

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 20 2021

DEPARTMENT OF
WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. DE

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
67-7029 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
~~67-14496~~ ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
67-14496	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Council Greens LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Council Greens Homeowners Association, Inc.
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- P.O. Box 888 Council ID 83612
Mailing address City State Zip
(208)283-6224 cecDavis60@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: December 2, 2021
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 67-7029

8. Signature: *Cecilia M Davis* President 12-17-21
Signature of new owner/claimant Title, if applicable Date
Cecilia M Davis
Print name

SCANNED

OCT 09 2025

- Signature: _____
Signature of new owner/claimant Title, if applicable Date

Print name

- Received by KM Date 12-20-21 For IDWR Office Use Only: C 111443
C 111557 Receipt No. 25
\$ 25.00 Receipt Amt.

- Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒
Name on W-9 _____ Approved by _____ Processed by AV Date 2-23-22

Instrument # 137992

COUNCIL, ADAMS, IDAHO

7-14-2021 11:00:55 AM No. of Pages: 3

Recorded for : MORTON MCGOLDRICK PLLC

SHERRY WARD

Fee: 15.00

Ex-Officio Recorder Deputy

Index to: DEED

B59

Kaw Van

Filed for Record at Request of:

Council Greens LLC
Attn: John B. Dimmer
950 Pacific Avenue, Suite 710
Tacoma, WA 98402-4494

GRANT DEED

This Grant Deed is made this 13 day of July, 2021, between Council Greens LLC, a Washington limited liability company ("Grantor"), and Council Green Homeowners Association, Inc., an Idaho corporation, whose address is 950 Pacific Avenue, Suite 710, Tacoma, WA 98402-4494 ("Grantee"), witnesseth:

The Grantor, for good and valuable consideration, the receipt of which is hereby acknowledged, does, by these presents, grant, bargain, sell and convey unto Grantee and its successors and assigns forever, all the following described real estate situated in the County of Adams, State of Idaho ("Property"):

SEE ATTACHED SCHEDULE I ATTACHED HERETO AND INCORPORATED HEREIN.

Together with all and singular tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the rents, issues and profits thereof; and all estate, right, title and interest in and to the property, as well in law as in equity, except as expressly provided otherwise herein.

Grantor's covenants or warranties with respect to title, express or implied, are those, and only those, implied by use of the word "grant" as set forth in Idaho Code § 55-612 and that the above described real property is free from all monetary liens or encumbrances created, granted, caused or suffered by Grantor. Excepting all monetary liens or encumbrances created, granted, caused or suffered by Grantor, the grant herein is subject to all matters of record and appearing on the face of the land.

Grantor:

Council Greens LLC

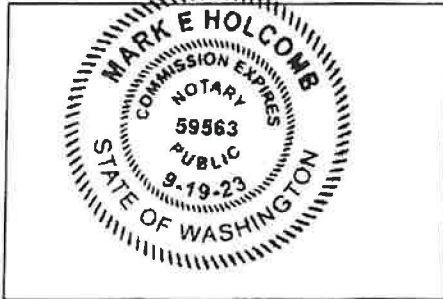
By:

John B. Dimmer, Manager

STATE OF WASHINGTON)
) ss.
COUNTY OF PIERCE)

I certify that I know or have satisfactory evidence that **John B. Dimmer** is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he is authorized to execute the instrument and acknowledged it as **Manager of Council Greens LLC**, to be the free and voluntary act for the uses and purposes mentioned in the instrument.

DATED this 13 day of July, 2021.



Notary Seal


Mark E. Holcomb (Name)
NOTARY PUBLIC in and for the State of
Washington residing at: Torona
My Commission Expires: 9/19/23

SCHEDULE I
LEGAL DESCRIPTION

Block B, Lot 59, (golf course) COUNCIL GREENS 2007 SUBDIVISION, Adams County,
Idaho, according to the official plat thereof, recorded March 3, 2008 as Instrument No.
116103 in Book 3 of Plats Page 24, official records of Adams County, Idaho

E99
Instrument # 137991

COUNCIL, ADAMS, IDAHO

7-14-2021 10:57:26 AM No. of Pages: 3

Recorded for : MORTON MCGOLDRICK PLLC

SHERRY WARD

Fee: 15.00

Ex-Officio Recorder Deputy

Index to: DEED

Filed for Record at Request of:

Oxford Lane, LLC

Attn: John B. Dimmer

950 Pacific Avenue, Suite 710

Tacoma, WA 98402-4494

GRANT DEED

This Grant Deed is made this 13 day of July, 2021, between Oxford Lane, LLC, a Washington limited liability company ("Grantor"), and Council Green Homeowners Association, Inc., an Idaho corporation, whose address is 950 Pacific Avenue, Suite 710, Tacoma, WA 98402-4494 ("Grantee"), witnesseth:

The Grantor, for good and valuable consideration, the receipt of which is hereby acknowledged, does, by these presents, grant, bargain, sell and convey unto Grantee and its successors and assigns forever, all the following described real estate situated in the County of Adams, State of Idaho ("Property"):

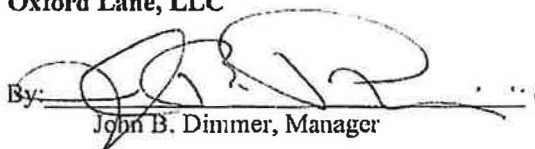
SEE ATTACHED SCHEDULE I ATTACHED HERETO AND INCORPORATED HEREIN.

Together with all and singular tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the rents, issues and profits thereof; and all estate, right, title and interest in and to the property, as well in law as in equity, except as expressly provided otherwise herein.

Grantor's covenants or warranties with respect to title, express or implied, are those, and only those, implied by use of the word "grant" as set forth in Idaho Code § 55-612 and that the above described real property is free from all monetary liens or encumbrances created, granted, caused or suffered by Grantor. Excepting all monetary liens or encumbrances created, granted, caused or suffered by Grantor, the grant herein is subject to all matters of record and appearing on the face of the land.

Grantor:

Oxford Lane, LLC

By: 

John B. Dimmer, Manager

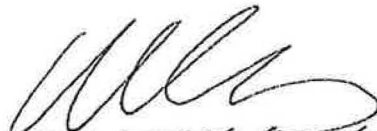
STATE OF WASHINGTON)
) ss.
COUNTY OF PIERCE)

I certify that I know or have satisfactory evidence that **John B. Dimmer** is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he is authorized to execute the instrument and acknowledged it as **Manager of Oxford Lane, LLC**, to be the free and voluntary act for the uses and purposes mentioned in the instrument.

DATED this 13 day of July, 2021.



Notary Seal


Mark E. Holcomb (Name)
NOTARY PUBLIC in and for the State of
Washington residing at: Touant
My Commission Expires: 9/19/23

SCHEDULE I
LEGAL DESCRIPTION

Block D, Lot 6; and

Block E, Lot 99, COUNCIL GREENS 2007 SUBDIVISION, Adams County, Idaho,
according to the official plat thereof, recorded March 3, 2008 as Instrument No. 116103 in
Book 3 of Plats Page 24, official records of Adams County, Idaho

NOT INCLUDED IN THIS SUBDIVISION

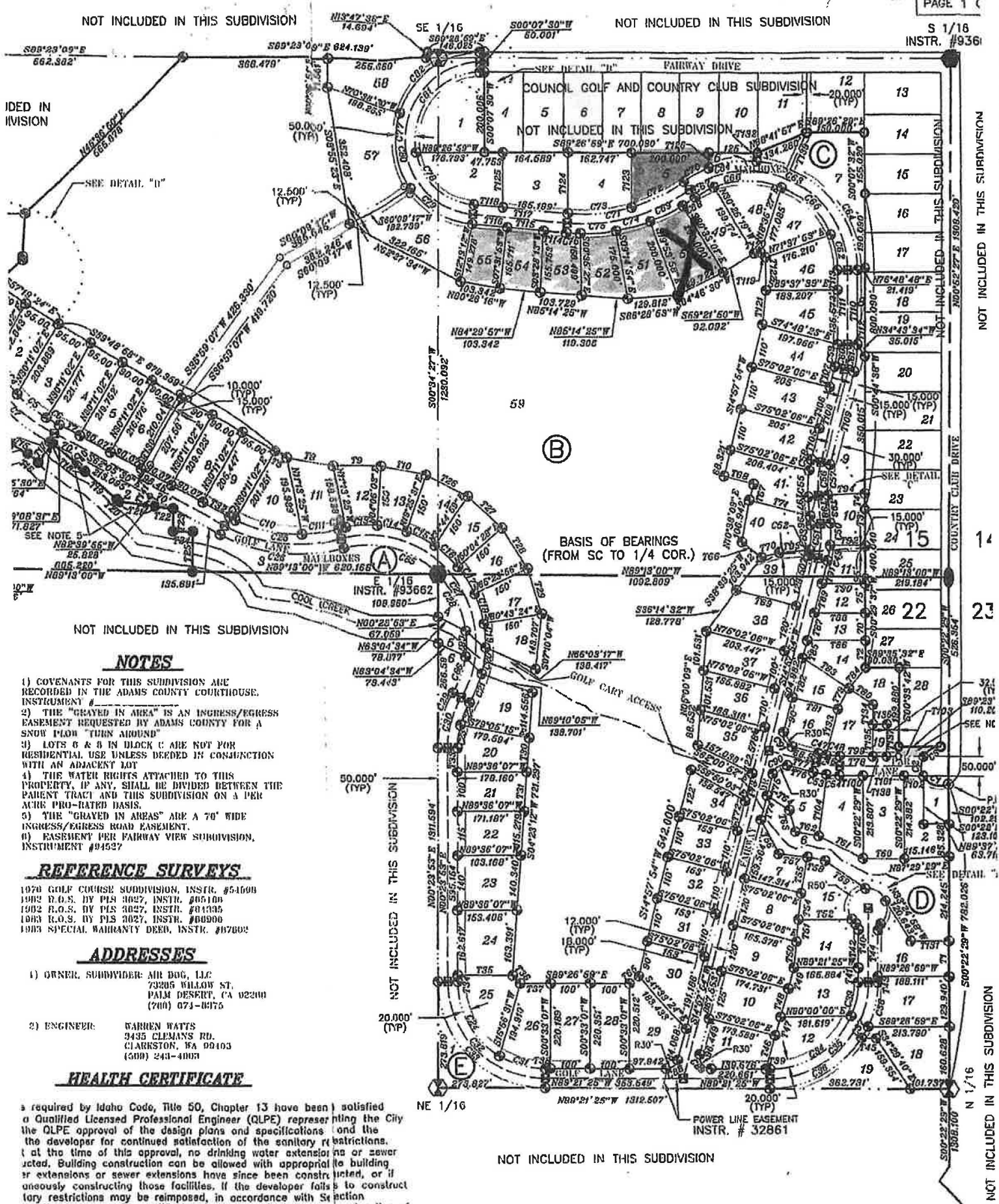
NOT INCLUDED IN THIS SUBDIVISION

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NOTES

- 1) COVENANTS FOR THIS SUBDIVISION ARE RECORDED IN THE ADAMS COUNTY COURTHOUSE, INSTRUMENT #9361.
- 2) THE "GRAYED IN AREA" IS AN INGRESS/EGRESS EASEMENT REQUESTED BY ADAMS COUNTY FOR A SNOW PLOW "TURN AROUND".
- 3) LOTS 6 & 8 IN BLOCK C ARE NOT FOR RESIDENTIAL USE UNLESS DEEDED IN CONJUNCTION WITH AN ADJACENT LOT.
- 4) THE WATER RIGHTS ATTACHED TO THIS PROPERTY, IF ANY, SHALL BE DIVIDED BETWEEN THE PARENT TRACT AND THIS SUBDIVISION ON A PER ACRE PRO-RATA BASIS.
- 5) THE "GRAYED IN AREAS" ARE A 70' WIDE INGRESS/EGRESS ROAD EASEMENT.
- 6) EASEMENT PER FAIRWAY VIEW SUBDIVISION, INSTRUMENT #94537.

REFERENCE SURVEYS

- 1970 GOLF COURSE SUBDIVISION, INSTR. #51600
- 1982 D.O.S. BY PLS 3027, INSTR. #05100
- 1982 D.O.S. BY PLS 3027, INSTR. #04135
- 1983 D.O.S. BY PLS 3027, INSTR. #06000
- 1983 SPECIAL WARRANTY DEED, INSTR. #07802

ADDRESSES

- 1) OWNER, SUBDIVIDER: AIR DUG, LLC
73205 WILLOW ST.
PALM DESERT, CA 92260
(760) 673-0175
- 2) ENGINEER: WARREN WATTS
3435 CLEMENS RD.
CLARKSTON, WA 98013
(509) 243-4009

HEALTH CERTIFICATE

As required by Idaho Code, Title 50, Chapter 13 have been) satisfied a Qualified Licensed Professional Engineer (QLPE) representing the City the QLPE approval of the design plans and specifications and the the developer for continued satisfaction of the sanitary restrictions. t at the time of this approval, no drinking water extensions or sewer ected. Building construction can be allowed with appropriate building r extensions or sewer extensions have since been constructed, or if ously constructing those facilities. If the developer fails to construct ry restrictions may be reimposed, in accordance with Section by the issuance of a certificate of disapproval, and no construction of equiring drinking water or sewer/septic facilities shall be allowed."

NOT INCLUDED IN THIS SUBDIVISION

SCALE

1 INCH = 200 FEET

Instrument # 138549

COUNCIL, ADAMS, IDAHO

10-14-2021 12:12:21 PM No. of Pages: 1

Recorded for : TIMBERLINE TITLE

SHERRY WARD

Fee: 15.00

Ex-Officio Recorder Deputy

Index to: DEED

W. J. Gellars

WARRANTY DEED

For Value Received, OXFORD LANE, LLC, a Washington limited liability company

the grantor, does hereby grant, bargain, sell and convey unto
COUNCIL GREENS HOMEOWNERS ASSOCIATION, INC., an Idaho corporation

the grantee, whose current address is PO Box 888, Council, ID 83612

the following described premises, in Adams County, Idaho, to-wit:

Lot 1, Block B and Lots 18 and 19, Block C, Council Greens 2007 Subdivision, as said Lots and Blocks are numbered and designated upon the official plat thereof on file and of record in the office of the County Recorder of Adams County, Idaho, recorded March 3, 2008 as Instr. No. 116103 in Book 3 of Plats page 24.

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor hereby covenants to and with the said Grantee, that it is the owner in fee simple of said premises; that it is free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that it will warrant and defend the same from all lawful claims whatsoever.

Date: October 12, 2021

OXFORD LANE, LLC, a Washington limited liability company

BY:

[Signature]
JOHN B. DIMMER, Manager

STATE OF WA)
: ss
COUNTY OF Pierce)

On this 12th day of October, in the year of 2021, before me, a Notary Public in and for said State, personally appeared JOHN B. DIMMER, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument as one of the Manager/Members of OXFORD LANE, LLC, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that he executed the same in said Limited Liability Company's name.



[Signature]
Notary Public
Residing at: Pierce County, Washington
Commission expires: 1-1-2025



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

February 23, 2022

COUNCIL GREENS HOMEOWNERS ASSOCIATION, INC
PO BOX 888
COUNCIL ID 83612-0888

Re: Change in Ownership for Water Right No(s): 67-14496 & 67-14496
Assignment of Permit: 67-7029 & 67-14496

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4945.

Sincerely,

Amanda Veibell
Technical Records Specialist 1

Enclosure(s)

Veibell, Amanda

From: Veibell, Amanda
Sent: Wednesday, February 16, 2022 11:03 AM
To: 'cecdavis60@gmail.com'
Subject: Change in Ownership: 67-14496 & 67-7029

Dear Interested Parties:

The Department of Water Resources (Department) acknowledges receipt of your Notice of Change in Water Right Ownership (Notice).

Our review of your Notice indicates that additional information is required before the Department can process the change. The information required is indicated below:

X Filing Fee of \$25 per water right

Because the Department cannot process the Notice without proper fees, we will hold any action on your notice pending receipt of the necessary fees. If we do not receive the necessary fees within 30 days we will return your notice and all attachments and your notice will not be processed

Also, please note that permit holders are required to report any change of ownership and/or mailing address to the Department within 120 days of the change. Forms to assign ownership or update your address are available from any office of the Department or on the Department's website.

If you have any questions regarding this matter, please contact me at Amanda.veibell@gmail.com or (208) 287-4945.

Sincerely,

Amanda Johnson-Veibell

Technical Records Specialist I



IDAHO DEPARTMENT OF
WATER RESOURCES

PO Box 83720 Boise ID 83720-0098
208-287-4945