

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 06 2025

DEPARTMENT OF
WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
22-253	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Catherine L. Linderman/Linderman Teton Family Limited Partnership
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Tetonia Bison LLC, a Wyoming limited liability company
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 1075 South Highway 89 Jackson WY 83202
Mailing address City State Zip
- (843) 670-0439 paulkitchin@comcast.net
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: November 25, 2020
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

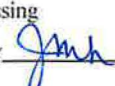
8. Signature:  10/3/25
Signature of new owner/claimant Manager Date
Paul Kitchin Title, if applicable
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date
Print name

For IDWR Office Use Only:

Received by JRS Date 10-6-2025 Receipt No. C.123418 Receipt Amt. 25

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by  Date 10-8-25

Instrument # 264388

TETON COUNTY, IDAHO
12-04-2020 10:58:00 No. of Pages: 4
Recorded for: ALLIANCE TITLE - DRIGGS OFFICE
KIM KEELEY Fee: \$15.00
Ex-Officio Recorder Deputy, Kim Keeley
Index to: DEED, WARRANTY

Alliance Title & Escrow
File No. 505492

RE-RECORD to correct Warranty Deed
WARRANTY DEED

THIS INDENTURE is made this 25th day of November, 2020, by **CATHERINE L. LINDERMAN**, a single woman, ("Grantor") in favor of **TETONIA BISON LLC**, a Wyoming limited liability company, ("Grantee") whose address is: 1075 South Highway 89, Jackson, WY 83202

Instrument # 264407

TETON COUNTY, IDAHO
12-04-2020 15:20:00 No. of Pages: 4
Recorded for: ALLIANCE TITLE - DRIGGS OFFICE
KIM KEELEY Fee: \$15.00
Ex-Officio Recorder Deputy, Kim Keeley
Index to: DEED CORRECTION

WITNESSETH:

That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and by these presents does grant, bargain, sell, convey and confirm unto the Grantee, and to the Grantee's heirs and assigns forever, all of the following described property in the County of Teton, State of Idaho:

See Exhibit "A" attached hereto and made a prt hereof by this reference.

TOGETHER WITH 11.74 cfs to irrigate 586.2 acres from Idaho Water Right No. 22-253 which are part of the property described herein. Reserving unto Grantor all water rights appurtenant to any other land now owned by Grantor.

SUBJECT to all existing easements or claims of easements, patent reservations, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, encroachments, overlaps, boundary line disputes and other matters which would be disclosed by an accurate survey or inspection of the premises.

And SUBJECT TO the following specific matters:

1. Reservations in United State Patent, and in the act authorizing the issuance thereof, Recorded July 10, 1900, Book 6 at Page 437, records of Teton County, Idaho.
2. Reservations and exceptions in the United States Patent, and in the act authorizing the issuance thereof, recorded July 10, 1900, Book 6, page 438, records of Teton County,

1 - WARRANTY DEED

Idaho.

3. Negative easement, conditions, restrictions,, and access rights contained in the deed to the State of Idaho, recorded February 18, 1943, instrument no. 38008, in Book 73 at page 364, records of Teton County, Idaho.

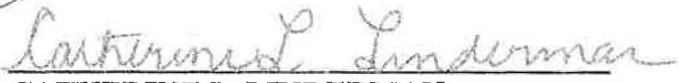
4. Covenants, conditions and restrictions as shown instrument no. 264345, recorded December 3, 2020, records of Teton County, Idaho.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, rents, issues and profits therefrom; and all estate, right, title and interest in and to the property, as well in law as in equity, of the Grantor.

TO HAVE AND TO HOLD the premises and the appurtenances unto the Grantee, and to the Grantee's successors and assigns forever. The Grantor and the Grantor's heirs shall warrant and defend the premises in the quiet and peaceable possession of the Grantee and the Grantee's successors and assigns, against the Grantor and the Grantor's heirs, and against every person whomsoever who lawfully holds (or who later lawfully claims to have held) rights in the premises as of the date hereof.

In construing this Warranty Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written,


CATHERINE L. LINDERMAN

STATE OF IDAHO)
) ss.
 County of Teton)

On the 25th day of November, 2020, before me, the undersigned, a Notary Public, in and for the State of Idaho, personally appeared **CATHERINE L. LINDERMAN**, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



[Signature]
 Notary Public for Idaho
 Residing at Victor, ID
 My Commission Expires: March 14, 2023

Warranty Deed (ID 106202).wpd

EXHIBIT "A"

505492

The North half of Section 18, Township 6 North, Range, 45 East of the Boise Meridian, Teton County, Idaho.

And

Lots 3 and 4; the East half of the Southwest quarter and the Southeast quarter, in Section 7, Township 6 North, Range, 45 East of the Boise Meridian, Teton County, Idaho.

GRANT DEED

THIS INDENTURE is made this 3 day of June, 2020, between **LINDERMAN TETON FAMILY LIMITED PARTNERSHIP**, an Idaho limited partnership the "Grantor," and **CATHERINE L. LINDERMAN**, a single woman, as her sole and separate property, including the rents, issues and profits, whose mailing address is 5559 N. Yellowstone Hwy., Idaho Falls, ID 83401, the "Grantee."

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, and by these presents does grant and confirm unto the Grantee, and to Grantee's heirs and assigns forever, all of the following described property in the County of Teton County, State of Idaho, to-wit:

Lots 1-2-3-4, the Southeast Quarter of the Northwest Quarter (SE1/4NW1/4), the East Half of the Southwest Quarter (E1/2SW1/4), the Southeast Quarter (SE1/4) less the Cemetery, all in Section 7, Township 6 North, and Range 45 E.B.M.

All of Section 18, Township 6 North, Range 45 E.B.M.

The North Half (N1/2) of Section 19, Township 6 North, Range 45 E.B.M.

The Northwest Quarter of the Southwest Quarter (NW1/4SW1/4) of Section 23, Township 6 North, Range 44 East of the Boise Meridian.

The East Half of the Southeast Quarter (E1/2SE1/4), and the Southwest Quarter of the Southeast Quarter (SW1/4SE1/4) less Highway R-O-W all in Section 22, Township 6 North, Range 44 East of the Boise Meridian.

The Northeast Quarter (NE1/4), the North Half of the Southeast Quarter (N1/2SE1/4), and the Southeast Quarter of the Southeast Quarter (SE1/4SE1/4) all in Section 13, Township 6 North, Range 44 E. B. M.

SUBJECT to all existing easements or claims of easements, patent reservations, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, encroachments, overlaps, boundary line disputes and other matters which would be disclosed by an accurate survey or inspection of the premises.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, and rents, issues

and profits therefrom; and all estate, right, title and interest in and to said property, as well in law as in equity, of the Grantor.

TO HAVE AND TO HOLD, the premises and the appurtenances unto the Grantee, and to Grantee's successors and assigns forever.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

**LINDERMAN TETON FAMILY LIMITED
PARTNERSHIP**

By: The Shayne Linderman Family Trust, its
general partner

By: Catherine Linderman
CATHERINE L. LINDERMAN, Trustee

STATE OF IDAHO

County of Bonneville

) ss.

On the 3 day of June, 2020, before me, the undersigned, a Notary Public, in and for the State of Idaho, personally appeared Catherine L. Linderman, known or identified to me to be the person whose name is subscribed to the within instrument as trustee of **THE SHAYNE LINDERMAN FAMILY TRUST** and acknowledged to me that she executed the same as such trustee and such trust executed the same in its capacity as general partner of **LINDERMAN TETON FAMILY LIMITED PARTNERSHIP..**

IN WITNESS WHEREOF, I have set my hand and affixed my official seal the day and year first above written.

(seal)



Stephen E. Martin
Notary Public for Idaho
Residing at Idaho Falls, Idaho
My Commission Expires: 12/8/22



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

October 08, 2025

TETONIA BISON LLC
1075 S HWY 89
JACKSON WY 83202

Re: Change in Ownership for Water Right No(s): 22-253

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-287-4942.

Sincerely,

Jean Hersley
Technical Records Specialist 2

Enclosure(s)

c: IDAHO AGCREDIT FLCA
GIVENS PURSLEY

Hersley, Jean

From: Hersley, Jean
Sent: Wednesday, October 8, 2025 1:33 PM
To: Charlie S. Baser
Subject: completed Ownership Change for Tetonia Bison LLC
Attachments: 20251008122415.pdf

Please see the attached acknowledgement letter. Let me know if you have any questions. Thank you.



*Jean Hersley
Technical Records Specialist II
Idaho Dept Water Resources
(208) 287-4942*

GIVENS PURSLEY^{LLP}

Attorneys and Counselors at Law

601 W. Bannock Street
PO Box 2720
Boise, ID 83701
Main: 208-388-1200
www.givenspursley.com

Charlie S. Baser

charliebaser@givenspursley.com

208-388-1271

RECEIVED

OCT 06 2025

DEPARTMENT OF
WATER RESOURCES

October 6, 2025

Via Hand Delivery

Idaho Department of Water Resources
322 E. Front Street
Boise, ID 83702

RE: *Water Right 22-253*

Dear Sir or Madam:

Enclosed please find a Notice of Change in Water Right Ownership of Water Right 22-253 from Catherine L. Linderman and the Linderman Teton Family Limited Partnership to Tetonia Bison LLC, along with a check for \$25.00 for filing with your office. Please return a date stamped copy of this document to our office upon receipt via our runner.

If you have any questions about this Notice, please give me a call.

Sincerely,



Charlie S. Baser

CSB/mp

Enclosure

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