

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE BEAR RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 79576

Claim ID: 13-2090

Date Received: 9/30/25

Receipt No: POD 2128

Claim Fee: \$97.00 By: m3

RECEIVED

SEP 30 2025

IDWR/Preston

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of claimant(s) Gil L. Wright Phone (208) 479-6972
Mailing address 15499 N. Highway 34, Thatcher, Idaho Zip 83283
Street or Box City State
Email address (optional) _____
2. Date of priority: (Only one per claim) 12/02/1919 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
3. Source of water supply (Check one) Ground Water () or Other (☒) (a) Trout Creek
which is tributary to (b) Bear River
4. a. Location of point of diversion is: Township 11S, Range 41E, Section 30,
NE 1/4 of SW 1/4, Govt. Lot _____, BM, County of Franklin
Parcel no. _____
Additional points of diversion, if any: _____
If available, GPS Coordinates _____
b. If instream flow, beginning point of claimed instream flow is:
Township _____, Range _____, Section _____, _____ 1/4 of _____ 1/4,
Govt. Lot _____, BM, County of _____
Ending point is: Township _____, Range _____, Section _____, _____ 1/4 of _____ 1/4,
Govt. Lot _____, BM, County of _____
5. Description of existing diversion works (dams, reservoirs, ditches, wells, pumps, pipelines, headgates, etc.),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Headgate into ditch for delivery to place of use. Ditch is Bennett & Wright Ditch.

6. Water is claimed for the following purposes:

(dates are inclusive MM-DD) (cfs) (acre-feet)

For Irrigation purposes from 4/1 to 10/31 amount 0.8 or _____

For Stockwater purposes from 1/1 to 12/31 amount 0.8 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) _____ (cfs) and/or (b) _____ (acre-feet)

8. Non-irrigation uses; describe fully (e.g., Domestic: Give number of households served; Stockwater: Type and number of livestock, etc.) _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12S	40E	1															0.2	2	2.2
12S	40E	12	24	0.2		0.1													24.3
12S	41E	7						9	1.1										10.1
12S	40E	1															S	S	
12S	40E	12	S	S		S													
12S	41E	7						S	S										

Parcel no(s). _____ Total number of acres irrigated 36.6

10. In which county(ies) are lands listed above as place of use located? Franklin

11. Do you own the property listed above as place of use? Yes (☒) No (☐)
If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (☒)

13. Remarks (Include an explanation of the priority date selected):

Licensed Water Right No. 13-2090. Claimant is successor to original licensee.

Name of claimant(s) _____ Claim ID _____

14. Basis of claim (Check one) Beneficial Use () Posted Notice () License (☒) Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 13-2090

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Bear River Basin Water System Adjudication."

(b.) I/We do () do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) *Sil Wright* Date: 9-30-25

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) Robert L. Harris, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature *Robert L. Harris* Date Sept. 30, 2025

Address 1000 Riverwalk Dr., Suite 200, P.O. Box 50130, Idaho Falls, ID 83405

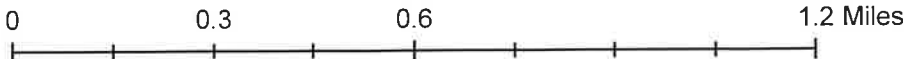
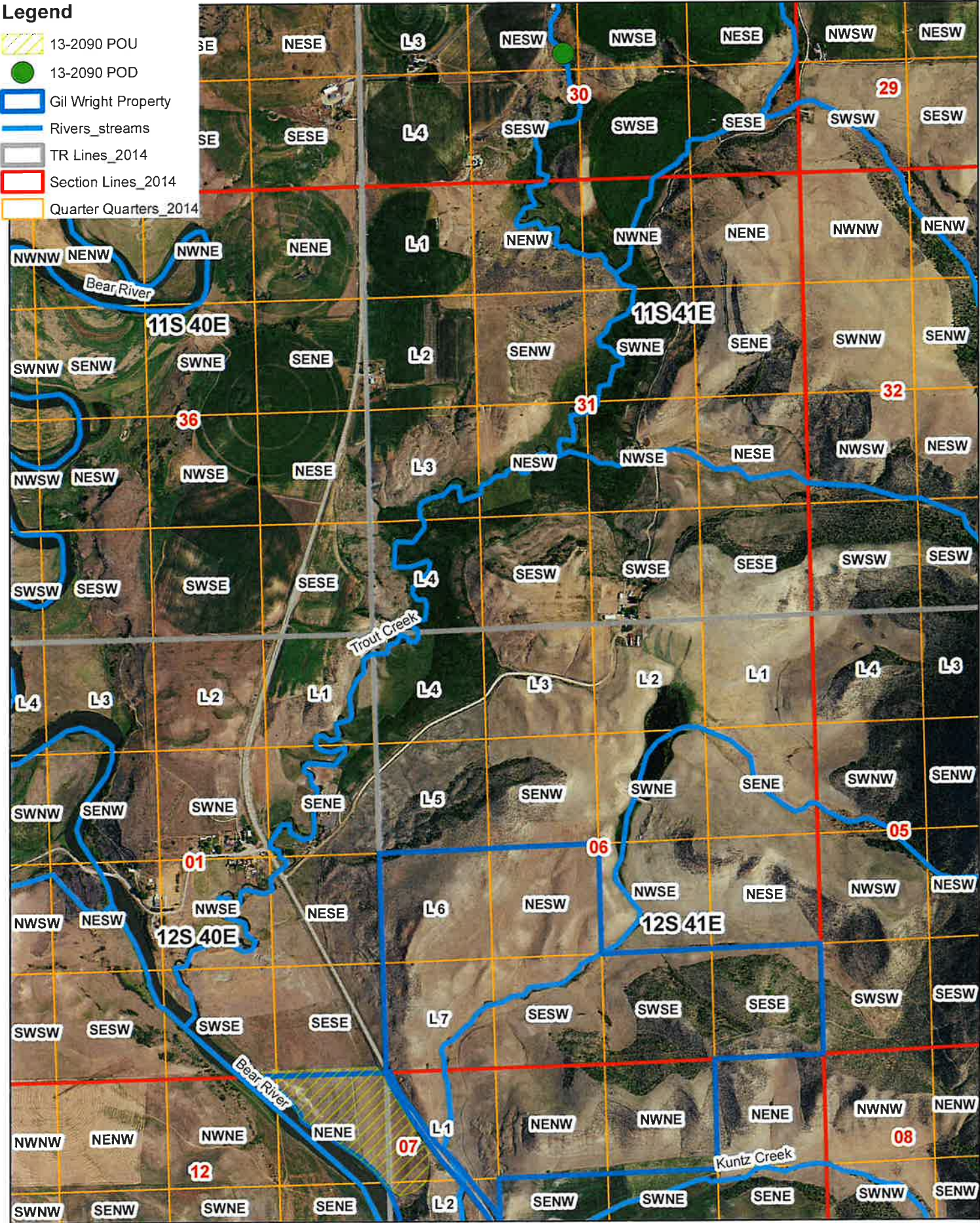
Name of claimant(s) _____ Claim ID _____

GIL WRIGHT WATER RIGHTS



Legend

- 13-2090 POU
- 13-2090 POD
- Gil Wright Property
- Rivers_streams
- TR Lines_2014
- Section Lines_2014
- Quarter Quarters_2014



Water Right Report : 13-2090(License/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Current Owner	WRIGHT, LESLIE		THATCHER ID		83283

Water Right Status

Priority Date : 12/2/1919
 Basis : License
 Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
TROUT CREEK		BEAR RIVER	

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
TROUT CREEK	11S	41E	30	0		SE	SW	CARIBOU	

Water Uses

Beneficial Use From To Diversion Rate Volume

IRRIGATION / / 0.80 CFS

TOTAL 0.80 CFS

Places of Use

[Printable View](#)
[Paged View](#)

Place of Use Legal Description : IRRIGATION (CARIBOU county)

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
12S	40E	12			NE	NE	30.0
12S	40E	12			NW	NE	6.0
12S	40E	12			SE	NE	4.0

Irrigation Totals

Total Acres Acre Limit

40.00

Dates

Licensed Date : 2/1/1923
 Decreed Date :
 Permit Proof Due Date :
 Permit Proof Made Date :
 Permit Approved Date :
 Permit Moratorium Expiration Date :
 Enlargement Use Priority Date :
 Enlargement Statute Priority Date :
 Application Received Date:
 Protest Deadline Date:

Other Information

State or Federal :
 Water District Number : 11
 Generic Max Rate Per Acre : 0
 Generic Max Volume Per Acre : 0
 Civil Case Number :
 Decree Plaintiff :
 Decree Defendant :
 Swan Falls Trust or Nontrust :
 Swan Falls Dismissed :
 DLE Act Number :
 Cary Act Number :
 Mitigation Plan: False

State of Idaho
License and Certificate of Water Right

Water License No. 14094
Water District No. 5-A

Amount 0.8 sec. ft.
Priority 12-2-19

THIS IS TO CERTIFY that **Leslie Wright**
of **Thatcher, Idaho**, made application for a permit to appropriate the
public waters of the State of Idaho, dated **June 16**, 1919; that Permit No. 14094
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
0.8 second feet, was issued thereunder on **July 20**, 1921, showing that said works
were completed on the **29th** day of **June**, 1921; and that on the **22nd**
day of **December**, 1922,

Leslie Wright

of **Thatcher**, State of **Idaho**, made proof to the satisfaction of the
Commissioner of Reclamation of Idaho, of the right to use the waters of **Trout Creek**
, a tributary of **Bear River**, for the purpose of irrigation
, under Use Permit No. 14094 of the Commissioner of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of
Idaho, and is hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in
Volume 6 of Licenses, at page 3035, on the **1st** day of **February**, 1923;

The right hereby confirmed dates from **December 2**, 1919;

The Point of Diversion is located
in the **SE 1/4 SW 1/4**, Sec. 30, Tp. 11 S., R. 41 E., B. M.
County of Bannock.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not
exceed **0.8** cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
12 S.	40 E.	12	NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$	30 5 5	30 6 4
					Total 40

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of
use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho,
this **1st** day of **February**, 1923.

W. G. SWENDSEN.

Commissioner of Reclamation.

(SEAL)

13-2090

Aug. 21, 1922

