

AUG 11 2025

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
22-00048 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
22-48 22-14713	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Raymond Dee Ripplinger
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Sean H. Ripplinger
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

706 S. 6000th.
Mailing address

Driggs ID 83422
City State Zip

208-354-2444
Telephone

Seanrip123@gmail.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 11-11-2019

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- o \$25 per undivided water right.
 - o \$100 per split water right.
 - o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: _____
Signature of new owner/claimant Title, if applicable Date

Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date

Print name

Received by M. Pettit Date 8-11-25 For IDWR Office Use Only: E051170 \$50.-
Receipt No. E0151058 Receipt Amt. 25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB/PC Processed by JB Date 10/17/2025

PAGE 1
Oct-23-2008



File # 20376389

Quitclaim Deed

For value received, Jean H. Ripplinger, an unmarried woman who acquired title as Jean H Ripplinger

Does hereby convey, release, remise, and forever quit claim unto

Jean H. Ripplinger, an unmarried woman

whose current address is 706 S. 6000W. Driggs, Id 83422

the following described premises:

See attached Exhibit "A"

To have and to hold the said premises, unto the said grantees, heirs and assigns forever.

Remainder of this page left intentionally blank.

Date: 01/22/2021

Jean H. Ripplinger
Jean H Ripplinger

State of Idaho, County of Latah, ss.

On this 22 day of January in the year of 2021, before me, the undersigned, a Notary Public in and for said State, personally appeared Jean H Ripplinger known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Theresa M Brown Notary Public
Residing at: Rexburg ID
My Commission Expires: 01-06-24
(seal)

THERESA M BROWN
Notary Public - State of Idaho
Commission Number 33258
My Commission Expires Jan 6, 2024

Exhibit A

**PART OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 35, TOWNSHIP 5 NORTH, RANGE 44 EAST B.M., TETON COUNTY, IDAHO DESCRIBED AS:
THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ AND THE SOUTH ½ OF THE SOUTH ½ OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SAID SECTION 35**

LESS AND EXCEPTING THEREFROM:

**PART OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 35, TOWNSHIP 5 NORTH, RANGE 44 EAST B.M., TETON COUNTY, IDAHO DESCRIBED AS:
BEGINNING AT A POINT THAT IS S89°46'11"W 1315.44 FEET ALONG THE SECTION LINE, FROM THE SOUTHEAST CORNER OF SAID SECTION 35, SAID POINT BEING THE EAST 1/16TH CORNER OF SAID SECTION 35 AND RUNNING THENCE N00°09'50"W 426.62 FEET ALONG THE EAST 1/16TH LINE TO AN EXISTING FENCE LINE; THENCE N77°44'48"E ALONG SAID FENCE LINE 224.19 FEET; THENCE S00°08'12"E 473.32 FEET TO THE SOUTH LINE OF SAID SECTION 35; THENCE S89°46'11"W 218.99 FEET ALONG THE SOUTH LINE OF SAID SECTION 35 TO THE POINT OF BEGINNING.**

ALSO LESS AND EXCEPTING THEREFROM:

**PART OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 35, TOWNSHIP 5 NORTH, RANGE 44 EAST B.M., TETON COUNTY, IDAHO DESCRIBED AS:
FROM THE SOUTHEAST CORNER OF SAID SECTION 35, N00°06'25"W 415.99 FEET ALONG THE EASTERN SECTION LINE TO THE TRUE POINT OF BEGINNING, THENCE N77°23'16"W 388.72 FEET TO A POINT, THENCE N63°11'01"E 52.51 FEET TO A POINT, THENCE N29°39'57"E 72.92 FEET TO A POINT, THENCE S72°36'15"E 131.97 FEET TO A POINT, THENCE N87°21'03"E 69.50 FEET TO A POINT, THENCE N01°20'24"E 96.90 FEET TO A POINT, THENCE EAST 98.33 FEET TO A POINT ON THE EASTERN SECTION LINE OF SAID SECTION 35, THENCE S00°06'25"E 232.57 FEET ALONG THE EASTERN SECTION LINE OF SAID SECTION 35 TO THE POINT OF BEGINNING.**

APN# RP05N44E351904A



Idaho Department of Water Resources

SRBA Recommendation:

22-48
(Irrigation)

Legend

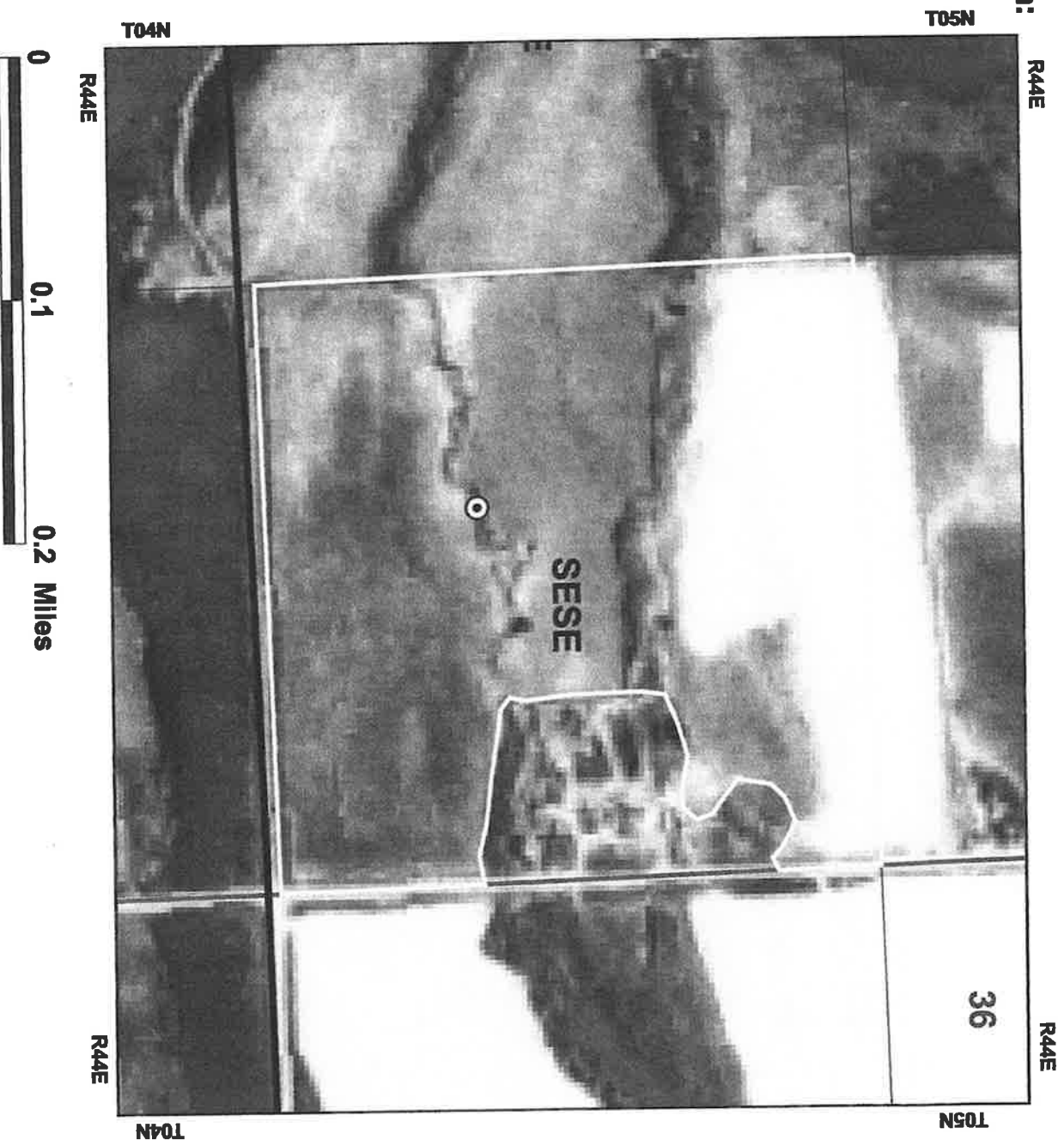
- Point of Diversion
Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Teton County
IDWR Basin 22



Prepared by T. Galbraith
On Monday, August 21, 2006
1987/88 Aerial Photography



PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by Jean H. Ripplinger, as personal representatives of the estate of Raymond Dee Ripplinger, a.k.a. R. Dee Ripplinger, deceased, Grantor, to Jean H. Ripplinger, of 706 S. 6000 W., Driggs, Idaho 83422.

WHEREAS, Grantor is the qualified personal representative of said estate, filed as Teton County Case NO. CV41-19-0317 in Teton County, Idaho;

THEREFORE, for valuable consideration received, Grantor quitclaims, transfers, and conveys to Grantees the following described real property in Teton County, Idaho:

PART OF THE EAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 35, TOWNSHIP 5 NORTH, RANGE 44 EAST B.M., TETON COUNTY, IDAHO DESCRIBED AS:
THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ AND THE SOUTH $\frac{1}{2}$ OF THE SOUTH $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SAID SECTION 35

LESS AND EXCEPTING THEREFROM:

PART OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ SECTION 35, TOWNSHIP 5 NORTH, RANGE 44 EAST B.M., TETON COUNTY, IDAHO DESCRIBED AS:
BEGINNING AT A POINT THAT IS S89°46'11"W 1315.44 FEET ALONG THE SECTION LINE, FROM THE SOUTHEAST CORNER OF SAID SECTION 35, SAID POINT BEING THE EAST $\frac{1}{16}$ TH CORNER OF SAID SECTION 35 AND RUNNING THENCE N 00°09'50"W 426.62 FEET ALONG THE EAST $\frac{1}{16}$ TH LINE TO AN EXISTING FENCE LINE; THENCE N77°44'48" E ALONG SAID FENCE LINE 224.19 FEET; THENCE S00°08'12"E 473.32 FEET TO THE SOUTH LINE OF SAID SECTION 35; THENCE S89°46'11"W 218.99 FEET ALONG THE SOUTH LINE OF SAID SECTION 35 TO THE POINT OF BEGINNING.

ALSO LESS AND EXCEPTING THEREFROM:

PART OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 35, TOWNSHIP 5 NORTH, RANGE 44 EAST B.M., TETON COUNTY, IDAHO DESCRIBED AS:

FROM THE SOUTHEAST CORNER OF SAID SECTION 35, N00°06'25"W 415.99 FEET ALONG THE EASTERN SECTION LINE OF THE TRUE POINT OF BEGINNING, THENCE N77°23'16"W 388.72 FEET TO A POINT, THENCE N63°11'01"E 52.51 FEET TO A POINT, THENCE N29°39'57"E 72.92 FEET TO A POINT, THENCE S72°36'15"E 131.97 FEET TO A POINT, THENCE N87°21'03"E 69.50 FEET TO A POINT, THENCE N01°20'24"E 96.90 TO A POINT, THENCE EAST 98.33 FEET TO A POINT ON THE EASTERN SECTION LINE OF SAID SECTION 35, THENCE S00°06'25"E 232.57 FEET ALONG THE EASTERN SECTION LINE OF SAID SECTION 35 TO THE POINT OF BEGINNING.

with all appurtenances.

EXECUTED this 22 day of Jan 2021 ~~December 2020~~.

Jean H. Ripplinger
 JEAN H. RIPPLINGER
 Personal Representative of the
 Estate of Raymond Dee Ripplinger
 a.k.a R. Dee Ripplinger

STATE OF IDAHO)

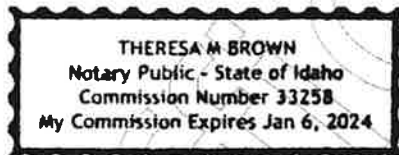
) ss

County of Teton) 10 13

Jan 2021

On this 22 day of Jan 2021 ~~December 2020~~, before me, the undersigned, a notary public in and for said state, personally appeared JEAN H. RIPPLINGER, known or identified to me to be the person whose name is subscribed to the within instrument, as Personal Representative of the Estate of Raymond Dee Ripplinger, a.k.a. R. Dee Ripplinger, deceased, and acknowledged to me that she executed the same as such Personal Representative.

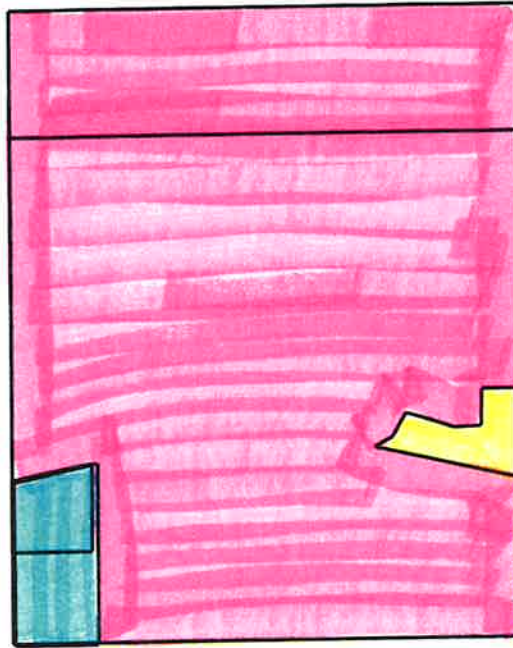
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Theresa M Brown
 NOTARY PUBLIC

Residing at: Rexburg ID

My Commission Expires: 01-06-24



265869 Jean H Ripplinger TO Jean H. Ripplinger
265868 Estate of Raymond Dee Ripplinger TO Jean H. Ripplinger
221704 Mitch & Aubrey Ripplinger & R Dee & Jean H Ripplinger TO
Mitch & Aubrey Ripplinger

8/29/2025

Scale: 1 inch= 500 feet

File:

Tract 1: 1.0044 Acres (43750 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/206635), Perimeter=841 ft.
Tract 2: 2.2633 Acres (98588 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/425247), Perimeter=1343 ft.
Tract 3: 40.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=5280 ft.
Tract 4: 1.0442 Acres (45483 Sq. Feet), Closure: s27.2507e 0.91 ft. (1/1263), Perimeter=1143 ft.
Tract 5: 10.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=3300 ft.

01 /sw,se,se,35,5n,44e
02 /n00.0850w 238.82
03 n00.0850w 188.00
04 n78.2057e 213.40
05 s00.0712e 230.56
06 s89.5110w 209.00
07 @0
08 /se,35,5n,44e
09 /s89.4611w 1315.44
10 n00.0950w 426.62
11 n77.4448e 224.19
12 s00.0812e 473.32
13 s89.4611w 218.99
14 @0
15 /ne,se,se,35,5n,44e
16 s0w 1320.00
17 s90w 1320.00
18 n0e 1320.00
19 n90e 1320.00
20 @0
21 /se,35,5n,44e
22 /n00.0625w 415.99

23 n77.2316w 388.72
24 n62.1101e 52.51
25 n29.3957e 72.92
26 s72.3615e 131.97
27 n87.2103e 69.50
28 n01.2024e 96.90
29 n90e 98.33
30 s00.0625e 232.57
31 @0
32 /ne,s,s,ne,se,35,5n,44e
33 s0w 330.00
34 s90w 1320.00
35 n0e 330.00
36 n90e 1320.00



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

October 17, 2025

JEAN H RIPPLINGER
706 S 6000 W
DRIGGS ID 83422-4836

Re: Change in Water Right Ownership: 22-48 (Split into 22-48 and 22-14713)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-497-3787.

Sincerely,

Jonie Bailly
Technical Records Specialist 1

Enclosure(s)

cc: MITCH RIPPLINGER
AUBREY RIPPLINGER
WATER DISTRICT 01



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

September 11, 2025

MITCHELL RIPPLINGER
623 W 1000 S
DRIGGS ID 83422

JEAN RIPPLINGER
706 S 6000 W
DRIGGS ID 83422

RE: Change in Ownership Water Right No. 22-48
Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

**** **Additional Filing Fee:** According to the information received the ownership change for the above-mentioned water rights will require a split. The department can split the water right at the same time however there is an additional filing fee required. The filing fee for an ownership change resulting a split is \$100.00 per water right. Because we have already received \$50.00 an additional \$50.00 is required. You can each submit \$25.00 or one of you can pay the additional \$50.00.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Baily
Technical Records Specialist

Enclosure(s)

SCANNED

SEP 11 2025