

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED ✓

MAR 20 2023

DEPT OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
47-152A	Yes ☐	Yes ☐		Yes ☐	Yes ☐
47-10853	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Gerald Martin and / or Shirley Mocroft
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): DAVE KISSINGER and JEANNINE KISSINGER
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or

763 TREELINE TRAIL HELENA MT 59602
Mailing address City State Zip
208 308 2135 uprockcreek@yahoo.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 09/08/2011

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.

☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).

☐ Filing fee (see instructions for further explanation):

- ☐ \$25 per undivided water right.
- ☐ \$100 per split water right.
- ☐ No fee is required for pending adjudication claims.

☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.

☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] 3 14 2023
Signature of new owner/claimant Title, if applicable Date

DAVE KISSINGER
Print name

- Signature: [Signature] 3 14 2023
Signature of new owner/claimant Title, if applicable Date

JEANNINE KISSINGER
Print name

Received by SG Date 3/20/2023 For IDWR Office Use Only: Receipt No. 5039714 Receipt Amt. \$50.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by DM Date 3-23-2023

SCANNED

APR 10 2023

WARRANTY DEED

#3132

For Value Received

Kevan Kemmerer

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Dave Kissinger and Jeannine Kissinger, Husband and Wife
Address: 2540 Rock Creek Road Hansen, Idaho 83334

TWIN FALLS COUNTY
RECORDED FOR:
LAND TITLE AND ESCROW - TWIN
11:36:40 AM 09-12-2011
2011017084
NO. PAGES 2 FEE: \$13.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: DJW
Electronically Recorded by Simplifile

Hereinafter called the Grantee, the following described premises situated in **Twin Falls** County, Idaho, to-wit:

PARCEL R-65 UPPER ROCK CREEK RANCHES, Twin Falls County, Idaho, according to the Map of Survey, recorded in Book 28 of Miscellaneous, page 2002, records of Twin Falls County, Idaho, and more particularly described as follows:

TOWNSHIP 12 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO

Section 24: That part of the SW $\frac{1}{4}$ SW $\frac{1}{4}$, more particularly described as follows:

Beginning at the West quarter corner of said Section;
Thence South 00°33'00" East, 1615.72 feet to the TRUE POINT OF BEGINNING;
Thence North 89°57'45" East, 1309.97 feet;
Thence South 1°17'54" East, 166.23 feet;
Thence South 89°57'45" West, 1312.14 feet;
Thence North 00°33'00" West, 166.20 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2011 and subsequent years, a lien, but not yet due or payable.

Rights-of-way for ditches, tunnels and telephone and transmission lines constructed by authority of the United States, as granted to the United States under provisions of Section 58-604, Idaho Code.

All matters, covenants, conditions, restrictions, easements and any rights, interests or claims which may exist by reason thereof, disclosed by Record of Survey recorded April 26, 1978 as Instrument Number 735733, records of Twin Falls County, Idaho.

Declaration of Covenants, Conditions and Restrictions of Upper Rock Creek Ranches, dated September 1, 1978, recorded May 3, 1979 as Instrument No. 758232, records of Twin Falls County, Idaho, but omitting any covenant, condition or restriction based on race, color, religion, sex, handicap, familial status, or national origin to the extent that such covenants, conditions or restrictions violate 42 USC 3604(c).

Right of Way or easement of 3200 East Road.

Twin Falls County Highway Right of Way.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: September 8, 2011


Kevan Kemmerer

STATE OF CALIFORNIA)

COUNTY OF San Diego) ss.

On this 7th day of **September, 2011**, before me, the undersigned, a Notary Public in and for said State, personally appeared **Kevan Kemmerer**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.


Notary Public
Residing at: Lakeside, CA
My Commission expires: July 11, 2014





Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

March 23, 2023

DAVE KISSINGER
JEANNINE KISSINGER
763 TREELINE TRL
HELENA MT 59602-9400

Re: Change in Ownership for Water Right No(s): 47-152A and 47-10853

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: Water District 47-O



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

March 6, 2023

DAVE KISSINGER
763 TREELINE TRAIL
HELENA MT 59602

Re: Current Ownership for Water Right No(s). 47-152A and 47-10853

Dear Property Owner(s):

The Department is working to clean up water right records and has discovered that the ownership may need to be updated for the water right(s) referenced above. These water rights are associated with property on Rock Creek Road in Hansen, ID. Enclosed is additional information, for your review.

In order to update our records to reflect your ownership of this water right, you will need to file the enclosed Notice of Change in Water Right Ownership. Please complete the form and return to this office with all of the required information within sixty (60) days of the date of this letter.

Thank you in advance for your cooperation. If you have any questions regarding this letter, please feel free to contact our office.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
650 Addison Ave. W., Ste. 500
Twin Falls, ID 83301-5858

BOISE ID 837

13 FEB 2023

FIRST-CLASS



US POSTAGE IMPITNEY BOWES

ZIP 83301
02 7H
0001280685

\$ 000.60⁰
FEB 13 2023

RECEIVED

MAR 06 2023

DEPT OF WATER RESOURCES
SOUTHERN REGION

GERALD MARTIN
6402 S 32 ST
PHOENIX AZ 85040

NIXIE 850 DC 1 0003/01/23

RETURN TO SENDER
NOT DELIVERABLE AS ADDRESSED
UNABLE TO FORWARD

BC: 83301585825 *1436-07739-13-46

FWP
850405551958

470

Water District 470 Annual Meeting Notice

47-152A & 47-10853

Per tax parcel info: Dave Kissinger, 763 Treeline Trail, Helena MT 59602

Change in Ownership information sent 3-6-2023

DM