

JUL 08 2025

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
EASTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. **Amended** **DEV**

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
✓ 75-13942 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
✓ 75-14782 OK	Yes ☒	Yes ☐	Adjusted	Yes ☐	Yes ☐
✓ 75-7055 OK	Yes ☐	Yes ☐	75-13942 and	Yes ☐	Yes ☐
✓ 75-14814 OK	Yes ☒	Yes ☐	75-14782 by 0.1	Yes ☐	Yes ☐
	Yes ☐	Yes ☐	acres for the split	Yes ☐	Yes ☐

2. Previous Owner's Name: Iron Creek Cattle Company

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Evarts Family Trust

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

2360 Villandry Court

Henderson

NV

89074

Mailing address

City

State

Zip

702 528 1200

cliff@vegasweddings.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: February 18, 2025

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- o \$25 per undivided water right.
 - o \$100 per split water right.
 - o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: *Clara Evarts* Title, if applicable: _____ Date: 7-7-25

Signature of new owner/claimant

Title, if applicable

Date

Print name

Signature: _____ Title, if applicable: _____ Date: _____

Signature of new owner/claimant

Title, if applicable

Date

Print name

For IDWR Office Use Only:

Received by M. Peltier Date 7-8-25 Receipt No. E050975 Receipt Amt. 250.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB/JC Processed by JC Date 10/3/2025

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 20 2025

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPARTMENT OF WATER RESOURCES
EASTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-13942	Yes ☐	Yes ☐		Yes ☐	Yes ☐
75-14782	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
75-07055	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name:

Clyde & Janelle Phillips 75-14782

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

EVARTS Family Trust

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

2360 Villard Way Court.

Mailing address

Henderson

City

NV

State

89074

Zip

702-528-1200

Telephone

cliff@vegasweddings.com

Email

EVARTS - EVARTS Family Trust
75-07055

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐

- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
o \$25 per undivided water right.
o \$100 per split water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:

Clara Everts

Signature of new owner/claimant

CLARA EVARTS

Print name

Title, if applicable

Date

Signature:

Signature of new owner/claimant

Title, if applicable

Date

Print name

For IDWR Office Use Only:

Received by _____ Date _____ Receipt No. _____ Receipt Amt. _____

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9 _____

Approved by _____

Processed by _____

Date _____

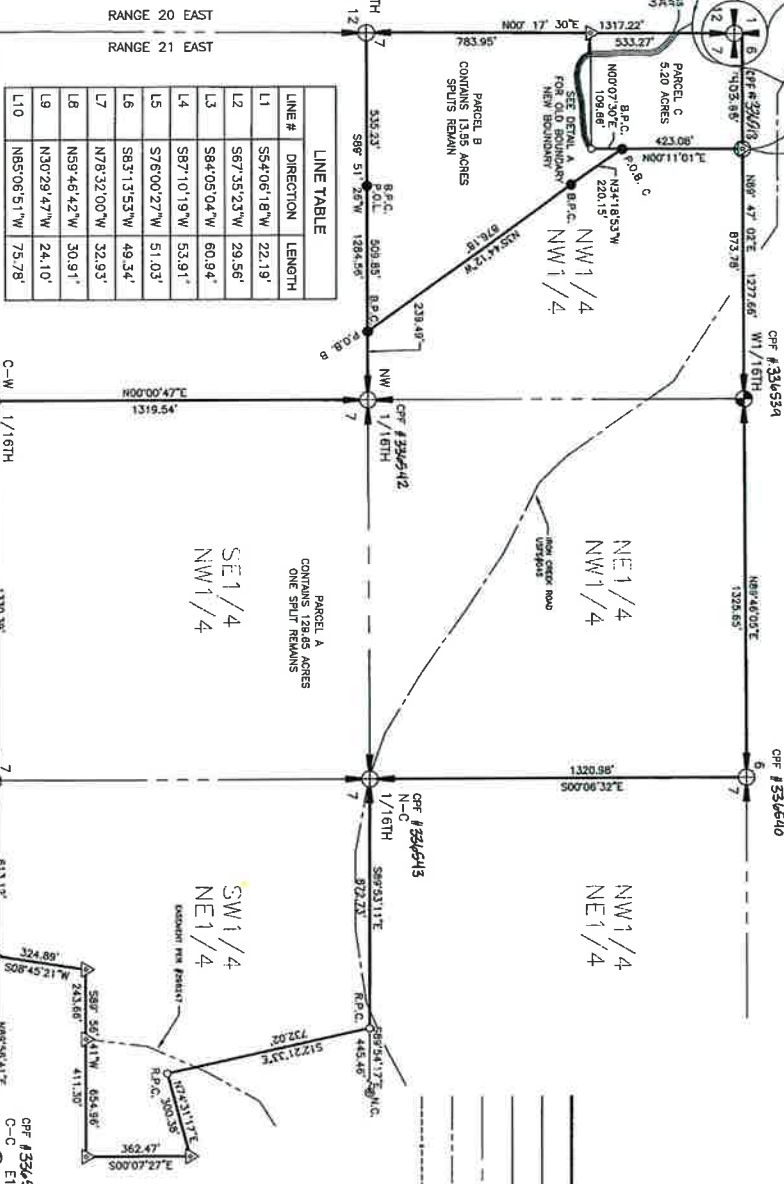
BOUNDARY LINE ADJUSTMENT & LOT SPLIT PLAT

LOCATED IN THE NORTH 1/2 OF SECTION 07, T. 18 N., R. 21 E.,
BOISE MERIDIAN, LEMHI COUNTY, IDAHO.



LEGEND

- BOUNDARY THIS SURVEY
- ADJOINING PROPERTY LINE
- SECTION LINE
- ROAD CENTERLINE
- EASEMENTS
- EXISTING FENCE
- ALUMINUM CAP
- BRASS CAP
- SET 5/8" REBAR
- FOUND 1/2" REBAR AS NOTED
- FOUND 5/8" REBAR AS NOTED
- CALCULATED POINT—NOTHING FOUND/SET
- POINT OF BEGINNING
- POINT OF COMMENCEMENT
- POINT OF TERMINUS
- POINT ON LINE
- NOT TO SCALE
- BLUE PLASTIC CAP
- RED PLASTIC CAP
- NO CAP



NARRATIVE

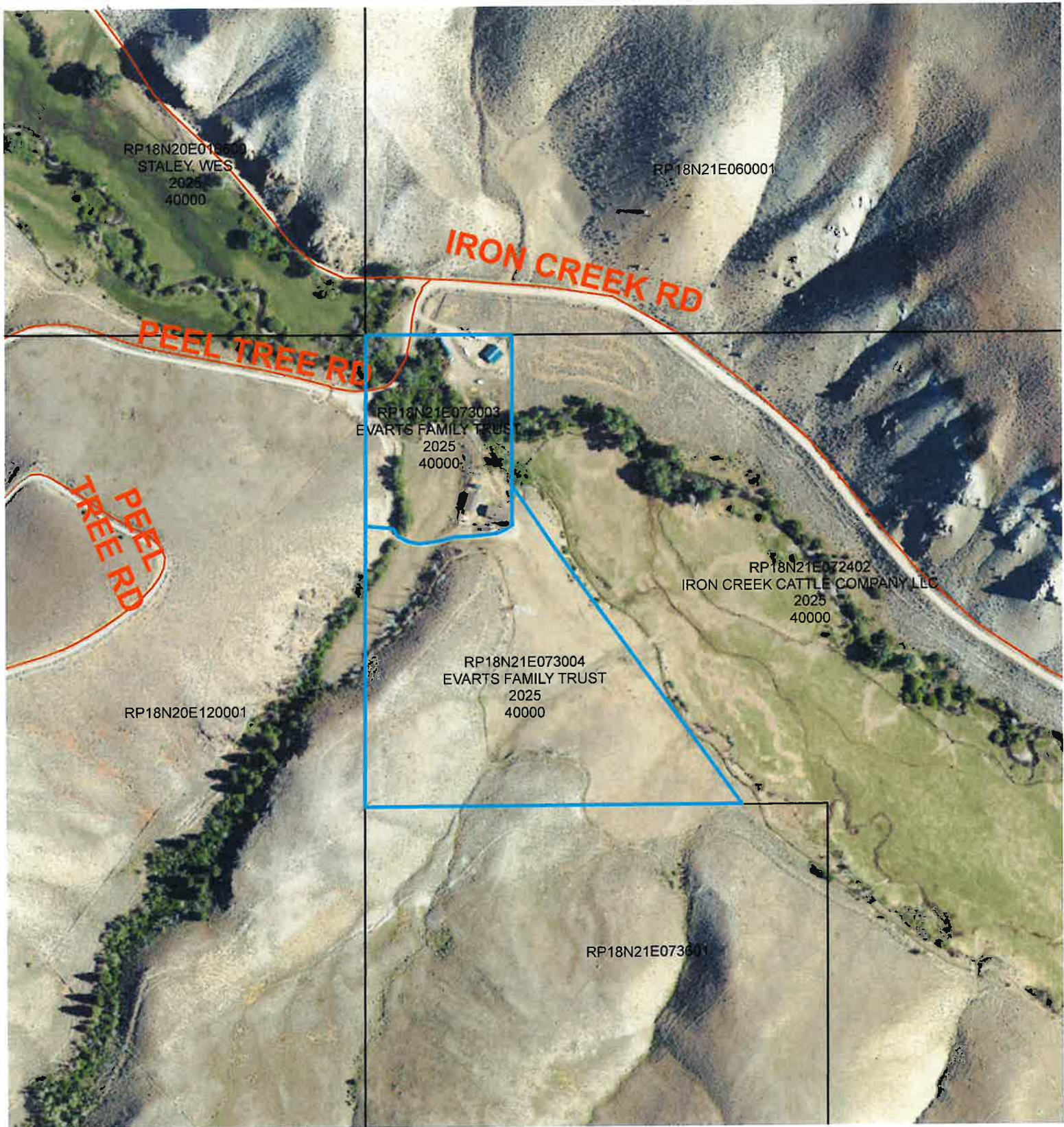
- THE PURPOSE OF THIS SURVEY IS TO USE A LOT SPLIT FROM A PLAT RECORDED IN THE PUBLIC RECORDS TO CREATE A NEW PLAT FOR THE PARCELS A & B ARE SUBJECT TO THE LEMHI COUNTY LOT SPLIT REVIEW PROCESS. THE BOUNDARY LINE ADJUSTMENT OF THIS SURVEY IS THEN BETWEEN PARCELS A & B. PARCEL C TO THE CONVEYANCE AS SHOWN ON THIS PLAT AND SURVEY IS A PART OF THE SURVEY. THE SURVEY IS KNOWN AS U.S. P.E.L. TREE ROAD, ALONG AN EXISTING DRIVEWAY THROUGH PARCEL C FOR THE BENEFIT OF PARCEL B ONLY.
- THE FOLLOWING DOCUMENTS OF RECORD WERE REVIEWED AND CONSIDERED AS A PART OF THIS SURVEY. THERE MAY BE OTHER DOCUMENTS EITHER PRIVATE OR OF RECORD THAT WOULD AFFECT THIS SURVEY. ANY NEW EVIDENCE COMMUNICATED TO THIS SURVEY SHOULD BE PRESENTED TO CIVIL SCIENCE FOR REVIEW AND CONSIDERATION.
- RIGHT-OF-WAY PLAT #181621, FILED 1981 BY DEPUTY CLERK OF COUNTY, IDAHO, BOISE MERIDIAN, T. 18 N., R. 21 E., S. 50.00'.

CERTIFICATE OF SURVEYOR

I DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, LICENSED BY THE STATE OF IDAHO, AND THAT THIS MAP HAS BEEN PREPARED FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION, AND THAT THIS MAP IS AN ACCURATE REPRESENTATION OF THE SURVEY, AND IS IN CONFORMITY WITH THE CORNER PERPETUATION AND PLUMBING ACT, STATE OF IDAHO CODE 55-1601 THROUGH 55-1613 AND TO THE IDAHO CODE RELATING TO SURVEYS.



Travis A. Norton, Idaho
For Lemhi Title
TERESA L. NORTON, Recorder
ATTEST:
Page: 2
Fees: \$ 50.00
MAY 10, 2024



RP18N20E01E600
STALEY, WES
2025
40000

RP18N21E060001

IRON CREEK RD

PEEL TREE RD

RP18N21E073003
EVARTS FAMILY TRUST
2025
40000

RP18N21E072402
IRON CREEK CATTLE COMPANY LLC
2025
40000

RP18N21E073004
EVARTS FAMILY TRUST
2025
40000

RP18N20E120001

RP18N21E073601

Quitclaim Deed

For Value Received

Evarts Family Trust Interest 50%, Jonathan Smith Interest 25%, Aaron Smith Interest 25%

Do hereby convey, release, remise and forever quit claim unto:

Evarts Family Trust Interest 50%, Jonathan Smith Interest 25%, Aaron Smith Interest 25%

Whose current address is:

2360 Villandry Court, Henderson, Nevada 89074

The following described parcels located in Lemhi County, Idaho to-wit

See Attached Exhibit for Parcel C

Clifford Paul Evarts Trustee

STATE OF Utah

COUNTY OF Davis

On this date: 18 of December, 2024, before me a notary public in the above referenced state, personally appeared Clifford Paul Evarts, known or identified to me to be the person whose name is subscribed to the within instrument.

Natthadaphon Sarot

Notary Public

Residing at: Utah

Comm. Expires: 08/05/2028



NOTARY PUBLIC
Natthadaphon Sarot
738503
My Commission Expires
08/05/2028
STATE OF UTAH

This instrument was prepared as an accommodation only. It has not been examined as to its execution, insurability or effect on title.



PARCEL B

A parcel of land located in the N1/2 of Section 07, T. 18 N., R. 21 E., Boise Meridian, County of Lemhi, State of Idaho more particularly described as follows;

Commencing at a brass cap, the Center Quarter corner of said Section 07, thence S 89°56'33" W along the southerly boundary of the NW1/4 of said section a distance of 1330.39 ft. to a brass cap, the Basis of Bearing for this description, run thence from said C-W 1/16th, N 00°00'47" E along the westerly boundary of the SE1/4 of said NW1/4 a distance of 1319.54 ft. to the NW 1/16th corner of said section which is an aluminum cap, run thence S 89°51'26" W along the southerly boundary of the NW1/4NW1/4 a distance of 239.49 ft. to a 5/8" rebar with a blue plastic cap which is the POINT OF BEGINNING;

Thence continuing along the southerly boundary of said NW1/4NW1/4, S 89°51'26" W a distance of 1045.08 ft. to the N 1/16th corner of said Section 07, which is an aluminum cap;

Thence N 00°17'30" E along the westerly boundary of said Section 07 a distance of 783.95 ft. to a calculated point;

Thence leaving said westerly boundary S 85°06'51" E a distance of 75.78 ft. to a calculated point which is in the center of an existing driveway;

Thence the following courses to calculated points along said driveway centerline;

S 30°29'47" E, 24.10 ft.;	S 59°46'42" E, 30.91 ft.;	S 78°32'00" E, 32.93 ft.;
N 83°13'53" E, 49.34 ft.;	N 76°00'27" E, 51.03 ft.;	N 87°10'19" E, 53.91 ft.;
N 84°05'04" E, 60.94 ft.;	N 67°35'23" E, 29.56 ft.;	

Thence leaving said driveway centerline N 54°06'18" E a distance of 22.19 ft. to a 1/2" rebar with a red plastic cap;

Thence N 00°07'30" E a distance of 109.66 ft. to a 5/8" rebar with a blue plastic cap;

Thence S 34°18'53" E a distance of 220.15 ft. to a 5/8" rebar with a blue plastic cap;

Thence S 35°44'12" E a distance of 876.18 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 13.55 ACRES



LEMHI TITLE CO.

Instrument # 336900 # Pages: 3
LEMHI COUNTY, Idaho
Feb 18, 2025 2:24:03 pm Fee: \$ 15.00
For: LEMHI TITLE
TERESA L. MORTON, Recorder
TMORTON, Deputy

Warranty Deed

For Value Received

Iron Creek Cattle Company, LLC, an Idaho limited liability company

the grantors, do hereby grant, bargain, sell and convey unto

Evarts Family Trust, dated Jan. 18, 2013, Clifford Paul Evarts as Trustee

Whose current address is:

**2360 Villandry Court
Henderson, NV 89074-5331**

the grantee, the following described premises, to-wit:

See Attached Exhibit "A"

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes, assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: 2-18, 2025
Iron Creek Cattle Company, LLC


By: **Michael J. Konec, Manager**

STATE OF IDAHO)
) ss
COUNTY OF LEMHI)

On this 18 day of February, 2025, before me, a notary public in and for said State, personally appeared Michael J. Konec known to me or proved to me to be the person(s) whose name(s) are subscribed to the within instrument to be Manager executing on behalf of Iron Creek Cattle Company, LLC and acknowledged to me that they executed the same as the free act and deed of such individual(s)/ Entity.


Notary Public
Residing at: Salmon, ID
Comm. Expires: 2-1-2030

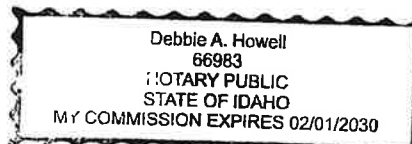


Exhibit "A"



PARCEL B

A parcel of land located in the N1/2 of Section 07, T. 18 N., R. 21 E., Boise Meridian, County of Lemhi, State of Idaho more particularly described as follows;

Commencing at a brass cap, the Center Quarter corner of said Section 07, thence S 89°56'33" W along the southerly boundary of the NW1/4 of said section a distance of 1330.39 ft. to a brass cap, the Basis of Bearing for this description, run thence from said C-W 1/16th, N 00°00'47" E along the westerly boundary of the SE1/4 of said NW1/4 a distance of 1319.54 ft. to the NW 1/16th corner of said section which is an aluminum cap, run thence S 89°51'26" W along the southerly boundary of the NW1/4NW1/4 a distance of 239.49 ft. to a 5/8" rebar with a blue plastic cap which is the POINT OF BEGINNING;

Thence continuing along the southerly boundary of said NW1/4NW1/4, S 89°51'26" W a distance of 1045.08 ft. to the N 1/16th corner of said Section 07, which is an aluminum cap,

Thence N 00°17'30" E along the westerly boundary of said Section 07 a distance of 783.95 ft. to a calculated point;

Thence leaving said westerly boundary S 85°06'51" E a distance of 75.78 ft. to a calculated point which is in the center of an existing driveway;

Thence the following courses to calculated points along said driveway centerline;

S 30°29'47" E, 24.10 ft.;	S 59°46'42" E, 30.91 ft.;	S 78°32'00" E, 32.93 ft.;
N 83°13'53" E, 49.34 ft.;	N 76°00'27" E, 51.03 ft.;	N 87°10'19" E, 53.91 ft.;
N 84°05'04" E, 60.94 ft.;	N 67°35'23" E, 29.56 ft.;	

Thence leaving said driveway centerline N 54°06'18" E a distance of 22.19 ft. to a 1/2" rebar with a red plastic cap;

Thence N 00°07'30" E a distance of 109.66 ft. to a 5/8" rebar with a blue plastic cap;

Thence S 34°18'53" E a distance of 220.15 ft. to a 5/8" rebar with a blue plastic cap;

Thence S 35°44'12" E a distance of 876.18 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 13.55 ACRES





EASEMENT DESCRIPTION

An easement for ingress, egress and utilities 16 feet in width situated on a parcel of land located in the N1/2 of Section 07, T. 18 N., R. 21 E., Boise Meridian, County of Lemhi, State of Idaho more particularly described as follows;

Commencing at a brass cap, the Center Quarter corner of said Section 07, thence S 89°56'33" W along the southerly boundary of the NW1/4 of said section a distance of 1330.39 ft. to a brass cap, the Basis of Bearing for this description, run thence from said C-W 1/16th, N 00°00'47" E along the westerly boundary of the SE1/4 of said NW1/4 a distance of 1319.54 ft. to the NW 1/16th corner of said section which is an aluminum cap, run thence S 89°51'26" W along the southerly boundary of the NW1/4NW1/4 a distance of 239.49 ft. to a 5/8" rebar with a blue plastic cap, run thence N 35°44'12" W a distance of 876.18 ft. to a 5/8" rebar with a blue plastic cap, run thence N 34°18'53" W a distance of 220.15 ft. to a 5/8" rebar with a blue plastic cap, run thence S 00°07'30" W a distance of 109.66 ft. to a 1/2" rebar with a red plastic cap which is the POINT OF BEGINNING;

Thence S 54°06'18" W a distance of 22.19 ft. to a calculated point in the center of an existing driveway;

Thence the following courses to calculated points along said driveway centerline, easement width is 8 ft. either side of driveway centerline for a total width of 16 feet wide;

S 67°35'23" W, 29.56 ft.;	S 84°05'04" W, 60.94 ft.;	S 87°10'19" W, 53.91 ft.;
S 76°00'27" W, 51.03 ft.;	S 83°13'53" W, 49.34 ft.;	N 78°32'00" W, 32.93 ft.;
N 59°46'42" W, 30.91 ft.;	N 30°29'47" W, 24.10 ft.;	N 04°28'28" W, 30.39 ft.;
N 01°38'38" E, 30.82 ft.;	N 05°32'13" W, 65.55 ft.;	N 01°28'13" E, 55.07 ft.;
N 03°58'47" E, 34.93 ft.;	N 17°02'19" W, 30.82 ft.;	N 36°12'24" W, 30.69 ft.;

N 48°06'28" W, 57.53 ft. to a point on the westerly boundary of Parcel C and the POINT OF TERMINUS.

The sidelines of said easement shall be shortened or lengthened to be consistent with the boundaries of said Parcel B & C hereinbefore described



This Deed is being recorded to
Replace Deed Instrument No. 336865.

Instrument # 336899 # Pages: 2
LEMHI COUNTY, Idaho
Feb 18, 2025 2:24:02 pm Fee: \$ 15.00
For: LEMHI TITLE
TERESA L. MORTON, Recorder
TMORTON, Deputy

Quitclaim Deed

For Value Received

Iron Creek Cattle Company, LLC, an Idaho limited liability company

do hereby convey, release, remise and forever quit claim unto:

Evarts Family Trust, dated Jan. 18, 2013, Clifford Paul Evarts as Trustee, as to a 50% interest and Aaron Smith, as to a 25% interest, and Jonathan Smith, as to a 25% interest

Whose current address is:

**2360 Villandry Court
Henderson, NV 89074-5331**

the following described parcels located in Lemhi County, Idaho to-wit:

See Attached Legal Description as Exhibit 'A'

Dated: 2-18, 2025

Michael J. Koncz
Michael J. Koncz, manager

STATE OF Idaho)
COUNTY OF Lemhi) ss

On this 18 day of February, 2025, before me, a notary public in and for said State, personally appeared Michael J. Koncz known to me or proved to me to be the person(s) whose name(s) are subscribed to the within instrument to be Members executing on behalf of Iron Creek Cattle Company, LLC and acknowledged to me that they executed the same as the free act and deed of such individual(s)/ Entity.

Debbie A. Howell
Notary Public

Residing at: Salmon, ID

Comm. Expires: 2-17-2030

Debbie A. Howell
66983
NOTARY PUBLIC
STATE OF IDAHO
MY COMMISSION EXPIRES 02/01/2030

Exhibit 'A'
Legal Description



KONCZ TO EVARTS

A parcel of land located in the N1/2 of Section 07, T. 18 N., R. 21 E., Boise Meridian, County of Lemhi, State of Idaho more particularly described as follows;

Commencing at a brass cap, the Center Quarter corner of said Section 07, thence S 89°56'33" W along the southerly boundary of the NW1/4 of said section a distance of 1330.39 ft. to a brass cap, the Basis of Bearing for this description, run thence from said C-W 1/16th, N 00°00'47" E along the westerly boundary of the SE1/4 of said NW1/4 a distance of 1319.54 ft. to the NW 1/16th corner of said section which is an aluminum cap, run thence S 89°51'26" W along the southerly boundary of the NW1/4NW1/4 a distance of 239.49 ft. to a 5/8" rebar with a blue plastic cap, run thence N 35°44'12" W a distance of 876.18 ft. to a 5/8" rebar with a blue plastic cap, run thence N 34°18'53" W a distance of 220.15 ft. to a 5/8" rebar with a blue plastic cap, run thence S 00°07'30" W a distance of 109.66 ft. to a 1/2" rebar with a red plastic cap which is the POINT OF BEGINNING;

Thence S 54°06'18" W a distance of 22.19 ft. to a calculated point in the center of an existing driveway;

Thence the following courses to calculated points along said driveway centerline:

S 67°35'23" W, 29.56 ft.; S 84°05'04" W, 60.94 ft.; S 87°10'19" W, 53.91 ft.;

S 76°00'27" W, 51.03 ft.; S 83°13'53" W, 49.34 ft.; N 78°32'00" W, 32.93 ft.;

N 59°46'42" W, 30.91 ft.; N 30°29'47" W, 24.10 ft.;

Thence leaving said centerline N 85°06'51" W a distance of 75.78 ft.;

Thence N 89°42'34" E a distance of 405.00 ft. to the POINT OF BEGINNING.



Quitclaim Deed

For Value Received

Evarts Family Trust 50%, Aaron Smith 25%, Jonathon Smith 25%

do hereby convey, release, remise and forever quit claim unto:

Evarts Family Trust, dated Jan. 18, 2013, Clifford Paul Evarts as Trustee, as to a 50% interest and Aaron Smith, as to a 25% interest, and Jonathan Smith, as to a 25% interest

Whose current address is:

**2360 Villandry Court
Henderson, NV 89074-5331**

the following described parcels located in Lemhi County, Idaho to-wit:

See Attached Legal Description for Parcel C as Exhibit 'A'

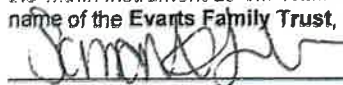
Dated: January 7, 2025

Evarts Family Trust

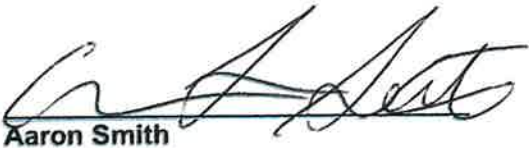

By: **Clifford Paul Evarts, Trustee**

STATE OF Nevada)
COUNTY OF Clark) ss

On this 7th day of January, 2025, before me a notary public in the above referenced state, personally appeared **Clifford Paul Evarts**, known or identified to me, to be the person whose name is subscribed to the within instrument as the Trustee of the **Evarts Family Trust**, and acknowledged to me that they subscribed the name of the **Evarts Family Trust**, thereto as principal, and their own names as Trustee.


Notary Public
Residing at: Las Vegas NV
Comm. Expires: MARCH 27, 2027

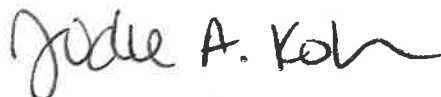



Aaron Smith



STATE OF WA)
COUNTY OF King) ss

On this 9th day of January, 2025, before me, a notary public in and for said State, personally appeared **Aaron Smith** known to me or proved to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.


Comm. Expires: 8-1-2027

Jonathon Smith
Jonathon Smith

STATE OF OR)
COUNTY OF Clatsop) ss

On this 10 day of January, 2025, before me, a notary public in and for said State, personally appeared **Jonathon Smith** known to me or proved to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

ma 2

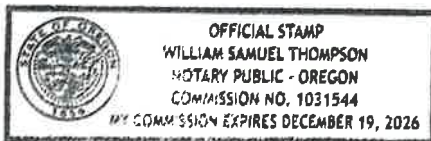


Exhibit 'A'
Legal Description



PARCEL C

A parcel of land located in the N1/2 of Section 07, T. 18 N., R. 21 E., Boise Meridian, County of Lemhi, State of Idaho more particularly described as follows;

Commencing at a brass cap, the Center Quarter corner of said Section 07, thence S 89°56'33" W along the southerly boundary of the NW1/4 of said section a distance of 1330.39 ft. to a brass cap, the Basis of Bearing for this description, run thence from said C-W 1/16th, N 00°00'47" E along the westerly boundary of the SE1/4 of said NW1/4 a distance of 1319.54 ft. to the NW 1/16th corner of said section which is an aluminum cap, run thence S 89°51'26" W along the southerly boundary of the NW1/4NW1/4 a distance of 239.49 ft. to a 5/8" rebar with a blue plastic cap, thence leaving said southerly boundary N 35°44'12" W a distance of 876.18 ft. to a 5/8" rebar with a blue plastic cap, run thence N 34°18'53" W a distance of 220.15 ft. to a 5/8" rebar with a blue plastic cap which is the POINT OF BEGINNING;

Thence S 00°07'30" W a distance of 109.66 to a 1/2" rebar with a red plastic cap;

Thence S 54°06'18" W a distance of 22.19 ft. to a calculated point in the center of an existing driveway;

Thence the following courses to calculated points along said driveway centerline;

S 67°35'23" W, 29.56 ft.; S 84°05'04" W, 60.94 ft.; S 87°10'19" W, 53.91 ft.;

S 76°00'27" W, 51.03 ft.; S 83°13'53" W, 49.34 ft.; N 78°32'00" W, 32.93 ft.;

N 59°46'42" W, 30.91 ft.; N 30°29'47" W, 24.10 ft.;

Thence leaving said driveway centerline N 85°06'51" W a distance of 75.78 ft. to a calculated point on the westerly boundary of said Section 07;

Thence N 00°17'30" E along said boundary a distance of 533.27 ft. to a calculated point, which is the Section corner common to Sections 6 & 7, R. 21 E. and Sections 1 & 12, R. 20 E., from which the witness corner set for the section corner bears S 01°12'33" W a distance of 26.11 ft. and is an aluminum cap;

Thence N 89°47'02" E along the northerly boundary of said Section 07 a distance of 403.88 ft. to a calculated point;

Thence S 00°11'01" W a distance of 423.08 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 5.20 ACRES



Instrument # 336865 # Pages: 2
LEMHI COUNTY, Idaho
Feb 11, 2025 9:14:02 am Fee: \$ 15.00
For: LEMHI TITLE
TERESA L. MORTON, Recorder
MTUNKS. Deputy

Quitclaim Deed

For Value Received

Iron Creek Cattle Company, LLC, an Idaho limited liability company

do hereby convey, release, remise and forever quit claim unto:

Evarts Family Trust, dated Jan. 18, 2013, Clifford Paul Evarts and Susanne Roylance Evarts, also known as Susanne Margaret Evarts, Trustees, and Aaron Smith, and Jonathan Smith

Whose current address is:

**2360 Villandry Court
Henderson, NV 89074-5331**

the following described parcels located in Lemhi County, Idaho to-wit:

See Attached Legal Description as Exhibit 'A'

Dated: JAN. 22, 2025

Michael J. Koncz
Michael J. Koncz, manager

STATE OF IDAHO)
COUNTY OF Lemhi) ss

On this 22 day of JAN., 2025 before me, a notary public in and for said State, personally appeared **Michael J. Koncz** known to me or proved to me to be the person(s) whose name(s) are subscribed to the within instrument to be Members executing on behalf of **Iron Creek Cattle Company, LLC** and acknowledged to me that they executed the same as the free act and deed of such individual(s)/ Entity.

John Carson
Notary Public
Residing at: Salmon
Comm. Expires: 1/8/2026

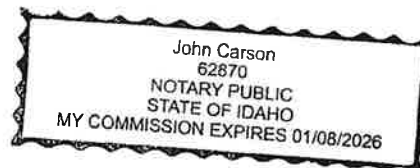


Exhibit 'A'
Legal Description



KONCZ TO EVARTS

A parcel of land located in the N1/2 of Section 07, T. 18 N., R. 21 E., Boise Meridian, County of Lemhi, State of Idaho more particularly described as follows;

Commencing at a brass cap, the Center Quarter corner of said Section 07, thence S 89°56'33" W along the southerly boundary of the NW1/4 of said section a distance of 1330.39 ft. to a brass cap, the Basis of Bearing for this description, run thence from said C-W 1/16th, N 00°00'47" E along the westerly boundary of the SE1/4 of said NW1/4 a distance of 1319.54 ft. to the NW 1/16th corner of said section which is an aluminum cap, run thence S 89°51'26" W along the southerly boundary of the NW1/4NW1/4 a distance of 239.49 ft. to a 5/8" rebar with a blue plastic cap, run thence N 35°44'12" W a distance of 876.18 ft. to a 5/8" rebar with a blue plastic cap, run thence N 34°18'53" W a distance of 220.15 ft. to a 5/8" rebar with a blue plastic cap, run thence S 00°07'30" W a distance of 109.66 ft. to a 1/2" rebar with a red plastic cap which is the POINT OF BEGINNING;

Thence S 54°06'18" W a distance of 22.19 ft. to a calculated point in the center of an existing driveway;

Thence the following courses to calculated points along said driveway centerline:

S 67°35'23" W, 29.56 ft.; S 84°05'04" W, 60.94 ft.; S 87°10'19" W, 53.91 ft.;

S 76°00'27" W, 51.03 ft.; S 83°13'53" W, 49.34 ft.; N 78°32'00" W, 32.93 ft.;

N 59°46'42" W, 30.91 ft.; N 30°29'47" W, 24.10 ft.;

Thence leaving said centerline N 85°06'51" W a distance of 75.78 ft.;

Thence N 89°42'34" E a distance of 405.00 ft. to the POINT OF BEGINNING.



RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

Iron Creek Cattle Co., LLC
12 N. Iron Creek Rd.
Salmon, ID 83467

(Space Above For Recorder's Use)

QUITCLAIM DEED

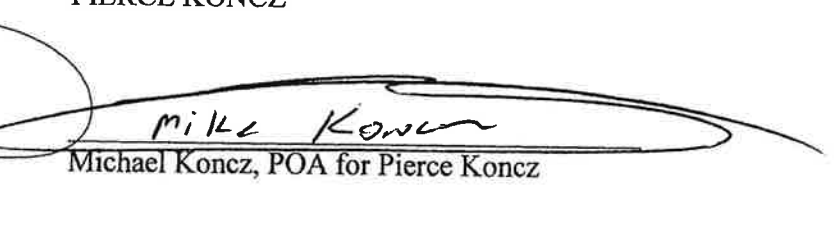
For value received Austin Koncz, a single man, and Pierce Koncz, a single man ("Grantors"), do hereby release and forever quitclaim unto Iron Creek Cattle Company, LLC ("Grantee"), an Idaho limited liability company, whose address is 12 N. Iron Creek Rd., Salmon, ID 863467, and its assigns forever, all right, title and interest which Grantors now have or may hereafter acquire in the following described real property situated in Lemhi County, State of Idaho, and more fully described as follows, to wit:

See attached **Exhibit A**.

IN WITNESS WHEREOF, the Grantor has executed this instrument on this 4th day of February 2019.

AUSTIN KONCZ

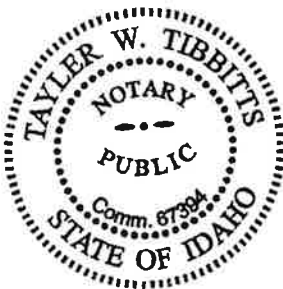
PIERCE KONCZ



Michael Koncz, POA for Pierce Koncz

STATE OF IDAHO)
) ss.
County of Lemhi)

On this 4th day of February 2019, before me the undersigned notary public in and for said state personally appeared Austin Koncz and Michael Koncz, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same for the purposes described herein.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



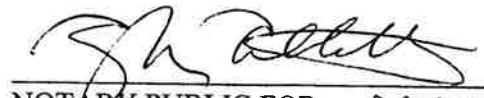

NOTARY PUBLIC FOR: IDAHO
Residing at Salmon, ID
My Commission Expires 3/29/22

EXHIBIT "A"

226724

Township 18 N. Range 21 East, Boise Meridian, Lemhi County, Idaho.

Section 7:

A portion of the North 1/2 of Section 7, T.18N., R.21E., Boise Meridian, Lemhi County, Idaho more particularly described as follows:

Beginning at the Center 1/4 Corner from which the C-E 1/16th Corner of said Section 7 bears N89°56'04"E, 1317.95 feet the Basis of Bearing of this description, run thence S89°56'22"W, 1330.39 feet to the C-W 1/16th of said Section 7;
Thence N00°00'04"E, 1319.33 feet to the NW 1/16th of said Section 7;
Thence S89°50'55"W, 1284.55 feet to the North 1/16th of said Section 7 and Section 12, T.18N., R.20E.;

Thence along the westerly line of said Section 7 N00°16'42"E, 784.05 feet;
Thence leaving said westerly line N89°38'57"E, 404.97 feet to a found 1/2" iron rod;
Thence N00°09'28"E, 532.30 feet to a point on the northerly line of said Section 7;

Thence along said westerly line N89°46'30"E, 873.82 feet to the West 1/16th Corner of Section 6 and said Section 7;
Thence N89°46'05"E, 1325.66 feet to the N1/4 Corner of said Section 7;
Thence S00°06'32"E, 1320.99 feet to the N-C 1/16th Corner of said Section 7;
Thence along the north line of the SW1/4NE1/4 of said Section 7 S89°55'16"E, 873.07 feet;

Thence S12°21'40"E, 731.88 feet;
Thence N74°37'22"E, 300.50 feet to a point on the east line of the SW1/4NE1/4 of said Section 7;
Thence S00°05'47"E along said easterly line, 362.18 feet;
Thence leaving said easterly line S89°56'04"W, 654.77 feet;
Thence S08°45'40"W, 324.89 feet to a point on the southerly line of the SW1/4NE1/4 of said Section 7;

Thence along said southerly line S89°56'04"W, 613.15 feet to the Point of Beginning.
Together with and subject to an ingress, egress and buried utility easement on a portion of Section 7, T.18N., R.21E., Boise Meridian, Lemhi County, Idaho being 60 feet wide 30 feet on both sides of the following described line:

Commencing at the C-E 1/16th Corner of said Section 7 from which the Center 1/4 Corner of said Section 7 bears S89°56'04"W, 1317.95 feet the Basis of Bearing of this description; run thence N00°05'47"W, 1317.83 feet to the NE 1/16th, thence S89°55'16"E along the northerly line of the SE1/4NE1/4 said Section 7, 477.73 feet; thence N42°22'54"W, 47.30 feet to a point on the centerline of Iron Creek Road said point being the Point of Beginning:

Thence S07°36'59"W, 67.44 feet;

Thence S08°23'25"E, 108.82 feet;

Thence S13°23'09"E, 83.55 feet to the center of a 60 foot radius cul-de-sac easement, said point being the point of terminus of said 60 feet wide easement and the point of beginning of a 30 foot

wide ingress, egress and buried utility easement 15 feet on both sides of the following described line;

Thence S44°40'28"W, 103.67 feet;
Thence N87°24'09"W, 165.76 feet;
Thence S74°27'48"W, 166.31 feet;
Thence S89°32'18"W, 178.93 feet;
Thence S57°12'43"W, 100.34 feet;
Thence S28°57'25"W, 213.16 feet;
Thence S23°21'52"W, 227.43 feet;
Thence S07°00'16"W, 215.55 feet;
Thence S89°56'04"W, 243.55 feet to the point of terminus;

Also together with and subject to 50 foot wide Right-of-way easement for Iron Creek Road as shown on Right-of-way Plat filed as Instrument No. 161021 Book 1 Page 113 records of Lemhi County, Idaho.

Also subject to an ingress and egress easement in the NW1/4NW1/4 of said Section 7, for an existing driveway and parking area south of lands currently owned by Rosanna Evarts RP18N21E073002 as per records of Lemhi County, Idaho.

The sidelines of said easements shall be lengthened or shortened to conform with the Grantor's and Grantee's property lines.

A portion of the SE1/4NE1/4 and the NE1/4SE1/4 of Section 7, T.18N., R.21E., Boise Meridian, Lemhi County, Idaho more particularly described as follows:

Beginning at the C-E 1/16th Corner from which the Center 1/4 Corner of said Section 7 of said Section 7 bears S89°56'04"W, 1317.95 feet the Basis of Bearing of this description, run thence N00°05'47"W along the westerly line of the SE1/4NE1/4 of said Section 7, 683.22 feet;
Thence leaving said westerly line N74°37'22"E, 577.67 feet;
Thence N19°45'27"W, 175.00 feet;
Thence N07°31'12"E, 137.61 feet to a found 1/2" iron rod;
Thence S33°03'08"E, 158.53 feet to a found 1/2" iron rod;
Thence S33°02'08"E, 119.21 feet to a found 1/2" iron rod;
Thence S33°04'15"E, 147.95 feet to a found 1/2" iron rod;
Thence S55°19'16"E, 64.41 feet to a found 1/2" iron rod;
Thence N89°58'35"E, 519.51 feet to a point on the easterly line of said SE1/4NE1/4 of Section 7;
Thence S00°09'30"E, 747.68 feet to the East 1/4 Corner of said Section 7;
Thence along the easterly line of said NE1/4SE1/4 of Section 7 S00°07'41"E, 1319.09 feet to the S 1/16th Corner of Said Section 7 and Section 8;
Thence S89°59'39"W, 1320.69 feet to the 1320.69 feet to the SE 1/16th Corner of said Section 7;
Thence N00°09'57"W, 1322.71 feet to the Point of Beginning.

Subject to and together with an ingress, egress and buried utility easement on a portion of Section 7, T.18N., R.21E., Boise Meridian, Lemhi County, Idaho being 60 feet wide 30 feet on both sides of the following described line:

Commencing at the C-E 1/16th Corner of said Section 7 from which the Center 1/4 Corner of said Section 7 bears S89°56'04"W, 1317.95 feet the Basis of Bearing of this description; run thence N00°05'47"W, 1317.83 feet to the NE 1/16th, thence S89°55'16"E along the northerly line of the SE1/4NE1/4 said Section 7, 477.73 feet; thence N42°22'54"W, 47.30 feet to a point on the centerline of Iron Creek Road said point being the Point of Beginning;

Thence S07°36'59"W, 67.44 feet;

Thence S08°23'25"E, 108.82 feet;

Thence S13°23'09"E, 83.55 feet to the center of a 60 foot radius cul-de-sac easement;

Thence N89°24'48"E, 71.11 feet to the Point of Terminus.

Also together with and subject to a 30 foot wide an ingress, egress and buried utility 15 feet on both sides of the following described line Beginning at the above described center of a 60 foot radius cul-de-sac thence

S81°38'33"E, 60.00 feet;

Thence S33°02'37"E, 227.95 feet to the Point of Terminus.

Also together with and subject to 50 foot wide Right-of-way easement for Iron Creek Road as shown on Right-of-way Plat filed as Instrument No. 161021 Book 1 Page 113 records of Lemhi County, Idaho.

The sidelines of said easements shall be lengthened or shortened to conform with the Grantor's and Grantee's property lines.

Section 8: Southeast quarter northwest quarter, northeast quarter southwest quarter, northwest quarter southwest quarter, north half southeast quarter, southeast quarter southeast quarter.

Excepting therefrom:

A parcel of land located in the southeast quarter northwest quarter, Section 8, T. 18 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Beginning at the northwest corner of said southeast quarter northwest quarter, run thence N. 89° 59' 15" E., the basis of bearing of this description, along the northerly boundary of said southeast quarter northwest quarter a distance of 1318.57 ft. to the northeast corner of said southeast quarter northwest quarter; Thence S. 00° 05' 01" W., along the easterly boundary of said southeast quarter northwest quarter a distance of 1198.32 feet to a point on the centerline of Iron Creek Road;

Thence the following courses and distances along said centerline:
603.24 ft. along a curve to the left having a chord of N. 65° 54' 06" W., 596.05 ft., a delta of 30° 43' 06" and a radius of 1125.17 ft.; N. 81° 15' 39" W., 121.92 ft.; 227.58 ft., along a curve to the left having a chord of S. 89° 46' 41" W., 226.65 ft., a delta of 17° 55' 19" and a radius of 727.55 ft.; S. 80° 49' 02" W., 157.06 ft.; S. 83° 17' 41" W., 79.41 ft.; 191.23 ft. along a curve to the right having a chord of S. 89° 51' 08" W. 190.81 ft., a delta of 13° 06' 54" and a radius of 835.43 ft., to a point on the westerly boundary of said southeast quarter northwest quarter;

Thence N. 00° 03' 00" W., along said boundary a distance of 971.85 ft. to the point of beginning.

Section 9: Lots 2 and 3, southwest quarter southwest quarter;

Section 10: Lot 10

Section 15: Lots 2, 3, 4 and 8, west half northwest quarter.

Excepting therefrom: T4434

A parcel of land located in Government Lot 8, Section 15, T. 18., N., R. 21 E., B.M., Lemhi County, Idaho, more particularly described as follows to wit:

Commencing at the north west section corner of said Section 15, a distance of 2,576.41 feet on a bearing of S. 0° 02' E.; thence S. 38° 02' E.; 299.98 feet; thence S. 48° 32' E.; 300.00 feet; thence S. 47° 37' E.; 707.55 feet to the Real Point of Beginning.

From this real point of beginning, a distance of 60.65 feet on a bearing of S. 1° 43' W.;

Thence N. 89° 34' 59" W., 30.22 feet;

Thence N. 04° 08' 30" E., 61.39 feet;

Thence S. 88° 17' E., 27.62 feet to the real point of beginning.

Also including: T3758

A parcel of land located in Lot 9, Section 15, T. 18 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows: Commencing at the southwest corner of said Section 15 from which the northwest corner of Section 15 bears N. 00° 02' 00" W., the basis of bearing of this description, run thence N. 00° 02' 00" W., along the westerly boundary of said section a distance of 1316.81 feet to the northwest corner of said Lot 9;

Thence N. 89° 52' 45" E., along the calculated G.L.O. northerly boundary of said Lot 9, a distance of 238.16 feet to the Point of Beginning;

Thence continuing along said boundary a distance of 608.00 feet to a point on the westerly bank of the Salmon River;

Thence the following courses and distances along said bank; S. 41° 47' 44" W., 321.56 feet; S. 33° 57' 26" W., 245.25 feet; thence N. 30° 09' 15" W., a distance of 511.02 feet to the point of beginning.

WARRANTY DEED

Alliance Title & Escrow Corp. Order No: 226724

FOR VALUE RECEIVED

Janelle D. Phillips a single woman

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Austin Konez a single man and **Pierce Konez**, a single man

whose current address is

**20 North Iron Creek Road
Salmon, ID 83467**

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

See attached Legal

Township 18 N. Range 21 East, Boise Meridian, Lemhi County, Idaho.

Section 7:

A portion of the North 1/2 of Section 7, T.18N., R.21E., Boise Meridian, Lemhi County, Idaho more particularly described as follows:

Beginning at the Center 1/4 Corner from which the C-E 1/16th Corner of said Section 7 bears N89°56'04"E, 1317.95 feet the Basis of Bearing of this description, run thence S89°56'22"W, 1330.39 feet to the C-W 1/16th of said Section 7;

Thence N00°00'04"E, 1319.33 feet to the NW 1/16th of said Section 7;

Thence S89°50'55"W, 1284.55 feet to the North 1/16th of said Section 7 and Section 12, T.18N., R.20E.;

Thence along the westerly line of said Section 7 N00°16'42"E, 784.05 feet;

Thence leaving said westerly line N89°38'57"E, 404.97 feet to a found 1/2" iron rod;

Thence N00°09'28"E, 532.30 feet to a point on the northerly line of said Section 7;

Thence along said westerly line N89°46'30"E, 873.82 feet to the West 1/16th Corner of Section 6 and said Section 7;

Thence N89°46'05"E, 1325.66 feet to the N1/4 Corner of said Section 7;

Thence S00°06'32"E, 1320.99 feet to the N-C 1/16th Corner of said Section 7;

Thence along the north line of the SW1/4NE1/4 of said Section 7 S89°55'16"E, 873.07 feet;

Thence S12°21'40"E, 731.88 feet;

Thence N74°37'22"E, 300.50 feet to a point on the east line of the SW1/4NE1/4 of said Section 7;

Thence S00°05'47"E along said easterly line, 362.18 feet;

Thence leaving said easterly line S89°56'04"W, 654.77 feet;

Thence S08°45'40"W, 324.89 feet to a point on the southerly line of the SW1/4NE1/4 of said Section 7;

Thence along said southerly line S89°56'04"W, 613.15 feet to the Point of Beginning. ✕

Together with and subject to an ingress, egress and buried utility easement on a portion of Section 7, T.18N., R.21E., Boise Meridian, Lemhi County, Idaho being 60 feet wide 30 feet on both sides of the following described line:

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S89°55'16"E along the northerly line of the SE1/4NE1/4 said Section 7, 477.73 feet;

thence N42°22'54"W, 47.30 feet to a point on the centerline of Iron Creek Road said point being the Point of Beginning;

Thence S07°36'59"W, 67.44 feet;

Thence S08°23'25"E, 108.82 feet;

Thence S13°23'09"E, 83.55 feet to the center of a 60 foot radius cul-de-sac easement, said point being the point of terminus of said 60 feet wide easement and the point of beginning of a 30 foot wide ingress, egress and buried utility easement 15 feet on both sides of the following described line;

Thence S44°40'28"W, 103.67 feet;

Thence N87°24'09"W, 165.76 feet;

Thence S74°27'48"W, 166.31 feet;

Thence S89°32'18"W, 178.93 feet;

Thence S57°12'43"W, 100.34 feet;

Thence S28°57'25"W, 213.16 feet;

Thence S23°21'52"W, 227.43 feet;

Thence S07°00'16"W, 215.55 feet;

Thence S89°56'04"W, 243.55 feet to the point of terminus;

Also together with and subject to 50 foot wide Right-of-way easement for Iron Creek Road as shown on Right-of-way Plat filed as Instrument No. 161021 Book 1

Page 113 records of Lemhi County, Idaho.

Also subject to an ingress and egress easement in the NW1/4NW1/4 of said Section 7, for an existing driveway and parking area south of lands currently owned by Rosanna Evarts RP18N21E073002 as per records of Lemhi County, Idaho.

The sidelines of said easements shall be lengthened or shortened to conform with the Grantor's and Grantee's property lines.

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Thence leaving said westerly line N74°37'22"E, 577.67 feet;
Thence N19°45'27"W, 175.00 feet;
Thence N07°31'12"E, 137.61 feet to a found 1/2" iron rod;
Thence S33°03'08"E, 158.53 feet to a found 1/2" iron rod;
Thence S33°02'08"E, 119.21 feet to a found 1/2" iron rod;
Thence S33°04'15"E, 147.95 feet to a found 1/2" iron rod;
Thence S55°19'16"E, 64.41 feet to a found 1/2" iron rod;
Thence N89°58'35"E, 519.51 feet to a point on the easterly line of said SE1/4NE1/4 of Section 7;
Thence S00°09'30"E, 747.68 feet to the East 1/4 Corner of said Section 7;
Thence along the easterly line of said NE1/4SE1/4 of Section 7 S00°07'41"E, 1319.09 feet to the S 1/16th Corner of Said Section 7 and Section 8;
Thence S89°59'39"W, 1320.69 feet to the 1320.69 feet to the SE 1/16th Corner of said Section 7;
Thence N00°09'57"W, 1322.71 feet to the Point of Beginning.

Subject to and together with an ingress, egress and buried utility easement on a portion of Section 7, T.18N., R.21E., Boise Meridian, Lemhi County, Idaho being 60 feet wide 30 feet on both sides of the following described line:

Commencing at the C-E 1/16th Corner of said Section 7 from which the Center 1/4 Corner of said Section 7 bears S89°56'04"W, 1317.95 feet the Basis of Bearing of this description; run thence N00°05'47"W, 1317.83 feet to the NE 1/16th. thence
S89°55'16"E along the northerly line of the SE1/4NE1/4 said Section 7, 477.73 feet;
thence N42°22'54"W, 47.30 feet to a point on the centerline of Iron Creek Road said point being the Point of Beginning;
Thence S07°36'59"W, 67.44 feet;
Thence S08°23'25"E, 108.82 feet;
Thence S13°23'09"E, 83.55 feet to the center of a 60 foot radius cul-de-sac easement;
Thence N89°24'48"E, 71.11 feet to the Point of Terminus.

Also together with and subject to a 30 foot wide an ingress, egress and buried utility 15 feet on both sides of the following described line Beginning at the above described center of a 60 foot radius cul-de-sac thence
S81°38'33"E, 60.00 feet;
Thence S33°02'37"E, 227.95 feet to the Point of Terminus.

Also together with and subject to 50 foot wide Right-of-way easement for Iron Creek Road as shown on Right-of-way Plat filed as Instrument No. 161021 Book 1

Page 113 records of Lemhi County, Idaho.

The sidelines of said easements shall be lengthened or shortened to conform with the Grantor's and Grantee's property lines.

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Excepting therefrom:

A parcel of land located in the southeast quarter northwest quarter, Section 8, T. 18 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Beginning at the northwest corner of said southeast quarter northwest quarter, run thence N. 89° 59' 15" E., the basis of bearing of this description, along the northerly boundary of said southeast quarter northwest quarter a distance of 1318.57 ft. to the northeast corner of said southeast quarter northwest quarter; Thence S. 00° 05' 01" W., along the easterly boundary of said southeast quarter northwest quarter a distance of 1198.32 feet to a point on the centerline of Iron Creek Road;

Thence the following courses and distances along said centerline: 603.24 ft. along a curve to the left having a chord of N. 65° 54' 06" W., 596.05 ft., a delta of 30° 43' 06" and a radius of 1125.17 ft.; N. 81° 15' 39" W., 121.92 ft.; 227.58 ft., along a curve to the left having a chord of S. 89° 46' 41" W., 226.65 ft., a delta of 17° 55' 19" and a radius of 727.55 ft.; S. 80° 49' 02" W., 157.06 ft.; S. 83° 17' 41" W., 79.41 ft.; 191.23 ft. along a curve to the right having a chord of S. 89° 51' 08" W., 190.81 ft., a delta of 13° 06' 54" and a radius of 835.43 ft., to a point on the westerly boundary of said southeast quarter northwest quarter; Thence N. 00° 03' 00" W., along said boundary a distance of 971.85 ft. to the point of beginning.

Section 9: Lots 2 and 3, southwest quarter southwest quarter;

Section 10: Lot 10

Section 15: Lots 2, 3, 4 and 8, west half northwest quarter.

Excepting therefrom: T4434

A parcel of land located in Government Lot 8, Section 15, T. 18 N., R. 21 E., B.M., Lemhi County, Idaho, more particularly described as follows to wit:

Commencing at the north west section corner of said Section 15, a distance of 2,576.41 feet on a bearing of S. 0° 02' E.; thence S. 38° 02' E.; 299.98 feet; thence S. 48° 32' E.; 300.00 feet; thence S. 47° 37' E.; 707.55 feet to the Real Point of Beginning.

From this real point of beginning, a distance of 60.65 feet on a bearing of S. 1° 43' W.;

Thence N. 89° 34' 59" W., 30.22 feet;

Thence N. 04° 08' 30" E., 61.39 feet;

Thence S. 88° 17' E., 27.62 feet to the real point of beginning.

Also including: T3758

A parcel of land located in Lot 9, Section 15, T. 18 N., R. 21 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows: Commencing at the southwest corner of said Section 15 from which the northwest corner of Section 15 bears N. 00° 02' 00" W., the basis of bearing of this description, run thence N. 00° 02' 00" W., along the westerly boundary of said section a distance of 1316.81 feet to the northwest corner of said Lot 9;

Thence N. 89° 52' 45" E., along the calculated G.L.O. northerly boundary of said Lot 9, a distance of 238.16 feet to the Point of Beginning;

Thence continuing along said boundary a distance of 608.00 feet to a point on the westerly bank of the Salmon River;

Thence the following courses and distances along said bank; S. 41° 47' 44" W., 321.56 feet; S. 33° 57' 26" W., 245.25 feet; thence N. 30° 09' 15" W., a distance of 511.02 feet to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever

Dated: June 30, 2014

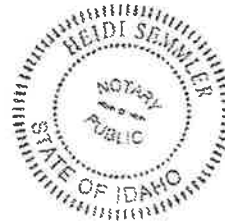
Janelle D. Phillips
Janelle D. Phillips

State of Idaho } ss
County of Lemhi }

On this 26th day of June, 2014, before me, Heidi Semmler, a Notary Public in and for said state, personally appeared Janelle D. Phillips, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Heidi Semmler
Heidi Semmler
Notary Public for the State of Idaho
Residing at: Salmon, ID
Commission Expires: 5/19/2015



Warranty Deed

For Value Received EUGENE G. HUSSEY aka EUGENE HUSSEY,
a single person,

the grantor, do hereby grant, bargain, sell and convey unto

CLYDE L. PHILLIPS AND JANELLE D. PHILLIPS,
husband and wife,

whose current address is 12 Hussey Lane, Salmon, ID 83467

the grantees, the following described premises, in Lemhi County Idaho, to wit:

SEE EXHIBIT "A" ATTACHED HERETO:

EXCEPTING THEREFROM the property described on Exhibit "B"
and "C".

The above conveyance is made free and clear of all other encumbrances except:
Rights of way and easements, reservation in Federal patents and state deeds, or
other restrictions imposed by law, building and use restrictions of records,
building and zoning regulations and ordinances of any governmental unit whether
of sight or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee & their
heirs and assigns forever. And the said Grantor does hereby covenant to and with the said
Grantee & that they the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: March 26 2003

Eugene G. Hussey
EUGENE G. HUSSEY

STATE OF IDAHO, COUNTY OF Lemhi--ss
On this 16th day of April, A.D. 2003
before me, a notary public in and for said State, personally appeared

EUGENE G. HUSSEY



known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to me that
he executed the same.

Notary Public
Salmon, Idaho

State of Idaho) SS No. 254078
County of Lemhi)
This instrument was filed for record at the request
of *Bill Allen Esq.*
at 3:25 o'clock P.M. 4/3 2003
and duly filed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder
By *Honda [Signature]* Deputy
Fee 15.00
Return to BAE

EXHIBIT 'A'

254078

Hussey—Phillips

Township 18 North, Range 21 E., B.M., Lemhi County, Id

Section 7: Lot 1, NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$

EXCEPTING THEREFROM THE FOLLOWING THREE PARCELS:

PARCEL I: T3067 (Evarts property)

A parcel of land located in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 7, T. 18 N., R. 21 E., B.M., Lemhi County, Idaho, more particularly described as follows, to wit:

Commencing at the West Quarter Corner of said Section 7, a distance of 2102.25 feet on a bearing of N. 0°09' E. along the West Section line to the REAL POINT OF BEGINNING.

From this REAL POINT OF BEGINNING a distance of 406.02 feet on a bearing of N. 89°43'12" E.;

Thence N. 0°09' E.; 530.57 feet;

Thence S. 89°59' W.; 406.01 feet to the Northwest Section Corner of Section 7;

Thence S. 0°09' W.; 532.43 feet to the REAL POINT OF BEGINNING.

PARCEL II: T3405 (Hurst property)

A parcel of land located in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 7, T. 18 N., R. 21 E., B.M., Lemhi County, Idaho, more particularly described as follows, to wit:

Commencing at the East Quarter Corner of said Section 7, a distance of 1017.41 feet on a bearing of N. 0°03'14" W. along the East Section Line to the REAL POINT OF BEGINNING.

From this REAL POINT OF BEGINNING, a distance of 301.75 feet continuing on a bearing of N. 0°03'14" W.;

Thence N. 89°59'30" W.; 892.70 feet;

Thence S. 12°22'12" E.; 172.70 feet;

Thence S. 33°03'42" E.; 158.79 feet;

Thence S. 89°59'30" E.; 769.35 feet to the REAL POINT OF BEGINNING.

254078

PARCEL III: T4356 (Matz property)

A parcel of land located in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 7, T. 18 N., R. 21. E., BM., Lemhi County, Idaho, more particularly described as follows to wit:
Commencing at the East Quarter Corner of said Section 7, a distance of 756.57 feet on a bearing of N. 0°03'14" W., along the East Section Line to the REAL POINT OF BEGINNING; From this Real Point of Beginning a distance of 260.84 feet continuing on a bearing of N. 0° 03'14" W;

Thence N. 89°59'30" W. 769.35 feet; Thence S. 33°03'42" E., 267.32 feet;

Thence S. 55°18'18"E., 64.68 feet; Thence S. 89°59'30" E., 570.59 feet to the REAL POINT OF BEGINNING,

SECTION 8: SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$.

SECTION 9: Lots 2 and 3, SW $\frac{1}{4}$ SW $\frac{1}{4}$

SECTION 10: Lot 10

SECTION 15: Lots, 2, 3, 4 and 8, W $\frac{1}{2}$ NW $\frac{1}{4}$

ALSO INCLUDING: T3758

A parcel of land located in Lot 9, Section 15, T. 18 N., R. 21 E., Boise Meridian Lemhi County, Idaho, more particularly described as follows: commencing at the SW corner of said Section 15 from which the NW corner of Section 15 bears N. 00°02'00" W. the Basis of Bearing of this description, run thence N. 00°02'00" W. along the Westerly boundary of said section a distance of 1316.81 feet to the NW corner of said Lot 9;

Thence N. 89°52'45" E. along the calculated G.L.O. northerly boundary of said Lot 9, a distance of 238.16 feet to the POINT OF BEGINNING;
Thence continuing along said boundary a distance of 608.00 feet to a point on the westerly bank of the Salmon River;

Thence the following courses and distances along said bank; S 41°47'44"W. 321.56 feet; S. 33°57'26" W. 245.25 feet; Thence N. 30°09'15" W. a distance of 511.02 feet to the point of beginning.

Cemetery

EXHIBIT "B"

254078

EXCEPTING THEREFROM:

A parcel of land located in Government Lot 8, Section 15, T. 18 N., R. 21 E., B.M., Lemhi County, Idaho, more particularly described as follows, to wit:

Commencing at the North West Section Corner of said Section 15, a distance of 2,576.41 feet on a bearing of S. $0^{\circ} 02'$ E.; thence S. $38^{\circ} 02'$ E.; 299.98 feet; thence S. $48^{\circ} 32'$ E.; 300.00 feet; thence S. $47^{\circ} 37'$ E.; 707.55 feet to the REAL POINT OF BEGINNING.

From this REAL POINT OF BEGINNING, a distance of 60.65 feet on a bearing of S. $1^{\circ} 43'$ W.;

Thence N. $89^{\circ} 34' 59''$ W.; 30.22 feet;

Thence N. $4^{\circ} 08' 30''$ E.; 61.39 feet;

Thence S. $88^{\circ} 17'$ E.; 27.62 feet to the REAL POINT OF BEGINNING, said parcel containing 0.04 acres.

(Brandli)

EXHIBIT "C"

ALSO
EXCEPTING THEREFROM:

DESCRIPTION OF PARCELS

PARCEL "A"

A PARCEL OF LAND LOCATED IN THE SE1/4 NW1/4, SECTION 8,
T. 18 N., R. 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE
PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NW CORNER OF SAID SE1/4 NW1/4 RUN THENCE
N 89°59'15" E., THE BASIS OF BEARING OF THIS DESCRIPTION, ALONG THE
NORTHERLY BOUNDARY OF SAID SE1/4 NW1/4 A DISTANCE OF 1318.57 FT. TO
THE NE CORNER OF SAID SE1/4 NW1/4:

THENCE S 00°05'01" W ALONG THE EASTERLY BOUNDARY OF SAID
SE1/4 NW1/4 A DISTANCE OF 1198.32 FT. TO A POINT ON THE CENTERLINE
OF IRON CREEK ROAD:

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID CENTERLINE:
803.24 FT. ALONG A CURVE TO THE LEFT HAVING A CHORD OF
N 65°54'06" W 506.05 FT., A DELTA OF 30°43'06" AND A RADIUS
OF 1125.17 FT.; N 81°15'39" W 121.92 FT.;
227.58 FT. ALONG A CURVE TO THE LEFT HAVING A CHORD OF
S 89°46'41" W 226.65 FT., A DELTA OF 17°55'19" AND RADIUS OF
727.55 FT.; S 80°49'02" W 157.06 FT.;
S 83°17'41" W 79.41 FT.; 191.23 FT. ALONG A CURVE TO THE
RIGHT HAVING A CHORD OF S 89°51'08" W 190.81 FT., A DELTA OF
13°06'54" AND A RADIUS OF 835.43 FT. TO A POINT ON THE
WESTERLY BOUNDARY OF SAID SE1/4 NW1/4:

THENCE N 00°03'00" W ALONG SAID BOUNDARY A DISTANCE OF
971.85 FT. TO THE POINT OF BEGINNING.

PARCEL CONTAINS 29.97 ACRES

QUITCLAIM DEED

FOR VALUE RECEIVED,

Rosanna EVARTS

do(es) hereby convey, release, remise and forever quitclaim unto

50% Evarts Family Trust

25% Aaron Smith

25% Jonathan Smith

whose current address is: - 2360 V. Laundry Court, Anderson, N.C. 89074-5331
the following described premises:

Parcel # RP18N21E0730024

T-3067

402 Iron Cr Rd 83467

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

Dated: November 17, 2020

Rosanna Evarts

State of Oregon } ss
County of Linn }

On this 17 day of November, 2020, before me, Janalee Linville,
a Notary Public in and for said state, personally appeared Rosanna Evarts,
known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and
acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in
this certificate first above written.



Janalee Linville
Notary Public for the State of Oregon
Residing at: Linn
Commission Expires: July 05, 2022

QUITCLAIM DEED

For Value Received

EUGENE G. HUSSEY, an unmarried man

do hereby convey, release, remise and forever quit claim unto ROSANNA EVARTS, a married woman, as her sole and separate property, at Star Rt. Box 117A, Salmon, Id. the following described premises, to-wit:

A parcel of land located in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 7, T. 18 N., R. 21 E., B.M., Lemhi County, Idaho, more particularly described as follows, to wit:

Commencing at the West Quarter Corner of said Section 7, a distance of 2,102.25 feet on a bearing of N. 0° 09' E. along the West Section Line to the REAL POINT OF BEGINNING.

From this REAL POINT OF BEGINNING a distance of 406.02 feet on a bearing of N. 89° 43' 12" E.;

Thence N. 0° 09' E.; 530.57 feet;

Thence S. 89° 59' W.; 406.01 feet to the Northwest Section Corner of Section 7;

Thence S. 0° 09' W.; 532.43 feet to the REAL POINT OF BEGINNING, said parcel containing 4.95 acres.

together with their appurtenances.

Dated: November 27, 1972

Eugene G. Hussey

STATE OF IDAHO, COUNTY OF Lemhi

On this 27th day of November, 1972, before me, a notary public in and for said State, personally appeared

EUGENE G. HUSSEY

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Asa P. Furey
Notary Public
Residing at Salmon
Idaho
Commission Expires 3-21-73

STATE OF IDAHO, COUNTY OF Lemhi

I hereby certify that this instrument was filed for record at the request of Rosanna Evarts

at 25 minutes past 1 o'clock P.M., this 27th day of November, 1972, in my office, and duly recorded in Book of Deeds at page

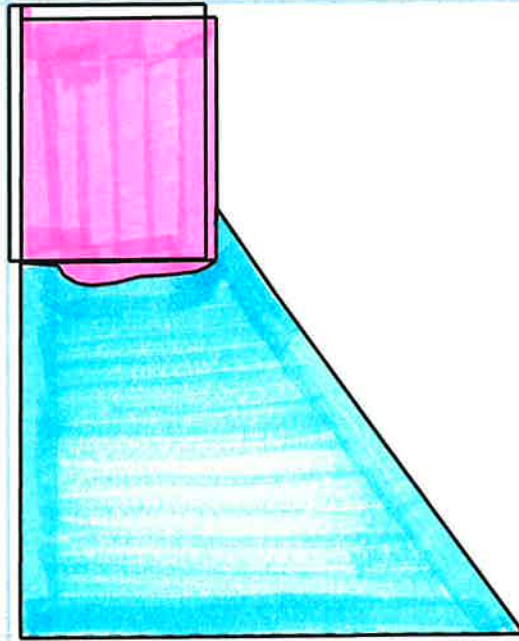
Alberta Wiederrick
Ex-Officio Recorder

Terri J. Morton
Deputy

Filed 3:00 P.M.
Mail to: Star Rt. Box 117A, Salmon, Id. 83467

INSTRUMENT NO. 204417

* 9/8/2025 talked to Cliff Blue Portion should only be in the trust (ignore unrecorded deed)
 Pink portions should be Evarts Family Trust
 (50%) Aaron Smith (25%) and Jonathon
 Smith (25%)



336866 Evarts Family Trust (50%) Aaron Smith (25%)
 Jonathon Smith (25%) To Evarts Family Trust (50%)
 Aaron Smith (25%) Jonathan Smith (25%)

336900 Elron Creek Cattle Co. To Evarts Family Trust
 Unrecorded Evarts Family Trust (50%) Aaron Smith (25%)
 Jonathan Smith (25%) To Evarts Family Trust (50%)

Aaron Smith (25%) Jonathan Smith (25%)

5/21/2025

Scale: 1 inch = 400 feet

File: Evarts.ndp

Tract 1: 4.9539 Acres (215793 Sq. Feet), Closure: s02.4905w 0.01 ft. (1/307818), Perimeter=1875 ft.

Tract 2: 0.2545 Acres (11087 Sq. Feet), Closure: s30.0501w 0.01 ft. (1/143026), Perimeter=836 ft.

Tract 3: 5.0806 Acres (221313 Sq. Feet), Closure: n01.1155e 26.11 ft. (1/74), Perimeter=1927 ft.

Tract 4: 13.5538 Acres, Closure: s41.0046e 0.01 ft. (1/408379), Perimeter=3466 ft.

Tract Data and Deed Calls: File= Evarts.ndp

Tract 01: 4.9539 Acres (215793 Sq. Feet), Closure: s02.4905w 0.01 ft. (1/307818), Perimeter=1875 ft.
Tract 02: 0.2545 Acres (11087 Sq. Feet), Closure: s30.0501w 0.01 ft. (1/143026), Perimeter=836 ft.
Tract 03: 5.0806 Acres (221313 Sq. Feet), Closure: n01.1155e 26.11 ft. (1/74), Perimeter=1927 ft.
Tract 04: 13.5538 Acres, Closure: s41.0046e 0.01 ft. (1/408379), Perimeter=3466 ft.
Tract 04: 13.5538 Acres, Closure: s41.0046e 0.01 ft. (1/408379), Perimeter=3466 ft.

1: /nw,sw,7,18n,21e
2: /n00.09e 2102.25
3: n89.4312e 406.02
4: n00.09e 530.57
5: s89.59w 406.01
6: s00.09w 532.43
7: @0
8: /se,nw,7,18n,21e
9: /s89.5633w 1330.39
10: /n00.0047e 1319.54
11: /s89.5126w 239.49
12: /n35.4412w 876.18
13: /n34.1853w 220.15
14: /s00.0730w 109.66
15: s54.0618w 22.19
16: s67.3523w 29.56
17: s84.0504w 60.94
18: s87.1019w 53.91
19: s76.0027w 51.03
20: s83.1353w 49.34
21: n78.3200w 32.93
22: n59.4642w 30.91
23: n30.2947w 24.10
24: n85.0651w 75.78
25: n89.4234e 405.00
26: @0
27: /se,nw,7,18n,21e
28: /s89.5633w 1330.39
29: /n00.0047e 1319.54
30: /s89.5126w 239.49
31: /n35.4412w 876.18
32: /n34.1853w 220.15
33: s00.0730w 109.66
34: s54.0618w 22.19
35: s67.3523w 29.56
36: s84.0504w 60.94
37: s87.1019w 53.91
38: s76.0027w 51.03
39: s83.1353w 49.34
40: n78.3200w 32.93
41: n59.4642w 30.91
42: n30.2947w 24.10
43: n85.0651w 75.78
44: n00.1730e 533.27
45: s01.1233w 26.11
46: n89.4702e 403.88
47: s00.1101w 423.08
48: @0
49: /se,nw,7,18n,21e
50: /s89.5633w 1330.39
51: /n00.0047e 1319.54
52: /s89.5126w 239.49
53: s89.5126w 1045.08
54: n00.1730e 783.95
55: s85.0651e 75.78
56: s30.2947e 24.10

Tract Data and Deed Calls: File= Evarts.ndp

57: s59.4642e 30.91
58: s78.3200e 32.93
59: n83.1353e 49.34
60: n76.0027e 51.03
61: n87.1019e 53.91
62: n84.0504e 60.94
63: n67.3523e 29.56
64: n54.0618e 22.19
65: n00.0730e 109.66
66: s34.1853e 220.15
67: s35.4412e 876.18



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

October 03, 2025

EVARTS FAMILY TRUST
2360 VILLANDRY CT
HENDERSON NV 89074-5331

Re: Change in Water Right Ownership: 75-13942, 75-14782, 75-7055, 75-14814 (Split into 75-14814 and 75-15138),

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-497-3787.

Sincerely,

Jonie Bailly
Technical Records Specialist 1

Enclosure(s)

cc: AUSTIN KONCZ
PIERCE KONCZ



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

May 22, 2025

EVARTS FAMILY TRUST
2360 VILLANDRY COURT
HENDERSON NC 89074

RE: Change in Ownership Water Right No. 75-13942, 75-14782, 75-7055

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

**** **Evidence of Ownership:** On May 20, 2025, the department received a Notice of Change in Water Right from you, in order to update the ownership additional information is required. According to the information provided there are approx. 18.7 acres total purchased. The department only received deeds for approx. 5.2 acres including parcel number RP18N21E073003 according to the parcel map provided with your application. The department will need evidence of ownership for parcel number RP18N21E073004. Also, according to the information received the most recent deed for RP18N21E073003 is in the name of Evarts Family Trust (50%), Aaron Smith (25%) and Jonathan Smith (25%), if it should be in Evarts Family Trust only a release from Aaron and Jonathan Smith is required. We did not receive any documentation for RP18N21E073004 so we will evidence of ownership for Evarts Family Trust for that parcel, please note the most recent document the department has puts that parcel in the name of Austin Koncz and Peirce Koncz, likely a copy of a deed to from Austin and Pierce Koncz to Iron Creek Cattle Co then to Evarts Family Trust will be required. Also, it appears you may also be entitled to a portion of 75-14814, which was not listed on your application. I have attached a map showing the parcels purchased according to the parcel map provided and the underlying water rights for your convenience.

**** **Filing Fee:** In order for the department to update the ownership of a water right a filing fee is required. The filing fee for a non-split ownership change is \$25.00 per water right. The filing fee for an ownership change resulting in a division (split) of the water right is \$100.00 per water right. Please provide the proper filing fee. If you believe you are entitled to water rights 75-7055, 75-13942, 75-14782 (portion) and 75-14814 (portion) the filing fee would be 250.00 (2 X Split \$100.00 per water right = \$200.00) + (2 X Non-Split \$25.00 per water right = \$50.00) = \$250.00.

SCANNED

MAY 22 2025

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

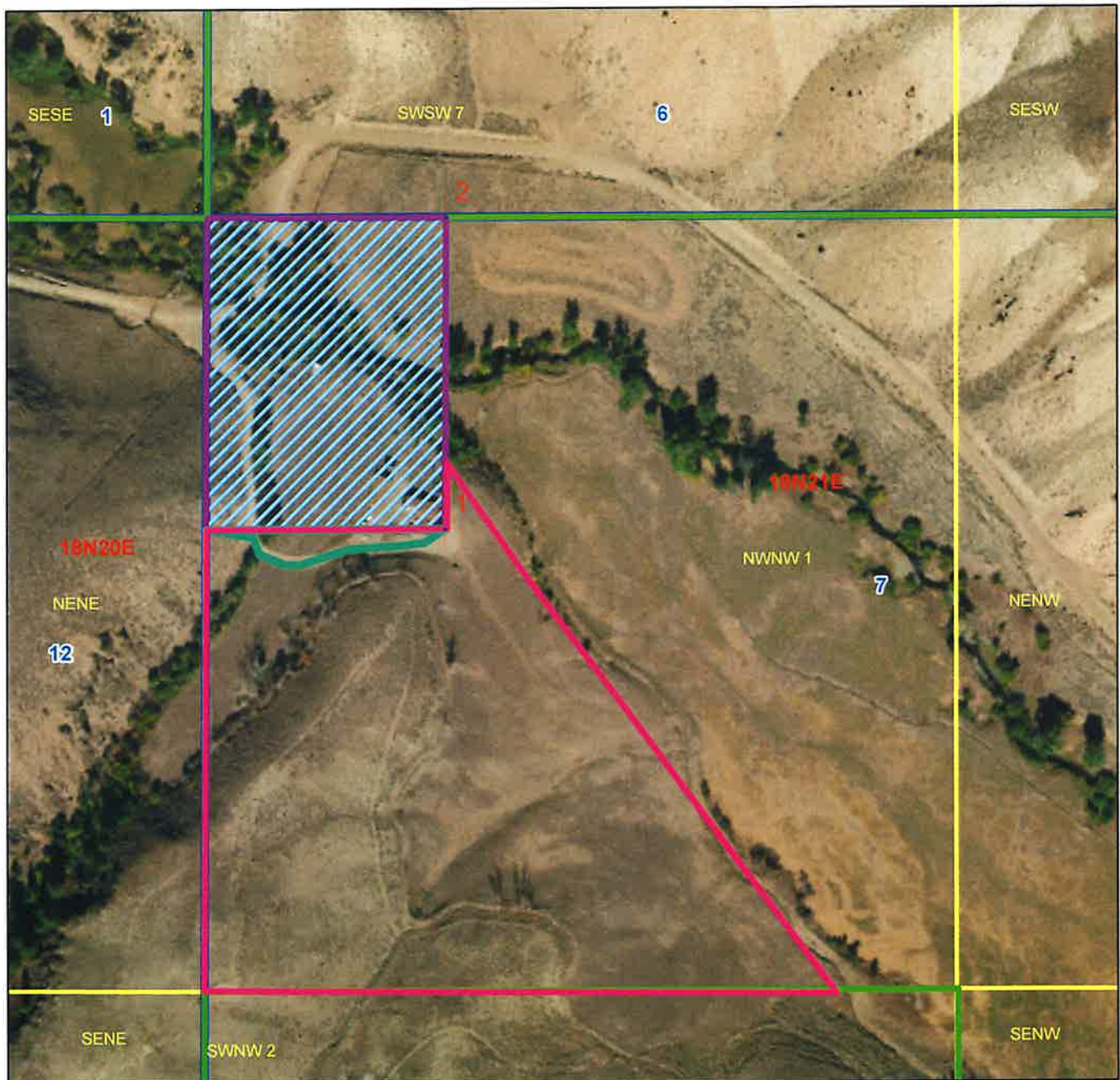
Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Bailly
Technical Records Specialist

SCANNED
MAY 22 2025

Idaho Department of Water Resources



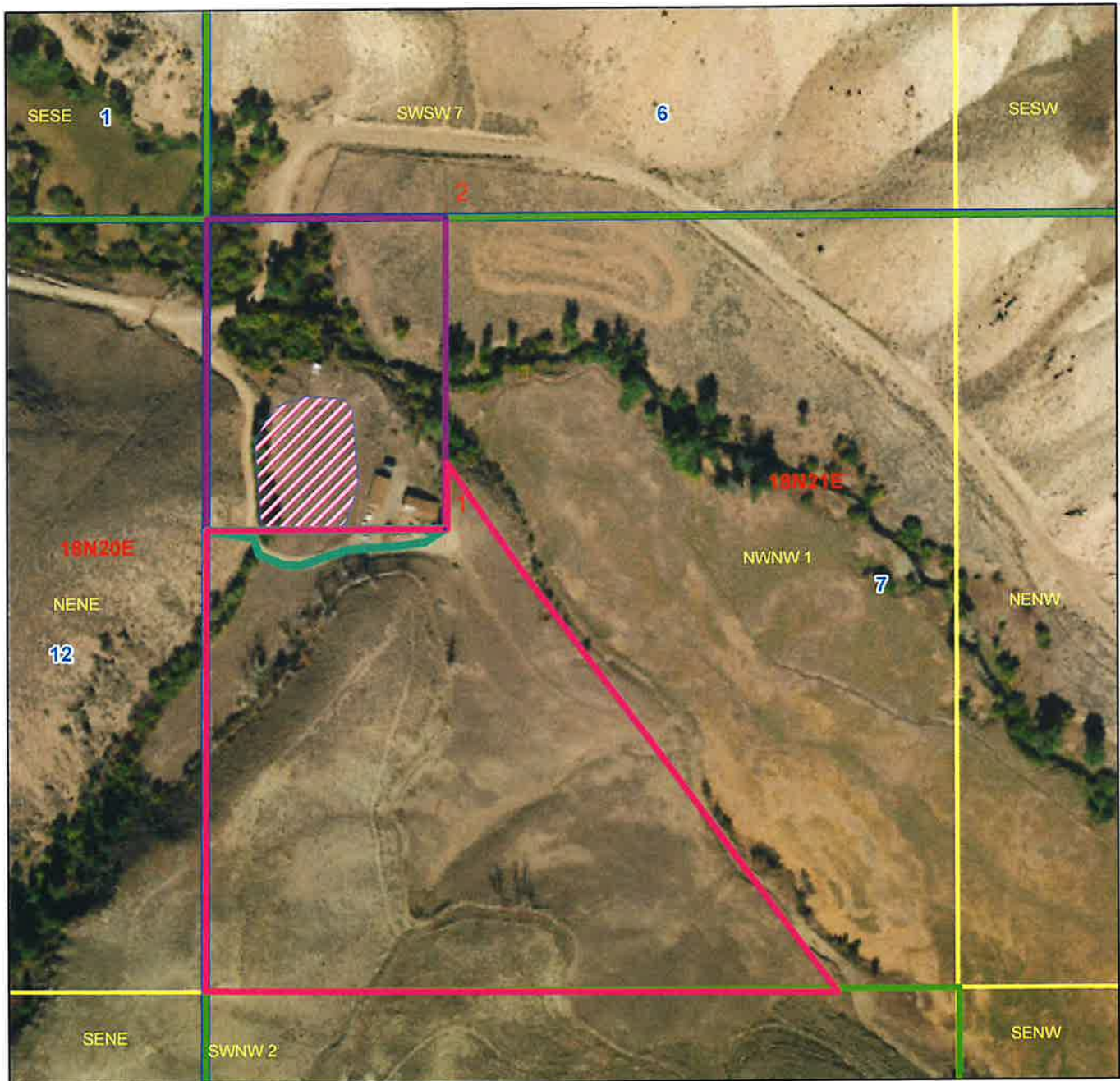
Legend

-  Evarts Family Trust
-  POU 75-7055
-  Parcels
-  Township/Range
-  Sections
-  QQ

SCANNED

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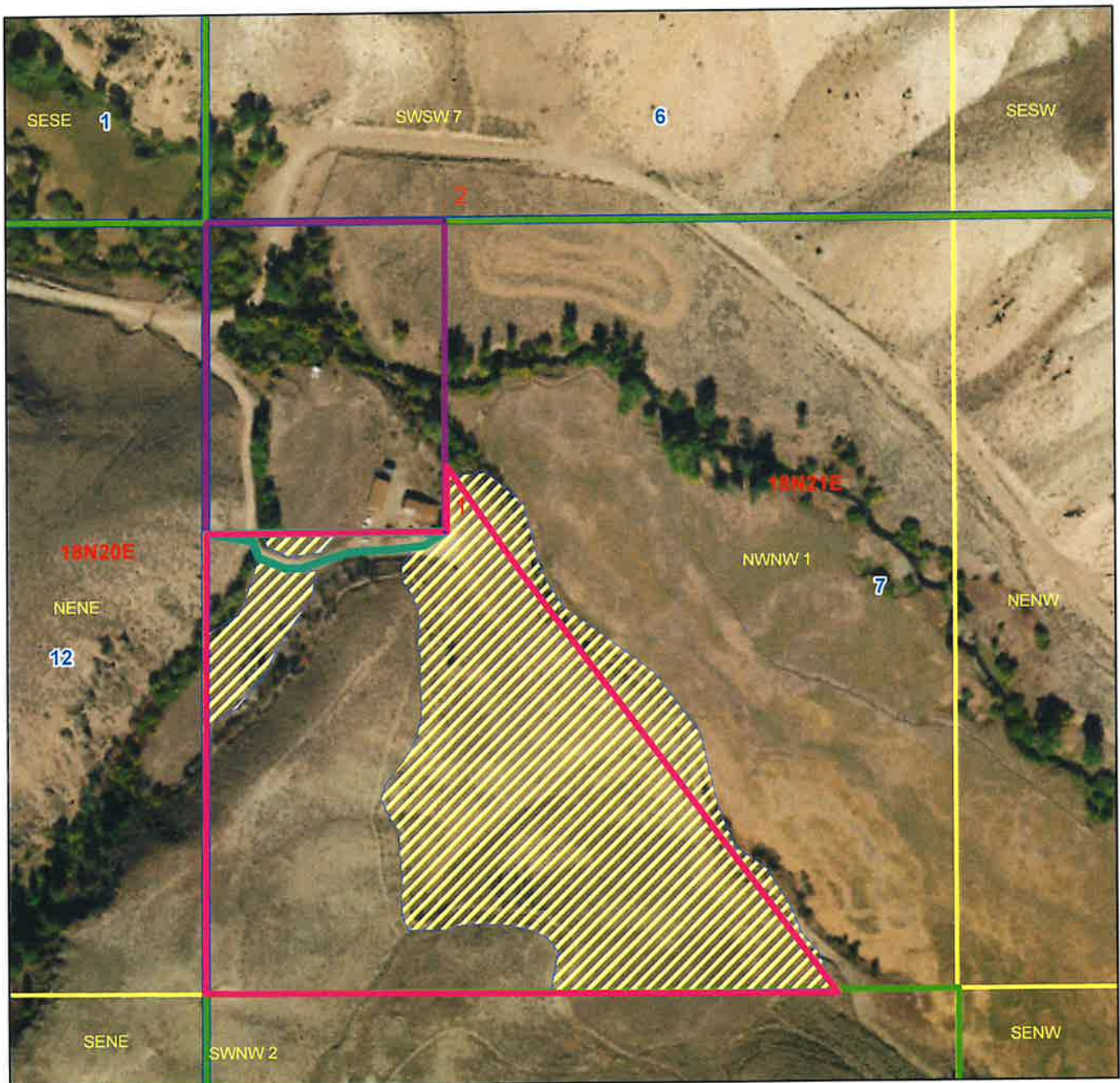
Legend

-  Evarts Family Trust
-  POU 75-13942
-  Parcels
-  Township/Range
-  Sections
-  QQ

SCANNED

MAY 22 2025

Idaho Department of Water Resources



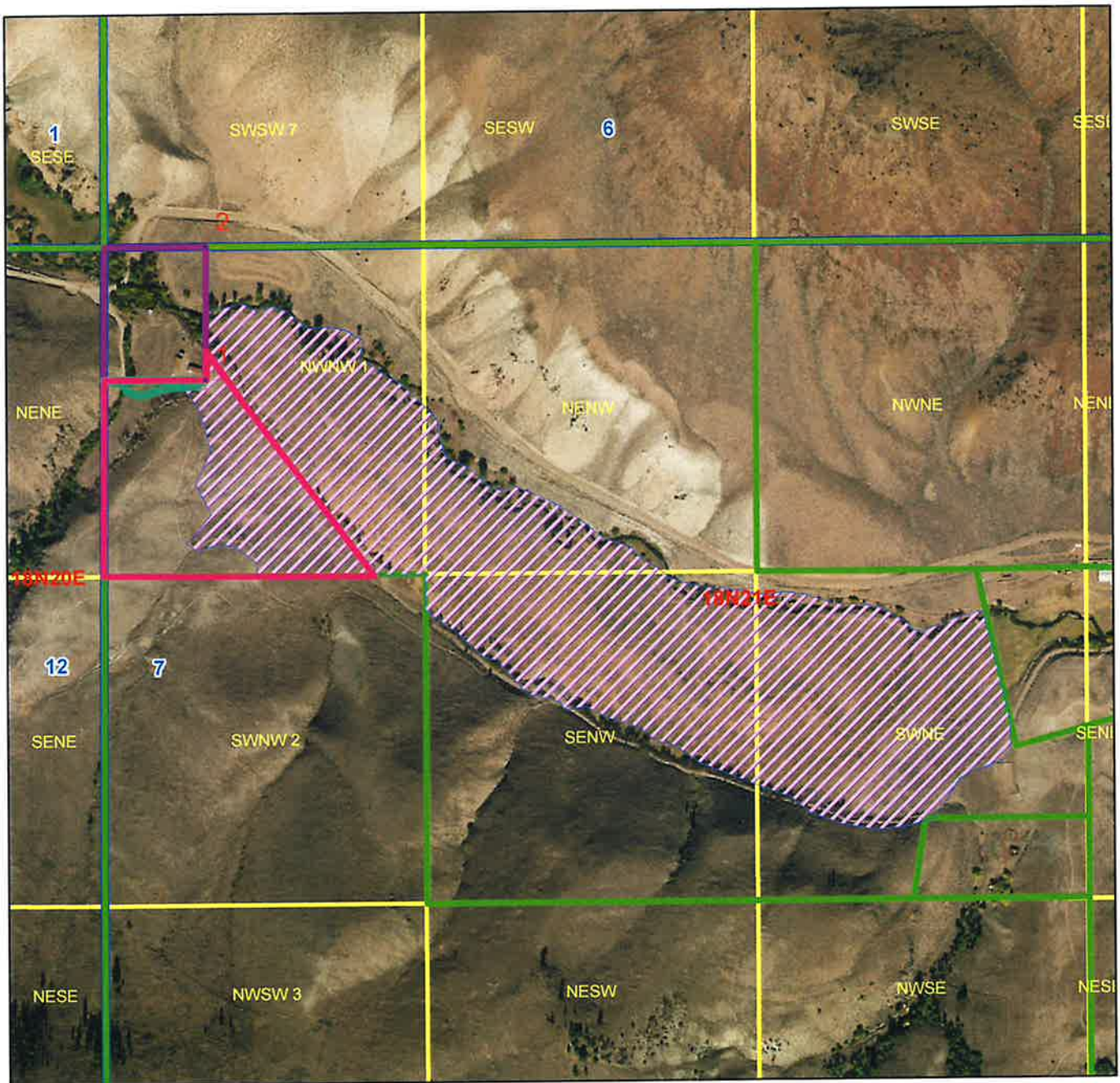
Legend

-  Evarts Family Trust
-  POU 75-14782
-  Parcels
-  Township/Range
-  Sections
-  QQ

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Legend

-  Evarts Family Trust
 POU 75-14814
 Parcels
 Township/Range
 Sections
 QQ

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