



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098

Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

October 06, 2025

HOWARD D HALTER
ANNA M HALTER
4725 SW MOONLIGHT CT
MOUNTAIN HOME ID 83647-1008

RE: Change in Ownership for Water Right No(s): 61-10746, 61-10747, 61-10748

Dear Interested Parties:

The Idaho Department of Water Resources (Department) received a Notice of Change in Water Right Ownership (Notice) from you on September 08, 2025 for the above referenced water rights. After speaking with the Department on October 03, 2025 you have chosen to cancel this change in ownership.

The Department is returning your Notice of Change in Water Right Ownership and the attachments. A refund of \$100 has been requested and will be mailed to HOWARD D HALTER under separate cover from the Idaho State Controller's Office.

If you have any questions regarding this matter, please contact me at 208-287-4921.

Sincerely,

Debra Mansfield

Debra Mansfield
Technical Records Specialist 1

Enclosure(s)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 08 2025

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPARTMENT OF
WATER RESOURCES

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, _____ of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
61P-10747, 46, 48	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: FOREST D SHARP

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): HOWARD D HALTER AND ANNA M HALTER

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or4725 SW MOONLIGHT COURT

Mailing address

MOUNTAIN HOME

City

ID

State

83647

Zip

253 988 8126

Telephone

hhalter60@gmail.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 05/09/2025

6. Do you own the land identified as the water right place of use? ☒ Yes ☐ No

- ☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per undivided water right.
☒ \$100 per split water right.
☐ No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE # 61-10746

- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.

- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Howard D. Halter

Signature of new owner/claimant

HOWARD D HALTER

Print name

Title, if applicable

Date

09/05/2025

- Signature: Anna M. Halter

Signature of new owner/claimant

ANNA M. HALTER

Print name

Title, if applicable

Date

09/05/2025Received by KW

Date

9/8/2025

For IDWR Office Use Only:

Receipt No. 6122946Receipt Amt. \$100.00Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☒

Name on W-9 _____

Approved by _____

Processed by _____

Date _____



WARRANTY DEED

Alliance Title & Escrow, LLC Order No.: 688398

FOR VALUE RECEIVED

Sunsets Associates, LLC, a Nevada limited liability company

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

**Howard D Halter and Anna M Halter, husband and wife as community property
with right of survivorship**

whose current address is

**4725 SW Moonlight Court
Mountain Home, ID 83647**

COPY

the grantee(s), the following described premises, in Elmore County, Idaho, TO WIT:

**Lot 11 in Block 1 of Night Sky View Subdivision, Elmore County, Idaho, according
to the official plat thereof on file and of record in the office of the County Recorder
of Elmore County, Idaho. Amended by Affidavit of Correction recorded July 16,
2008 as Instrument No. 399531.**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the
said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free
from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions,
reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Date: 5/9/2025

SUNSETS ASSOCIATES, LLC

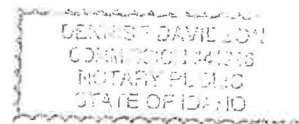
Terry L. Parham, Jr.
Terry L. Parham, Jr., Managing Member/Director

State of Idaho } ss
County of Ada

On this 11th day of May, 2025, before me, the undersigned, a Notary Public in and for
said state, personally appeared Terry L. Parham, Jr., known or identified to me to be the
Managing Member/Director in the Limited Liability Company known as Sunsets Associates, LLC
who executed the foregoing instrument in said LLC name and acknowledged that he executed
the instrument in said LLC name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and
year in this certificate first above written.

Dennise Davidson
Notary Public for the State of Idaho
Residing at: Dennise Davidson
Commission Expires: Residing in Meridian, Idaho
My Commission Expires on 04/20/2023



SW Moonlight Ct

355

COPY



(1 of 3)



Wells: 466046

WellID	466046
PermitID	901643
MetalTagNumber	D0092518
CurrentStatus	
ConstructionDate	9/15/2021
Owner	SUNSETS ASSOCIATES LLC
AppType	
WellUse	Domestic-Single Residence
BasinNumber	61
CountyName	ELMORE
Township	03S
Range	04E
<u>Zoom to</u>	

...

PLAT SHOWING NIGHT SKY VIEW SUBDIVISION

A PARCEL OF LAND LYING IN A PORTION OF THE
NW 1/4 NE 1/4 OF SECTION 33, T.3S, R.6E, B.M.
ELMORE COUNTY, IDAHO
2008

CP&F No. 39282
WITNESS CORNER

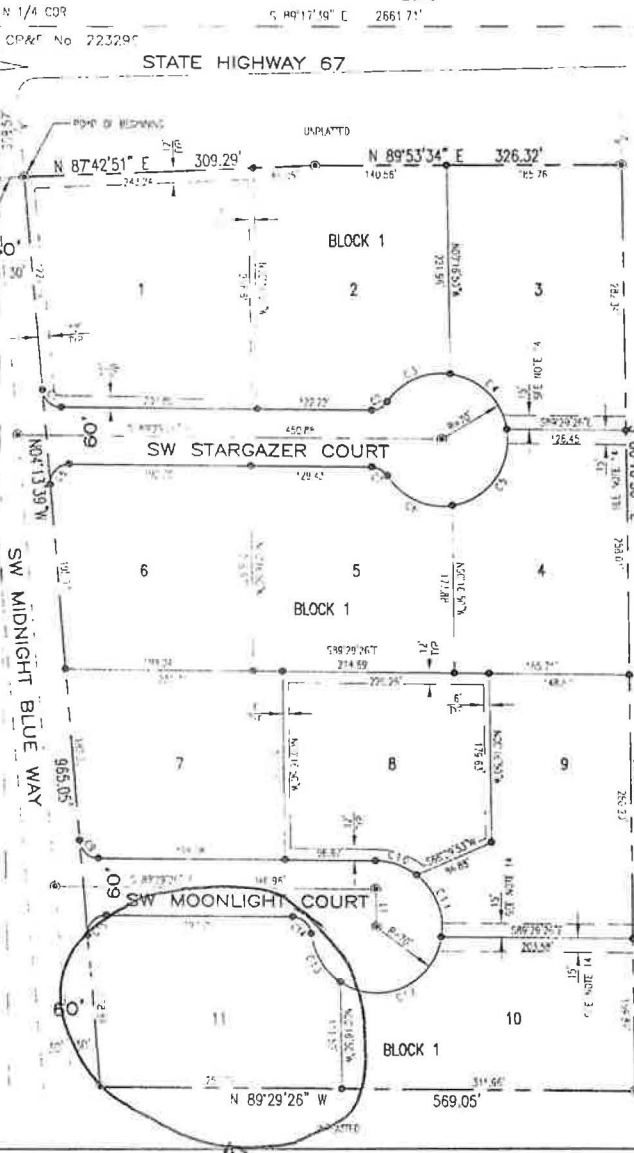
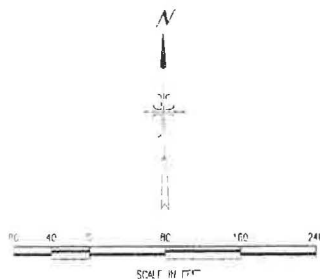
LEGEND

- BOUNDARY LINE
- CENTERLINE
- SECTION LINE
- MID-SECTION LINE
- EASEMENT LINE
- RIGHT-OF-WAY LINE
- LOT LINE
- DRIVE BRACKS, CAP
- ROUND ALUMINUM CAP
- ROUND 5/8" IRON PIN
- 5/8" x 10" IRON PIN 6/ 10
- 5/8" x 24" IRON PIN 6/ 10
- CALCULATED POINT 1/20' SET

NOTES

1. ALL LOT LINES COMMON TO A PUBLIC STREET SHALL HAVE A 12 FOOT WIDE PERMANENT PUBLIC UTILITIES, IRRIGATION AND DRAINAGE EASEMENT UNLESS OTHERWISE SHOWN.
2. EACH SIDE OF COMMON LOT LINES SHALL HAVE A 6 FOOT WIDE PERMANENT PUBLIC UTILITIES, IRRIGATION AND DRAINAGE EASEMENT UNLESS OTHERWISE SHOWN.
3. REAR LOT LINES SHALL HAVE A 12 FOOT WIDE PERMANENT PUBLIC UTILITIES, IRRIGATION AND DRAINAGE EASEMENT.
4. BUILDING SETBACKS SHALL CONFORM TO THE APPLICABLE ZONING REGULATIONS OF ELMORE COUNTY.
5. THIS SUBDIVISION IS SUBJECT TO COMPLIANCE WITH THE DAHO CODE SECTION 31-1203 RELATING TO IRRIGATION WATERS.
6. DEVELOPMENT SHALL COMPLY WITH COUNTY ORDINANCES.
7. POTABLE WATER SERVICE TO BE PROVIDED BY INDIVIDUAL WELLS FOR EACH LOT.
8. SANITARY SEWER SERVICE TO BE PROVIDED BY INDIVIDUAL SEWER SYSTEMS FOR EACH LOT.
9. ANY RE-SUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE REGULATIONS IN EFFECT AT THE TIME OF THE RE-SUBDIVISION.
10. RESTRICTIVE COVENANTS ARE IN EFFECT FOR THIS SUBDIVISION AND ON FILE WITH THE ELMORE COUNTY RECORDER.
11. THIS DEVELOPMENT RECOGNIZES SECTION 22-4502 OF THE IDAHO CODE, RIGHT TO FARM ACT, WHICH STATES "NO AGRICULTURAL OPERATION OR AN APPURTENANCE TO IT SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING NONAGRICULTURAL ACTIVITIES AFTER THE SAME HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION WAS NOT A NUISANCE AT THE TIME THE OPERATION BEGAN, PROVIDED THAT THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHENEVER A NUISANCE RESULTS FROM THE IMPROPER OR NEGLECTED OPERATION OF ANY AGRICULTURAL OPERATION OR APPURTENANCE TO IT."
12. DIRECT LOT ACCESS TO SW MIDNIGHT BLUE WAY FROM ANY LOT IN THIS SUBDIVISION IS PROHIBITED UNLESS SPECIFICALLY APPROVED IN WRITING BY THE MOUNTAIN HOME HIGHWAY DISTRICT AND ELMORE COUNTY.
13. LOTS 2, 4, 8, AND 10 BLOCK 1 ARE SUBJECT TO A STORM DRAIN EASEMENT FOR ROADWAY DRAINAGE AND SHALL BE MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
14. IDAHO IS AN OPEN RANGE STATE. IN OPEN RANGE AREAS, LANDOWNERS ARE REQUIRED TO FENCE OUT LIVESTOCK. NO LANDOWNER HAS A CLAIM FOR DAMAGES AGAINST A LIVESTOCK OWNER UNLESS THE LANDOWNER'S PROPERTY IS ENCLOSED BY A FENCE MEETING THE REQUIREMENT OF IDAHO CODE SECTIONS 25-102 AND/OR 35-220.
15. ALL LOTS TO HAVE INTERNAL PORE SPRINKLER SYSTEMS.

CURVE	CHORD	ANGLE	CHORD	BEARING
1	28.14	18.41	27.09	S 89°53'34" E
2	28.14	18.41	27.09	S 89°53'34" E
3	28.14	18.41	27.09	S 89°53'34" E
4	28.14	18.41	27.09	S 89°53'34" E
5	28.14	18.41	27.09	S 89°53'34" E
6	28.14	18.41	27.09	S 89°53'34" E
7	28.14	18.41	27.09	S 89°53'34" E
8	28.14	18.41	27.09	S 89°53'34" E
9	28.14	18.41	27.09	S 89°53'34" E
10	28.14	18.41	27.09	S 89°53'34" E
11	28.14	18.41	27.09	S 89°53'34" E
12	28.14	18.41	27.09	S 89°53'34" E
13	28.14	18.41	27.09	S 89°53'34" E
14	28.14	18.41	27.09	S 89°53'34" E
15	28.14	18.41	27.09	S 89°53'34" E
16	28.14	18.41	27.09	S 89°53'34" E
17	28.14	18.41	27.09	S 89°53'34" E
18	28.14	18.41	27.09	S 89°53'34" E
19	28.14	18.41	27.09	S 89°53'34" E
20	28.14	18.41	27.09	S 89°53'34" E



4725 SW MOONLIGHT COURT



DEVELOPER:
ROLLING STONE, INC.
1955 N HASKETT STREET
MOUNTAIN HOME, IDAHO 83447

HOWARD ENGINEERING
2248 N. MOUNTAIN HOME DR.
BOISE, ID 83703
(208) 846-3937

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

1. WELL TAG NO. D 0092518
 DRILLING PERMIT NO. 901643 ✓
 Water Right / Injection Well No.

2. OWNER

Name Sunsets Associates LLC
 Address 1065 South Allante Place
 City Boise State ID Zip 83709

3. WELL LOCATION:

Twp. 3 ☐ North or ☒ South Rge. 6 ☒ East or ☐ West
 Sec. 33 1/4 NW 1/4 NE 1/4
 10 acres 40 acres 160 acres
 Gov't Lot County Elmore
 Lat. 43 Deg. 7.402 (Deg and Dec min)
 Long. 115 Deg. 44.751 (Deg and Dec min)
 Address of Well Site SW Moonlight Court
 City Mountain Home
 Lot 11 Block 1 Sub. Name Night Sky View

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation ☐ Thermal ☐ Injection
☐ Other

5. TYPE OF WORK: (check all that apply)

☒ New Well ☐ Replacement Well ☐ Modify Existing Well
☐ Abandonment ☐ Other

6. DRILL METHOD:

☒ Air Rotary ☐ Mud Rotary ☐ Cable ☐ Other

7. SEALING PROCEDURES:

Seal Material	From	To	Quantity (lbs/ft3)	Placement method/proced.
bentonite	0	38	950 lbs	over bore / dry pour

8. CASING/LINER:

Dia.	From	To	Gauge/Schedule	Material	Casing	Liner	Threaded	Welded
6	+2	38	0.250	steel	☒	☐	☐	☒

Was drive shoe used? ☐ Y ☒ N Shoe Depth

9. PERFORATIONS/SCREENS:

Perforations ☐ Y ☒ N Method

Manufactured screen ☐ Y ☒ N Type

Method of installation

From (ft)	To (ft)	Slot size	Number/ft	Diameter	Material	Gauge/Schedule
N/A						

Length of headpipe Length of tailpipe

Packer ☐ Y ☒ N Type

10. FILTER PACK:

Filter Material	From	To (ft)	Quantity	Placement Method
N/A				

11. FLOWING ARTESIAN.

Flowing Artesian ☐ Y ☒ N Artesian Pressure (PSIG)

Describe control device

12. STATIC WATER LEVEL and WELL TESTS:

Depth first water encountered(ft) 486' Static water level (ft) 480'
 Water temp. (°F) < 85 Bottom hole temp(°F) < 85
 Describe access port well cap

Well test:

Test method:

Drawdown (ft)	Discharge (gpm)	Test Duration	Pump	Bailer	Air	Flowing
	no returns		☐	☐	☒	☐
			☐	☐	☐	☐

Water Quality test comments:

13. LITHOLOGIC LOG and/or repairs or abandonment:

Bore Dia. (in)	From (ft)	To (ft)	Remarks, Lithology, or description of repairs, or abandonment, water temp.	Water	
				Y	N
10	0	14	top soil		
10	14	38	gray basalt		
6	38	44	gray basalt (lost returns)		
6	44	55	medium basalt		
6	55	65	broken basalt		
6	65	96	medium basalt		
6	96	100	broken basalt		
6	100	150	medium basalt		
6	150	155	broken basalt		
6	155	260	medium basalt		
6	260	266	broken basalt		
6	266	380	medium basalt		
6	380	383	soft broken basalt		
6	383	422	medium basalt		
6	422	437	clay		
6	437	445	medium basalt		
6	445	450	soft basalt		
6	450	480	medium basalt		
6	480	486	soft broken basalt		
6	486	520	medium basalt		X
6	520	522	broken basalt		X
6	522	605	medium basalt		X

RECEIVED

OCT 08 2021

WATER RESOURCES
WESTERN REGION

Completed Depth (Measurable) 603'

Date Started: 9/14/2021 Date Completed: 9/16/2021

14. DRILLER'S CERTIFICATION:

I/We certify that all minimum well construction standards were complied with at the time the rig was moved

Company Name Apex Drilling LLC Co No 667
 *Principal Driller David B. Baker Date 9/16/2021
 *Driller Date 9/16/2021
 *Driller Date
 Operator I Joseph Benson Date 9/16/2021

*Signature of Principal Driller and rig operator are required.

03/2018

Drilling Permit No. 901643Drilling Permit I.D. Tag No. D- 0092518

Water Right Permit No. _____

Injection Permit No. _____

State of Idaho
Department of Water Resources
APPLICATION FOR DRILLING PERMIT
(FOR THE CONSTRUCTION OF A WELL)

**See
Specific
Conditions**

1. **Property Owner (please print):** SUNSETS ASSOCIATES LLC2. **Current Mailing Address:** 1065 S ALLANTE PLCity BOISE State ID Zip Code 83709 Telephone (208) 243-92793. **Proposed Well Location:** Township 3 SOUTH Range 6 EAST Section 33 1/4 NW 1/4 NE
Gov't Lot No. _____ County ELMORE Lat. 43 DEG 7.402 MIN Long. 115 DEG 44.751 MIN
Street Address of Well Location SW MOONLIGHT CRT City MOUNTAIN HOME
If an address is unavailable, list the road + the distance to nearest crossroad or landmark.Lot, block, & subdivision LOT 11, BLOCK 1, NIGHT SKY VIEW SUBDIVISION4. **Proposed Use of Well: (Note: Any well drilled for a Public Water Supply requires prior DEQ approval.)**☒ DOMESTIC (42-111a): The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd.☐ DOMESTIC (42-111b): Any other use if the diversion rate does not exceed 0.04 cfs (18 gpm) and a diversion volume of 2500 gpd.NON-DOMESTIC: ☐ Irrigation ☐ Municipal ☐ Industrial ☐ Public Water Supply
☐ Commercial ☐ Other _____
(Describe)☐ INJECTION☐ MONITORING: A well bore schematic and map is required. No. of proposed wells: _____5. **Well Construction Information:**A. ☒ New well ☐ Modify ☐ Deepening ☐ Replace Previous Well # D-B. Proposed Casing Diameter (in inches) 6 INCH Proposed Maximum Depth (in feet) 640

C. Anticipated bottom hole temperature:

☒ 85°F or less
(Cold Water Well)☐ 85°F to 212°F
(Low Temp. Geo. Well)☐ 212°F or more
(Geothermal Well)6. **Construction Start Date:** 09/01/20217. **Drilling Company Name:** APEX DRILLING LLCDriller's Lic. No. 667

NOTE: The actual well driller must be identified prior to drilling.

8. **Applicant's Signature:** David B. Baker Date: 08/23/2021Title DRILLER

Address (if different than owner) _____

City _____ State _____ Zip Code _____ Telephone _____

Drilling Permit No.: 901643
Receipt No.: S038749

Well ID: 466046
Printed: 08/24/2021

Metal Tag No.: D0092518
Approved Date: 8/24/2021

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Well Drilling Permit**

Owner Type: Owner/Operator
Name: SUNSETS ASSOCIATES LLC
Address: 1065 S ALLANTE PL
BOISE, ID, 83709

Phone: 2082439279

Water Right No.

COPY

Proposed Well Location: T: 03S, R: 06E, S: 33, QQQ: , QQ: NW, Q: NE
Latitude 43° 7.402' Longitude -115° 44.751'
County: ELMORE

Street Address of Well Site: SW MOONLIGHT CRT
MOUNTAIN HOME, ID

Lot: 11 Block: 1
Subdivision: NIGHT SKY VIEW SUB

Proposed Use of Well: Domestic-Single Residence

Well Construction Information:

Activity: New Well
Proposed Surface Diameter: 6 Inches
Proposed Depth: 640 Feet
Anticipated Bottom Hole Temperature: 85F and less° F

Proposed Construction Start Date: 9/1/2021
Well Drilling Company: APEX DRILLING LLC (No. 667)

Applicant's Signature: _____ Date: _____

Title: _____

Drilling Permit No.: 901643
Receipt No.: S038749

Well ID 466046
Printed 08/24/2021

Metal Tag No.: D0092518
Approved Date: 8/24/2021

If approved, this permit authorizes the construction or modification of a well subject to the following conditions:

- 1) This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
- 2) This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare, which may be required before construction of the well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply wells must be drilled a minimum of 50 feet and 100 feet respectively from a septic tank.
- 3) The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit and the well ID tag at the drilling site.
- 4) Approval of this drilling permit does not authorize trespass on the land of another party.
- 5) This permit does not constitute other local, county, state, or federal approvals which may be required for construction of a well.
- 6) This drilling permit does not represent a right to divert and use the water of the State of Idaho. If the well being drilled is associated with approved water right(s) use of the well must comply with conditions of said water right(s).
- 7) If a bottom hole temperature of 85°F (29.44 Degrees C) or greater is encountered, well construction shall cease and the well driller shall contact the Department immediately.
- 8) If the depth of this well exceeds 500 feet or the well is in an area known to have Low Temperature Geothermal water, bottom hole temperature must be measured and recorded on the Driller's Log, and reported on the Well Driller's Report.
- 9) Idaho Code, S 55-2201 - 55-2210 requires the applicant and/or his contractors to contact "Digline" (DigLine is a one-call center for utility notification) not less than 2 working days prior to the start of any excavation for this project. The "DigLine" Number for your area is 1-800-342-1585.
- 10) Please be advised that this drilling permit should be considered and treated as a preliminary permit. If you are in disagreement with this preliminary permit you have fourteen (14) days of the service date of this permit to petition the Idaho Department of Water Resources for reconsideration, pursuant to Section 67-5243, Idaho Code.
- 11) The stainless steel I. D. tag must be securely and permanently attached to the well casing by the Driller upon completion of the well, and prior to removing the drill rig from the drill site and must remain permanently attached above ground level for the life of the well. The well tag shall be attached by welding at least 3 sides or using four (4) stainless steel, closed-end pop rivets.
- 12) Any well being replaced by a new well shall be properly abandoned by the well driller prior to removing the drilling equipment, unless otherwise authorized by the department.
- 13) The use of water from this well is for Domestic purposes only which includes irrigation of up to 1/2 acre of land with all combined uses not to exceed 13,000 gallons per day (42-111[A]), or for Domestic uses

Drilling Permit No.: 901643
Receipt No.: S038749

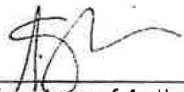
Well ID 466046
Printed: 08/24/2021

Metal Tag No.: D0092518
Approved Date: 8/24/2021

other than for homes, organization camps, public campgrounds or livestock where the diversion rate and volume does not exceed .04 cfs and 2500 gpd (42-111[B]).

- 14) This permit authorizes the construction of one domestic well for a single family residence. No additional residences, businesses, or dwelling may be connected to this well without a valid water right.

This permit is Approved on 8/24/2021.



Signature of Authorized Dept Representative

SENIOR WATER
RESIDENT

Title

COPY



Customer ID: RANBR1
Location: 1
Account No: 348664
BRUNEAU RIVER RANCH
31770 HOT CREEK RD
BRUNEAU, ID 83604

42.8383963, -115.7726210

Invoice

VALLEY WIDE COOP INC.
837 W MAIN
JEROME, ID 83338
(208) 324-3525

Invoice # : U2641340
Date : 8/6/2025
Time : 1:41 PM
Totalizer : 6284972.0 - 6285.23 8
Driver : 22
Truck : 4264
Begin % : 57
Ending % : 87

COPY

Mansfield, Debra

From: Mansfield, Debra
Sent: Friday, October 3, 2025 1:20 PM
To: IdwrPayable
Subject: REFUND: HOWARD D HALTER

TO: Sascha Marston, Susan Steed

FROM: Debra Mansfield

DATE: October 3, 2025

RE: Refund: Notice Of Change In Water Right Ownership

HOWARD D HALTER & ANNA M HALTER submitted a Split Change In Water Right Ownership for Water Rights 61-10746, 61-10747 & 61-10748 but decided to cancel once they learned that the Domestic Use is not an appurtenance to their property.

Please issue a refund of \$100.00

to:

HOWARD D HALTER
4725 SW MOONLIGHT CT
MOUNTAIN HOME ID 83647

RECEIPT #

C122946

Thank you,

Debra Mansfield | Technical Records Specialist 1
IDWR – State Office
322 E Front St, Boise ID 83702-7371
(208) 287-4921 | Debra.Mansfield@idwr.idaho.gov

MEMORANDUM

TO: Water Right Files: 61-10746, 61-10747, 61-10748

FROM: Debra Mansfield

DATE: 10/03/2025

RE: Notice of Change in Water Right Ownership received from Howard D and Anna M Halter

On October 03, 2025, I was contacted on the phone by Howard D Halter regarding an email correspondence I sent to him via email regarding a received Change in Water Right Ownership for Water Rights 61-10746, 61-10747 and 61-10748.

We discussed the contents of the email which explains that there is no Domestic use from water rights 61-10746, 61-10747, 61-10748 that is appurtenant to his property. The Beneficial Use that the Halters would be getting from splitting Water Rights 61-10746 and/or 61-10747 would be for **Stockwater** only. I explained the Beneficial use of stockwater and Howard decided he did not want to proceed with the Split Change in Ownership and authorized the Department to cancel the Change in Ownership.

Mansfield, Debra

From: Mansfield, Debra
Sent: Thursday, October 2, 2025 3:23 PM
To: hhalter60@gmail.com
Subject: Regarding your Received Notice of Change in Water Right Ownership
Attachments: Received Change in Ownership, Halter.pdf; 61-10746, Water Right Report.pdf; 61-10747, Water Right Report.pdf; 61-10748, Water Right Report.pdf

Hello,

The Department needs more information before we can proceed with your Split Change in Water Right Ownership for Water Rights 61-10746, 61-10747 and 61-10748.

I have attached a copy of your received Notice and documentation as well as Water Right Reports for each of the Water Rights indicated on your Notice, for your reference.

After reviewing your received Change in Ownership, the Department found that you are entitled to a split portion of the **Stockwater** from Water Rights 61-10746 and 61-10747 but the Domestic portions of these rights are not an appurtenance to your property. Water Right 61-10748 is for Domestic use only and is also not an appurtenance to your parcel.

The Domestic use portions of 61-10746, 61-10747 and 61-10748 are an appurtenance of parcel PIN RP03S06E331100, located in the Eastern half of the NW1/4 NE1/4, in Section 33, T03S R06E, of Elmore County, Idaho.

The Beneficial Use of Stockwater is for watering outside livestock, such as chickens, cows, horses etc. Stockwater is not intended for use inside the home or for irrigating lawns, flower beds, or crops.

Some examples of different water uses can be found here for your reference: [Water Use Information | Idaho Department of Water Resources](#)

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Additionally, the Department received a \$100 filing fee with your Notice that indicates multiple rights. The filing fee for a split change in ownership is **\$100 per water right**. If you want to claim the split portion of Stockwater from the second available Water Right, you will need to send the Department the required \$100 fee.

Please contact the Department to let us know how you would like to proceed. You may either cancel the Ownership Change if you do not require or want the stockwater portion of either Water Right or you may send in the additional \$100 filing fee to claim the split of two stockwater rights. If you only want to claim one Water Right with the fee you have already submitted, please reply with the water right you want updated.

If I do not receive a response to this message by 11/03/2025 your Ownership Change will be cancelled, and the Department will issue a refund and return your documentation.

You may reply to this email or contact me at (208)287-4921.

Thank you,

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