

STATE OF IDAHO DEPARTMENT OF WATER
RESOURCES

**Notice of Security Interest in a Water Right
and a request to be notified of a change in ownership or any proposed or final
action to amend, transfer, or otherwise modify the water right(s)**

RECEIVED
MAR 07 2023
DEPT OF WATER RESOURCES
SOUTHERN REGION

Attach pages with additional information. Incomplete forms will be returned.

1.

Water Right/Claim No.	Water Right/Claim No.	Water Right/Claim No.
47-16362	47-16823	47-15265

2. The following **REQUIRED** information must be submitted with this form:

- A) Evidence of the security interest. This may be a copy of a **DEED of TRUST, MORTGAGE, CONTRACT OF SALE** or other legal document indicating your interest in the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- B) A **FEE of \$25.00 per** water right or adjudication claim.

3. Name and Mailing Address of Person or Company Holding Security Interest

Metropolitan Tower Life Insurance Company
10801 Mastin Boulevard, Suite 700
Overland Park KS 66210

4. Name of Water Right Owner/Claimant(s)

Harmony Organic Dairy, LLC
Sean Christopher Mallett
Staci Roseanne Mallett

5. Expiration Date of Notification Period

January 25, 2043

6. Is this a Renewal of Request for Notification?

☐ YES ☒ NO

7. Signature(s) of Security Interest Holder(s)

METROPOLITAN TOWER LIFE INSURANCE COMPANY
By: MetLife Investment Management, LLC,
its investment manager

By:

NAME: Robert Fadden

TITLE: Director

For Office Use Only

Received by SG Date 3/7/2023 Receipt No. 5039690 Fee \$75.00
Processed by AJ Date 5-2-2023 WR DM

SUPPORT DATA

IN FILE # 47-15265

THIS INSTRUMENT PREPARED BY:
Virginia M. Pedreira
Stoel Rives LLP
600 University Street, Suite 3600
Seattle, WA 98101-4109

ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT.

TWIN FALLS COUNTY
RECORDED FOR:
LEONE - BURLEY
03:01:40 PM 03-01-2023
2023002403
NO. PAGES 11 FEE: \$45.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: AP
Electronically Recorded by Simplifile

RECORDING REQUESTED BY,
AND WHEN RECORDED MAIL TO:
Metropolitan Tower Life Insurance Company
c/o MetLife Investment Management, LLC
205 E. River Park Circle, Suite 430
Fresno, CA 93720
Attn: Loan Manager, Western Region

21397755-2

Space above this line for Recorder's Use

Harmony Organic Dairy
Loan Nos: 201610 and 202830

FIRST AMENDMENT AND SUPPLEMENT TO MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT, AND FIXTURE FILING AND RELATED LOAN DOCUMENTS

(Twin Falls County, Idaho)

This FIRST AMENDMENT AND SUPPLEMENT TO MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT, AND FIXTURE FILING AND RELATED LOAN DOCUMENTS (this "**Agreement**") is made as of March 1, 2023 (the "**Effective Date**") by HARMONY ORGANIC DAIRY, LLC, an Idaho limited liability company ("**Grantor**"), and METROPOLITAN TOWER LIFE INSURANCE COMPANY, a Nebraska corporation ("**Lender**").

RECITALS

A. Grantor and SEAN CHRISTOPHER MALLET and STACI ROSEANNE MALLET, a married couple (individually and together, the "**Malletts**" and individually and collectively with Grantor, the "**Borrower**"), have borrowed a loan from Lender in the principal sum of (the "**201610 Loan**") as evidenced by that certain Promissory Note dated March 9, 2021 payable to the order of Lender (the "**201610 Note**").

B. The 201610 Note is secured by, among other things, that certain Mortgage, Assignment of Rents, Security Agreement, and Fixture Filing dated as of March 9, 2021, and recorded in the Official Records of Twin Falls County, Idaho as Instrument No. 2021005819 (as modified by this Agreement, the "**Mortgage**"), encumbering certain real and personal property located in Twin Falls County, Idaho as more particularly described therein. Capitalized terms used and not otherwise defined herein shall have the meanings specified in the Mortgage.

C. Lender has agreed to make an additional loan to Borrower in the principal sum of (the "**202830 Loan**") as evidenced by that certain Promissory Note dated as of the Effective Date (the "**202830 Note**"). The final payment of principal and interest pursuant to the 202830 Note will be due on January 25, 2043.

D. Grantor and Lender desire to amend the Mortgage to provide (i) that the Mortgage secures the debt obligations of Borrower under the 202830 Loan as evidenced by the 202830 Note; (ii) certain additional property is granted by Grantor as security for the 201610 Loan and the 202830 Loan, and (iii) for such other matters as set forth herein.

NOW, THEREFORE, in consideration of the foregoing recitals, the mutual covenants and agreements hereinafter set forth and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by the parties hereto, it is agreed as follows:

(1) Confirmation of the Loan. The 201610 Note, the Mortgage and all other Loan Documents executed in connection therewith are hereby confirmed by the Borrower as being in full force and effect and the Borrower acknowledges that it has no defenses or offsets to any of its obligations thereunder and that the Lender has performed all of its obligations thereunder to this date.

(2) Amendments to Mortgage. The Mortgage is hereby amended as follows, effective as of the Effective Date:

(a) Additional Indebtedness. The Mortgage is hereby amended to secure the 202830 Note and the other obligations of the Borrower under the 202830 Loan and the documents evidencing the 202830 Note. Accordingly, the definition of "Note" as used in the Mortgage and the other Loan Documents means, individually and collectively, the 201610 Note and the 202830 Note. All references in the Mortgage to the Note are hereby amended to refer to the 201610 Note and the 202830 Note, individually and collectively.

(b) Definition of Indebtedness. The definition of "Indebtedness" shall be revised to include the principal, interest, and other amounts due under the 201610 Note and the 202830 Note. For the avoidance of doubt, a default under the 201610 Note or the 202830 Note shall constitute an Event of Default under all such notes. The lien of the Mortgage as amended hereby shall secure the 201610 Note and the 202830 Note on a pari passu basis, as provided in the 202830 Note.

(3) Grant of Property. To secure repayment of the Indebtedness and payment and performance of all other obligations secured by the Mortgage, Grantor hereby irrevocably and unconditionally mortgages, warrants, grants, assigns, and conveys to Lender all of Grantor's estate, right, title and interest which Grantor now has or may later acquire in the following, wherever located, and whether constituting real estate or personal property (collectively, the "**Additional Property**"):

(a) the real property situated in Twin Falls County, Idaho and more particularly described on EXHIBIT A attached hereto and incorporated herein, with all appurtenances (the "**Additional Land**");

(b) buildings, structures, improvements, and fixtures now or hereafter erected on, affixed or attached to the Additional Land, including all farm products storage and handling units and equipment, and fences, gates and loading chutes (the "**Additional Improvements**");

(c) (i) wells, irrigation and drainage pumps, motors, pipes, windmills, frost protection equipment, center pivot irrigators, sprinklers, drip line and emitters, filters, water measurement meters and control structures and other watering and irrigation equipment; and (ii) all other equipment now or hereafter affixed or installed in any manner on the Additional Land or the Improvements or used in connection with the operation of the Property (other than rolling stock and implements customarily towed) and all livestock handling fixtures and other non-rolling stock necessary to run the dairy business located on the Land, including dairy equipment and fixtures (the "**Additional Equipment**");

(d) easements, rights-of-way, and other rights and entitlements appurtenant to the Additional Land or used in connection with the Additional Land or as a means of access thereto (the "**Additional Easements**");

(e) other tenements, hereditaments and appurtenances to the Additional Land;

(f) rights to the use and enjoyment of water, whether surface or subsurface, whether riparian, appropriative, prescriptive or otherwise, and whether or not appurtenant, now or hereafter relating or available to the Additional Land or Additional Improvements or used in connection therewith: (i) water allocations, water banking rights or interests, carryover rights, supplemental water, storage and exchange rights drainage rights, distribution rights, storage rights, delivery rights, and other water-related rights or entitlements, whether available through any public or

private irrigation projects, companies, districts, agencies or otherwise, together with all shares of stock evidencing any such rights or entitlements, and all voting rights and other rights and privileges that now or hereafter may exist with respect to such stock or with respect to participation, membership, or other involvement in any such projects, companies, districts, or agencies; (ii) water and water inventory in storage; (iii) rights under well, pump and filter sharing agreements; and (iv) all easements, permits, licenses, leases, contracts, grants, reservations and any other rights and entitlements, however created, to drill, install and maintain wells, pumps and pipeline systems, or to use, appropriate, pump, extract, receive, transport, store or transfer water, including the rights described on EXHIBIT B ("**Additional Water Rights**");

(g) shares, and rights under such shares, of any private water company, mutual water company, or other non-governmental entity pursuant to which Grantor or the Additional Property may receive water (individually and collectively, the "**Additional Water Stock**") and any other certificated and uncertificated securities, securities entitlements, securities accounts and commodities accounts;

(h) coal, oil, gas, and other hydrocarbon substances, geothermal resources, minerals, mineral interests, royalties, overriding royalties, production payments, net profit interests and other interests and estates in, under or produced from the Additional Land and other coal, oil, gas, geothermal, and mineral interests with which any of the foregoing interests or estates are pooled or unitized and other "as-extracted collateral" (the "**Additional Mineral Rights**");

(i) timber now or hereafter standing on or cut from the Additional Land and all crops now or hereafter growing therein;

(j) permits and licenses relating or pertaining to the use or enjoyment of the Additional Property;

(k) proceeds of and any unearned premiums on any insurance policies covering the Additional Property, including the right to receive and apply the proceeds of any insurance, judgments, or settlements made in lieu thereof, for damage to the Additional Property ("**Additional Insurance Claims**");

(l) all awards made for the taking by condemnation or the power of eminent domain, or by any proceeding or purchase in lieu thereof, of the whole or any part of the Additional Land or the Additional Improvements ("**Additional Condemnation Awards**");

(m) accessions, attachments and other additions to, substitutes or replacements for, all proceeds and products of, the Additional Property; and

(n) books, records and files relating to the Additional Property, including computer readable memory and data and any computer software or hardware reasonably necessary to access and process such memory and data.

(4) Grant of Security Interest. Grantor grants Lender a security interest in and pledges and assigns to Lender all of Grantor's right, title and interest in all Additional Property to the extent which may be characterized as personal property (the "**Additional Personalty**"), including, without limitation, the Additional Improvements, Additional Equipment, Additional Easements, Additional Water Rights, Additional Water Stock, Additional Mineral Rights, Additional Insurance Claims and Additional Condemnation Awards.

(5) Amendment to Mortgage. The following terms in the Mortgage are hereby amended as follows:

- (a) "Land" is hereby amended to include the Additional Land.
- (b) "Property" is hereby amended to include the Additional Property.
- (c) "Improvements" is hereby amended to include the Additional Improvements.
- (d) "Equipment" is hereby amended to include the Additional Equipment.
- (e) "Easements" is hereby amended to include the Additional Easements.

- (f) "Water Rights" is hereby amended to include the Additional Water Rights.
- (g) "Water Stock" is hereby amended to include the Additional Water Stock.
- (h) "Mineral Rights" is hereby amended to include the Additional Mineral Rights.
- (i) "Insurance Claims" is hereby amended to include the Additional Insurance Claims.
- (j) "Condemnation Awards" is hereby amended to include the Additional Condemnation Awards.
- (k) "Personalty" is hereby amended to include the Additional Personalty.

(6) Reaffirmation. Except as expressly set forth herein, the Mortgage shall remain unmodified and in full force and effect, and Grantor hereby affirms and reaffirms, as applicable, each and every term and provision of the Mortgage, as originally set forth therein, as amended hereby.

(7) Construction. This Agreement shall be construed in accordance with the laws of the State of Idaho (excluding choice-of-law principles). The terms of this Agreement have been mutually negotiated with each party having the opportunity to seek the advice of legal counsel and shall not be construed against any party. The headings in this Agreement are inserted solely for the purpose of convenience and shall not affect the interpretation of the provisions hereof. If any portion of this Agreement is held to be invalid by any court of competent jurisdiction, such ruling shall not affect the remaining terms hereof unless and to the extent it includes a specific determination that the fundamental purposes of this Agreement are thereby significantly impaired. All sums referred to in this Agreement shall be calculated by and payable in the lawful currency of the United States.

(8) Entire Agreement. No amendments, variations, waivers, modifications or changes to this Agreement shall be effective unless in writing and signed by Lender and Grantor subsequent to the date hereof.

(9) Counterparts. This Agreement may be executed in two or more counterparts, all of which shall constitute but one and the same instrument. The signature pages of exact copies of this Agreement may be attached to one copy to form one complete document.

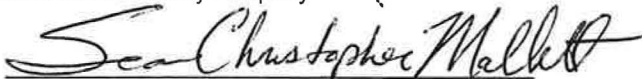
(REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK)

IN WITNESS WHEREOF, Lender and Borrower have caused this Agreement to be duly executed as of the day and year first written above. ^{effective} ~~effective~~ ^{effective} as of

BORROWER:

Address for notices:
2679 Poleline Road East
Twin Falls, Idaho 83301

HARMONY ORGANIC DAIRY, LLC,
an Idaho limited liability company

By: 
SEAN MALLET,
aka SEAN CHRISTOPHER MALLET
Managing Member

Address for notices:
2679 Poleline Road East
Twin Falls, Idaho 83301


SEAN CHRISTOPHER MALLET

Address for notices:
2679 Poleline Road East
Twin Falls, Idaho 83301


STACI ROSEANNE MALLET

(ACKNOWLEDGMENTS APPEAR ON FOLLOWING PAGE)

SIGNATURE PAGE – BORROWER

First Amendment and Supplement to Mortgage
Harmony Organic Dairy
Loan Nos. 201610 and 202830
118532592.2 0053564-00585

SCANNED
JUN 18 2023

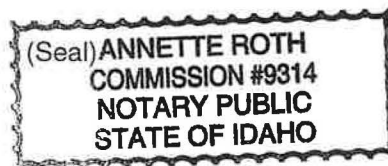
STATE OF IDAHO)
COUNTY OF Twin Fall)SS.

On this 28 day of February, 2023, before me, Annette Roth, a notary public for the State of Idaho, personally appeared SEAN MALLET AKA SEAN CHRISTOPHER MALLET, individually, and as MANAGING MEMBER of HARMONY ORGANIC DAIRY, LLC, an Idaho limited liability company.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Annette Roth
Signature of Notary Public

Annette Roth
Printed Name of Notary Public



Commission Expiration Date: 8-4-2023

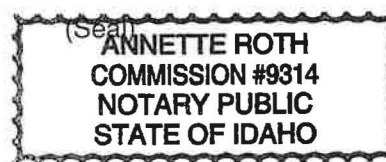
STATE OF IDAHO)
COUNTY OF Twin Falls)SS.

On this 28 day of February, 2023, before me, Annette Roth, a notary public for the State of Idaho, personally appeared STACI ROSEANNE MALLET, individually.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Annette Roth
Signature of Notary Public

Annette Roth
Printed Name of Notary Public



Commission Expiration Date: 8-4-2023

ACKNOWLEDGMENT PAGE – BORROWER

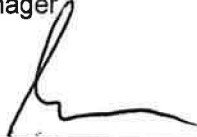
First Amendment and Supplement to Mortgage
Harmony Organic Dairy
Loan Nos. 201610 and 202830
118532592.2 0053564-00585

SCANNED
JUN 18 2023

LENDER:

METROPOLITAN TOWER LIFE INSURANCE COMPANY,
a Nebraska corporation

By: MetLife Investment Management, LLC
its investment manager

By: 
Name: Robert Frudden
Its: Director

(ACKNOWLEDGMENT APPEARS ON FOLLOWING PAGE)

SIGNATURE PAGE – LENDER

First Amendment and Supplement to Mortgage
Harmony Organic Dairy
Loan Nos. 201610 and 202830
118532592.2 0053564-00585

SCANNED
JUN 18 2023

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)

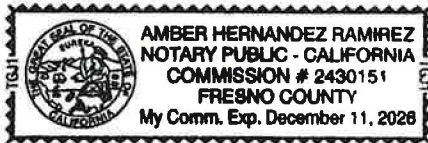
COUNTY OF Fresno)

)ss.

On February 27, 2023, before me, Amber Hernandez Ramirez, a Notary Public, personally appeared Robert Frudden, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature: _____

Amber Hernandez Ramirez
Notary Public in and for said
County and State

Place Notary Seal Above

ACKNOWLEDGMENT PAGE – LENDER

First Amendment and Supplement to Mortgage
Harmony Organic Dairy
Loan Nos. 201610 and 202830
118532592.4 0053564-00585

SCANNED
JUN 18 2023

EXHIBIT A

LEGAL DESCRIPTION OF ADDITIONAL LAND

TRACT 5:

PARCEL NO. 1:

**TOWNSHIP 12 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO**

**Section 13: That portion of the SW $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as follows:
Beginning at the Southwest corner thereof;**

**Thence North along the West boundary of the SW $\frac{1}{4}$ SE $\frac{1}{4}$, 688 feet;
Thence East parallel to the South boundary thereof, 900 feet;
Thence South 688 feet;
Thence West 900 feet to THE POINT OF BEGINNING.**

PARCEL NO. 2:

**TOWNSHIP 12 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO**

Section 24: Part of the N $\frac{1}{2}$ NE $\frac{1}{4}$, more particularly described as follows:

**Beginning at the center intersection of the Northeast corner of said Section;
Thence Southerly 517 feet;
Thence Westerly 2640 feet;
Thence Northerly 482 feet to the North boundary line;
Thence Easterly 2640 feet to THE POINT OF BEGINNING.**

PARCEL NO. 3:

**TOWNSHIP 12 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO**

Section 13: N $\frac{1}{2}$ NE $\frac{1}{4}$

PARCEL NO. 4:

**TOWNSHIP 12 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO**

Section 13: S $\frac{1}{2}$ NE $\frac{1}{4}$

PARCEL NO. 5:

**TOWNSHIP 12 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO**

Section 13: Part of the SE $\frac{1}{4}$, and more particularly described as follows:

**Commencing at the Southeast corner of said Section 13;
Thence North 00°47'05" East along the East boundary of the SE $\frac{1}{4}$ of Section 13 for a distance of 688.03 feet to THE TRUE POINT OF BEGINNING;
Thence North 89°45'00" West parallel with the South boundary of the SE $\frac{1}{4}$ of Section 13 for a distance of 2645.78 feet to a point on the
West boundary of the SE $\frac{1}{4}$ of Section 13;
Thence North 00°41'34" East along the West boundary of the SE $\frac{1}{4}$, Section 13 for a distance of 1969.50 feet to the Northwest corner of the
SE $\frac{1}{4}$ of Section 13;**

EXHIBIT A – LEGAL DESCRIPTION OF ADDITIONAL LAND

First Amendment and Supplement to Mortgage
Harmony Organic Dairy
Loan Nos. 201610 and 202830

**SCANNED
JUN 18 2023**

Thence South 89°44'20" East along the North boundary of the SE¼ of Section 13 for a distance of 2648.94 feet to the East Quarter corner of Section 13;
Thence South 00°47'05" West along the East boundary of the SE¼ of Section 13 for a distance of 1969.01 feet to THE TRUE POINT OF BEGINNING.

PARCEL NO. 6:

TOWNSHIP 12 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 13: A tract of land being the East 1266.27 feet of the South 688 feet of the Southeast quarter.

PARCEL NO. 7

TOWNSHIP 12 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO

Section 13: Part of the SE¼, more particularly described as follows:

Beginning at the Southeast corner of said SE¼SE¼;
Thence West 1266.27 feet to THE TRUE POINT OF BEGINNING;
Thence North 688 feet;
Thence West 473.73 feet;
Thence South 688 feet;
Thence East 473.73 feet to THE TRUE POINT OF BEGINNING.

EXHIBIT B

ADDITIONAL WATER RIGHTS

Water Right/Claim No.	Water Right/Claim No.	Water Right/Claim No.
47-16362	47-16823	47-15265

CERTIFICATE NUMBER	NUMBER OF SHARES
Salmon River Canal Company	
5153	50.00
5152	40.70
5157	120.00
5156	34.75
5155	320.00
TOTAL SHARES:	565.45

EXHIBIT B – ADDITIONAL WATER RIGHTS

First Amendment and Supplement to Mortgage
Harmony Organic Dairy
Loan Nos. 20610 and 202830

SCANNED
JUN 18 2023



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

May 2, 2023

METROPOLITAN TOWER LIFE INSURANCE COMPANY
10801 MASTIN ST STE 700
OVERLAND PARK KS 66210-1673

RE: Notice of Security Interest for Water Right No(s): 47-15265, 47-16362 and 47-16823

Dear Security Interest Holder:

The Department of Water Resources (Department) acknowledges receipt of correspondence adding security interest of the above referenced water right(s) to you. The Department has modified its records to reflect the change in security interest and has enclosed a computer-generated report for you.

You will notice that Rabo AgriFinance LLC is copied on the letter because they hold a security interest on the water right(s) referenced above. The Department can remove that security interest from these water right records with written authorization from Rabo AgriFinance LLC.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Security Interest, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: Harmony Organic Dairy LLC
Rabo AgriFinance LLC, Chesterfield, MO (Loan # 22112850)
TitleOne, Burley, Idaho (File # 21397755-2)



211 West 13th Street
Burley, ID 83318
Ph. (208) 881-0087
Fx. (866) 582-7546
www.titleonecorp.com

ID Dept. of Water Resources
650 Addison Ave. West, Suite 500
Twin Falls, ID 83301

RECEIVED

MAR 07 2023

DEPT OF WATER RESOURCES
SOUTHERN REGION

Date: 03/06/2023

Escrow No. 21397755-2 Harmony Organic Dairy, LLC

Dear Clerk:

Enclosed with this letter please find the following in connection with the above referred to transaction:

- The original executed Notice of Security Interest in a Water Right
- A copy of the original recorded First Amendment and Supplement to Mortgage recorded March 1, 2023 as Instrument No. 2023002403, records of Twin Falls Co., ID.
- TitleOne check no. 46106 made payable to Idaho Department of Water Resources in the amount of \$75.00

Please make the necessary changes in the records to indicate the new owner for future water assessments and notices.

Should you have any questions, please do not hesitate to contact Ashley Martinkus at 208-878-3524.

Best regards,
TITLEONE

Nancy Garrett
Ag Escrow Assisgtant

AR/nrg
Enc.
FedEx

SCANNED
JUN 18 2023