

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
AUG 27 2025
DEPARTMENT OF
WATER RESOURCES

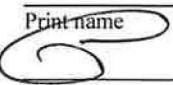
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
✓ 67-13983	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: DEE DEE ALDERSON and TIMOTHY E ALDERSON
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Leslie A Oliver
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 4965 S Nickel Creek Ave Meridian ID 83642
Mailing address City State Zip
- (509)396-0332 lesoliver1959@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: June 23, 2014
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:  Title, if applicable _____ Date 8-21-2025
Signature of new owner/claimant
Leslie A Oliver
Print name

Signature:  Title, if applicable _____ Date _____
Signature of new owner/claimant

Print name

For IDWR Office Use Only:

Received by KW Date 8/27/2025 Receipt No. C122802 Receipt Amt. \$15.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒
Name on W-9 _____ Approved by _____ Processed by DM Date 10-3-25



Instrument # 126866
COUNCIL, ADAMS, IDAHO
6-23-2014 01:42:28 No. of Pages: 1
Recorded for: AMERITITLE
SHERRY WARD
Ex-Officio Recorder Deputy *Sheri Wilson*
Index to DEED

#4 RECEIVED
AUG 27 2025
DEPARTMENT OF
WATER RESOURCES

Order Number: 14236563

13760AM

Warranty Deed

For value received,

Timothy E. Alderson, a married man

the grantor, does hereby grant, bargain, sell, and convey unto

Leslie A. Oliver and Susan L. Oliver, husband and wife

whose current address is 4965 S. Nickel Creek Ave. Meridian, ID 83642 *20*

the grantee, the following described premises, in Adams County, Idaho, to wit:

Township 16 North, Range 1 West, Boise Meridian, Adams County, Idaho,

Section 28: All that portion of the NE1/4SW1/4 lying South and East of the center line of the main Weiser River.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Timothy E. Alderson
Timothy E. Alderson

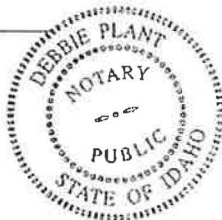
Dee Dee Deloris Alderson
Dee Dee Deloris Alderson

State of Idaho, County of Ada, ss.

On this 20th day of June, in the year of 2014, before me, the undersigned, a Notary Public in and for said State, personally appeared Timothy E. Alderson and Dee Dee Deloris Alderson, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Dee Dee Deloris Alderson
Notary Public
My Commission Expires:
(seal)

COMM. EXPIRES 11-26-2014
RESIDE: MERIDIAN, ID



WARRANTY DEED

For Value Received, DEE DEE D. ALDERSON aka DEE DEE DELORIS ALDERSON, a married woman

the grantor does hereby grant, bargain, sell and convey unto
TIMOTHY E. ALDERSON, a married man as his sole and separate property

the grantee, whose current address is 2141 Jackson Creek Road, Council, ID 83612

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that she is the owner in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that she will warrant and defend the same from all lawful claims whatsoever.

Date: April 23, 2012

Dee Dee D. Alderson

DEE DEE D. ALDERSON aka
DEE DEE DELORES ALDERSON

Instrument # 123420

COUNCIL, ADAMS, IDAHO

4-27-2012 10:58:42 No. of Pages: 2

Recorded for : TIMBERLINE TITLE & ESCROW

SHERRY WARD

Fee: 13.00

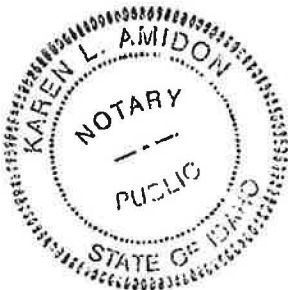
Ex-Officio Recorder Deputy *Sherry Ward*

Index to: DEED

STATE OF *Idaho*

COUNTY OF *Adams*^{SS}

On this *23rd* day of April, in the year of 2012, before me, a Notary Public in and for said State, personally appeared Dee Dee D. Alderson aka Dee Dee Delores Alderson known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me she executed the same.



Karen L. Amidon

Notary Public

Residing at: *Cambridge, ID*

Commission expires: *6.26.2015*

#12-1081

EXHIBIT 'A'

A parcel of land situated within the NE1/4SW1/4 of Section 28, Township 16 North, Range 1 West, Boise Meridian, Adams County, Idaho, which parcel is more particularly described as follows: Beginning at the southwest corner of the NE1/4SW1/4 of Section 28, T16NR1WBM;

Thence N 0° 14' 30" E., a distance of 348.66 feet, more or less, along the west line of said NE1/4SW1/4 to the center of the Weiser River;

Thence along the centerline of the Weiser River described approximately by the following chord bearings and distances:

S 89° 03' 31" E., a distance of 180.68 feet;

Thence N 77° 49' 46" E., a distance of 299.49 feet;

Thence N 61° 42' 03" E., a distance of 77.87 feet;

Thence N 44° 17' 16" E., a distance of 56.63 feet;

Thence leaving the centerline of the Weiser River and bearing S 19° 16' 20" E., a distance of 278.48 feet, more or less;

Thence S 3° 01' 30" E., a distance of 217.38 feet to a point on the south line of said NE1/4SW1/4;

Thence S 89° 28' 18" W., a distance of 686.41 feet along the south line of said NE1/4SW1/4 to the POINT OF BEGINNING.

SUBJECT TO the right-of-way of Jackson Creek Road within the above described parcel of land.



RP16N01W284805 : OLIVER, LESLIE A & SUSAN L



Zoom to

The parcel number is RP16N01W284805

Owner: Oliver, Leslie A & Susan L

Situs Address:

Mailing Address: 5272 N PEPPARD AVE, MERIDIAN, ID 83646

Deeds: 20140623, 126866, 123211, 118504, 116780, 113430

Acres: 14.19

Value: 161070

Tax Code Area: 0140000

Improvements

No records were found

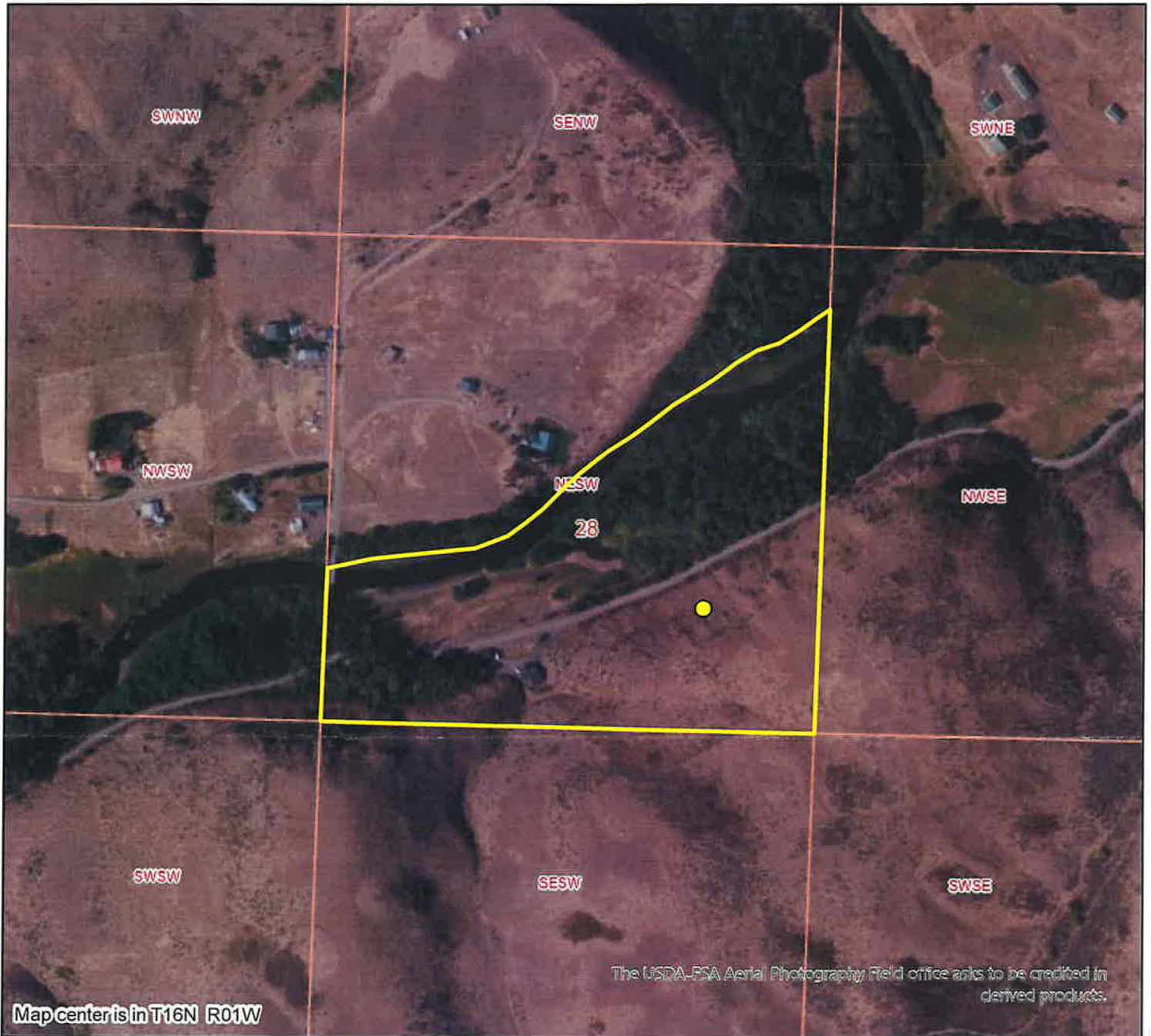
State of Idaho
Department of Water Resources

Water Right

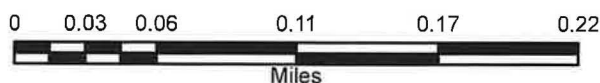
67-13983

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 8/19/2025



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion



8/18/25

TAX MASTER INQUIRY - ADAMS COUNTY

PMPKEY: RP 16N01W284805 A YEAR 2024

BILL# 4887

TXPKEY: RP16N01W284805A

BILLED TO: OLIVER, LESLIE A & SUSAN L

NAME OLIVER, LESLIE A & SUSAN L

CODE AREA 14-0000 ACCT TYP

BANK FLB OWNER GP PUP

ADDRESS 5272 N PEPPARD AVE

MARKET VALUE 161,070

HARDSHIP

HOMEOWNER

MERIDIAN

ID 83646-6682

NET MARKET

161,070

TAX AMOUNT

470.66

LEGAL T16N R1W SEC 28

LESS: PTR/HTR/ATR

PT NE4SW4

PLUS: SPECIALS

14.19 AC

NET TAX BILLED

470.66

TAX PAYMENTS

470.66

TAX CANCELLED

SPEC CANCELLED

REMAINING TAX DUE

NEXT PARCEL# RP _____ A OR NEXT BILL# RP _____ 2024

F3=EXIT F14=OTHER TAXES F2=PRT SCREEN F5=PAYMNTS F6=TRANSACTIONS F24=MORE

F4=TAX COMMENTS

6/23/25

TAX MASTER INQUIRY - ADAMS COUNTY

PMPKEY: RP 16N01W285100 A YEAR 2024

BILL# 4888

TXPKEY: RP16N01W285100A

BILLED TO: OLIVER, LESLIE A & SUSAN L

NAME OLIVER, LESLIE A & SUSAN L

CODE AREA 14-0000 ACCT TYP

BANK FLB OWNER GP PUP

ADDRESS 5272 N PEPPARD AVE

MARKET VALUE 548,157

HARDSHIP

HOMEOWNER

MERIDIAN

ID 83646-6682

NET MARKET

548,157

TAX AMOUNT

1,601.86

LEGAL T16N R1W SEC 28

LESS: PTR/HTR/ATR

TAX #2662 NE4SW4

PLUS: SPECIALS

190.00

5.81 AC

NET TAX BILLED

1,791.86

TAX PAYMENTS

1,791.86

TAX CANCELLED

SPEC CANCELLED

REMAINING TAX DUE

2141

JACKSON CREEK

RD

TA AMOUNT (PMPKEY)

NEXT PARCEL# RP _____ A OR NEXT BILL# RP _____ 2024

F3=EXIT F14=OTHER TAXES F2=PRT SCREEN F5=PAYMNTS F6=TRANSACTIONS F24=MORE

F4=TAX COMMENTS



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098

Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

October 06, 2025

LESLIE A OLIVER
SUSAN L OLIVER
4965 S NICKEL CREEK AVE
MERIDIAN ID 83642-7966

Re: Change in Ownership for Water Right No(s): 67-13983

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-287-4921.

Sincerely,

Debra Mansfield

Debra Mansfield
Technical Records Specialist 1

Enclosure(s)

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

10/3/2025

Water Right 67-13983

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LESLIE A OLIVER 4965 S NICKEL CREEK AVE MERIDIAN, ID 83642-7966 (509) 396-0332
Current Owner	SUSAN L OLIVER 4965 S NICKEL CREEK AVE MERIDIAN, ID 83642-7966 (509) 396-0332
Original Owner	JACK D SHEPPARD PO BOX 364 COUNCIL, ID 83612 (208) 253-4809
Original Owner	ANNA K SHEPPARD PO BOX 364 COUNCIL, ID 83612 (208) 253-4809
Previous Owner	TIMOTHY E ALDERSON 712 8TH ST SOUTH NAMPA, ID 83651 (208) 461-0146
Previous Owner	DEE DEE ALDERSON 712 8TH ST SOUTH NAMPA, ID 83651 (208) 461-0146

Priority Date: 2/24/1908

Basis: Decreed

Status: Active

Source
SPRING

Tributary
WEISER RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
STOCKWATER	1/01	12/31	0.020 CFS	
	<u>Total Diversion</u>		0.020 CFS	

Source and Point(s) of Diversion:

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

10/3/2025

SPRING

SENESEW

Sec. 28, Twp 16N, Rge 01W, ADAMS County

Place Of Use:

STOCKWATER within ADAMS County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16N	01W	28									X								

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
3. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
4. STOCKWATER, 20 RANGE CATTLE PARCEL NOS. RP16N01W284800A & MHCO260018001B

Comments:

1 LHARRIS 12/3/1998 COPIED FROM REMARKS
1963 TRAILER

Dates and Other Information:

Decreed Date: 12/29/2000
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Owner Name Connector: AND
Water District Number: 67
Mitigation Plan: False

Combined Use Limits:

N/A

SubCase:

N/A

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

10/3/2025

N/A