

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 21 2025

DEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
31-11328 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
31-12074 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
31-12075 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Derrick R. Dalling and Kelsee M. Dalling
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Glenn David Dalling and Theresa Dalling
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

2218 E. 2350 W. Hammer ID 83425
Mailing address City State Zip
208-351-1107 dalling sheep@yahoo.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 4-9-2025

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).

- ☒ Filing fee (see instructions for further explanation):

- o \$25 per undivided water right.
o \$100 per split water right.
o No fee is required for pending adjudication claims.

- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: G. David Dalling 10-21-25
Signature of new owner/claimant Title, if applicable Date
Glenn David Dalling
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date
Print name

For IDWR Office Use Only: \$75. - for this app.
Received by JB Date 10/21/2025 Receipt No. E051227 Receipt Amt. \$150. -
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by JB Processed by MP Date 10/22/2025

\$75

Copy
of Warranty
Deed



TitleOne
a title & escrow co.

Order Number: 24532069

Instrument # 490787

RIGBY, JEFFERSON, IDAHO
04-09-2025 04:49:14 PM No. of Pages: 4
Recorded for: TITLEONE - TWIN FALLS
COLLEEN C POOLE Fee: \$15.00
Ex-Officio Recorder Deputy: MH
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

Warranty Deed

For value received,

Derrick R. Dalling and Kelsee M. Dalling, husband and wife

the grantor, does hereby grant, bargain, sell, and convey unto

Glenn David Dalling and Theresa Dalling, husband and wife

whose current address is 2218 E 2350 N Hamer, ID 83425

the grantee, the following described premises, in Jefferson County, Idaho, to wit:

See Exhibit A, attached hereto and incorporated herein.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.

Dated: January 23, 2025

Derrick R. Dalling

Derrick R. Dalling

Kelsee M. Dalling

Kelsee M. Dalling

Ada LL
State of Idaho, County of ~~Bonneville~~ ss.

On this 8th day of April in the year of 2025, before me, the undersigned, a Notary Public in and for said State, personally appeared Derrick R. Dalling and Kelsee M. Dalling, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Lenise Redding

Notary Public

Residing In: Boise, Idaho

My Commission Expires: 11/09/2028
(seal)

LENISE REDDING
COMMISSION NO 6066
NOTARY PUBLIC
STATE OF IDAHO
MY COMMISSION EXPIRES 11/09/2028

This notarial act involved the use of communication technology.
Notarized remotely online using communication technology via Proof.

EXHIBIT A

LEGAL DESCRIPTION OF THE PREMISES

Parcel 1:

Part of the Northwest Quarter of the Southwest Quarter (NW1/4 SWV4) of Section 5, Township 7 North, Range 36 East of the Boise Meridian, Jefferson County, Idaho, described as follows:

Beginning at a point that is N.00°46'42"E. 704.42 feet along the section line and S.89°13'18"E. 53.23 feet from a found Department of the Interior brass cap monument at the Southwest corner of the Northwest Quarter of the Southwest Quarter (NW1/4 SW1/4) of said Section 5, (said point of beginning being S.00°46'42"W. 2913.40 feet from the Northwest corner of said Section 5 marked with a Department of the Interior brass cap monument) and running thence along an existing fence line the following eight (8) courses:

- (1) S.83°46'37"E. 37.21 feet; thence
 - (2) N.09°22'42"E. 27.06 feet; thence
 - (3) N.62°34'07"E. 12.11 feet; thence
 - (4) S.61°51'32"E. 42.16 feet; thence
 - (5) S.82°18'04"E. 72.50 feet; thence
 - (6) N.06°38'59"E. 254.88 feet; thence
 - (7) S.82°52'13"E. 203.19 feet; thence
 - (8) N.01°27'14"E. 391.66 feet extended to the north line of the Northwest Quarter of the Southwest Quarter of Section 5;
- thence N.89°43'07"E. 141.85 feet to the east line of the property as described in Personal Representative Deed, Instrument No. 361236;
- thence along the boundary of said deed the following three (3) courses:
- (1) S.01°25'19"W. 734.55 feet; thence
 - (2) N.89°51'46"W. 539.56 feet to an existing fence line on the easterly right-of-way of a County Road; thence
 - (3) N.06°50'04"E. 115.03 feet to the point of beginning.

Parcel 2:

Part of the Northwest Quarter of the Southwest Quarter of Section 5, Township 7 North, Range 36 East, Boise Meridian, Jefferson County, Idaho, described as follows:

Beginning at a found Department of the Interior brass cap monument at the Southwest corner of the Northwest Quarter of the Southwest Quarter of said Section 5, (said point of beginning being South 00°46'42" West 3617.81 feet from the Northwest corner of said Section 5 marked with a Department of the Interior brass cap monument) and running thence North 00°46'42" East 450.21 feet along the section line to an existing fence line along the easterly right of way line of a county road; thence North 17°09'21" East 145.73 feet along said existing fence line; thence South 89°51'46" East 539.56 feet; thence North 01°25'19" East 734.55 feet to the North line of the Northwest Quarter of the Southwest Quarter of said Section 5; thence North 89°43'07" East 739.84 feet along said North line to the Northeast corner of the Northwest Quarter of the Southwest Quarter; thence South 00°57'22" West 1320.02 feet to a found Department of the Interior brass cap monument at the Southeast corner of the Northwest Quarter of the Southwest Quarter of said Section 5; thence South 89°43'48" West 1324.70 feet to the point of beginning.

Dated: January 23, 2025

Derrick R. Dalling

Derrick R. Dalling

Kelsee M. Dalling

Kelsee M. Dalling

Ada LL
State of Idaho, County of ~~Bannock~~ ss.

On this 8th day of April in the year of 2025, before me, the undersigned, a Notary Public in and for said State, personally appeared Derrick R. Dalling and Kelsee M. Dalling, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Lenise Redding

Notary Public

Residing In: Boise, Idaho

My Commission Expires: 11/09/2028
(seal)

LENISE REDDING
COMMISSION NO. 6086
NOTARY PUBLIC
STATE OF IDAHO
MY COMMISSION EXPIRES 11/09/2028

This notarial act involved the use of communication technology.
Notarized remotely online using communication technology via Proof.



Parcel 1

Parcel 2

490787 Derrick & Kelsee Dalling To Glenn David
& Theresa Dalling
401969 Brent & Laurel Dalling To G. David &
Theresa Dalling

10/22/2025

Scale: 1 inch= 800 feet

File: Dalling.ndp

Tract 1: 4.6287 Acres (201627 Sq. Feet), Closure: s58.1930e 0.01 ft. (1/314591), Perimeter=2572 ft.

Tract 2: 30.2967 Acres, Closure: s84.4530w 0.01 ft. (1/697261), Perimeter=5255 ft.

Tract 3: 3.4519 Acres (150364 Sq. Feet), Closure: n86.0702w 0.01 ft. (1/137945), Perimeter=1904 ft.

01 /sw,nw,sw,5,7n,36e

02 /n00.4642e 704.42

03 /s89.1318e 53.23

04 s83.4637e 37.21

05 n09.2242e 27.06

06 n62.3407e 12.11

07 s61.5132e 42.16

08 s82.1804e 72.50

09 n06.3859e 254.88

10 s82.5213e 203.19

11 n01.2714e 391.66

12 n89.4307e 141.85

13 s01.2519w 734.55

14 n89.5146w 539.56

15 n06.5004e 115.03

16 @0

17 /sw,nw,sw,5,7n,36e

18 n00.4642e 450.21

19 n17.0921e 145.73

20 s89.5146e 539.56

21 n01.2519e 734.55

22 n89.4307e 739.84

23 s00.5722w 1320.02

24 s89.4348w 1324.70

25 @0

26 /sw,nw,sw,5,7n,36e

27 /n00.4642e 704.42

28 /s89.1318e 53.23

29 n06.5004e 311.14

30 n20.4646e 69.65

31 n29.3224e 279.40

32 n89.4307e 202.77

33 s01.2714w 391.66

34 n82.5213w 203.19

35 s06.3859w 254.88

36 n82.1804w 72.50

37 n61.5132w 42.16

38 s62.3407w 12.11

39 s09.2242w 27.06

40 n83.4637w 37.21



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

October 22, 2025

GLENN DAVID DALLING
THERESSA E DALLING
2218 E 2350 N
HAMER ID 83425-5033

Re: Change in Ownership for Water Right No(s): 31-12075, 31-12074, 31-11328, 31-10373
31-10644

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-525-7161.

Sincerely,

Misty Pettis
Office Specialist 2

Enclosure(s)