

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 20 2025

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
EASTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-10394 <u>OK</u>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Donovan & Tia Johnson
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Jesse S Johnson & Rebecca L Johnson
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or
- 20 W Bannock Salmon ID 83467
Mailing address City State Zip
- R: (208) 695 - 4169 / J: (208) 340-1609 phdchick@hotmail.com / jjjessejohnson@hotmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 10/8/2025
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Jesse S Johnson Title, if applicable _____ Date 10-10-25
Signature of new owner/claimant
Jesse S Johnson
Print name
- Signature: Rebecca L Johnson Title, if applicable _____ Date 10-10-25
Signature of new owner/claimant
Rebecca L Johnson
Print name

For IDWR Office Use Only:

Received by M. Pettis Date 10-20-25 Receipt No. E051220 Receipt Amt. 25.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by _____ Date _____

State of Idaho
Department of Water Resources
Water Right

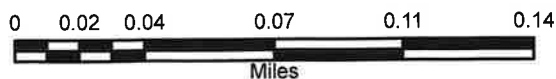
75-10394

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 10/8/2025



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion





#Re-recorded to correct
middle initial

Recorded Electronically

ID 338613
County Lemhi
Date 10-8-25 Time 11:35 am

Instrument # 0000338618 # Pages: 3
LEMHI COUNTY, Idaho
Oct 09, 2025 11:57 AM Fee: \$ 15.00
For: Alliance Title - Pocatello Office
TERESA MORTON, Recorder

WARRANTY DEED

Escrow No.: 1004949

FOR VALUE RECEIVED

Tia Johnson and Donovan A. Johnson, wife and husband

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

S.

Jesse E. Johnson and Rebecca L. Johnson husband and wife

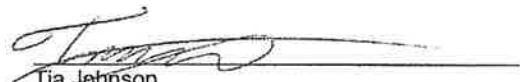
whose current address is:
20 W Bannock Road
Salmon, ID 83467

the grantee(s), the following described premises, in Lemhi County, Idaho,
TO WIT:

See Attached Exhibit 'A'

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record. And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: October 3, 2025


Tia Johnson

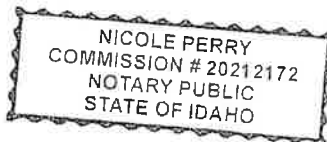

Donovan A. Johnson

State of Idaho } ss
County of Lemhi }

On this 3rd day of October, 2025, before me, the undersigned, a Notary Public in and for said state, personally appeared **Tia Johnson**, known or identified to me to be the person(s) whose name is subscribed to the within Instrument and acknowledged that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for the State of Idaho
Residing at: Salmon, ID
Commission Expires: 04/26/2027



State of Idaho } ss
County of Lemhi)

On this 7th day of October, 2025, before me, the undersigned, a Notary Public in and for said state, personally appeared **Donavan A. Johnson**, known or identified to me to be the person whose name is subscribed to the within Instrument and acknowledged that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for the State of Idaho
Residing at: Salmon, ID
Commission Expires:

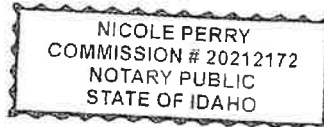


EXHIBIT 'A'

File No. 1004949

A parcel of land located in Block 3 of Mountain View Acres Subdivision, Southeast Quarter, Section 19, Township 21 North, Range 22 East, Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the Southeast corner of said Section 19 from which the Northeast corner of Section 19 bears North 5298.74 feet, the basis of bearing of this description, run thence North 75°09'55" West, a distance of 2113.11 feet; thence North 89°44'53" West, a distance of 37.54 feet to the East corner of said Block 3; continue thence North 89°44'53" West, along the Southerly boundary of Block 3 a distance of 629.11 feet to the Point of Beginning; continue thence North 89°44'53" West, along said Southerly boundary of Block 3, a distance of 131.00 feet to the Southwest corner of Block 3; thence North 03°43'10" West, along the Westerly boundary of said Block 3 a distance of 551.52 feet to the Northwest corner of Block 3; thence South 55°10'23" East, along the Northerly boundary of said Block 3 a distance of 207.40 feet; thence South 00°27'37" West a distance of 432.50 feet to the Point of Beginning.



338618 Lia Johnson & Donovan Johnson To Jesse S.
Johnson & Rebecca L. Johnson

10/20/2025

Scale: 1 inch= 700 feet

File:

Tract 1: 1.6772 Acres (73059 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/590654), Perimeter=1322 ft.

01 /se,19,21n,22e

08 s00.2737w 432.50

02 /n75.0955w 2113.11

03 /n89.4453w 37.54

04 /n89.4453w 629.11

05 n89.4453w 131.00

06 n03.4310w 551.52

07 s55.1023e 207.40



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

October 21, 2025

JESSE S JOHNSON
REBECCA L JOHNSON
20 W BANNOCK RD
SALMON ID 83467-5259

Re: Change in Ownership for Water Right No(s): 75-10394

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-525-7161.

Sincerely,

Misty Pettis
Office Specialist 2

Enclosure(s)