

JUN 13 2025

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
22-13368 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
22-13370 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
22-13368 (Split into 22-13368 and 22-14700)	Yes ☐	Yes ☐		Yes ☐	Yes ☐
22-13368 (Split into 22-13370 and 22-14701)	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Marilyn Kaufman Butters

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Kaufman Family Landholdings LLC

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or1568 West Hwy 33Tetonia

ID

83452

Mailing address

City

State

Zip

208-709-2858trsecurity.mmh@gmail

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 9/23/2022
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- o \$25 per undivided water right.
 - o \$100 per split water right.
 - o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 22-13368

8. Signature:  Pres. Kaufman Fmly Landholdings LLC 6/10/2025
- Signature of new owner/claimant Title, if applicable Date
- Ryan Kaufman
- Print name

Signature: _____ Title, if applicable _____ Date _____

Signature of new owner/claimant

Print name

For IDWR Office Use Only:

C121937 \$150.-

Received by ct dh Date 6/13/25 Receipt No. E050916 Receipt Amt. \$50.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

complete JB 10/7/2025

QUITCLAIM DEED

For Value Received, Lisa Richards, a married woman dealing her sole and separate property; Shane Kaufman, a married man dealing his sole and separate property; Lauri Forbush, a married woman dealing her sole and separate property; and Ryan Kaufman, a married man dealing in his sole and separate property, do hereby quitclaim and convey unto Kaufman Family Land Holdings, LLC, an Idaho limited liability company, Grantee, of P. O. Box 247, Teton, Idaho 83452, and to Grantee's successors, and assigns forever, all Grantors' interest in the following described real estate located in Teton County, Idaho:

PART OF THE NORTHWEST 1/4 NORTHEAST 1/4 AND NORTHEAST 1/4 NORTHWEST 1/4 SECTION 34, TOWNSHIP 6N., RANGE 45E., B.M., TETON COUNTY, IDAHO BEING FURTHER DESCRIBED AS: COMMENCING AT THE NORTH 1/4 CORNER OF SAID SECTION 34;

THENCE S89°48'32"E, 1318.02 FEET ALONG THE NORTH SECTION LINE OF SAID SECTION 34 TO A POINT;

THENCE S00°46'30"W, 1282.33 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY OF STATE HIGHWAY 33;

THENCE N89°44'38"W, 1424.73 FEET ALONG THE NORTH RIGHT-OF-WAY OF STATE HIGHWAY 33 TO A POINT;

THENCE N00°32'50"E, 454.42 FEET TO A POINT;

THENCE N82°38'08"W, 305.92 FEET TO A POINT;

THENCE N89°31'55"W, 71.13 FEET TO A POINT;

THENCE S40°55'01 "W, 73.46 FEET TO A POINT;

THENCE S00°37'18"W, 66.36 FEET TO A POINT;

THENCE S81°31'15"W, 141.77 FEET TO A POINT;

THENCE S81°23'52"W, 654.90 FEET TO A POINT;

THENCE N00°42'41 "E, 1031.24 FEET TO A POINT ON THE NORTH SECTION LINE OF SAID SECTION 34; THENCE S89°48'32"E, 1318.02 FEET ALONG THE NORTH SECTION LINE OF SAID SECTION 34 TO THE POINT OF BEGINNING.

CONTAINS 67.28 ACRES.

IN WITNESS WHEREOF, Grantors have hereunto subscribed their names to this instrument this 27 day of September, 2022.

Lisa Richards
 Lisa Richards

STATE OF IDAHO)
) ss.
 County of Madison

On this 23 day of September, 2022, before me, the undersigned Notary Public, personally appeared Lisa Richards, known or identified to me to be person who executed the foregoing instrument, and acknowledged to me that she executed the same for the purposes stated therein.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Julie Ball
 Notary Public for Idaho
 Residing at: Frederick
 My Commission Expires: 9/22/2025


Shane Kaufman

STATE OF IDAHO)
) ss.
County of Madison)

On this 23rd day of September, 2022, before me, the undersigned Notary Public, personally appeared Shane Kaufman, known or identified to me to be person who executed the foregoing instrument, and acknowledged to me that he executed the same for the purposes stated therein.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for Idaho
Residing at: Rexburg, ID
My Commission Expires: 05/25/2022

Lauri Forbush
Lauri Forbush

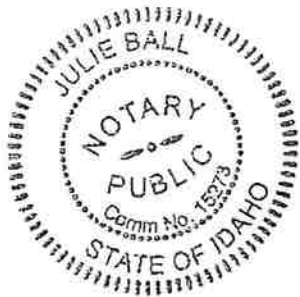
STATE OF IDAHO)

SS.

County of Madison)

On this 28 day of September, 2022, before me, the undersigned Notary Public, personally appeared Lauri Forbush, known or identified to me to be person who executed the foregoing instrument, and acknowledged to me that she executed the same for the purposes stated therein.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Julie Ball
Notary Public for Idaho
Residing at: Madison
My Commission Expires: 9/22/2025

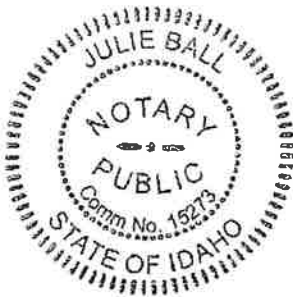

 Ryan Kaufman

STATE OF IDAHO)

County of Madison) ss.

On this 23 day of September, 2022, before me, the undersigned Notary Public, personally appeared Ryan Kaufman, known or identified to me to be person who executed the foregoing instrument, and acknowledged to me that he executed the same for the purposes stated therein.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




 Notary Public for Idaho
 Residing at: Krumholz
 My Commission Expires: 9/12/25

QUITCLAIM DEED

For Value Received, Lisa Richards, a married woman dealing her sole and separate property; Shane Kaufman, a married man dealing his sole and separate property; Lauri Forbush, a married woman dealing her sole and separate property; and Ryan Kaufman, a married man dealing in his sole and separate property, do hereby quitclaim and convey unto Kaufman Family Land Holdings, LLC, an Idaho limited liability company, Grantee, of P. O. Box 247, Teton, Idaho 83452, and to Grantee's successors, and assigns forever, all Grantors' interest in the following described real estate located in Teton County, Idaho:

Part of the Southeast quarter of the Southwest quarter (SE1/4SW1/4) in Section 27, T6N, R45 E.B.M., together with all ditch and water rights appurtenant to the premises;

LESS:

Part of the Southeast Quarter of the Southwest Quarter of Section 27, T6N; R45E; B.M.; Teton County, Idaho, described more particularly as:

Beginning at the northwest corner of the southeast quarter of the southwest quarter of said section and running thence N89°45'16" E 521.78 feet along the 1/16 line; thence S0°35'16"W 417.42 feet; thence S89°45'16"W 521.78 feet to the 1/16 line; thence N0°35'16"E 417.42 feet along the 1/16 line to the point of beginning. Contains 5.00 acres more or less.

IN WITNESS WHEREOF, Grantors have hereunto subscribed their names to this instrument this 22nd day of September, 2022.

Lisa Richards
Lisa Richards

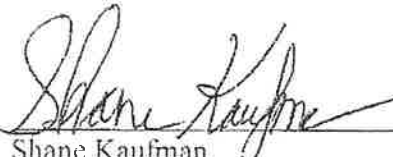
STATE OF IDAHO)
County of Madison) ss.

On this 22 day of September, 2022, before me, the undersigned Notary Public, personally appeared Lisa Richards, known or identified to me to be person who executed the foregoing instrument, and acknowledged to me that she executed the same for the purposes stated therein.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for Idaho
Residing at: Rexburg
My Commission Expires: 9/22/2025


Shane Kaufman

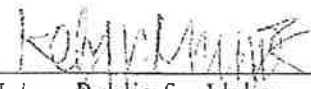
STATE OF IDAHO)

County of MADISON)
SS.

On this 22nd day of September, 2022, before me, the undersigned Notary Public, personally appeared Shane Kaufman, known or identified to me to be person who executed the foregoing instrument, and acknowledged to me that he executed the same for the purposes stated therein.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



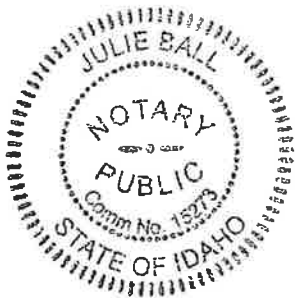

Notary Public for Idaho
Residing at: Rexburg, ID
My Commission Expires: 05/25/2023

Lauri Forbush
Lauri Forbush

STATE OF IDAHO)
) ss.
County of Blaine)

On this 20 day of September, 2022, before me, the undersigned Notary Public, personally appeared Lauri Forbush, known or identified to me to be person who executed the foregoing instrument, and acknowledged to me that she executed the same for the purposes stated therein.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



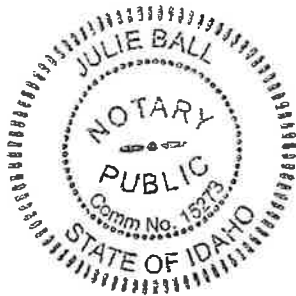
Notary Public for Idaho
Residing at: *744 N. Myrtle*
My Commission Expires: *9/12/2025*

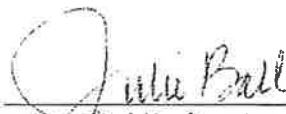

 Ryan Kaufman

STATE OF IDAHO)
) ss.
 County of Madison

On this 23 day of September, 2022, before me, the undersigned Notary Public, personally appeared Ryan Kaufman, known or identified to me to be person who executed the foregoing instrument, and acknowledged to me that he executed the same for the purposes stated therein.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




 Notary Public for Idaho
 Residing at: Truckee
 My Commission Expires: 9/12/2025

PERSONAL REPRESENTATIVE'S DEED

THIS DEED is made by Ryan Kaufman as personal representative of the estate of Marilyn Kaufman Buttars a/k/a Marilyn Kaufman, to Lisa Richards, a married woman as her sole and separate property, of 314 North 4425 East, Rigby, Idaho 83442; Shane Kaufman, a married man as his sole and separate property, of P. O. Box 26, Teton, Idaho 83452; Lauri Forbush, a married woman as her sole and separate property, of P. O. Box 173, Parker, Idaho 83438; and Ryan Kaufman, a married man as his sole and separate property, of P. O. Box 247, Teton, Idaho 83452.

WHEREAS, Grantor is the qualified personal representative of said estate, filed as Case No. CV22-21-0294, in Fremont County, Idaho;

THEREFORE, for valuable consideration received, Grantor quitclaims, transfers, and conveys to Grantees the following described real property in Teton County, Idaho:

PART OF THE NORTHWEST 1/4 NORTHEAST 1/4 AND NORTHEAST 1/4
NORTHWEST 1/4 SECTION 34, TOWNSHIP 6N., RANGE 45E., B.M.,
TETON COUNTY, IDAHO BEING FURTHER DESCRIBED AS:
COMMENCING AT THE NORTH 1/4 CORNER OF SAID SECTION 34;

THENCE S89°48'32"E, 1318.02 FEET ALONG THE NORTH SECTION LINE
OF SAID SECTION 34 TO A POINT;
THENCE S00°46'30"W, 1282.33 FEET TO A POINT ON THE NORTH
RIGHT-OF-WAY OF STATE HIGHWAY 33;
THENCE N89°44'38"W, 1424.73 FEET ALONG THE NORTH
RIGHT-OF-WAY OF STATE HIGHWAY 33 TO A POINT;
THENCE N00°32'50"E, 454.42 FEET TO A POINT;
THENCE N82°38'08"W, 305.92 FEET TO A POINT;
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THENCE S81°23'52"W, 654.90 FEET TO A POINT;
THENCE N00°42'41"E, 1031.24 FEET TO A POINT ON THE NORTH
SECTION LINE OF SAID SECTION 34; THENCE S89°48'32"E, 1318.02 FEET
ALONG THE NORTH SECTION LINE OF SAID SECTION 34 TO THE POINT
OF BEGINNING.

CONTAINS 67.28 ACRES.

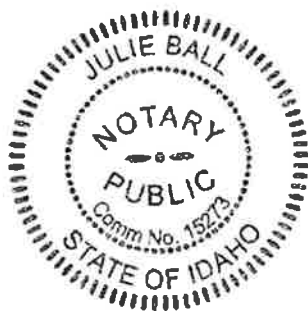
DATED this 23rd day of September, 2022.


Ryan Kaufman, Personal Rep. of the Estate of
Marilyn Kaufman Buttars a/k/a Marilyn Kaufman

STATE OF IDAHO)
 : ss.
County of Madison)

On this 23rd day of September, 2022, before me the undersigned, a Notary Public for Idaho, personally appeared Ryan Kaufman, known or identified to me be the person whose name is subscribed to the within instrument, as Personal Representative of the Estate of Marilyn Kaufman Buttars a/k/a Marilyn Kaufman and acknowledged to me that he executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Julie Ball
Notary Public for Idaho

Residing at: T. Rexburg

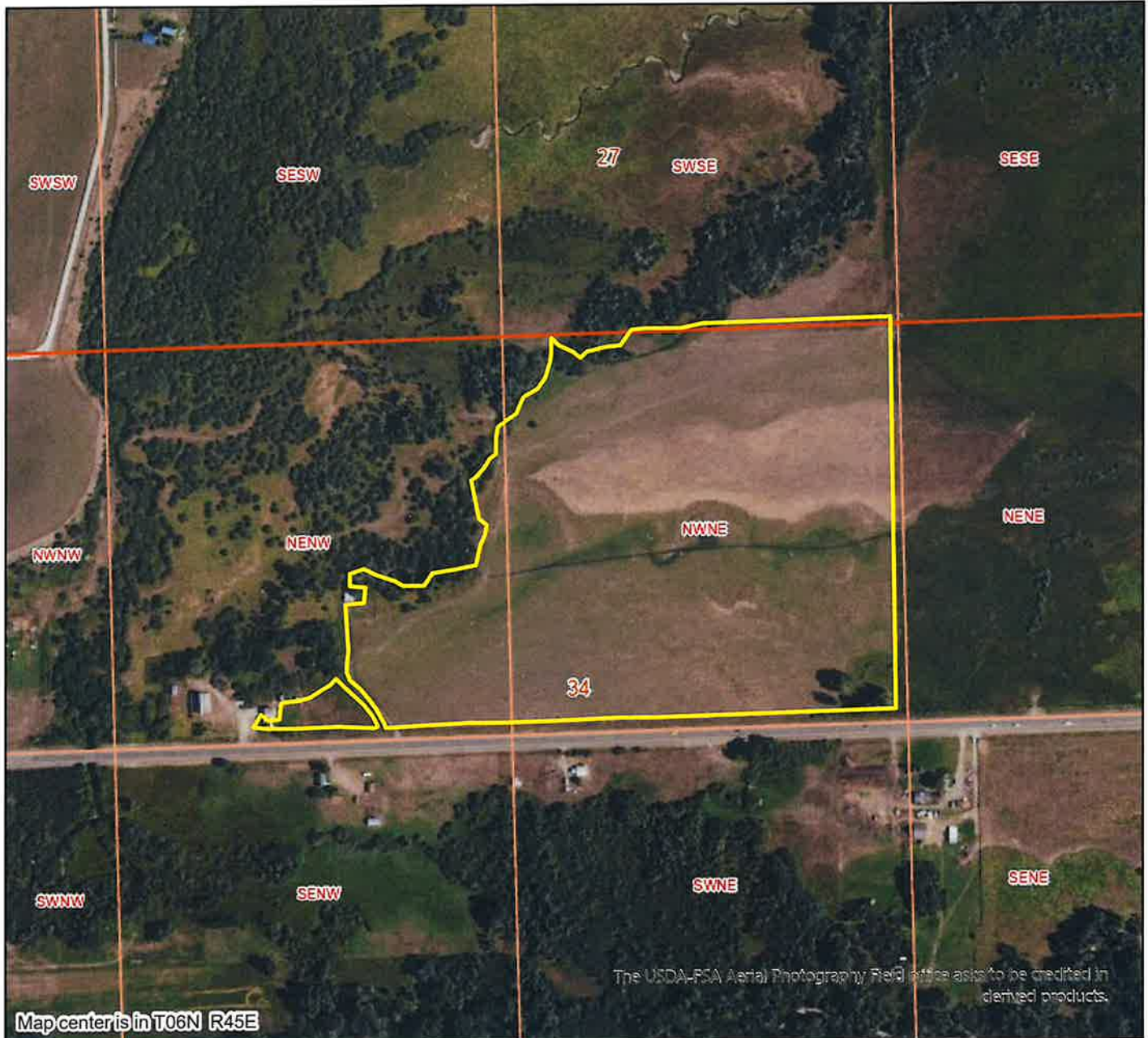
My Commission Expires: 9/22/2025

State of Idaho
Department of Water Resources
Water Right

22-13368

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 5/14/2025



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary



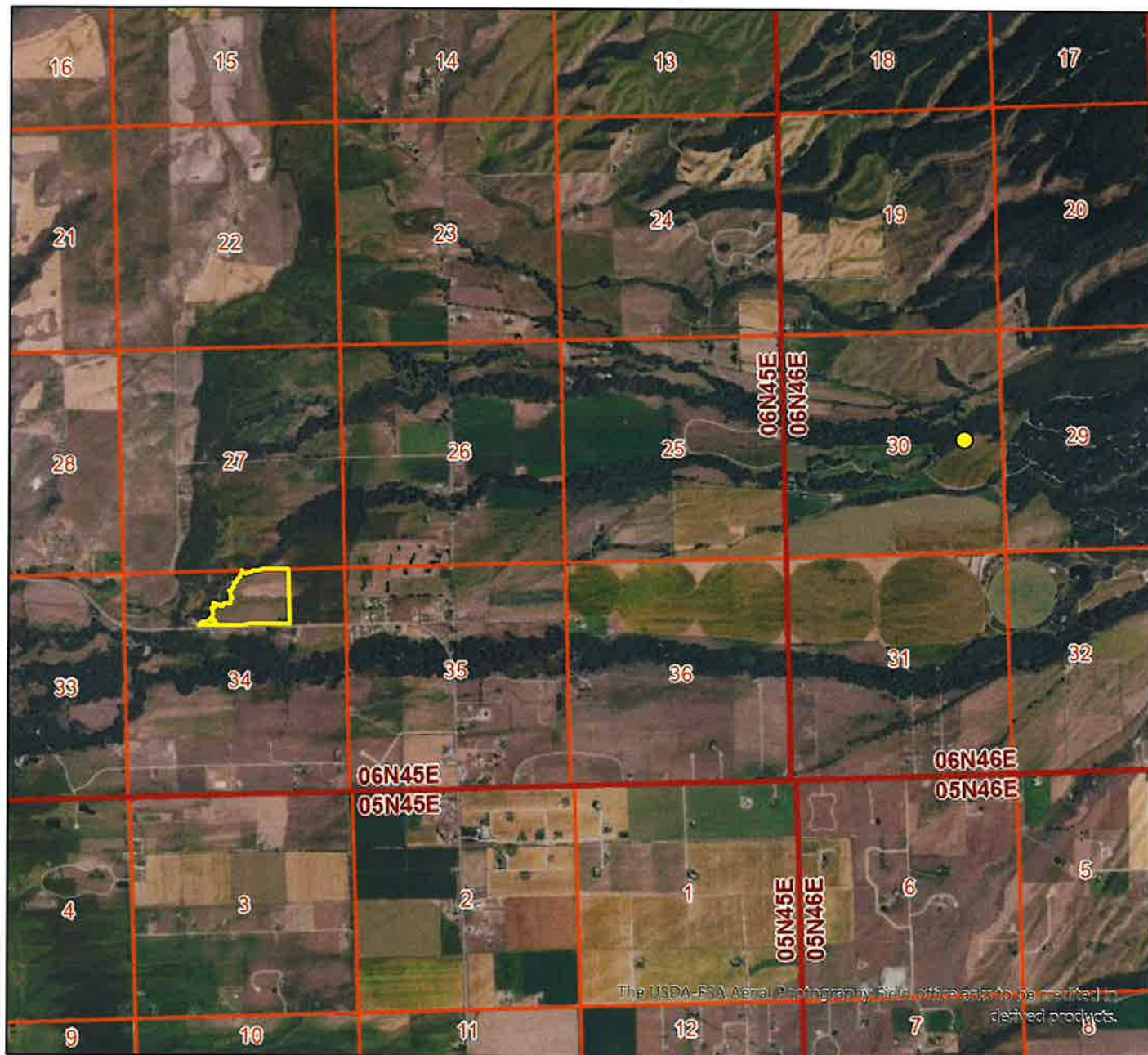
State of Idaho
Department of Water Resources

Water Right

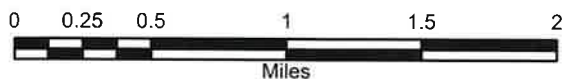
22-13368

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 5/14/2025



Legend

- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion



State of Idaho
Department of Water Resources

Water Right

22-13370

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 5/14/2025



Legend

- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion



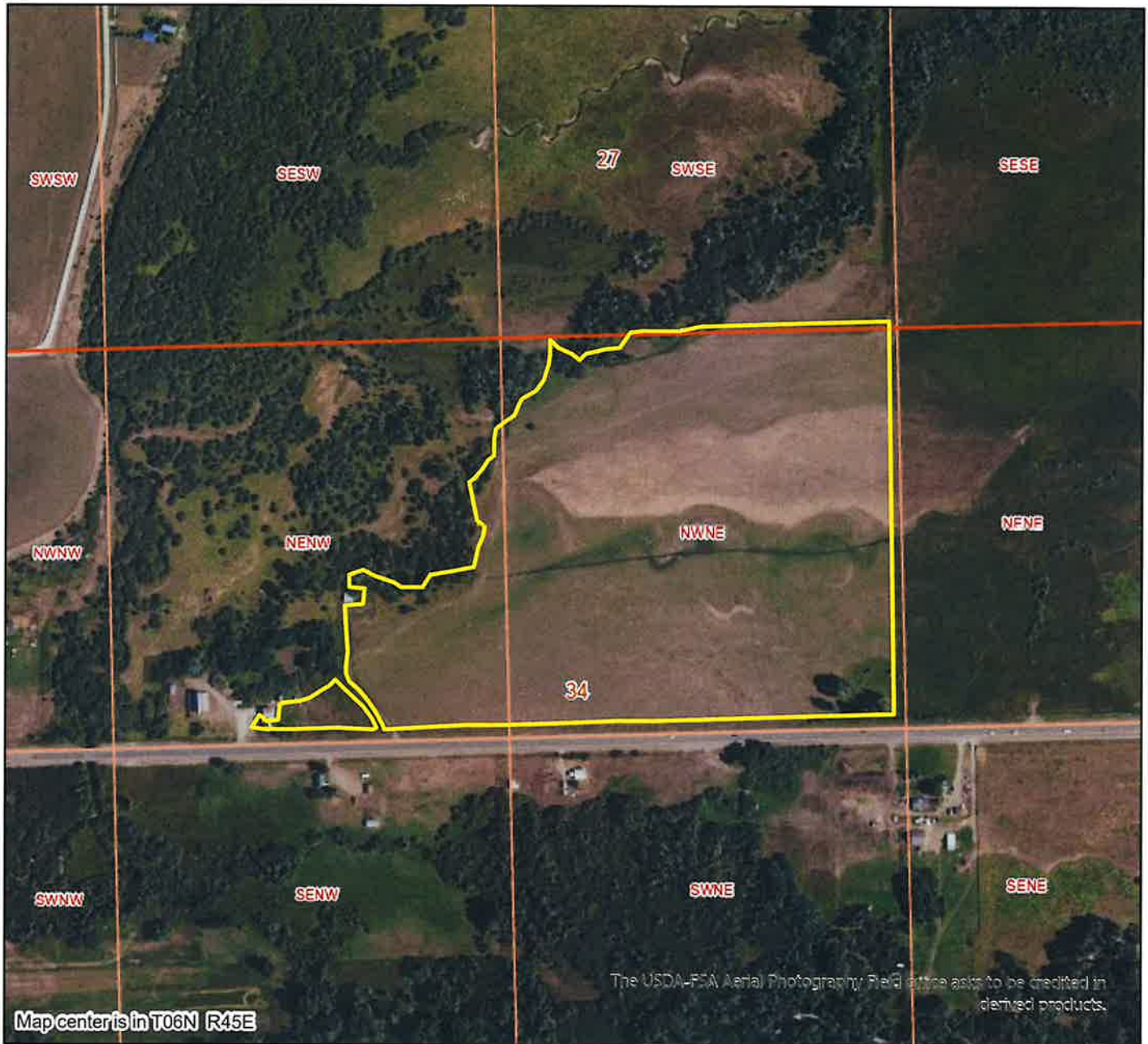
State of Idaho
Department of Water Resources

Water Right

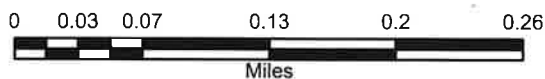
22-13370

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



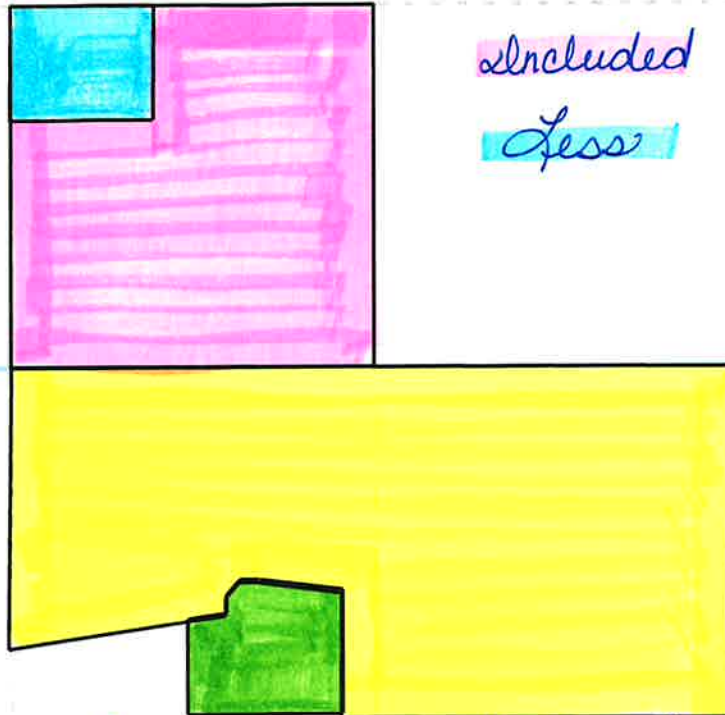
Date created: 5/14/2025



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary





277900 Lisa Richards, Shane Kaufman, Laurie Forbush, Ryan Kaufman
To Kaufman Family Land Holdings
277901 Lisa Richards, Shane Kaufman, Laurie Forbush, Ryan Kaufman
To Kaufman Family Land Holdings
248995 Marilyn Kaufman Butters To Ryan & Trudi Kaufman 6/17/2025

Scale: 1 inch = 700 feet

File: kaufman.ndp

Tract 1: 67.2827 Acres, Closure: n13.3132e 0.01 ft. (1/821142), Perimeter=8142 ft.

Tract 2: 40.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=5280 ft.

Tract 3: 4.9995 Acres (217778 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=1878 ft.

Tract 4: 5.7670 Acres (251209 Sq. Feet), Closure: n08.1229w 0.01 ft. (1/192439), Perimeter=2024 ft.

01 /ne,nw,34,6n,45e

02 s89.4832e 1318.02

03 s00.4630w 1282.33

04 n89.4438w 1424.73

05 n00.3250e 454.42

06 n82.3808w 305.92

07 n89.3155w 71.13

08 s40.5501w 73.46

09 s00.3718w 66.36

10 s81.3115w 141.77

11 s81.2352w 654.90

12 n00.4241e 1031.24

13 s89.4832e 1318.02

14 @0

15 /ne,se,sw,27,6n,45e

16 s0w 1320.00

17 s90w 1320.00

18 n0e 1320.00

19 n90e 1320.00

20 @0

21 /nw,se,sw,27,6n,45e

22 n89.4516e 521.78

23 s00.3516w 417.42

24 s89.4516w 521.78

25 n00.3516e 417.42

26 @0

27 /nw,34,6n,45e

28 /s0.0914w 1276.95

29 /n89.4435e 1965.05

30 n89.4435e 562.50

31 n0.00w 454.37

32 n83.1100w 306.00

33 n90.0000w 71.00

34 s40.3000w 73.50

35 s00.0000e 66.26

36 s80.5315w 141.71

37 s00.0000e 348.63



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

October 07, 2025

KAUFMAN FAMILY LANDHOLDINGS LLC
1568 W HIGHWAY 33
TETONIA ID 83452-5179

Re: Change in Water Right Ownership: 22-13368 (Split into 22-13368 and 22-14700), 22-13368 (Split into 22-13370 and 22-14701)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 01



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

June 20, 2025

Kaufman Family Landholdings LLC
1568 W Hwy 33
Tetonia ID 83452

RE: Change in Ownership Water Right No. 22-13368, 22-13370

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

**** **Evidence of Ownership/Additional Filing Fee:** According the information received with your ownership change application, you only purchased a portion of the water right, therefore an additional filing fee is required. Please review the attached map. If you believe a split is required please supply the additional filing fee of \$75.00. If you do not believe a split is required, please supply additional evidence of ownership for the entire place of use of the water right.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. **If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.**

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,

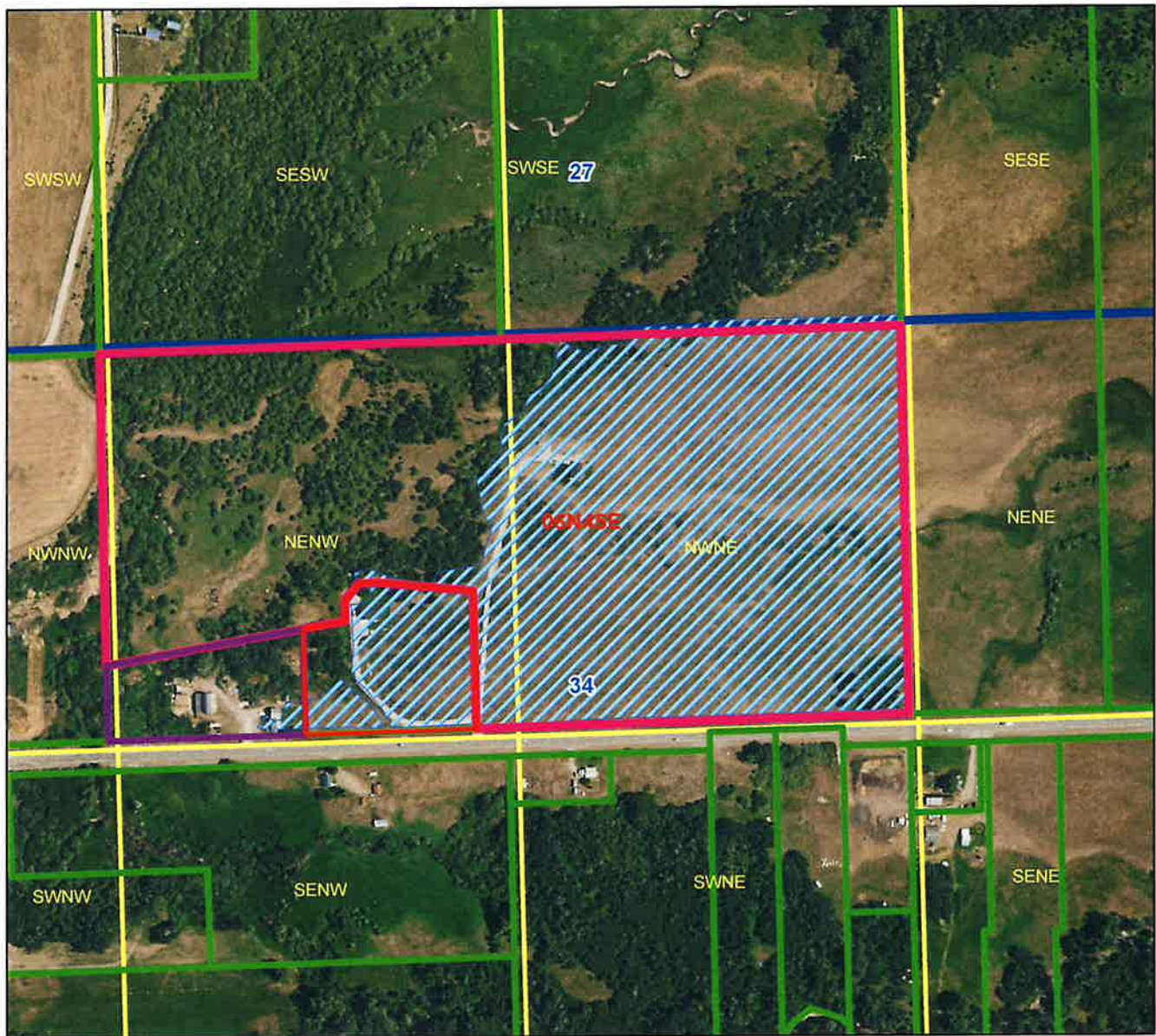
Jonie Baily
Technical Records Specialist

Enclosure(s)

SCANNED

JUN 20 2025

Idaho Department of Water Resources



Legend

-  Ryan Kaufman Property
-  Michael J Warburton Property
-  Kaufman Family Land Holdings LLC
-  22-13368 and 22-13370 POU
-  Parcels
-  Township/Range
-  Sections
-  QQ

SCANNED
JUN 20 2025