

RECEIVED

AUG 07 2025

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
22-13391	Yes ☒	Yes ☐		Yes ☐	Yes ☐
22-14715	Yes ☐	Yes ☐		Yes ☐	Yes ☐
22-13397	Yes ☐	Yes ☐		Yes ☐	Yes ☐
22-14716	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name:

Peter Anderson, Jeanne Anderson
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Justin D. Stone, Tracy L. Pliska
New owner(s) as listed on the conveyance document

Name connector ☒ and ☐ or

360 W 4350 N.

Mailing address

Tetonia

City

10

State

83452

Zip

540.840.2227

Telephone

justin.d.stone@gmail.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 01.08.2020

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐

- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per undivided water right.
o \$100 per split water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:

Justin D. Stone
Signature of new owner/claimant

Justin Stone
Print name

Title, if applicable

08.03.2025
Date

- Signature:

Tracy Pliska
Signature of new owner/claimant

Tracy Pliska
Print name

Title, if applicable

8.3.25
Date

Received by M. Peltier Date 8-7-25

For IDWR Office Use Only:

Receipt No. E051054

Receipt Amt. 100.00

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9

Approved by JB

Processed by JB

Date 10/20/2025



WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:465704

FOR VALUE RECEIVED

Adam Cohn and Brianna Cohn, husband and wife as community property with right of survivorship

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Justin D Stone, an unmarried person, and Tracy L Pliska, an unmarried person

whose current address is

360 W. 4350 N., Teton, ID 83452

the grantee(s), the following described premises, in Teton County, Idaho, TO WIT:

Parcel 1:

A portion of the Northwest Quarter of the Southeast Quarter of Section 2, Township 5 North, Range 45 East, Boise Meridian, Teton County, Idaho, being further described as follows:

From the South Quarter corner of Section 2, North 89°54'38" East, 39.24 feet along the Southern section line to the Eastern right-of-way line of State Highway 33; North 00°44'14" West, 1817.72 feet along said right-of-way line and North 89°59'46" East, 200.00 feet to the Point of Beginning; thence North 00°44'14" West, 545.00 feet to a point; thence South 89°48'36" East, 204.08 feet to a point; thence South 00°07'53" West, 544.27 feet to a point; thence South 89°59'46" West, 195.82 feet to the Point of Beginning.

Parcel 2:

Easement for the benefit of Parcel I as created by instrument recorded March 24, 2006 as Instrument No. 175637, a 60 foot road and utility easement described as follows:

Beginning at the Southeast property corner of Parcel 2B East as shown on record of Survey recorded September 23, 2004, as Instrument No. 163672; thence South 00°07'53" West, 23.16 feet; thence South 89°59'46" West, 526.54 feet; thence South 00°44'14" East, 413.03 feet; thence North 89°56'59" West, 60.01 feet; thence North 00°44'14" West, 472.96 feet; thence North 89°59'46" East, 587.46 feet; thence South 00°07'53" West, 36.84 feet to the true Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: January 8, 2020

Adam Cohn

Brianna Cohn

State of Idaho } ss
County of Teton }

On this 8th day of January, 2020, before me, Jeanne Fagg, a Notary Public in and for said state, personally appeared Adam Cohn and Brianna Cohn, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Jeanne Fagg
Notary Public for the State of Idaho
Residing at: Teton County, ID
Commission Expires: March 21, 2025

JEANNE FAGG
COMMISSION #61308
NOTARY PUBLIC
STATE OF IDAHO

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
81 North Main Street/P.O. Box 42
Driggs, ID 83422

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **496341-T (lb)**

Date: **March 14, 2014**

For Value Received, **The Lynda Sierra Trust, dated August 12, 2005, Lynda Sierra Trustee,** hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Adam Cohn and Brianna Cohn, husband and wife as community property with right of survivorship,** hereinafter called the Grantee, whose current address is **12993 Claymont Ct., San Diego, CA 92130,** the following described premises, situated in **Teton County, Idaho,** to-wit:

Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 03/14/2014

Warranty Deed
- continued

File No.: 496341-T (1b)

The Lynda Sierra Trust, dated August 12,
2005, Lynda Sierra Trustee

Lynda Sierra
Lynda Sierra, Trustee

STATE OF CA)
) ss.
COUNTY OF Santa Cruz)

On this 15th day of **March, 2014**, before me, a Notary Public in and for said State, personally appeared **Lynda Sierra**, ~~known or~~ identified to me to be the person(s) whose name(s) is subscribed to the within instrument as Trustee of the **Lynda Sierra Trust, dated August 12, 2005** Trust, and acknowledged to me that she executed the same as such Trustee.



Gabriel Saul Coren
Notary Public of
Residing at: Capitola, CA
Commission Expires: 6/19/17

Date: 03/14/2014

Warranty Deed
- continued

File No.: 496341-T (lb)

EXHIBIT A

A portion of the Northwest quarter Southeast quarter of Section 2, Township 5 North, Range 45 East, B.M. Teton County, Idaho, being further described as:

**From the South quarter corner of said Section 2, N 89°54'38"E, 39.24 feet along the southern section line to the eastern right-of-way line of State Highway 33; N 00°44'14"W, 1817.72 feet along said right-of-way line and N 89°59'46"E, 200.00 feet to the point of beginning;
Thence N 00°44'14"W, 545.00 feet to a point; Thence S 89°48'36"E, 204.08 feet to a point; Thence S 00°07'53"W, 544.27 feet to a point; Thence S 89°59'46"W, 195.82 feet to the point of beginning.**

SUBJECT TO AND TOGETHER WITH a 60-foot road and utility easement being described as: Beginning at the SE property corner of parcel 2B East as shown on record of Survey recorded September 23, 2004, as Instrument No. 163672; Thence S 00°07'53"W, 23.16 feet; Thence S 89°59'46"W, 526.54 feet; Thence S 00°44'14"E, 413.03 feet; Thence N 89°56'59"W, 60.01 feet; Thence N 00°44'14"W, 472.96 feet; Thence N 89°59'46"E, 587.46 feet; Thence S 00°07'53"W, 36.84 feet to the true point of beginning.

RECORDING REQUESTED BY
First American Title Company

175637

RECEIVED

MAR 24 2006

TETON CO. CLERK RECORDS

AND WHEN RECORDED MAIL TO:
First American Title Company
81 North Main Street/P.O. Box 42
Driggs, ID 83422

Instrument # 175637

DRIGGS, TETON, IDAHO

2006-03-24

01:04:49 No. of Pages: 3

Recorded for: FIRST AMERICAN TITLE

NOLAN G. BOYLE

Fee: 9.00

Ex-Officio Recorder Deputy

Index to: DEED WARRANTY

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **155248-T (1b)**

Date: **March 20, 2006**

For Value Received, **M. Elleen Uphoff Trust, B. D. Trierweiler, Successor Trustee**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **The Lynda Sierra Trust, dated August 12, 2005, Lynda Sierra Trustee**, hereinafter called the Grantee, whose current address is **1185 San Andreas Rd, Watsonville, CA 95076**, the following described premises, situated in **Teton County, Idaho**, to-wit:

Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments; and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

175637

M. Eileen Uphoff Trust, B. D. Trierweiler,
Successor Trustee

B. D. Trierweiler
B. D. Trierweiler, Successor Trustee

STATE OF WYOMING)
SS.
COUNTY OF LARAMIE)

On this 22nd day of March, 2006, before me, a Notary Public in and for said State, personally appeared **B. D. TRIERWEILER**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as SUCCESSOR TRUSTEE of the **M. EILEEN UPHOFF TRUST** Trust, and acknowledged to me that he executed the same as such SUCCESSOR TRUSTEE.

[Signature]
Notary Public of WYOMING

Residing at: *Cheyenne, Wyoming*
Commission Expires: *Aug 8, 2008*

175637

EXHIBIT A

A portion of the Northwest quarter Southeast quarter of Section 2, Township 5 North, Range 45 East, B.M. Teton County, Idaho, being further described as:
From the South quarter corner of said Section 2, N 89°54'38"E, 39.24 feet along the southern section line to the eastern right-of-way line of State Highway 33;
N 00°44'14"W, 1817.72 feet along said right-of-way line and N 89°59'46"E, 200.00 feet to the point of beginning;
Thence N 00°44'14"W, 545.00 feet to a point; Thence S 89°48'36"E, 204.08 feet to a point;
Thence S 00°07'53"W, 544.27 feet to a point; Thence S 89°59'46"W, 195.82 feet to the point of beginning.

SUBJECT TO AND TOGETHER WITH a 60-foot road and utility easement being described as:
Beginning at a point S 89°56'59"E, 126.59 feet from the NW property corner; Thence S 00°07'53"W, 23.16 feet; Thence S 89°59'46"W, 526.54 feet; Thence S 00°44'14"E, 413.03 feet; Thence N 89°56'59"W, 60.01 feet; Thence N 00°44'14"W, 472.96 feet; Thence N 89°59'46"E, 587.46 feet; Thence S 00°07'53"W, 36.84 feet to the true point of beginning.

175437

RECEIVED
JAN 27 1994

115136

American Land Title Co.
P.O. Box 644
Driggs, ID 83422

TETON Co. Id.
Clerk Recorder

CORPORATION WARRANTY DEED

THIS INDENTURE is made this 17th day of January, 1994, between TETON WEST CORPORATION, a Nevada corporation duly authorized to do business in the State of Idaho, and having its principal office in Idaho at Driggs in the County of Teton, State of Idaho, the "GRANTOR", and M. EILEEN UPHOFF, AS TRUSTEE OF THE M. EILEEN UPHOFF TRUST, whose mailing address is 3483 Foxcroft Road, Cheyenne, Wyoming 82001, the "GRANTEE".

WITNESSETH, that GRANTOR, having been duly authorized by resolution of its Board of Directors, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by GRANTEE, receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto GRANTEE and to GRANTEE's heirs and assigns forever, all the following described property in the County of Teton, State of Idaho, to-wit:

Township 5 North, Range 45 East, Boise Meridian.
Section 2: Beginning at the Southwest corner of the Northwest Quarter Southeast Quarter of said Section 2, and running thence East 940 feet, thence North 1043 feet, thence West 740 feet, thence South 545 feet, thence West 200 feet, thence South 498 feet to the point of beginning. Less: State Highway Right-of-Way.

ALSO BEING DESCRIBED BY SURVEY AS:
Beginning at the S 1/4 corner of said Section 2, thence N 00°56'06" E. 1344.87 feet to a point on the Eastern Right-of-Way of State Hwy. 33, the true point of beginning. Thence N. 00°44'14" W. 472.98 feet along said highway right-of-way to a point; Thence N. 89°56'46" E. 200.00 feet to a point; thence N. 00°44'14" W. 545.00 feet to a point; thence S. 89°48'36" E. 771.24 feet to a point; thence S. 00°07'53" W. 1016.19 feet to a point; thence N. 89°56'59" W. 955.81 feet to the true point of beginning. Subject to a 20 foot farm lane and irrigation easement across the south side.

SUBJECT to all existing easements or claims of easements, patent reservations, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, encroachments, overlaps, boundary line disputes and other matters which would be disclosed by an accurate survey or inspection of the premises.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, also any reversions, remainders, rents, issues and profits therefrom, and all estate, right, title and interest in and to said property, as well in law as in equity, of the GRANTOR.

115136

TO HAVE AND TO HOLD, the above described premises and appurtenances unto the GRANTEE and to GRANTEE's heirs and assigns forever. The GRANTOR shall warrant and defend said premises in the quiet and peaceable possession of the GRANTEE against GRANTOR and GRANTOR's successors, and against every person whomsoever who lawfully holds (or who later lawfully claims to have held) rights in the premises as of the date hereof.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the GRANTOR has caused its corporate name to be affixed by its duly authorized officer.

TETON WEST CORPORATION

By: George C. Hatch
Its President

ATTEST:

Diane J. Orr
Assistant Secretary

(Corporate Seal)

115136

FILED

AT THE REQUEST OF

American Land

AT 10 MINUTES PAST 3 P. M.

DATE January 27, 1994

Asa J. Drake

CLERK OF RECORDER

BY Donnie Steele

DEPUTY

STATE OF UTAH

COUNTY OF Salt Lake

SS.

Filed ☒

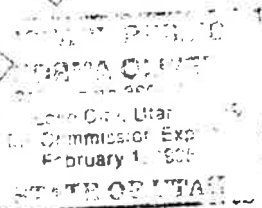
Indexed ☒

Plotted ☒

On this 17th day of January, in the year 1994, before me, the undersigned, a notary public in and for said state, personally appeared George C. Hatch and Diane J. Orr, known or identified to me to be the President and Assistant Secretary, respectively, of Teton West Corporation, and the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(seal)



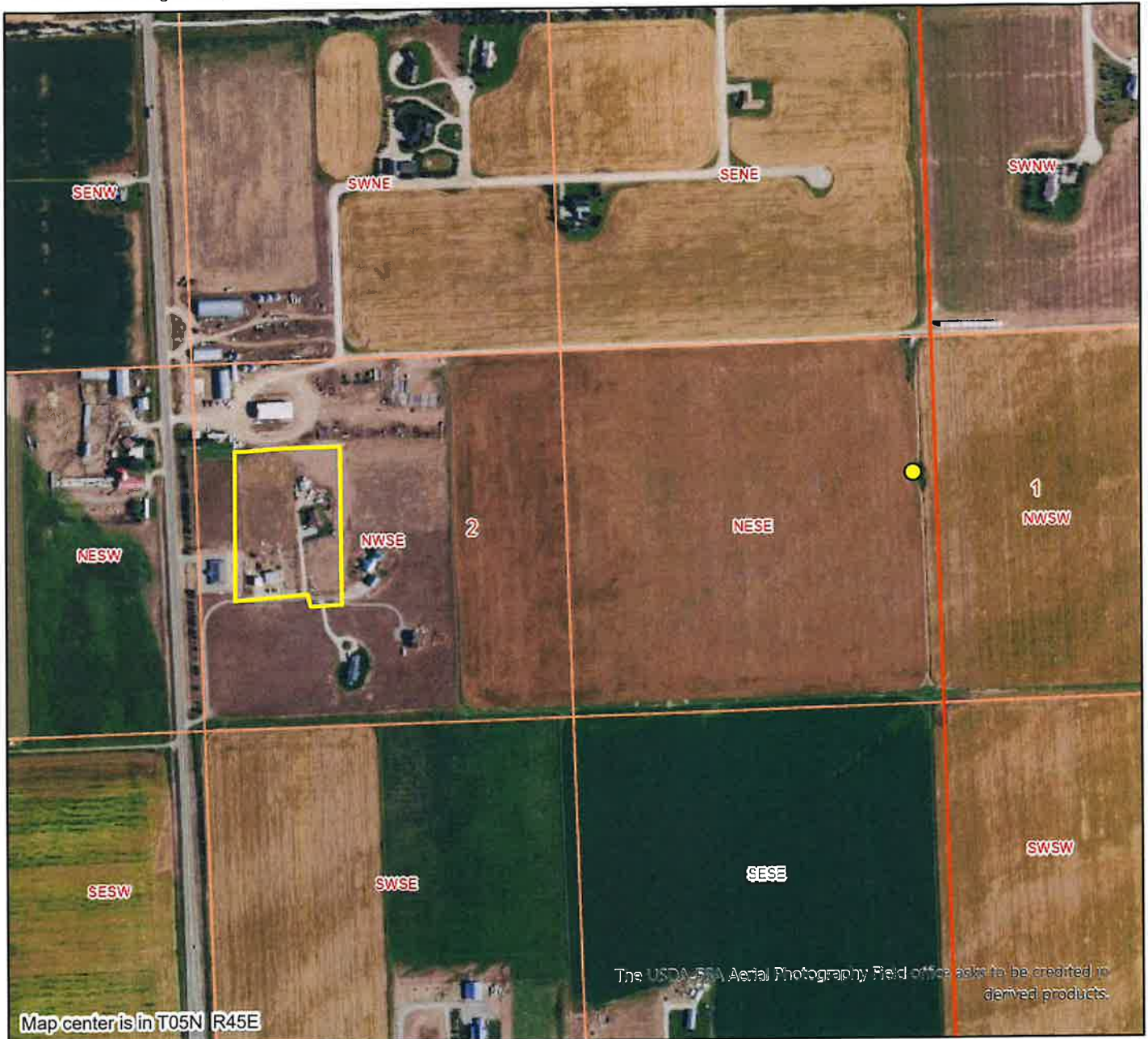
Monna Oliver
Notary Public for Utah
Residing at Salt Lake City, UT, Utah
My Commission Expires: 2/1/95

State of Idaho
Department of Water Resources
Water Right

22-13391

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 4/1/2025

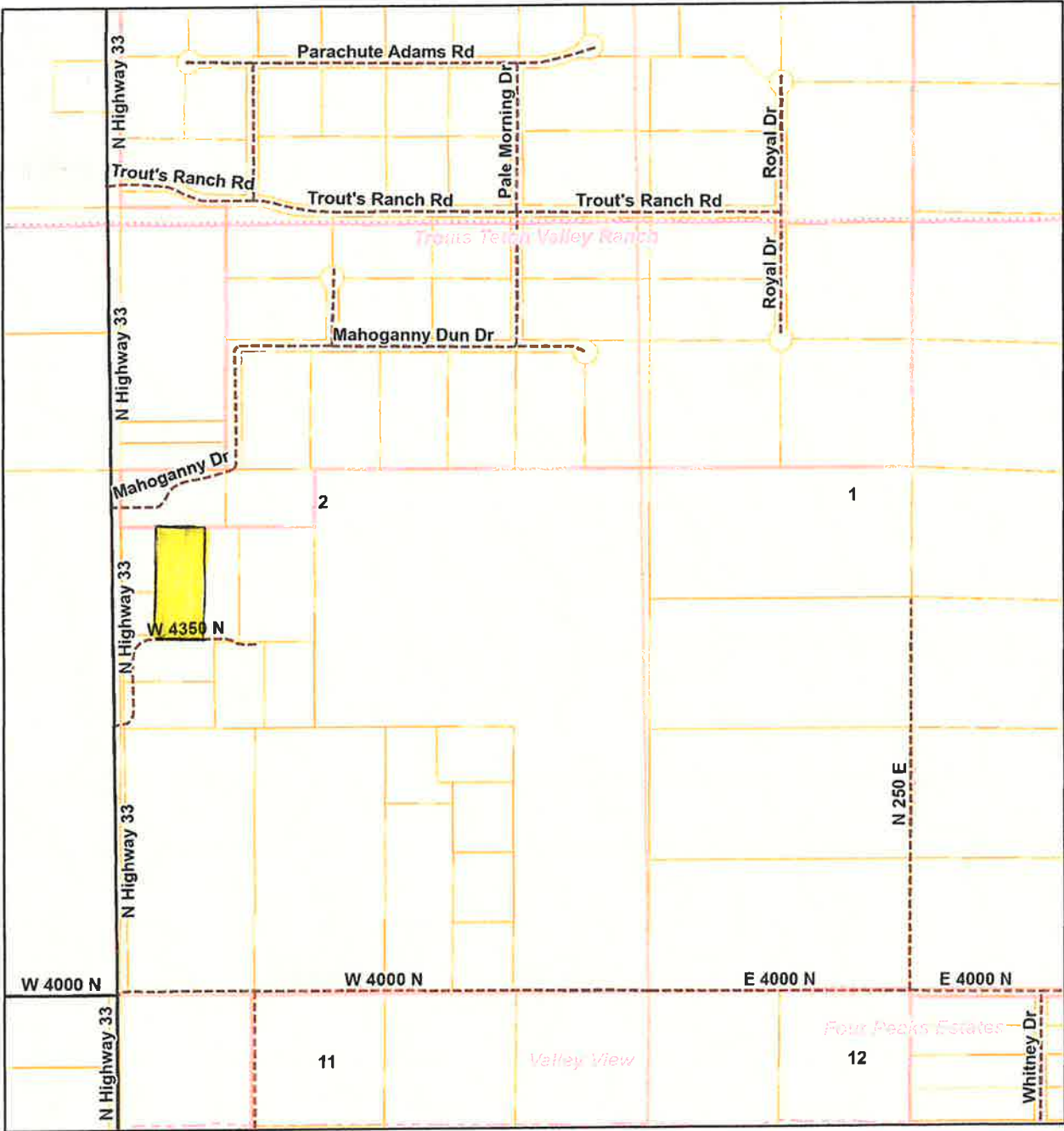


Legend

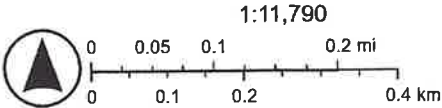
- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion



Teton County Map



8/3/2025, 1:07:14 PM



Esri, NASA, NGA, USGS, FEMA, Sources: Esri, TomTom, Garmin, FAO, NOAA, USGS, © OpenStreetMap contributors, and the GIS User Community

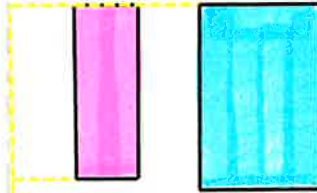
* Error in 2005 o/c

22-13391

22-13397 updated to Anderson

Uphoff sold portion of these water rights to Sierra Trust in 2008.

Deed to Anderson covers 22-13394 + 22-13400



175637 M Eileen Uphoff Trust TO The Lynda Sierra Trust

231824 The Lynda Sierra Trust TO Adam & Brianna Cohn

258301 Adam & Brianna Cohn TO Justin D. Stone & Tracy & Pliska

2005 Ownership Change Deed

116750 M Eileen Uphoff Trust TO Peter & Jean Marie Anderson

8/29/2025

Scale: 1 inch= 600 feet

File:

Tract 1: 2.4999 Acres (108894 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/369802), Perimeter=1489 ft.
Tract 2: 5.0000 Acres (217800 Sq. Feet), Closure: n01.3938w 0.01 ft. (1/332269), Perimeter=1911 ft.

01 /sw,se,2,5n,45e
02 /n89.5438e 39.24
03 /n00.4414w 1817.72
04 /n89.5946e 200.00
05 n00.4414w 545.00
06 s89.4836e 204.08
07 s00.0753w 544.27
08 s89.5946w 195.82
09 @0
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11 /n89.5438e 39.24
12 /n00.4414w 2362.72
13 /n89.5946e 200.00

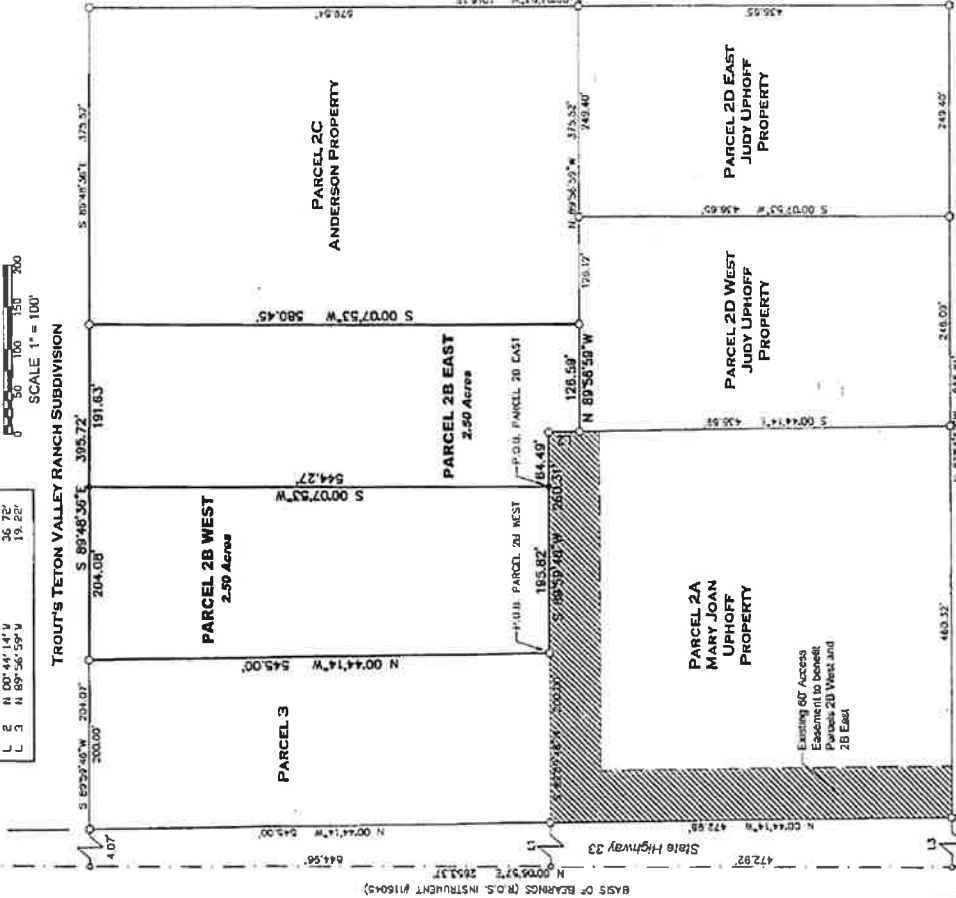
14 /s89.4836e 395.72
15 s89.4836e 375.52
16 s00.0753w 579.54
17 n89.5659w 375.52
18 n00.0753e 580.45

C 1/4 CORNER SECTION 2
FOUND 5/8" IRON PIN WITH 2" ALUMINUM
CAP. BEARING 141° 10' 00"
C.P.F.R. ACCE C-19
INSTRUMENT #116318

LINE	BEARING	DISTANCE
L 1	S 89°29'46" W	12.10'
L 2	N 00°44'14" W	36.72'
L 3	N 89°56'59" W	19.22'

TROUT'S TETON VALLEY RANCH SUBDIVISION

SCALE 1" = 100'



BASES OF BEARINGS (N.O.S. INSTRUMENT #116045)

PROPERTY DESCRIPTIONS

PARCEL 2B WEST
A PART OF THE NW 1/4 SEC. 2, TWP. 5N., RANG. 45E., BLM., TETON COUNTY, IDAHO, BEING FURTHER REDESCRIBED AS:
ALONG THE SOUTHERN SECTION LINE TO THE EASTERN RIGHT-OF-WAY LINE OF STATE HIGHWAY 33 AND BEARING N 00°44'14" W 107.72 FEET ALONG SAID RIGHT-OF-WAY LINE TO THE POINT OF BEGINNING;
THENCE S 89°46'30" E 304.03 FEET TO A POINT;
THENCE S 89°56'59" W 19.22 FEET TO THE POINT OF BEGINNING.
CONTAINS 2.50 ACRES, MORE OR LESS.
SUBJECT TO ALL EASEMENTS AND RIGHT-OF-WAY OF RECORD AND AS RECORDED AND SHOWN ON INSTRUMENT #116045 AS RECORDED IN THE OFFICE OF THE CLERK OF TETON COUNTY, IDAHO.

PARCEL 2B EAST
A PART OF THE NW 1/4 SEC. 2, TWP. 5N., RANG. 45E., BLM., TETON COUNTY, IDAHO, BEING FURTHER REDESCRIBED AS:
ALONG THE SOUTHERN SECTION LINE TO THE EASTERN RIGHT-OF-WAY LINE OF STATE HIGHWAY 33 AND BEARING N 00°44'14" W 107.72 FEET ALONG SAID RIGHT-OF-WAY LINE TO THE POINT OF BEGINNING;
THENCE S 89°46'30" E 304.03 FEET TO A POINT;
THENCE S 89°56'59" W 19.22 FEET TO THE POINT OF BEGINNING.
CONTAINS 2.50 ACRES, MORE OR LESS.
SUBJECT TO ALL EASEMENTS AND RIGHT-OF-WAY OF RECORD AND AS RECORDED AND SHOWN ON INSTRUMENT #116045 AS RECORDED IN THE OFFICE OF THE CLERK OF TETON COUNTY, IDAHO.

LEGEND

- FOUND SECTION CORNER AS NOTED
- FOUND PROPERTY CORNER - IRON PIN WITH CAP RECORDED: AW ENG 2880
- SET PROPERTY CORNER - IRON PIN WITH CAP INScribed: AW ENG 2880
- CALCULATED POINT - NOTHING FOUND OR SET
- SECTION LINE
- PROPERTY LINE OF LAND SPLIT
- PROPERTY LINE OF ADJACENT
- EASEMENT AS NOTED

PLANNING AND ZONING APPROVAL

PRESENTED TO THE TETON COUNTY PLANNING AND ZONING COMMISSION ON THE FOLLOWING DATE AT WHICH TIME THIS LAND SPLIT WAS APPROVED AND ACCEPTED:

Eileen Uphoff
Patricia Kopplov
DATE: 9-20-04

SURVEYOR'S CERTIFICATE

I, ARNOLD W. WALSH, being a registered land surveyor, have surveyed the above described land and certify that the same is correct and true to the best of my knowledge and belief.

Instrument # 163672

BOOKED: TETON, IDAHO

DATE OF RECORD: 9/20/04

BY: ARNOLD W. WALSH

RECORD OF SURVEY
ONE TIME SPLIT OF
ONE PARCEL OF LAND

A PART OF THE NW 1/4 SEC. 2, TWP. 5N., RANG. 45E., BLM., TETON COUNTY, IDAHO

EILEEN UPHOFF
301 E. 71ST STREET APT. 102
CHEYENNE, WY 82001
(307) 638-4300

AW Engineering
255 South Main Street, Suite 105
Cheyenne, WY 82001
(307) 638-4300

PROJECT NO. 2003-148

RECEIVED ILC

08/16/04

2003-148 LandSplit.dwg

09/20/04

ANDERSON.DAT

DRAWN ILC

08/16/04



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

October 20, 2025

JUSTIN D STONE
360 W 4350 N
TETONIA ID 83452-4829

Re: Change in Water Right Ownership: 22-13391 (Split into 22-13391 and 22-14715), 22-13397 (Split into 22-13397 and 22-14716)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-497-3787.

Sincerely,

Jonie Bailly
Technical Records Specialist 1

Enclosure(s)

cc: PETER ANDERSON
JEANNE ANDERSON



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

September 11, 2025

JUSTIN STONE
TRACY PLISKA
360 W 4350 N
TETONIA ID 83452

RE: Change in Ownership Water Right No. 22-13391, 22-13397
Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

**** **Additional Filing Fee:** During our review the department found an additional water right (22-13391 originally listed) appurtenant to your property. The water right number is 22-13397, this water right will also require a split. In order for the department to update the ownership for both water rights an additional filing fee is required. Please provide the filing fee of \$100.00 to split both water rights.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Baily
Technical Records Specialist

Enclosure(s)

SCANNED
SEP 11 2025