

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

OCT 16 2025

RECEIVED

DEPT. OF WATER RESOURCES
EASTERN REGION

OCT 10 2025

WATER RESOURCES
WESTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
74-840	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Olson, V. Don Kathy
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Vergil O. Olson estate
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

5900 Highway 45
Mailing address
208-880-5025
Telephone

Nampa ID 83686
City State Zip
ccharms1@hotmail.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: Sept 19 1950
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: B. Kaye Sigman Personal Representative 10-10-25
Signature of new owner/claimant Title, if applicable Date
B. Kaye Sigman
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date

Print name

Received by CC Date 10-10-25 For IDWR Office Use Only: Refund Requested
 Receipt No. W052773 Receipt Amt. \$100.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

Returned Unprocessed 10/16/2025

STATE OF IDAHO

CERTIFICATION OF VITAL RECORD

STATE OF IDAHO

IDAHO DEPARTMENT OF HEALTH AND WELFARE
BUREAU OF VITAL RECORDS AND HEALTH STATISTICS

CERTIFICATE OF DEATH

Date Filed JANUARY 11, 2022

State File No. 2022-00164

DECEDENT - LEGAL NAME VERGIL ORSON OLSON			
SEX MALE	SOCIAL SECURITY NUMBER	AGE 95 YEARS	DATE OF BIRTH MAY 10, 1926
BIRTHPLACE OSMAN, COLORADO		PLACE OF RESIDENCE SALMON, IDAHO	
MARITAL STATUS AT TIME OF DEATH WIDOWED		NAME OF SURVIVING SPOUSE (if wife, maiden name)	WAS DECEDENT EVER IN U.S. ARMED FORCES? YES
FATHER - NAME ALBERT LOUIS OLSON			BIRTHPLACE UTAH
MOTHER - MAIDEN NAME HELEN MAE CROOK			BIRTHPLACE IDAHO
METHOD OF DISPOSITION BURIAL		FUNERAL SERVICE LICENSEE ROBERT J. WILLIAMS	
NAME AND ADDRESS OF FUNERAL FACILITY JONES & CASEY FUNERAL HOME, SALMON, IDAHO			
DATE OF DEATH JAN. 07, 2022	TIME OF DEATH 1:42 A.M.	CITY, TOWN OR LOCATION OF DEATH SALMON, IDAHO	COUNTY OF DEATH LEMHI
CAUSE OF DEATH (underlying cause last) a. ISCHEMIC LEG			Approximate Interval Between Onset and Death ONE WEEK
b. DUE TO (or as a consequence of): PERIPHERAL ARTERY DISEASE			
c. DUE TO (or as a consequence of):			
d. DUE TO (or as a consequence of):			
OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not resulting in the underlying cause given above ABDOMINAL AORTIC ANEURYSM			WAS AN AUTOPSY PERFORMED? NO
MANNER OF DEATH NATURAL	NAME OF CERTIFIER MONICA L. WHITE, N.P.		TITLE A.P.R.N.
CORONER SUBSEQUENT CERTIFICATION IF NECESSARY			
EXTERNAL CAUSES ONLY			
DATE OF INJURY	TIME OF INJURY	PLACE OF INJURY	INJURY AT WORK?
LOCATION WHERE INJURY OCCURRED			
DESCRIPTION OF HOW INJURY OCCURRED			

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF VITAL RECORDS AND HEALTH STATISTICS.

DATE ISSUED: JANUARY 12, 2022

This copy is not valid unless prepared on engraved border displaying state seal and signature of the Registrar.

Rev 07/25/20

James B. Aydelotte
JAMES B. AYDELOTTE
STATE REGISTRAR

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

FRED SNOOK, ESQ. ISB # 1357
SNOOK LAW OFFICE
44 Cemetery Lane
Salmon, Idaho 83467
Telephone: 756-2125
Fax: 208-756-6809
Attorney for Petitioner

STATE OF IDAHO } ss
COUNTY OF LEMHI

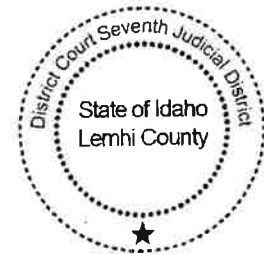
I, BRENDA ARMSTRONG, CLERK OF THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF LEMHI, DO HEREBY CERTIFY THAT THE PROCEEDING IS A TRUE, AND CORRECT COPY OF THE ORIGINAL ON FILE IN THIS OFFICE, IN WITNESS WHEREOF I HAVE HERE UNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL.

DATED: 1/24/2022 4:53:36 PM

Brenda Armstrong
Brenda Armstrong, Clerk of the District Court

By: Stephanie Roach
Deputy

Filed: 01/24/2022 16:49:54
Seventh Judicial District, Lemhi County
Brenda Armstrong, Clerk of the Court
By: Deputy Clerk - Roach, Stephanie



IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF LEMHI

In the Matter of the Estate of,)
)
VERGIL O. OLSON,)
AKA: VERGIL ORSON OLSON,)
)
)
)
)
Deceased.)

CASE NO: CV30-22-0015

LETTERS TESTAMENTARY

B. Kaye Sigman, was appointed and qualified as Personal Representative of the **Estate of Vergil O. Olson**, on the 24th day of January, 2022, by the Magistrate acting as Registrar with all authority pertaining thereto. Administration of the Estate is unsupervised. These Letters are issued to evidence the appointment, qualification and authority of said Personal Representative.

WITNESS, my signature and the seal of this Court, this ____ day of January, 2022.

1/24/2022 2:58:41 PM

Andrew R. Woolf
Magistrate Judge

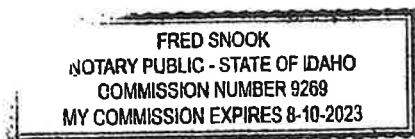
STATE OF IDAHO)
) ss.
County of Lemhi)

B. Kaye Sigman, hereby accepts the duties of Personal Representative of **the Estate of Vergil O. Olson**, and I do solemnly swear according to law, that I will perform the duties of Personal Representative of said Estate.


B. Kaye Sigman, Personal Representative

SUBSCRIBED AND SWORN to before me the 24th day of January, 2022.

(SEAL)




Notary Public in and for Idaho
Residing at Salmon
My Commission Expires: 08/10/2023

State of Idaho)
County of Latah) ss.

I, Fred J. Hough, being first duly sworn upon oath, do hereby depose and say:

I am a citizen of the United States of America, over the age of twenty-one years, a resident of the County of Latah, State of Idaho for many years, and I am not particularly interested in the matters herein set forth.

I was personally acquainted with GEORGE L. HENNEY, whose name appears as the grantor in that certain Trust Deed dated November 6th 1895 and recorded November 9th 1895 in Book C of Mortgages at page 341, records of Latah County, Idaho, and whose name also appears as the grantor in that certain Warranty Deed dated July 28th 1902 and recorded July 29th 1902 in Book L of Deeds at page 292, records of Latah County, Idaho, and I know of my own knowledge that the said George L. Henney never resided upon the premises described in said instruments as a residence or a homestead.

FURTHERMORE, I was personally acquainted with LILLIAN HENNEY and ORPHA HENNEY, whose names appear as grantees in that certain Trust Deed dated November 6th 1895 and recorded November 9th 1895 in Book C of Mortgages at page 341, records of Latah County, Idaho and I know of my own knowledge that they are the same persons as Lilliana E. Duckbridge and Orpha L. Stone, whose names appear as the grantees in that certain Warranty Deed dated July 28th 1902 and recorded July 29th 1902 in Book L of Deeds at page 292, records of Latah County, Idaho.

FURTHERMORE, I was personally acquainted with JAMES M. McPHERSON, whose name appears as the grantor in that certain Warranty Deed dated November 14th 1902 and recorded November 25th 1902 in Book L of Deeds at page 336, records of Latah County, Idaho, and I know of my own knowledge that the said James M. McPherson was a married man at all of said dates, but that neither he nor his wife ever resided upon the premises described in said instrument as a residence or a homestead.

Fred J. Hough (SEAL)

Subscribed and sworn to before me this 19th day of September 1950.

(SEAL)

E. W. Harrison
Notary Public for Idaho
Residing at Salmon, Idaho.

State of Idaho)
County of Latah) ss.

Recorded at the request of E. W. Harrison, September 20, 1950 at 11 minutes past 3 o'clock P. M., in Book 42 of Deeds Page 104 Records of Latah County, Idaho

E. W. Harrison
County Recorder

Fees, \$7.50 Paid

Anthony M. Edwards

Instrument No. 72301

WIDA-WIA
Form WIA-387.10
(7-21-49)

WARRANTY DEED
(IDING)

KNOW ALL MEN BY THESE PRESENTS, that J. ALFRED B. OLSON and BEHNED C. OLSON, his wife, of the County of Latah, State of Idaho, parties of the first part, for and in consideration of the sum of THIRTEEN THOUSAND FIVE HUNDRED AND NO/100 Dollars (\$13,500.00), in lawful money of the United States of America, and other valuable consideration, to them in hand paid by Vergil O. Olson and Mary V. Olson, his wife, parties of the second part, do hereby GRANT, BARGAIN, SELL and CONVEY unto the parties of the second part, not as tenants in common and not as a community property estate, but as joint tenants with right of survivorship, their assigns, and the heirs and assigns of the survivor, all of the following-described real property, situate, lying and being in the County of Latah, State of Idaho, to wit:

Beginning at a point on the East line of Section 14, Township 21 North, Range 12 East of the Boise Meridian, 110 feet South of the NE Corner of said Section, being a point in the center of a big gulch, and running thence South 72° West 380 feet to a point in the center of the County Road; thence thence along the center of said road 1270 feet, more or less, to the West line of the 1/4 Sec. of said Section 14; thence South 92° East, more or less, to the SE corner of said 1/4 acre tract; thence East 20° East, more or less, to the SE corner of the 1/4 Sec. of Section 13, Township 21 North, Range 12 East of the Boise Meridian; thence North 1270 feet, more or less, to the NE corner of said 1/4 acre tract; thence East 13 feet to a point on the North line of said Section 13 to the center of a big gulch; thence thence along the center line of said gulch 1535 feet, more or less, to the point of beginning. The above being a part of the 1/4 Sec. of Section 14 and the 1/4 Sec. of Section 13, Township 21 North, Range 12 East of the Boise Meridian, save and excepting therefrom all that portion lying South and East of the County Road as now located across said lands;

A portion of Section 13, Township 21 North, Range 22 East of the Boise Meridian, more particularly described as follows: The NW¹/₄, NE¹/₄ and SE¹/₄. Also, that part of the following described portion of Section 13, Township 21 North, Range 22 East of the Boise Meridian, lying North and East of the County Road as now located across said Section, the SW¹/₄, SE¹/₄, NE¹/₄, NW¹/₄ and SW¹/₄;

Beginning at a point on the West line of Section 13, Township 21 North, Range 22 East of the Boise Meridian, 2087 feet South of the West Quarter Corner of said Section 13 and running thence South along the West line of said Section 13, 553 feet, more or less, to the NW Corner of said Section 13, thence East along the South line of said Section 13, 350 feet to the center of a dry gulch; thence North 31° East along the center line of said gulch 200 feet; thence North 9° East along the center line of said gulch 360 feet; thence North 80° West 200 feet, more or less, to a point 40 feet East from the center line of the Lemhi Irrigation and Cushman Company main ditch; thence South and West parallel to and 40 feet distant from the center line of said ditch to the point of beginning. The above being a part of Lot 1, Section 13, Township 21 North, Range 22 East of the Boise Meridian;

Also, a portion of the NE¹/₄ of Section 14, Township 21 North, Range 22 East of the Boise Meridian, more particularly described as follows: Beginning at a point on the South boundary line of said NE¹/₄ 509 feet East of the SE Corner of said NE¹/₄; thence N. 15° 02' W. 509 feet; thence E. 25° 30' W. 320 feet; thence N. 22° 01' E. 225 feet, more or less, to the West side of the County Road; thence in a NWly direction along said County Road to a point on the North boundary line of said NE¹/₄; thence East along said line to the NE Corner of said NE¹/₄; thence North along the East boundary line of said NE¹/₄ 1320 feet, more or less, to the SE Corner of said NE¹/₄; thence West along the South boundary line of said NE¹/₄ 509 feet to the point of beginning;

Together with all water and water rights, ditches and ditch rights used thereon or appurtenant thereto, and especially 60 shares of stock in the Hagel Irrigation Company;

Subject to the exceptions and reservations contained in the patents from the United States of America;

Subject to existing rights of way for roads, ditches, canals, telephone, transmission and telegraph lines;

JOHN HENRY STILES 15-40 3121 D 7-19-0 L. D. C.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and all improvements, water and water rights appurtenant thereto or reasonably necessary to the use of the real property, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises together with the appurtenances thereto unto the part of the second part, as such joint tenants, and to their assigns, and to the survivor of them, and to the heirs and assigns of such survivor forever.

The parties of the first part, for themselves, and for their heirs, executors and administrators, do hereby covenant to and with the parties of the second part, their assigns, and the survivor of them, and the heirs and assigns of the survivor, that they are lawfully seized in fee simple of said premises, that they are free from all encumbrances, and that they will and their heirs, executors and administrators shall warrant and forever defend the title thereto against all lawful claims and demands whatsoever.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hand(s) and seal(s) this 19 day of September, 1950.

WITNESSES:	J. W. Jones	William D. Clark (GRAB)
		William D. Clark (Husband)
		Minnie C. Clark (GRAB)
		Minnie C. Clark (Wife)

ACKNOWLEDGMENT

STATE OF IDAHO)
COUNTY OF BENCH) ss:

On this 19 day of September, 1950, before me, a Notary Public in and for said County and State, personally appeared William D. Clark and Minnie C. Clark, his wife, to me known to be the identical individual(s) described in and who executed the within and foregoing instrument and whose name(s) are subscribed thereto, and acknowledged to me that they signed, sealed and executed the same as their free and voluntary act and deed, for the uses and purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above mentioned.

(SEAL)

J. W. Jones
Notary Public in and for the State of
Idaho Residing at Salmon, Idaho.
My commission expires: Sept. 2, 1951.

State of Idaho)
County of Bench) ss.

State of Idaho
Department of Water Resources

Water Right

74-840

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



The USDA-FS&Aerial Photo is by Field office and is for credited in dated products.

0 0.05 0.1 0.2 0.3 0.4
Miles

Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary



Date created: 10/10/2025



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

October 16, 2025

VERGIL O OLSON ESTATE
5900 HWY 45
NAMPA ID 83686

RE: Change in Ownership Water Right No. 74-840

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership on October 10, 2025, for the above-mentioned water rights. According to our review the application required additional evidence of ownership. This water was decreed in the name of V Don Olson and Kathleen Olson on April 4, 2012. Without a release from the water right owner as reflected on the decree the department cannot update the ownership without a deed or release from that individual. I have enclosed a copy of the partial decree for your review.

Because the department is returning your application you are entitled to a full refund. The department has initiated a refund, and it should arrive from the state office in couple of weeks.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Bailly
Technical Records Specialist

Baily, Jonie

From: Baily, Jonie
Sent: Thursday, October 16, 2025 3:02 PM
To: IdwrPayable
Subject: Refund Request

Good afternoon!

I have a refund request as follows:

Receipt number: W052773
Amount: \$ 100.00
Payable to: ESTATE OF VERGIL O OLSON
5900 HWY 45
NAMPA ID 83686

Reason: Ownership change filed for 1 water right, filed as a split. Ownership change could not be processed and is being returned. Therefore, the applicant is entitled to a full refund.

Let me know if you have any questions or need additional information. Have a great day!!!



IDAHO DEPARTMENT OF
WATER RESOURCES

Jonie Baily | Technical Records Specialist

900 N Skyline Drive Ste. A, Idaho Falls, ID 83402

Phone number: (208) 525-7161

Fax number: (208) 525-7177

Email: jonie.baily@idwr.idaho.gov

Website: www.idwr.idaho.gov