land & Cattle LLC 05-09-2025
Signature of new owner/claimant Title, if applicable Date
Duggan Andrew Grimes
Print name

For IDWR Office Use Only:

Received by DM Date 9-8-2025 Receipt No. 5040764 Receipt Amt. \$325-
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by _____ Date _____

(\$300-this notice)

Microfile No. 59972
05 Day Jun 25
At 09 O'Clock 11 AM
Clark Co. Recorder Stephenie Stewart
Fee \$15.00
AL Deputy
Recorded at Request of
Alliance Title - Rigby Office



QUITCLAIM DEED

Alliance Title & Escrow, LLC ORDER NO.: 687676

For value received,

L3 LLC, an Idaho Limited Liability Company and Briggs Land & Livestock LLC, an Idaho Limited Liability Company and L2 LLC, an Idaho Limited Liability Company.

do(es) hereby convey, release, remise and forever quitclaim unto

Grimes Land & Cattle LLC, an Idaho Limited Liability Company

whose current address is:

the following described premises:

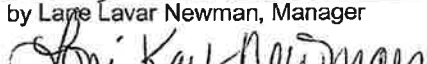
Parcel 1A:

**Township 9 North, Range 33 East of the Boise Meridian, Clark County, Idaho.
Section 26: Southeast Quarter Excepting the East 50 feet thereof.**

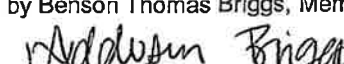
TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

Dated: May 12, 2025

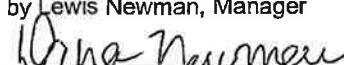
L3 LLC


by Lane Lavar Newman, Manager

by Loni Kay Newman, Manager

Briggs Land & Livestock LLC


by Benson Thomas Briggs, Member

by Addison Sophia Briggs, Member

L2 LLC

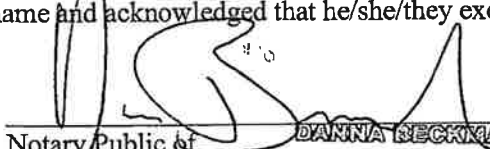

by Lewis Newman, Manager

by Dana Newman, Manager

I CERTIFY THAT THIS IS A TRUE
AND CORRECT COPY OF THE
ORIGINAL DOCUMENT
4/8/27/25

State of Idaho) ss
County of Jefferson)

On this **12th** day of **May, 2025**, before me, the undersigned, a Notary Public in and for said state, personally appeared **Lane Lavar Newman and Loni Kay Newman**, known or identified to me to be the **Managing Member** in the Limited Liability Company known as **L3 LLC** who executed the foregoing instrument in said LLC name and acknowledged that he/she/they executed the instrument in said LLC name.

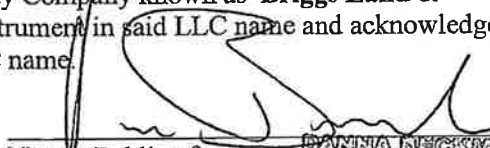



Notary Public of _____ **DANNA BECKMAN NOTARY PUBLIC**
Residing at: _____ **RESIDING AT IDAHO FALLS, IDAHO**
Commission Expires: _____ **MY COMMISSION EXPIRES: 5/5/2029**

State of Idaho) ss
County of Jefferson)

On this **12th** day of **May, 2025**, before me, the undersigned, a Notary Public in and for said state, personally appeared **Benson Thomas Briggs and Addisen Sophia Briggs**, known or identified to me to be the **Members** in the Limited Liability Company known as **Briggs Land & Livestock LLC** who executed the foregoing instrument in said LLC name and acknowledged that he/she/they executed the instrument in said LLC name.

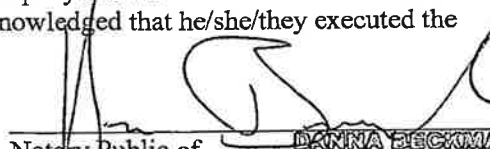



Notary Public of _____ **DANNA BECKMAN NOTARY PUBLIC**
Residing at: _____ **RESIDING AT IDAHO FALLS, IDAHO**
Commission Expires: _____ **MY COMMISSION EXPIRES: 5/5/2029**

State of Idaho) ss
County of Jefferson)

On this **12th** day of **May, 2025**, before me, the undersigned, a Notary Public in and for said state, personally appeared **Lewis Newman and Dana Newman**, known or identified to me to be the **Managing Member** in the Limited Liability Company known as **L2 LLC** who executed the foregoing instrument in said LLC name and acknowledged that he/she/they executed the instrument in said LLC name.




Notary Public of _____ **DANNA BECKMAN NOTARY PUBLIC**
Residing at: _____ **RESIDING AT IDAHO FALLS, IDAHO**
Commission Expires: _____ **MY COMMISSION EXPIRES: 5/5/2029**

I CERTIFY THAT THIS IS A
TRUE AND CORRECT COPY OF THE
ORIGINAL DOCUMENT
40
5/21/25

Microfile No. 59972
05 Day Jun 25
At 09 O'Clock 11 AM
Clark Co. Recorder Stephenie Stewart
Fee \$15.00
AL Deputy
Recorded at Request of
Alliance Title - Rigby Office



QUITCLAIM DEED

Alliance Title & Escrow, LLC ORDER NO.: 687676

For value received,

L3 LLC, an Idaho Limited Liability Company and Briggs Land & Livestock LLC, an Idaho Limited Liability Company and L2 LLC, an Idaho Limited Liability Company.

do(es) hereby convey, release, remise and forever quitclaim unto

Grimes Land & Cattle LLC, an Idaho Limited Liability Company

whose current address is:

the following described premises:

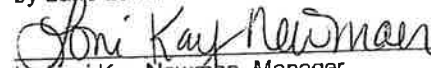
Parcel 1A:
Township 9 North, Range 33 East of the Boise Meridian, Clark County, Idaho.
Section 26: Southeast Quarter Excepting the East 50 feet thereof.

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

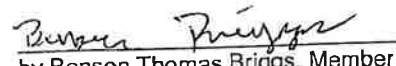
Dated: May 12, 2025

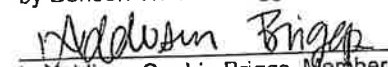
L3 LLC


by Lane Lavar Newman, Manager

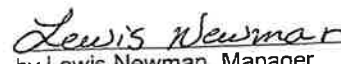

by Loni Kay Newman, Manager

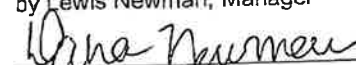
Briggs Land & Livestock LLC


by Benson Thomas Briggs, Member


by Addisen Sophia Briggs, Member

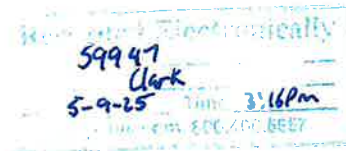
L2 LLC


by Lewis Newman, Manager


by Dana Newman, Manager

Order No. 687676

CORPORATION DEED



For Value Received

Sauer Farms, Inc. an Idaho Corporation

a corporation duly organized and existing under the laws of the State of Idaho, Grantor,
does hereby Grant, Bargain, Sell and convey unto

L3 LLC, an Idaho Limited Liability Company and Briggs Land & Livestock LLC, an
Idaho Limited Liability Company and Grimes Land & Cattle LLC, an Idaho Limited
Liability Company and L2 LLC, an Idaho Limited Liability Company,

whose current address is: 2990 N 800 E. Montevideo ID 83435

the following described real estate, to-wit:

Parcel 1A:
Township 9 North, Range 33 East of the Boise Meridian, Clark County, Idaho.
Section 26: Southeast Quarter EXCEPTING the East 50 feet thereof.

Parcel 1B:
Township 9 North, Range 33 East of the Boise Meridian, Clark County, Idaho.
Section 26: Southwest Quarter

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantee(s), heirs and assigns forever. And the Grantor does hereby covenant to and
with the Grantee(s), that it is the owner of said premises; that they are free from all
encumbrances EXCEPT: current year taxes, conditions, covenants, restrictions,
reservations, easements, rights and rights of way, apparent or of record.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors
has caused its corporate name to be hereunto subscribed and its corporate seal to be
affixed May 7, 2025.

Sauer Farms, Inc. an Idaho Corporation

By: David Sauer
Its: David Sauer, President

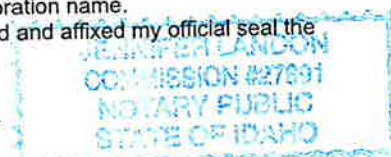
By: Magdelene Sauer
Its: Magdelene Sauer, Secretary

State of Idaho
County of Jefferson

On this 9 day of May, in the year 2025, before me, the undersigned, a Notary
Public in and for said state, personally appeared David Sauer
Magdelene Sauer, known to me to be the President
and Secretary of the Corporation, and pursuant to a Resolution of the Board of
Directors, he/she executed the foregoing in said Corporation name.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the
day and year in this certificate first above written.

Notary Public for the State of Idaho
Residing at
Commission Expires:

Residing at: Menan ID
Comm. Expires: 5/12/2027



dm
L3N
LKN
DB
KG
UB
BB

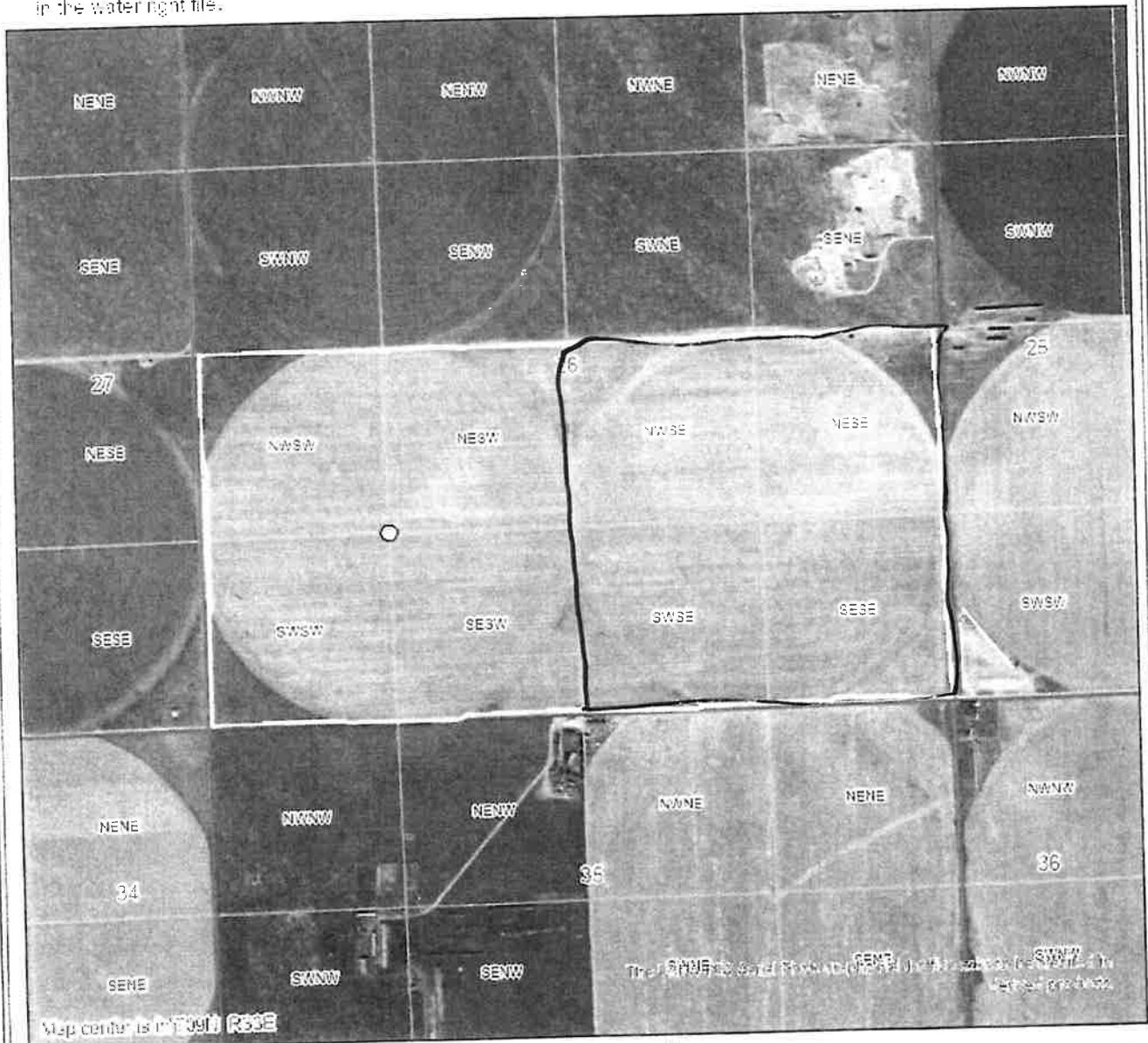
State of Idaho
Department of Water Resources

Water Right

32-7065

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion



State of Idaho
Department of Water Resources

Water Right

32-7064

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Legend

- Quarter-Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion



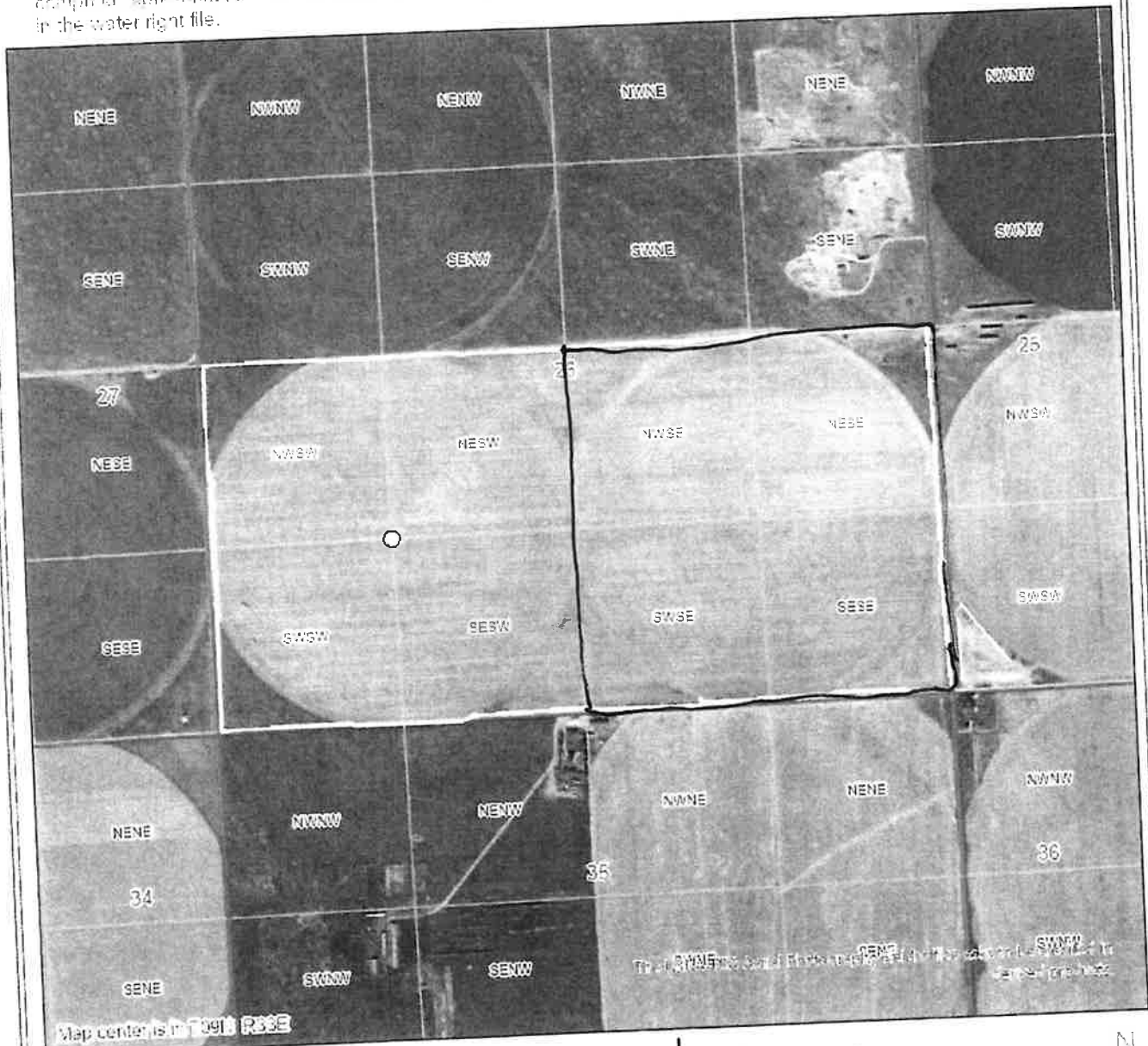
State of Idaho
Department of Water Resources

Water Right

32-11241

RECREATION

The map depicts the place of use for the water use listed above and point of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Microfile No. 59947
09 Day May 25
At 03 O'Clock 16 PM
Clark Co. Recorder Stephenie Stewart
Fee \$15.00
AL Deputy
Recorded at Request of
Alliance Title - Rigby Office

Order No. 687676

CORPORATION DEED

For Value Received

Sauer Farms, Inc. an Idaho Corporation

a corporation duly organized and existing under the laws of the State of Idaho, Grantor,
does hereby Grant, Bargain, Sell and convey unto

L3 LLC, an Idaho Limited Liability Company and Briggs Land & Livestock LLC, an
Idaho Limited Liability Company and Grimes Land & Cattle LLC, an Idaho Limited
Liability Company and L2 LLC, an Idaho Limited Liability Company,

whose current address is: 2990 N 800 E. Montevideo ID 83435

the following described real estate, to-wit:

Parcel 1A:
Township 9 North, Range 33 East of the Boise Meridian, Clark County, Idaho.
Section 26: Southeast Quarter EXCEPTING the East 50 feet thereof.

Parcel 1B:
Township 9 North, Range 33 East of the Boise Meridian, Clark County, Idaho.
Section 26: Southwest Quarter

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantee(s), heirs and assigns forever. And the Grantor does hereby covenant to and
with the Grantee(s), that it is the owner of said premises; that they are free from all
encumbrances EXCEPT: current year taxes, conditions, covenants, restrictions,
reservations, easements, rights and rights of way, apparent or of record.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors
has caused its corporate name to be hereunto subscribed and its corporate seal to be
affixed May 7, 2025.

Sauer Farms, Inc. an Idaho Corporation

By: David Sauer
Its: David Sauer, President

By: Magdelene Sauer
Its: Magdelene Sauer, Secretary

State of Idaho

County of Jefferson

On this 9 day of May, in the year 2025, before me, the undersigned, a Notary
Public in and for said state, personally appeared David Sauer
Magdelene Sauer, known to me to be the President
and Secretary of the Corporation, and pursuant to a Resolution of the Board of
Directors, he/she executed the foregoing in said Corporation name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the
day and year in this certificate first above written.

Notary Public for the State of Idaho

Residing at:

Commission Expires:

Residing at: Menan ID
Comm. Expires: 5/12/2027

JENNIFER LONDON
COMMISSION #27891
NOTARY PUBLIC
STATE OF IDAHO

59947

I CERTIFY THAT THIS IS A TRUE
AND CORRECT COPY OF THE
ORIGINAL DOCUMENT
4/20/25

Am
25N
W1B
BB
LKN
LKN
DS
KG

**CERTIFICATE OF CORPORATE RESOLUTION
AUTHORIZING TRANSACTION**

I, David Saver, President of Saver Farms,
organized and existing under the laws of Idaho and having its
principal place of business at _____, hereby certify that
the following is a true copy of a resolution adopted by the President of
the Corporation at a meeting convened and held on 5-9-2025 at which a
quorum was present and voting throughout and that such resolution is now in full force and effect and is
in accordance with the provisions of the charter and by-laws of the Corporation.

RESOLVED: That the Corporation approves the purchase, sale or mortgage of the following
property:

RP 09N 33E 264810

RESOLVED: That the President of the Corporation is
hereby authorized to sign on behalf of the Corporation any contracts, deeds, mortgages or forms
necessary for the transaction.

RESLOVED FURTHER: That the President & Secretary are hereby
authorized and directed to certify to any interested party that this resolution has been duly
adopted, is in full force and effect, and is in accordance with the provisions of the charter and by-
laws of the Corporation.

I further certify that this Corporation is duly organized and existing, and has the power to take the action
called for by the foregoing resolution.

Directors

David Saver

President

5/9/2025

Date

Vice President

Magdalena

Secretary

5/9/2025

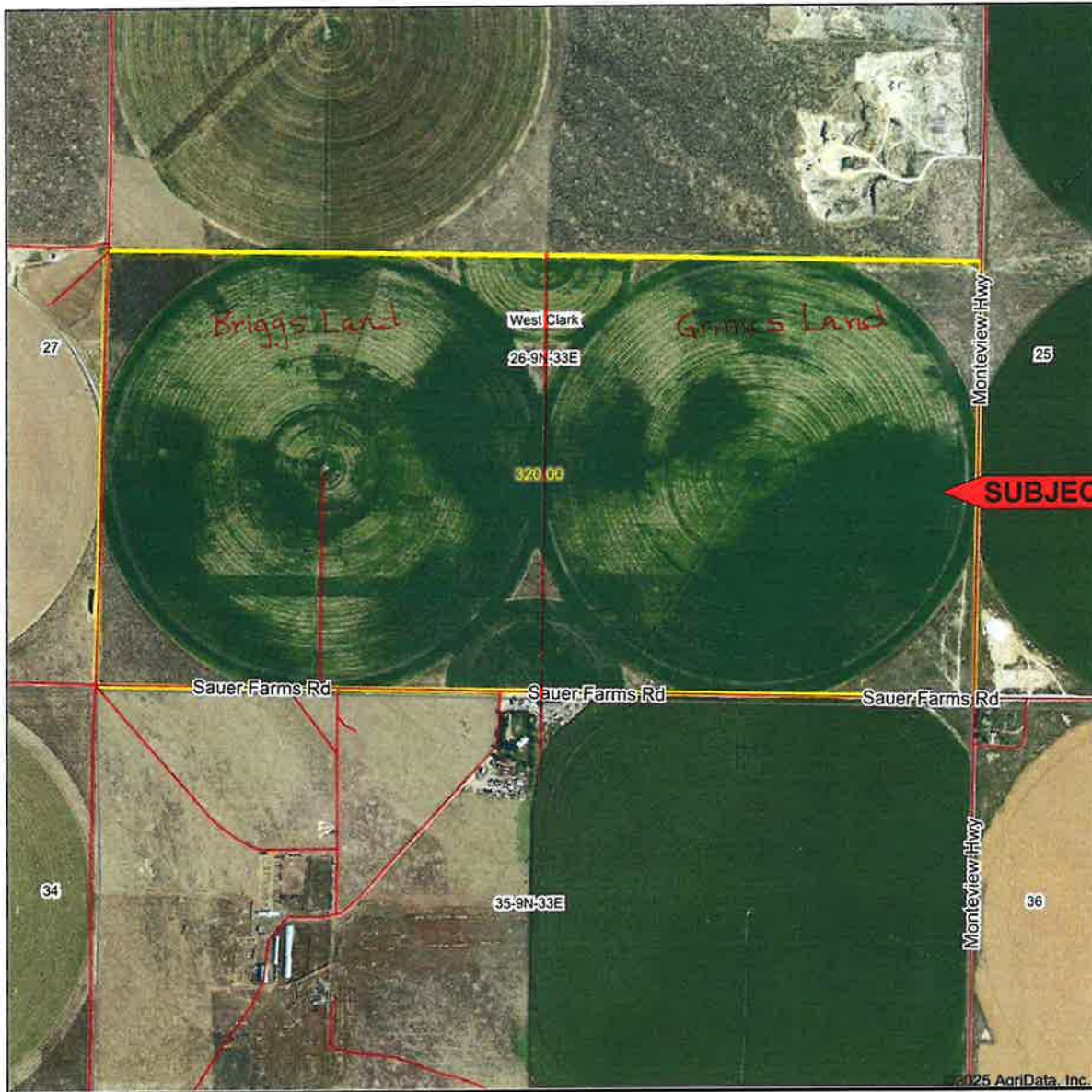
Date

Treasurer

Date

I CERTIFY THAT THIS IS A TRUE
AND CORRECT COPY OF THE
ORIGINAL DOCUMENT
MAY 12 2025

Aerial Map



Boundary Center: 44.076312, -112.545673

0ft 938ft 1875ft

Maps Provided By:
surety
CUSTOMIZED ONLINE MAPPING
© AgriData, Inc. 2023 www.AgrDataInc.com

26-9N-33E
Clark County
Idaho



3/13/2025

I CERTIFY THAT THIS IS A TRUE
AND CORRECT COPY OF THE
ORIGINAL DOCUMENT
110 6/27/25



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

October 20, 2025

GRIMES LAND & CATTLE LLC
2990 N 800 E
MONTEVIEW ID 83435-5068

Re: Change in Water Right Ownership: 32-7064 (Split into 32-7064 and 32-13404), 32-7065 (Split into 32-7065 and 32-13405), 32-11241 (Split into 32-11241 and 32-13406)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: BRIGGS LAND AND LIVESTOCK
WATER DISTRICT 110
JEFFERSON CLARK GROUND WATER DISTRICT