

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 03 2023

DEPT OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
37-792C	Yes ☐	Yes ☐		Yes ☐	Yes ☐
37-7091	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Pearl Slane and / or Nancy Miller
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Harold J. Miller and/or Pearl Slane
New owner(s) as listed on the conveyance document Name connector ☒ and ☒ or
- Mailing address 560 W Targhee ST. City ST. ANTHONY State ID Zip 83445
Telephone 208-360-9121 Email hjmiller@fretech.com
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: February 16, 2023
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per undivided water right. \$50- total
 o \$100 per split water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Harold Miller Title, if applicable _____ Date Mar 1, 2023
 Signature of new owner/claimant
Harold Miller
 Print name

Signature: _____ Title, if applicable _____ Date _____
 Signature of new owner/claimant
 Print name

SUPPORT DATA

IN FILE # 37-792C

Received by SG Date 3/3/2023 For IDWR Office Use Only: Receipt No. 5039684 Receipt Amt. \$50.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Processed by DM Date 3-7-2023

SCANNED

MAY 09 2023

Curry D. Andrews, Attorney at Law
Estate Protection & Planning, PLLC
202 Idaho St., American Falls, ID 83211
(208) 226-5138 Office
Send Tax Statements to:
Pearl H. Slane
446 River Rd. (HC Box 1067)
Bliss, ID 83314

Instrument # 280175

GOODING, GOODING, IDAHO
2-16-2023 10:38:42 AM No. of Pages: 2
Recorded for : HAROLD MILLER
DENISE M. GILL Fee: 15.00
Ex-Officio Recorder Deputy *Jamie Ant Dix*

GRANTORS: Pearl H. Slane and Harold J. Miller, Joint Tenants
GRANTEES: Pearl H. Slane, Harold J. Miller, Cole J. Miller, Joint Tenants with Right of Survivorship
PARCEL NO: RP06S13E177762

WARRANTY DEED

THE UNDERSIGNED Grantors, Pearl H. Slane and Harold J. Miller, joint tenants, hereby sunder their joint tenancy and grant, bargain, sell, convey and confirm to Pearl H. Slane, Harold J. Miller and Cole J. Miller as joint tenants with right of survivorship, the following property located in Gooding County, Idaho, to wit:

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION.

TOGETHER WITH ALL APPURTENANCES.

SUBJECT TO: TAXES, EASEMENTS, RESTRICTIONS, COVENANTS, ENCUMBRANCES
AND ASSESSMENTS AS SHOWN OF RECORD.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that the premises are free from all encumbrances and that the said Grantors will warrant and defend the same from all lawful claims whatsoever.

DATED this 16 day of February, 2023.

GRANTOR:

GRANTOR:

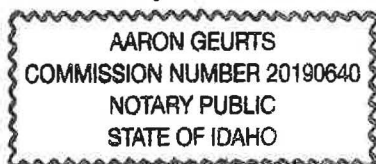
Pearl H. Slane
PEARL H. SLANE

Harold J. Miller
HAROLD J. MILLER

STATE OF IDAHO)
) ss.
COUNTY OF GOODING)

On this day personally appeared before me Pearl H. Slane and Harold J. Miller, the GRANTORS, to me known to be the individuals described herein and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 16th day of February, 2023.



Aaron Geurts
NOTARY PUBLIC in and for the State of IDAHO,
Residing in: 502 Main St, Gooding
My Commission Expires: 3/20/2025

WARRANTY DEED - 1

That portion of the East half of the SE1/4 Section 17, T. 6 S., R. 13 E., B.M. lying North of the Old U.S. 30 Highway and south of the Canyon Rim, more particularly described as follows:

Beginning at the Section corner common to Sections 16, 17, 20 and 21 T. 6 S., R. 13 E., B.M.; thence along the section line between Sections 17 and 20

S. $89^{\circ}37'$ W. 59.32 feet to the north right-of-way line of Old Highway 30; thence along said right-of-way on a curve to the left whose central angle is $15^{\circ}38'$, whose radius is 941.73 feet, whose tangent is 129.28 feet, whose length is 256.96 feet and whose long chord bears N. $39^{\circ}48'59''$ W. 256.16 feet to a point of tangency; thence

N. $47^{\circ}37'59''$ W. 168.03 feet to a point; thence leaving said right-of-way

N. $0^{\circ}05'$ E. 1568.35 feet to a point on the Canyon Rim; thence along the Canyon Rim

S. $44^{\circ}47'$ E. 477.58 feet to a point on the Section line between Section 17 and 16; thence along said Section line

S. $0^{\circ}06'28''$ E. 1533.77 feet to the Point of Beginning.

STATE OF IDAHO
IDAHO DEPARTMENT OF HEALTH AND WELFARE
BUREAU OF VITAL RECORDS AND HEALTH STATISTICS

CERTIFICATE OF DEATH

Date Filed JANUARY 24, 2023

State File No. 2023-00747

DECEDENT - LEGAL NAME NANCY L. MILLER AKA: NANCY S. MILLER			
SEX FEMALE	SOCIAL SECURITY NUMBER	AGE 71 YEARS	DATE OF BIRTH JANUARY 23, 1951
BIRTHPLACE GOODING, IDAHO		PLACE OF RESIDENCE ST. ANTHONY, IDAHO	
MARITAL STATUS AT TIME OF DEATH MARRIED		NAME OF SURVIVING SPOUSE (if wife, maiden name) HAROLD MILLER	
		WAS DECEDENT EVER IN U.S. ARMED FORCES? NO	
FATHER - NAME MARION KEITH SLANE			BIRTHPLACE COLORADO
MOTHER - MAIDEN NAME PEARL HILMA KELSO			BIRTHPLACE IDAHO
METHOD OF DISPOSITION CREMATION		FUNERAL SERVICE LICENSEE BERT L. FLAMM	
NAME AND ADDRESS OF FUNERAL FACILITY BERT FLAMM MORTUARY, ST. ANTHONY, IDAHO			
DATE OF DEATH JAN. 18, 2023	TIME OF DEATH 8:05 A.M.	CITY, TOWN OR LOCATION OF DEATH REXBURG, IDAHO	COUNTY OF DEATH MADISON
CAUSE OF DEATH (underlying cause last) a. GLIOBLASTOMA Approximate Interval Between Onset and Death			
b. UNKNOWN			
c.			
d.			
OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not resulting in this underlying cause given above			WAS AN AUTOPSY PERFORMED? NO
MANNER OF DEATH NATURAL		NAME OF CERTIFIER WALLACE C. BAKER, M.D.	TITLE PHYSICIAN
CORONER SUBSEQUENT CERTIFICATION IF NECESSARY			
EXTERNAL CAUSES ONLY			
DATE OF INJURY	TIME OF INJURY	PLACE OF INJURY	INJURY AT WORK?
LOCATION WHERE INJURY OCCURRED			
DESCRIPTION OF HOW INJURY OCCURRED			

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF VITAL RECORDS AND HEALTH STATISTICS.

DATE ISSUED: JANUARY 25, 2023

This copy is not valid unless prepared on engraved border displaying state seal and signature of the Registrar.

Rev. 07/28/20

James B. Aydelotte
JAMES B. AYDELOTTE
STATE REGISTRAR

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE.



SCANNED
MAY 09 2023



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

March 8, 2023

HAROLD J MILLER
560 W TARGHEE ST
SAINT ANTHONY ID 83445-1127

COLE J MILLER
560 W TARGHEE ST
SAINT ANTHONY ID 83445-1127

PEARL SLANE
446B RIVER RD
BLISS ID 83314-5051

Re: Change in Ownership for Water Right No(s): 37-792C, 37-7091

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence updating the ownership of the above referenced water right(s). The Department has modified its records and has enclosed a computer-generated report for you.

During our phone conversation on February 28, 2023, you indicated that you did not wish to list Cole Miller's name on the water right records at this time. However, our rules and guidance say that we must list the *new owner(s) of record as shown on the deed*; therefore, per the Warranty Deed you submitted, Cole is also listed as a current owner on these water right(s). If, in the future, you wish to remove Cole's name from the water right records, please contact the department and we can assist you with that process.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: Water District 130

SCANNED
MAY 09 2023



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

February 22, 2023

HAROLD MILLER
560 W TARGHEE ST
SAINT ANTHONY ID 83445-1127

Re: Change in Water Right Ownership for Water Right No(s): 37-792C and 37-7091

Dear Mr. Miller:

Thank you for contacting the Department regarding updating the ownership on the above referenced water right(s). As we discussed, in order to update our records to reflect your ownership of the water right(s), we need to have the enclosed Notice of Change in Water Right Ownership form completed. Also enclosed are instructions and a copy of the water rights for your reference.

Please complete the form and return to this office with all of the required information. As far as sufficient proof of ownership as listed under number 7 on the form; please provide a copy of the death certificate for Nancy, as well as the conveyance documents showing you are now the owner of the property. Also, if Pearl's name should be taken off the water rights as well, please provide the documentation to support that.

- Proof of ownership can be a copy of a Warranty Deed; Quitclaim Deed; Court Decree, Living Will, or Contract of Sale. The conveyance document(s) must also include the legal description of the property or description of the water right(s), if no land is conveyed.

Thank you in advance for your cooperation. If you have any questions regarding this information, please contact me at (208) 736-3033.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant

Enclosures