

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE BEAR RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 79576

Claim ID: 11-7610

Date Received: 10/30/23

Receipt No: 100539

Claim Fee: 25.00 By: MB

RECEIVED

OCT 20 2023

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

IDWR/Preston

Please type or print clearly

1. Name of claimant(s) Five Square Ranch, LLC Phone (714) 585-4111
Mailing address 7028 Kearny Drive, Huntington Beach, CA Zip 92648
Street or Box City State
Email address (optional) jgm@uniquepartners.com
2. Date of priority: (Only one per claim) May 20, 1862 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
3. Source of water supply (Check one) Ground Water () or Other (✓) (a) Preuss Creek
which is tributary to (b) Thomas Fork Creek
4. a. Location of point of diversion is: Township _____, Range _____, Section _____,
_____ 1/4 of _____ 1/4, Govt. Lot _____, BM, County of _____
Parcel no. _____
Additional points of diversion, if any: _____
If available, GPS Coordinates _____
b. If instream flow, beginning point of claimed instream flow is:
Township 12S, Range 46E, Section 9, NE 1/4 of SE 1/4,
Govt. Lot _____, BM, County of Bear Lake
Ending point is: Township 12S, Range 46E, Section 15, SE 1/4 of SW 1/4,
Govt. Lot _____, BM, County of Bear Lake
5. Description of existing diversion works (dams, reservoirs, ditches, wells, pumps, pipelines, headgates, etc.),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.
In-stream livestock watering.

6. Water is claimed for the following purposes:

(dates are inclusive MM-DD) (cfs) (acre-feet)

For Stockwater purposes from 10/01 to 12/31 amount 0.05 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.05 (cfs) and/or (b) _____ (acre-feet)

8. Non-irrigation uses; describe fully (e.g., Domestic: Give number of households served; Stockwater: Type and number of livestock, etc.) Stockwater: 150 head of cattle

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12S	46E	9													S				
12S	46E	10												S			S		
12S	46E	15		S			S			S	S								

Parcel no(s). 12S46E094800 (03316.00), 12S46E106600 (03322.00),
12S46E152400 (03337.00), 12S46E153600 (03339.00),
12S46E153000 (03341.00)

Total number of acres irrigated N/A

10. In which county(ies) are lands listed above as place of use located? Bear Lake County

11. Do you own the property listed above as place of use? Yes (✓) No ()

If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (✓)

13. Remarks (Include an explanation of the priority date selected):

The priority date is based on a long history of continued stockwater use dating back to 1862 (see attached Patent Records).

List of Attachments to Claim Form:

1. IDWR Water Right Report for 11-7610

2. IDWR Map for 11-7610

3. Map depicting the current point of diversion and place of use

4. Patent Records: 514862, ID0160.227, ID470.402, and ID0160.280

Name of claimant(s) Five Square Ranch, LLC

Claim ID _____

14. Basis of claim (Check one) Beneficial Use (☒) Posted Notice (☐) License (☐) Permit (☐) Decree (☐)

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 11-7610

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Bear River Basin Water System Adjudication."

(b.) I/We do (☐) do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 4

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date: _____

_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

Manager _____ of Five Square Ranch, LLC
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent  Date Oct 18, 2023
John G. Makoff (Oct 18, 2023 21:21 MDT)

Printed Name of Authorized Agent John G. Makoff

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) Thomas J. Budge, Attorney, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature  Date 10/19/2023

Address PO Box 1391, Pocatello, Idaho 83204-1391, tj@racineolson.com

Name of claimant(s) Five Square Ranch, LLC Claim ID _____

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT REPORT

2/17/2023

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 11-7610

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JOHN G MAKOFF & JUSTINE MARIE MAKOFF FAMILY TRUST 18866 ROCKINGHORSE LN HUNTINGTON BEACH, CA 92648
Original Owner	LA VALL E HIRSCHI
Original Owner	NITA C HIRSCHI 89467 HWY 89 AFTON, WY 83110 3078863548

Priority Date: 07/07/1881

Basis: Statutory Claim

Status: Active

<u>Source</u>	<u>Tributary</u>
PREUSS CREEK	THOMAS FORK CREEK

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/15	10/15	1.67 CFS	
STOCKWATER	10/01	05/20	0.42 CFS	
Total Diversion			2.09 CFS	

Location of Point(s) of Diversion:

PREUSS CREEK	SWNE	Sec. 09	Township 12S	Range 46E	BEAR LAKE County
PREUSS CREEK	SENE	Sec. 09	Township 12S	Range 46E	BEAR LAKE County

Place(s) of use:

Place of Use Legal Description: IRRIGATION BEAR LAKE County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
12S	46E	10		SESW	30									

SWSE

36

Place of Use Legal Description: STOCKWATER BEAR LAKE County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
12S	46E	10		SESW SWSE										

Total Acres: 66

Dates:

Licensed Date:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal:

Owner Name Connector:

Water District Number: 11F

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

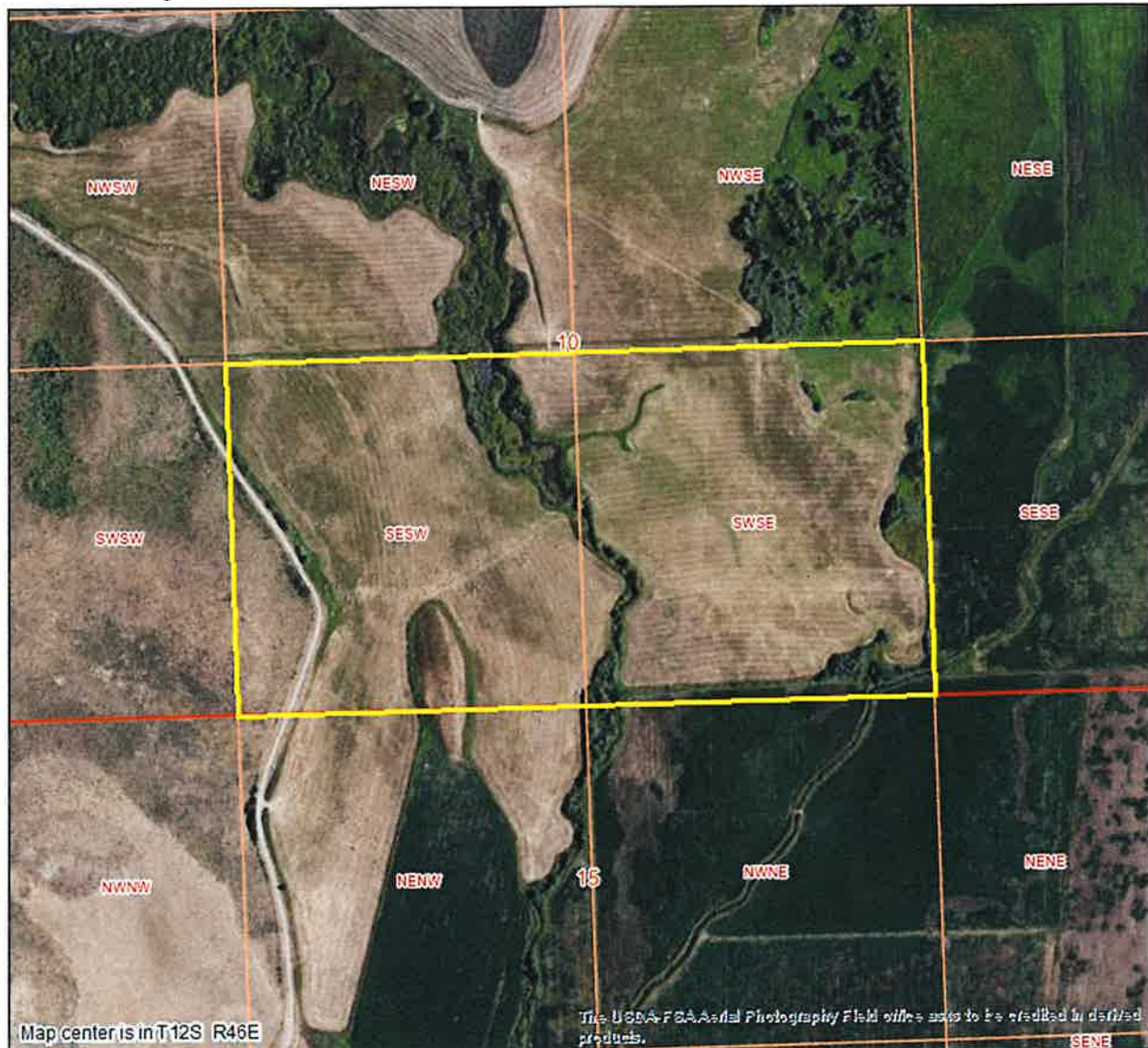
State of Idaho
Department of Water Resources

Water Right

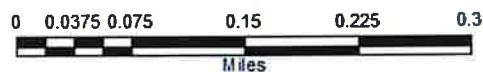
11-7610

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created 2/17/2023



Legend

- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters



Five Square Ranch, LLC

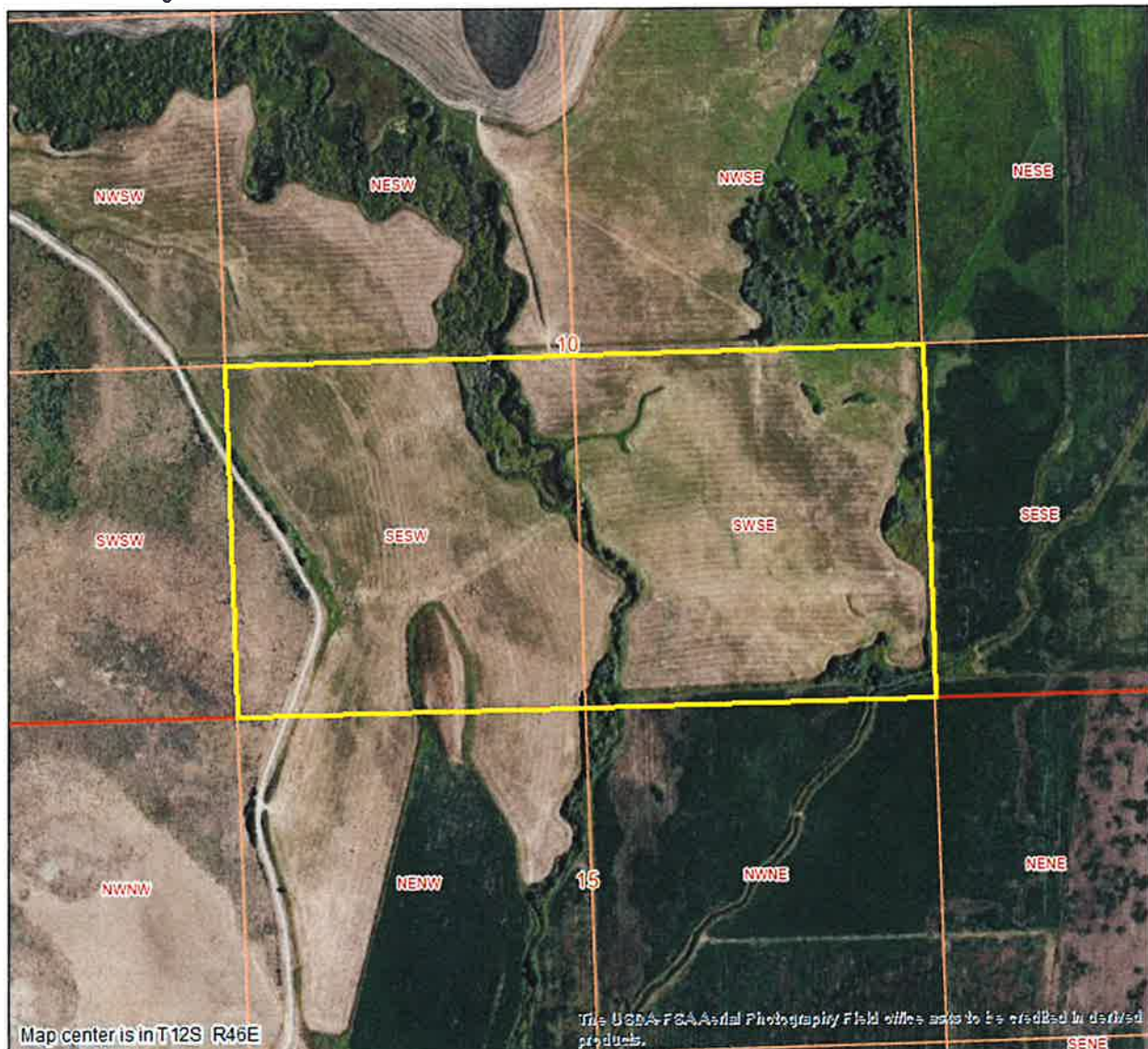
Save

State of Idaho
Department of Water Resources
Water Right

11-7610

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



0 0.0375 0.075 0.15 0.225 0.3
Miles

Legend

- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters



Five Square Ranch, LLC

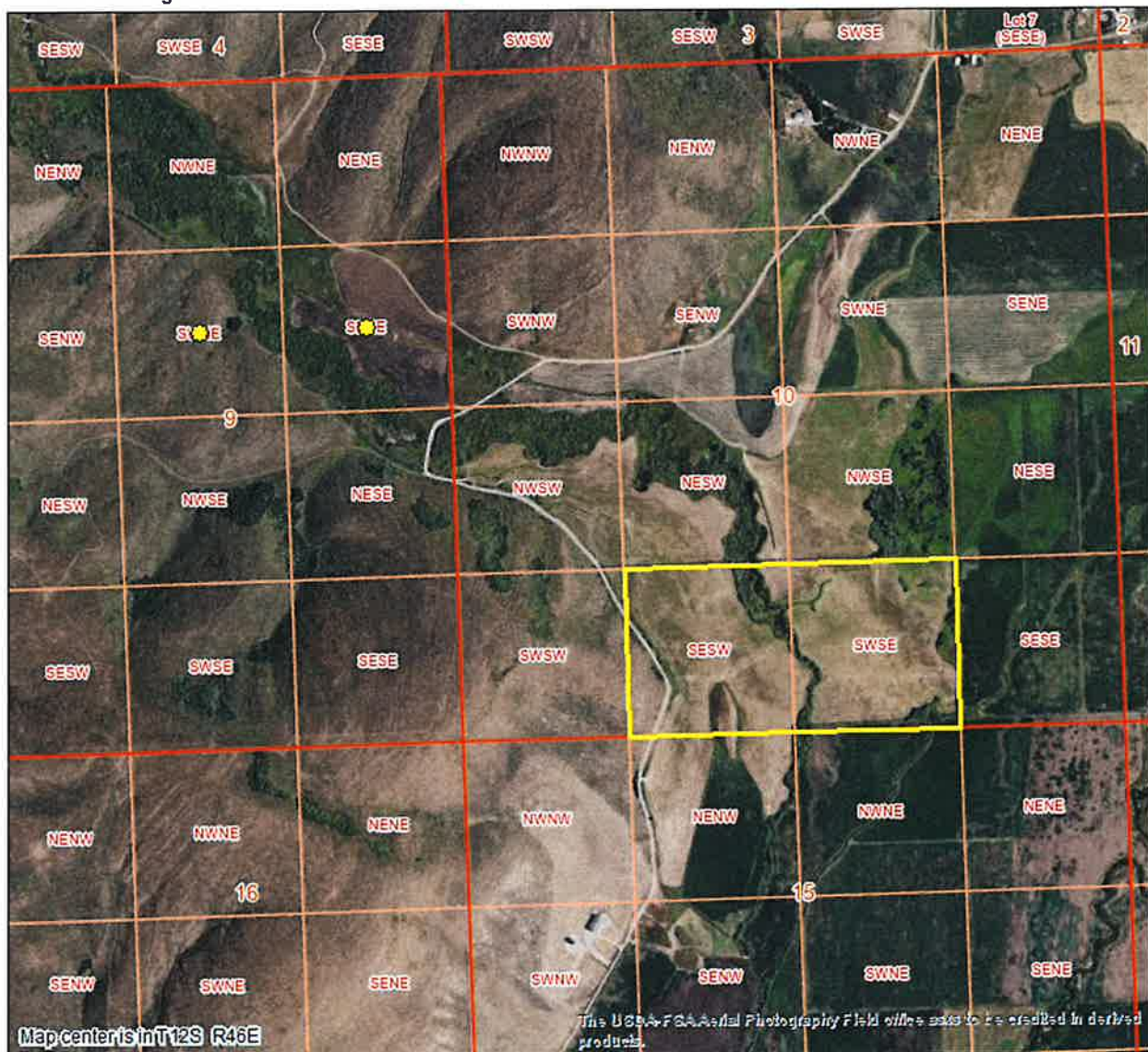
State of Idaho
Department of Water Resources

Water Right

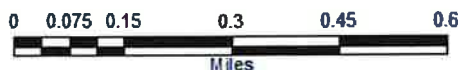
11-7610

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 2/17/2023



Legend

- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters



Five Square Ranch, LLC

Five Square Ranch, LLC WR 11-76103 Preuss Creek

05

02

Preuss Creek

04

03

08

10

11

12S46E

17

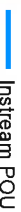
16

15

Legend



11-7610 - Preuss Creek Stockwater



Instream POU



PLSS_Section_Corners



PLSS_Townships



PLSS_Sections

Quarter Quarters



Source: Esri, Maxar, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community

Land Patent Details							
Accession Nr: 514862		Document Type: Serial Patent		State: Idaho		Issue Date: 2/21/1916 Cancelled: No	
Names On Document			Miscellaneous Information				
☒ LASHBROOK, LAWRENCE 			Land Office:	Blackfoot			
			US Reservations:	Yes			
			Mineral Reservations:	No			
			Tribe:	---			
			Militia:	---			
Military Rank:			---			State In Favor Of:	---
			Authority:	May 20, 1862: Homestead EntryOriginal (12 Stat. 392)			
Document Numbers			Survey Information				
Document Nr:	012584		Total Acres:	160.00			
Misc. Doc. Nr:	0		Survey Date:	---			
BLM Serial Nr:	IDBL 0012584		Geographic Name:	---			
Indian Allot. Nr:	---		Metes/Bounds:	No			
Land Descriptions							
State	Meridian	Twp - Rng	Allquots	Section	Survey #	County	
ID	Boise	012S - 046E	EWSE¼	9		Bear Lake	
ID	Boise	012S - 046E	SW¼SW¼	10		Bear Lake	
ID	Boise	012S - 046E	NW¼NW¼	15		Bear Lake	

Blackfoot 012584

4-1003-R.

The United States of America,

To all to whom these presents shall come Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Blackfoot, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of Lawrence Lashbrook

has been established and duly consummated, in conformity to law, for the east half of the southeast quarter of Section nine, the southwest quarter of the southwest quarter of Section ten, and the northwest quarter of the northwest quarter of Section fifteen in Township twelve south of Range forty-six east of the Boise Meridian, Idaho, containing one hundred sixty acres,

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General;

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Woodrow Wilson

President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the TWENTY-FIRST day of FEBRUARY Is the year of our Lord one thousand nine hundred and SIXTEEN and of the Independence of the United States the one hundred and FORTIETH.

By the President

By

Woodrow Wilson
M. P. Le Roy Secretary,
L. C. Lamar
Recorder of the General Land Office.

514862

RECORD OF PATENTS: Patent Number

6-9177

Land Patent Details						
Accession Nr: ID0160__227 Document Type: State Volume Patent State: Idaho Issue Date: 10/5/1897 Cancelled: No						
Names On Document			Miscellaneous Information			
☒ PRICE, ALFRED T Military Rank: ---			Land Office:	Blackfoot		
			US Reservations:	Yes		
			Mineral Reservations:	No		
			Tribes:	---		
			Militia:	---		
			State In Favor Of:	---		
			Authority:	May 20, 1862: Homestead EntryOriginal (12 Stat. 392)		
Document Numbers			Survey Information			
Document Nr:	2225		Total Acres:	160.00		
Misc. Doc. Nr:	5620		Survey Date:	---		
BLM Serial Nr:	IDIDAA 012568		Geographic Name:	---		
Indian Allot. Nr:	---		Metes/Bounds:	No		
Land Descriptions						
State	Meridian	Twp - Rng	Aliquots	Section	Survey #	County
ID	Boise	012S - 046E	W½SE¼	10		Bear Lake
ID	Boise	012S - 046E	E½SW¼	10		Bear Lake



The United States of America,

To all to whom these Presents shall come, Greeting:

Homestead Certificate No. *5525*
Application *5620*

Whereas, There has been deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at *Blackfoot, Idaho*, whereby it appears that, pursuant to the Act of Congress approved 20th May, 1862, "To secure Homesteads to actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of *Alfred T. Rice*

has been established and duly consummated, in conformity to law, for the *West half of the South East quarter and the East half of the South West quarter of Section ten, in Township twelve South, of Range forty-six East of Boise Meridian in Idaho, containing one hundred and sixty acres*

according to the Official Plat of the Survey of said Land, returned to the General Land Office by the Surveyor General.

Now know ye that there is, therefore, granted by the United States unto the said *Alfred T. Rice*

the tract of Land above described: **TO HAVE AND TO HOLD** the said tract of Land with the appurtenances thereof, unto the said *Alfred T. Rice* and to his heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law, and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

In testimony whereof, *William McKinley*, PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the *fifth* day of *October*, in the year of our Lord one thousand eight hundred and *ninety-seven*, and of the Independence of the United States the *one hundred and twenty-seventh*

(SEAL)

By the President, *William McKinley*
H. M. McKean, Secretary.
C. H. Beush, Recorder of the General Land Office

Land Patent Details

Accession Nr: ID0470__402 Document Type: State Volume Patent State: Idaho Issue Date: 11/6/1901 Cancelled: No

Names On Document

☒	TUELLER, JACOB
Military Rank:	---

Miscellaneous Information

Land Office:	Blackfoot
US Reservations:	Yes
Mineral Reservations:	No
Tribe:	---
Militia:	---
State In Favor Of:	---
Authority:	May 20, 1862: Homestead EntryOriginal (12 Stat. 392)

Document Numbers

Document Nr:	3393
Misc. Doc. Nr:	5614
BLM Serial Nr:	IDIDAA 012575
Indian Allot. Nr:	---

Survey Information

Total Acres:	160.00
Survey Date:	---
Geographic Name:	---
Metes/Bounds:	No

Land Descriptions

State	Meridian	Twp - Rng	Allquots	Section	Survey #	County
ID	Boise	012S - 046E	NW¼NW¼	22		Bear Lake
ID	Boise	012S - 046E	W¼SW¼	15		Bear Lake
ID	Boise	012S - 046E	SW¼NW¼	15		Bear Lake



The United States of America,

To all to whom these Presents shall come, Greeting:

Homestead Certificate No. 3393
Application 5-6-14

Whereas, There has been deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at *Blackfoot, Idaho*, whereby it appears that, pursuant to the acts of Congress approved 20th May, 1862, "To secure Homesteads to actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of *Jacob Tueller Senior*

has been established and duly consummated, in conformity to law, for the *North West quarter of the North West quarter of section twenty-two, and the West half of the South West quarter, and the South West quarter of the North West quarter of section fifteen in Township twelve South of Range forty-six, East of Boise Meridian in Idaho, containing one hundred and sixty acres*

according to the Official Plat of the Survey of said Land, returned to the General Land Office by the Surveyor General.

Now know ye that there is, therefore, granted by the United States unto the said *Jacob Tueller Senior*

the tract of Land above described: TO HAVE AND TO HOLD the said tract of Land with the appurtenances thereof, unto the said *Jacob Tueller Senior* and to his heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law, and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

In testimony whereof, *Theodore Roosevelt*, PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the *Sixth* day of *November*, in the year of our Lord one thousand ~~eight~~^{eight} hundred and one, and of the Independence of the United States the one hundred and twenty-sixth

[SEAL]

By the President, *T. Roosevelt*

By *E. M. McKean*, Secretary.

E. H. Bunch, Recorder of the General Land Office.

Land Patent Details																					
Accession Nr: ID0160__280 Document Type: State Volume Patent State: Idaho Issue Date: 1/19/1898 Cancelled: No																					
Names On Document				Miscellaneous Information																	
☐ LASHBROOK, EDWARD L				<table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td style="width: 30%;">Land Office:</td><td>Blackfoot</td></tr> <tr><td>US Reservations:</td><td>Yes</td></tr> <tr><td>Mineral Reservations:</td><td>No</td></tr> <tr><td>Tribe:</td><td>---</td></tr> <tr><td>Militia:</td><td>---</td></tr> <tr><td>State In Favor Of:</td><td>---</td></tr> <tr><td>Authority:</td><td>May 20, 1862: Homestead EntryOriginal (12 Stat. 392)</td></tr> </table>				Land Office:	Blackfoot	US Reservations:	Yes	Mineral Reservations:	No	Tribe:	---	Militia:	---	State In Favor Of:	---	Authority:	May 20, 1862: Homestead EntryOriginal (12 Stat. 392)
Land Office:	Blackfoot																				
US Reservations:	Yes																				
Mineral Reservations:	No																				
Tribe:	---																				
Militia:	---																				
State In Favor Of:	---																				
Authority:	May 20, 1862: Homestead EntryOriginal (12 Stat. 392)																				
Military Rank: ---																					
Document Numbers				Survey Information																	
Document Nr: 2294				Total Acres: 160.00																	
Misc. Doc. Nr: 5619				Survey Date: ---																	
BLM Serial Nr: IDIDAA 012570				Geographic Name: ---																	
Indian Allot. Nr: ---				Metes/Bounds: No																	
Land Descriptions																					
State	Meridian	Twp - Rng	Allquots	Section	Survey #	County															
ID	Boise	012S - 046E	E½NW¼	15		Bear Lake															
ID	Boise	012S - 046E	E½SW¼	15		Bear Lake															

1880

(4-772-a.)



The United States of America,

To all to whom these Presents shall come, Greeting:

Homestead Certificate No. 2294
Application 5619

Whereas, There has been deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Blackfoot, Idaho.

, whereby it appears that, pursuant to the act of Congress approved 20th May, 1862, "To secure Homesteads to actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of Edward L. Lashbrook

has been established and duly consummated, in conformity to law, for the East half of the North West quarter and the East half of the South West quarter of Section fifteen, in Township twelve South, of Range forty-six East of Boise Meridian in Idaho, containing one hundred and sixty acres.

according to the Official Plat of the Survey of said Land, returned to the General Land Office by the Surveyor General.

Now know ye that there is, therefore, granted by the United States unto the said Edward L. Lashbrook

the tract of Land above described: TO HAVE AND TO HOLD the said tract of Land with the appurtenances thereof, unto the said Edward L. Lashbrook and to his heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law, and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

In testimony whereof, I William M. Kinley, PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the nineteenth day of January, in the year of our Lord one thousand eight hundred and ninety-eight, and of the Independence of the United States the one hundred and twenty-second.

(SEAL)

By the President, William M. Kinley
T. M. McLean, Secretary.
C. H. Brush, Recorder of the General Land Office.

Five Square Ranch, LLC



October 19, 2023

Idaho Dept. of Water Resources
325 East 600 South, Ste 300
Preston, Idaho 83263-4921
marion.beck@idwr.idaho.gov

Sent via Email & U.S. Mail

**Re: Five Square Ranch, LLC
Notices of Claims to Water Rights
Bear River Basin Adjudication**

RECEIVED
OCT 20 2023
IDWR/Preston

To whom it may concern:

Enclosed for filing please find the originals of fifteen Notices of Claims to Water Rights filed on behalf of Five Square Ranch, LLC, together with a check in the amount of \$569.00 for the filing fees, broken down as follows:

Claim: \$50 flat fee + (\$1.00 per acre x 98 acres) + (\$100 per cfs x 0.02 for mitigation) = \$150.00
Claim: \$50 flat fee (claim same POU acres for irrigation as claim above) = \$50.00
Claim: \$50 flat fee + (\$1.00 per acre x 144 acres) = \$194.00
Claim: \$25 flat fee (domestic) = \$25.00
Claim: \$25 flat fee (domestic) + \$25 flat fee (stockwater) = \$50.00
Claim: \$25 flat fee (stockwater) = \$25.00
Claim: \$25 flat fee (stockwater) = \$25.00
Claim: \$25 flat fee (stockwater) = \$25.00
Claim: \$25 flat fee (stockwater) = \$25.00
Claim: Fee exempt (stockwater)
Claim: Fee exempt (stockwater)
Claim: Fee exempt (stockwater)
Claim: Fee exempt (stockwater)
Claim: Fee exempt (stockwater)
Claim: Fee exempt (stockwater)
Total: \$569.00

Please file the originals and email the claim numbers assigned to tessa@racineolson.com. Thank you for your assistance. Please contact us if you have any questions.

Sincerely,

TESSA SPARROW
Paralegal