

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
SEP 12 2025
DEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

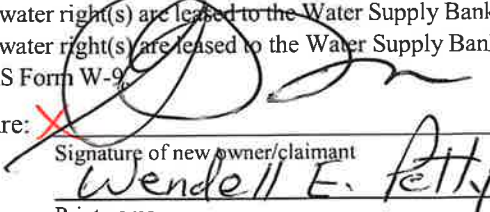
1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
23-11369 <i>OK</i>	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Three Creeks LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Wendell Eugene Petty
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 5800 21st S Ammon ID 83406
Mailing address City State Zip
- 208-520-2661 genepetty@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: September 24, 2015
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☒ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☒ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 23-11369

8. Signature:  Title, if applicable _____ Date 9/9/2025
 Signature of new owner/claimant Title, if applicable Date
Wendell E. Petty _____ _____
 Print name

- Signature: _____ Title, if applicable _____ Date 9/9/2025
 Signature of new owner/claimant Title, if applicable Date
 _____ _____ _____
 Print name

For IDWR Office Use Only:

Received by CH Date 9/12/2025 Receipt No. E051127 Receipt Amt. \$100. -
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by JB Processed by mw Date 10/15/2025

Alliance Title & Escrow Corp.

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:284694

FOR VALUE RECEIVED

Carl B Olsen and Colleen C Olsen, Trustees of The Trustees of the Carl B Olsen and Colleen C Olsen Family Revocable Trust dated November 1, 1996 revised September 1, 2012 also know as the Olsen Family Trust December 1, 2004 revised September 1, 2012

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Wendell Eugene Petty a married person

whose current address is

5800 East 21st South
Ammon, ID 83406

the grantee(s), the following described premises, in Bonneville County, Idaho, TO WIT:

Lots 3 and 4 in Block 1 of Trout Springs, Division, No. 1 according to the official plat thereof, filed in Book T of Plats at Page(s) 62, records of Bonneville County, Idaho under recorder's Instrument No. 1020666

Less and excepting: Beginning at a point that is South 89°41'00" East along the Section line 885.19 feet from the Southwest corner of Section 35, Township 2 North, Range 43 East of the Boise Meridian, Bonneville County, Idaho; said point being on the Northerly lot line of Lot 4 in Block 1 of Trout Springs, Division, No. 1 according to the official plat thereof, filed in Book T of Plats at Page(s) 62, records of Bonneville County, Idaho under recorder's Instrument No. 1020666; thence South 89°41'00" East along said Section line 103.43 feet to the Southeast corner of the Southwest Quarter of the Southeast Quarter of the Southwest Quarter of the Southwest Quarter of said Section 35; thence North 00°53'02" West along the East line of said Southwest Quarter of the Southeast Quarter of the Southwest Quarter of the Southwest Quarter a distance of 79.24 feet to a point on a curve with a radius of 2805.27 feet and a chord bearing South 52°25'10" West 128.97 feet; thence to the left along said curve 128.98 feet through a central angle of 2°38'04" to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.



State of Arizona
County of Maricopa

On this 21 day of September 2015, before me, the undersigned, a Notary Public in and for said state, personally appeared Carl B Olsen and Colleen C Olsen known or identified to me to be the person whose name is subscribed to the foregoing instrument as trustee of The Carl B Olsen and Colleen C Olsen Family Revocable Trust, dated November 1, 1996, and acknowledged to me that they executed the same as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Shari L. Jean
Notary Public for the State of Arizona
Residing at: 11111 N. 11th Ave
Commission Expires: 8/10/16

FILE No. 00025032

INSTRUMENT NO.

1027654

WARRANTY DEED

FOR VALUABLE CONSIDERATION RECEIVED **THREE CREEKS LLC** Grantor(s), do hereby grant, bargain, sell and convey unto **CARL B. AND COLLEN C. OLSEN FAMILY REVOCABLE TRUST DATED 11-1-96** Grantee(s), whose current address is ,4743 E. **HARMONY CIRCLE MESA, AZ 85206** , the following described real estate situated in **Bonneville County, State of Idaho**, to wit:

LOTS 3 AND 4, BLOCK 1, TROUT SPRINGS, DIVISION NO. 1, AN ADDITION TO THE CITY OF SWAN VALLEY, BONNEVILLE COUNTY, IDAHO, ACCORDING TO THE PLAT RECORDED APRIL 14, 2000, UNDER INSTRUMENT NO. 1020666.

INSTRUMENT NO.	1027654
DATE	7-28-00
INST. CODE	205
IMAGED PGS	1
FEE	3-
St. ...	ss
County Recorder	By <i>Christa</i> Deputy
Request of	

TO HAVE AND TO HOLD the described premises, together with all tenements, hereditaments and appurtenances thereunto belonging, unto the Grantee, his/her/it successors and assigns forever, Grantor does hereby covenant to and with the Grantee that he/she is the owner in fee simple of said premises and that he/she will warrant and defend the same from all lawful claims whatsoever.

DATED: JULY 25, 2000

[Signature]
THREE CREEKS LLC
BY: R. CHRISTOPHER OTT

STATE OF IDAHO

COUNTY OF **BONNEVILLE**

ON THIS 25TH DAY OF JULY, 2000 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED R. CHRISTOPHER OTT, KNOWN OR IDENTIFIED TO ME TO BE THE MANAGING MEMBER OF THE LIMITED LIABILITY COMPANY THAT EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH COMPANY EXECUTED THE SAME.

IN WHITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

[Signature]
 NOTARY PUBLIC
 RESIDING AT: IDAHO FALLS, ID
 COMM EXP.: 01-23-2001





IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

October 14, 2025

WENDELL EUGENE PETTY
5800 E 21ST S
AMMON ID 83401-8010

Re: Change in Water Right Ownership: 23-11369 (Split into 23-11369 and 23-11551),

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-497-3790.

Sincerely,

McKenna Webster

Enclosure(s)

C: THREE CREEKS LLC