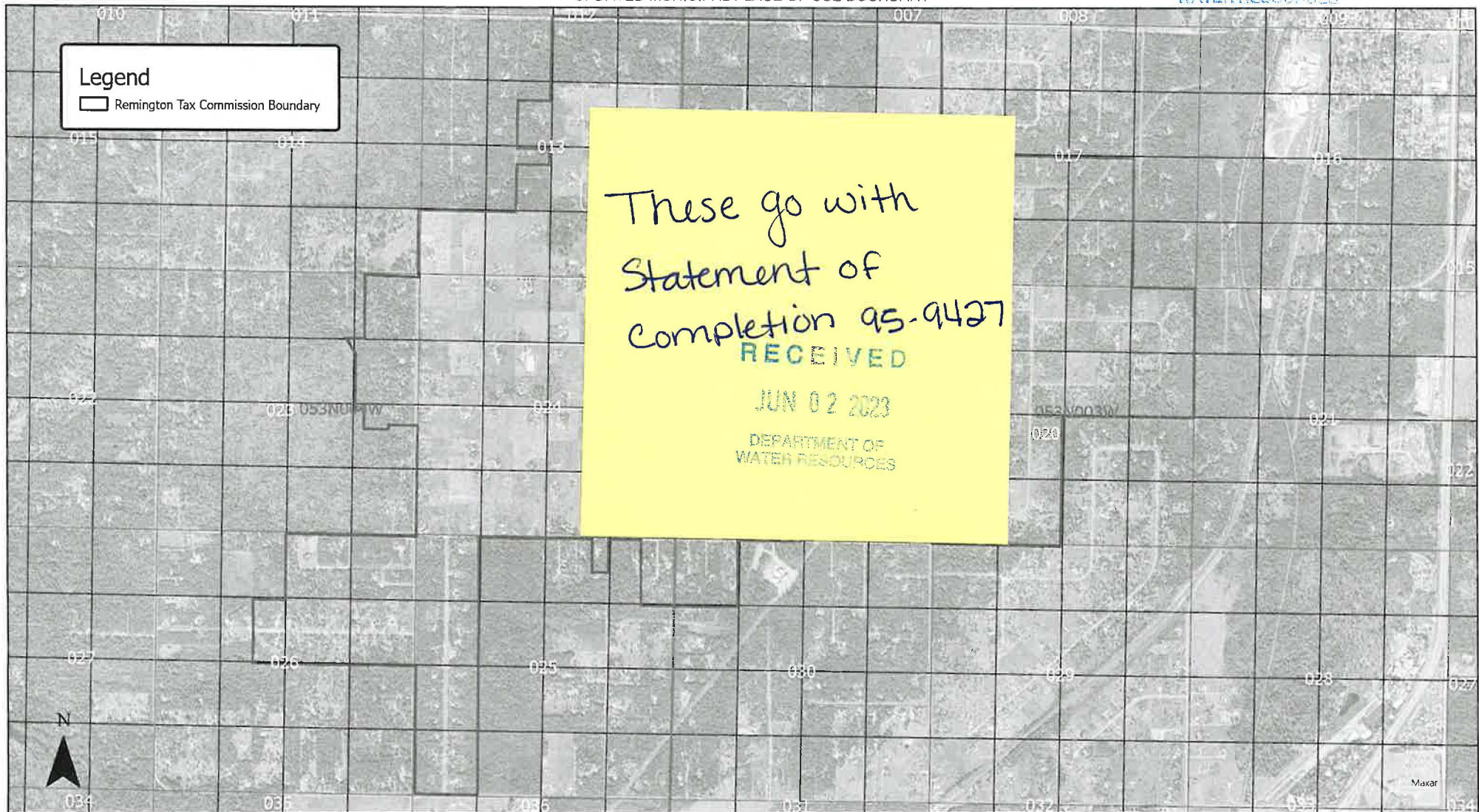


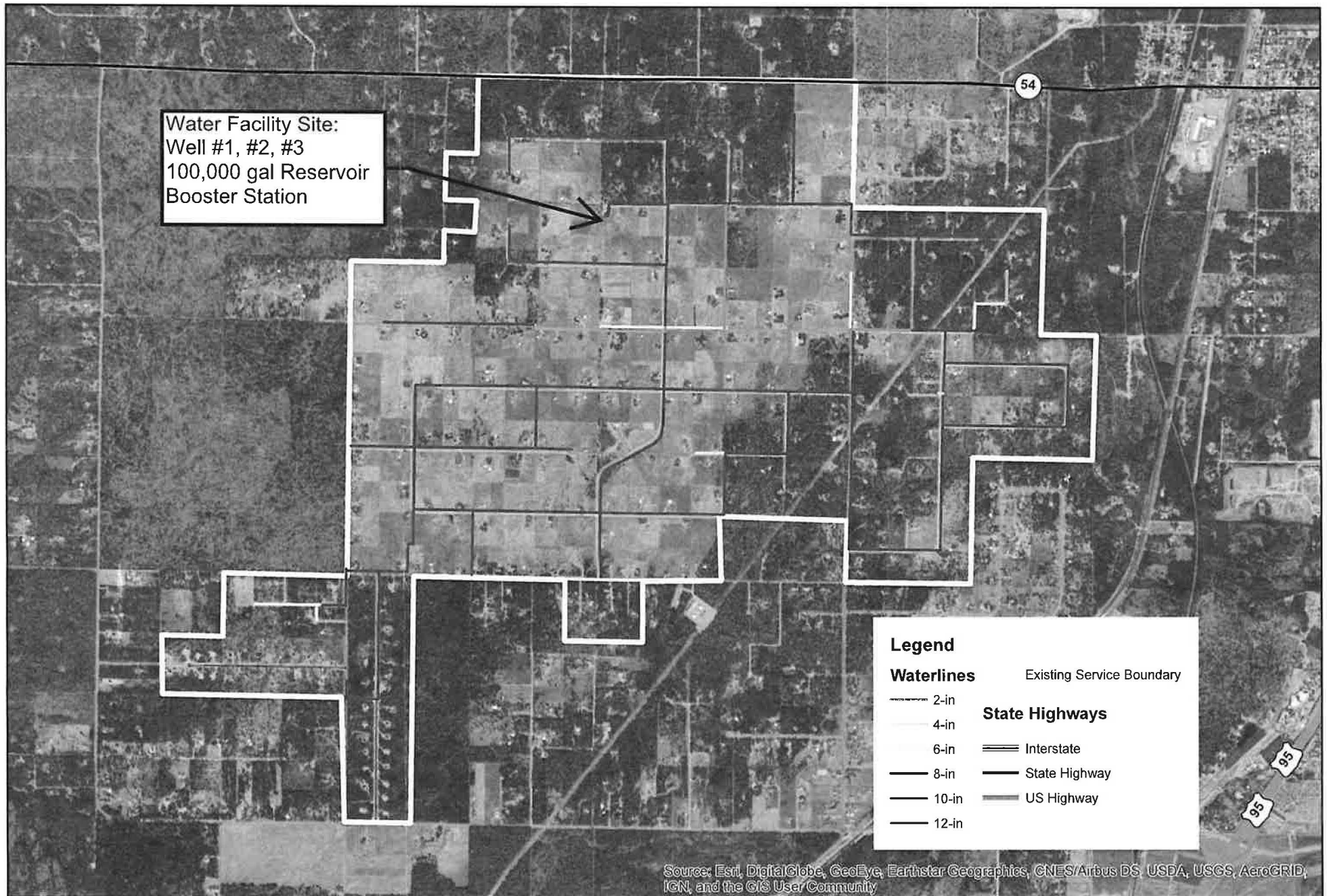
RECEIVED

JUN 02 2023

DEPARTMENT OF
WATER RESOURCES

UPDATED MUNICIPAL PLACE OF USE BOUNDARY





ATTACHMENT A.1:

AUTHORIZATION TO SERVE



April 7, 2023

Shawn Mosqueda
Remington Recreational Water and Sewer District
PO Box 2788
Hayden, ID 83835
Email: shawn@rwdonline.org

Subject: Authorization to Serve – Remington Recreational Water and Sewer District Well 3; State Revolving Fund Loan DW2106

Dear Shawn:

The Idaho Department of Environmental Quality (DEQ) has completed review and inspection of the facilities relating to the above referenced project. A well completion report was approved by DEQ on 9/2/2022. The constructed facilities were evaluated based on the record drawings sealed and signed by Ashley Williams, PE on 3/21/2023 and submitted to DEQ on 3/22/2023 and the O&M Manual also signed and sealed by Ashley Williams, PE on 4/5/2023 and submitted on the same day. The new drinking water source is hereby approved and the well is authorized to serve water to the public subject to the following conditions.

I. Standard Conditions:

- A. Within 30 days of receiving this letter, contact Drinking Water Compliance Supervisor Anna Moody to obtain monitoring schedule for WELL No. 3 and ensure that compliance requirements have been implemented. Anna Moody may be reached at (208) 666-4612 or anna.moody@deq.idaho.gov.

If you have any questions or comments, please contact me at (208) 666-4622 or email.

Regards,

A handwritten signature in black ink, appearing to read "Steve Burns".

Steve Burns, PE
Water Quality Engineer
steve.burns@deq.idaho.gov

c: Ashley Williams, PE, Welsch-Comer, awilliams@welchcomer.com
Katy Baker-Casile, PE, DEQ, katy.baker@deq.idaho.gov
Anna Moody, DEQ, anna.moody@deq.idaho.gov
EDMS: ID1280270 : 2022AGD1936 (P&S 48895)

ATTACHMENT A.2:

WELL LOG

ATTACHMENT B:

MUNICIPAL PLACE OF USE BOUNDARY

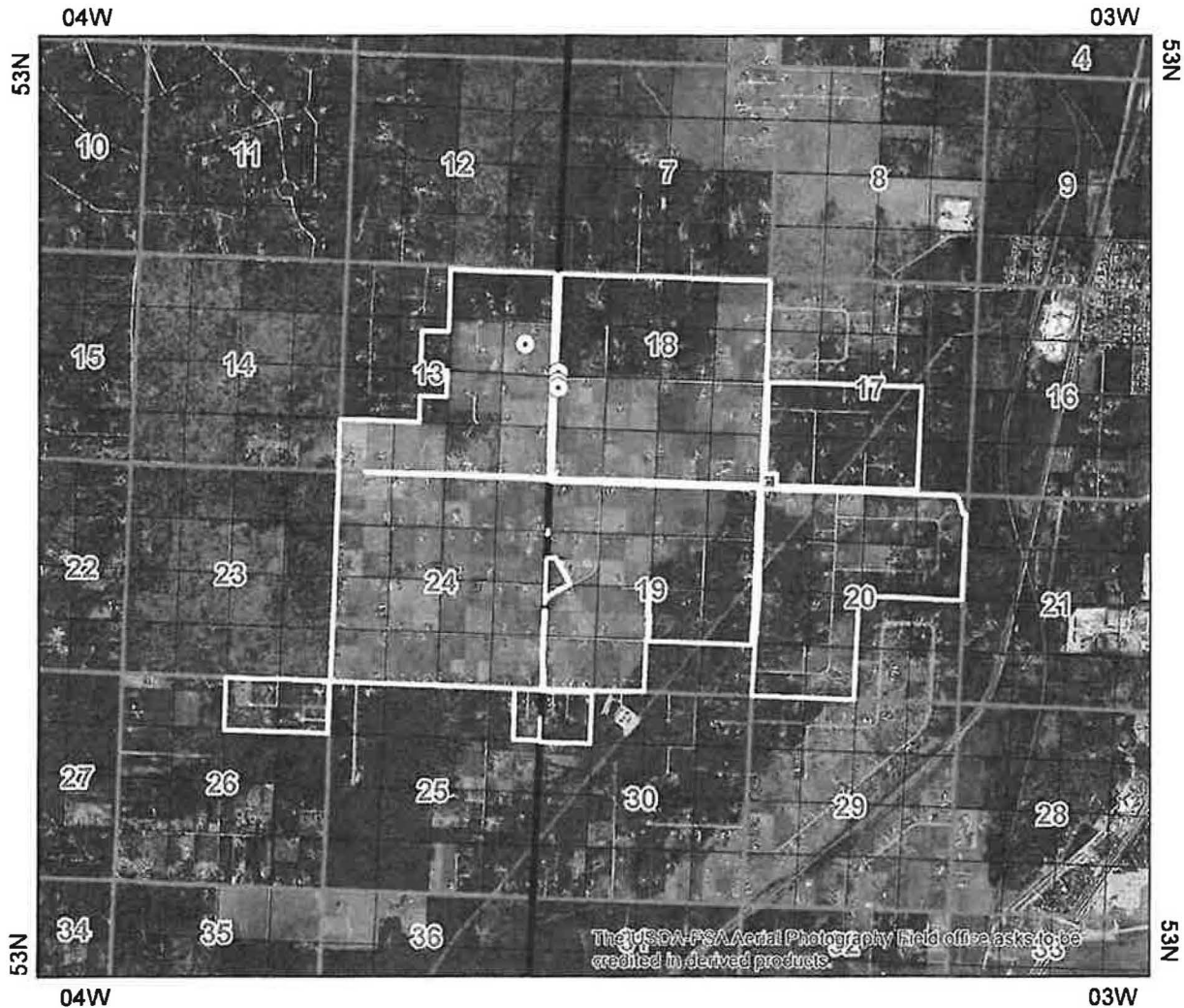
EXISTING MUNICIPAL PLACE OF USE BOUNDARY

Remington Water District

Attachment for Application to Amend a Permit

95-9427

This map depicts the MUNICIPAL place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



- Point of Diversion
- Water Service Area Boundary
- ▬ Townships
- ▬ PLS Sections
- ▬ Quarter Quarters

0 0.5 1 2 Miles

