

RECEIVED

AUG 15 2025

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
22-127A	Yes ☒	Yes ☐		Yes ☐	Yes ☐
Split into 22-127A, 22-14692 + 22-14693	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: James Chin, Meredith Hare, and Deborah Patla
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Brad Dickey
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

3260 West King Eider Rd Jackson WY 833001
Mailing address City State Zip
715-829-5195 dickeybnc@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 3/11/2016
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☐ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Brad Dickey OWNER 8/12/2025
Signature of new owner/claimant Title, if applicable Date
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date
Print name

For IDWR Office Use Only:

Received by ALH Date 8/15/25 Receipt No. E051066 Receipt Amt. \$100.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by JB Date 10/2/2025

Instrument # 264665

TETON COUNTY, IDAHO

12-17-2020 09:00:00 AM No. of Pages: 3

Recorded for : HARMONY DESIGN

KIM KEELEY

Fee: 11.00

Ex-Officio Recorder Deputy

Index to: PLAT

AFFIDAVIT

TO ACCOMPANY WALIPINI SUBDIVISION FINAL PLAT PHASE 1

I, Jennifer Zung, personally appeared before the undersigned notary public, and under oath or affirmation make the following statements:

1. There is an irrigation lateral on the property that has a point of diversion from Moose Creek.
2. The associated water right for the property is 22-127A.
3. The property lies within the Fremont-Madison Irrigation District.
4. There is no lateral ditch association on record that has control or ownership of said lateral with the Idaho Department of Water Resources, The Fremont-Madison Irrigation District, or Trail Creek Irrigation District. Thus, there is no known lateral ditch association available to certify the plat.

Signature of Affiant

Date

NOTARY:
STATE OF:

Idaho

SS:

COUNTY OF:

Teton

Zip

83422

Subscribed and sworn to before me by Jennifer Zung

this 16th day of December 2020

WITNESS my hand and official seal.

X E. Celeste Young
Notary Public

01-22-2026
Expiration Date

E. CELESTE YOUNG
Notary Public - State of Idaho
Commission Number 20200233
My Commission Expires 01-22-2026

CERTIFICATE OF OWNERS
STATE OF IDAHO
COUNTY OF TETON

1. The undersigned owner and possessor hereby certify that the foregoing subdivision of that parcel of land conveyed by that and recorded as instrument number 240172 in the Office of the Clerk of Teton County, Idaho, as illustrated and described hereon is with the true content and in accordance with my records.

THAT the name of the subdivision shall be the WALPINI SUBDIVISION.

THAT this subdivision is subject to the dedication of Easements and Restrictions as recorded in accordance with the plat.

THAT this subdivision is subject to any easements, rights-of-way, reservations, and restrictions of right and/or record.

THAT access to this subdivision shall be from Old Jackson Highway. These portions of said Highway lying within the boundaries of this subdivision shall be subject to the easements, rights-of-way, reservations, and restrictions of right and/or record.

THAT the easements, rights-of-way, reservations, and restrictions of right and/or record shall be shown hereon in purple and described to the Owner's Association, and shall serve as non-exclusive easements for access for each owner of a lot within said subdivision, and are also greater or non-exclusive easements to utility providers for underground utilities.

THAT said subdivision is subject to a right-of-way (ROW) road and utility easement as shown hereon and being as shown as instrument number 240172 in the Office of the Clerk of Teton County, Idaho, as illustrated and described hereon.

THAT this Plat represents a subdivision of the following described parcel of land:

A Parcel of land located in the Northwest Quarter of the Southeast Quarter (NW1/4SE1/4) Section 19 Township 3 North, Range 46 East, Boise Meridian, 240172 in the Office of the Clerk and Recorder of Teton County, Idaho, being more particularly described by metes and bounds as follows:

COMMENCEMENT of the Quarter-Section Corner common to Section 19 and 20, being marked by a 1 inch diameter steel pipe with a 2-1/2 inch O.D. Brass Cap inscribed "U.S. DEPT. OF LAND OFFICE SURVEY" THENCE N 00°47'32" W 1824.48 feet, along the north-south mid-section line of said Section 19 to a point;

THENCE departing said mid-section line, N 89°19'25" E, 203.49 feet, to the POINT OF BEGINNING, marked with 5/8 inch diameter rebar with a 2 inch diameter aluminum cap inscribed "S 25 28007" set the survey, and point line to the Old Jackson Highway County Road;

THENCE N 03°07'22" W 325.07 feet, along said Old Jackson Highway, to a point marked with 5/8 inch diameter rebar with a 2 inch diameter aluminum cap inscribed "S 25 19140" set the survey;

THENCE N 89°16'29" E 321.18 feet, to a point of intersection with the westerly right-of-way line of said Old Jackson Highway, said point being marked by a plastic cap inscribed "S 25 28007" found this survey;

THENCE continuing N 89°16'29" E, 592.33 feet, to a point marked by a plastic cap inscribed "S 25 28007" found this survey;

THENCE N 00°44'06" W 136.74 feet, to a point marked by a plastic cap inscribed "S 25 28007" found this survey;

THENCE N 69°37'58" E, 139.21 feet, to a point marked by a plastic cap inscribed "S 25 28007" found this survey;

THENCE S 00°41'04" W, 451.89 feet, to a point marked by a plastic cap inscribed "S 25 28007" found this survey;

THENCE S 89°16'12" W, 871.87 feet, to a point of intersection with the easterly right-of-way line of said Old Jackson Highway, said point being marked by a plastic cap inscribed "S 25 28007" found this survey;

THENCE continuing S 89°16'12" W, 51.68 feet, to the POINT OF BEGINNING.

Said Parcel encompasses A.O. acre, more or less.

Subject to that Old Jackson Highway County Road Right-Of-Way.

Brody Dickey
OWNER

12/15/20

18 N MAIN STE 305 • DRIGGS ID 83422
T 208.354.1331 F 208.354.1331
HARMONY DESIGN & ENGINEERING

Signature of Notary
Belle Estabrook
Notary Public
Teton County, WY
My commission expires
02/01/2024



1. I, Brody Dickey, hereby certify that this plat was made from notes taken during an actual survey performed under my direction during the months of March, 2020 through November, 2020, and from that this plat represents WALPINI SUBDIVISION, a subdivision of the parcel of land described hereon, and that this plat correctly represents the points and corners found at the time of said survey.

18 N MAIN STE 305 • DRIGGS ID 83422
T 208.354.1331 F 208.354.1331
HARMONY DESIGN & ENGINEERING
Dated this 12th day of December, 2020



TETON COUNTY DEPT. MARSHAL

I hereby certify that the provisions for fire protection shown on this plat meet the Teton County Fire Code and have been approved by my department.

12/14/2020
Teton County Fire Marshal

HEALTH DEPARTMENT CERTIFICATE

Sanitary regulations as required by Idaho Code, Title 55, Chapter 13 have been examined. Sanitary regulations may be imposed, in accordance with Section 50-1326, Idaho Code, by the issuance of a certificate of disapproval.

12-14-2020
Teton Health Department, DHS

REGISTRATION CERTIFICATE

The property remains within Fremont County Jurisdiction District. The nature of the property and rights are provided through the subdivision in compliance with, under Rights 22-1271.

12-14-2020
Teton County Treasurer

TETON COUNTY TREASURER CERTIFICATE

1. The undersigned Teton County Idaho Treasurer have reviewed the plat per requirements of Idaho Code 50-1503, and hereby certify that all taxes for the property shown and described on this plat are current.

12-14-2020
Teton County Treasurer

ASSESSOR'S CERTIFICATE

Presented to the Teton County Assessor on the date shown, at which time this subdivision was approved and occupied for filing.

12/14/2020
Teton County Assessor

PLANNING AND ZONING CERTIFICATE

This plat was presented to the Teton County, Idaho Planning and Zoning Commission for their acceptance and approval on the following date.

12/14/20
Teton County Planning and Zoning Administrator

BOARD OF COUNTY COMMISSIONERS

This plat was presented to the Teton County Board of County Commissioners on the following date for approval and acceptance.

12/15/20
Teton County Commissioners, Chairperson

CERTIFICATE OF PLAT REVIEW

1. The undersigned, being a licensed surveyor in the State of Idaho, did review this plat and find that it complies with Idaho and Teton County codes and approve this plat to be recorded.

12-15-20
Teton County Surveyor



MASTER PLAN/
FINAL PLAT PHASE 1
WALPINI SUBDIVISION
Being located within NW1/4SE1/4 of Section 19
T. 3 N., R. 46 E., BOISE MERIDIAN,
TETON COUNTY, IDAHO

HARMONY
DESIGN & ENGINEERING
18 N MANSTE 305, DRIDGE ID 83402
TEL: 208.354.1331 FAX: 208.354.1332
PROJ. # 100281431 DATED: 09/09/09



NOTES:

TOTAL ACRES: 8.0
ACRES OF ROADWAY EASEMENT: 0.97
ACRES OF SUBDIVISION: 7.03
OPEN SPACE ACRES: 0
NUMBER OF LOTS: 3
MINIMUM LOT SIZE: 2.5 ACRES
MAXIMUM LOT SIZE: 3.0 ACRES
SETBACKS AND BUILDING ENVELOPES AS SHOWN.

ZONING DISTRICT: A/RM 2.5

OVERLAYS:
SCENIC CORRIDOR OF STATE HIGHWAY 33
BIG GAME WILDERNESS CORRIDOR AND SEASONAL RANGE OVERLAY
HILLSIDE OVERLAY

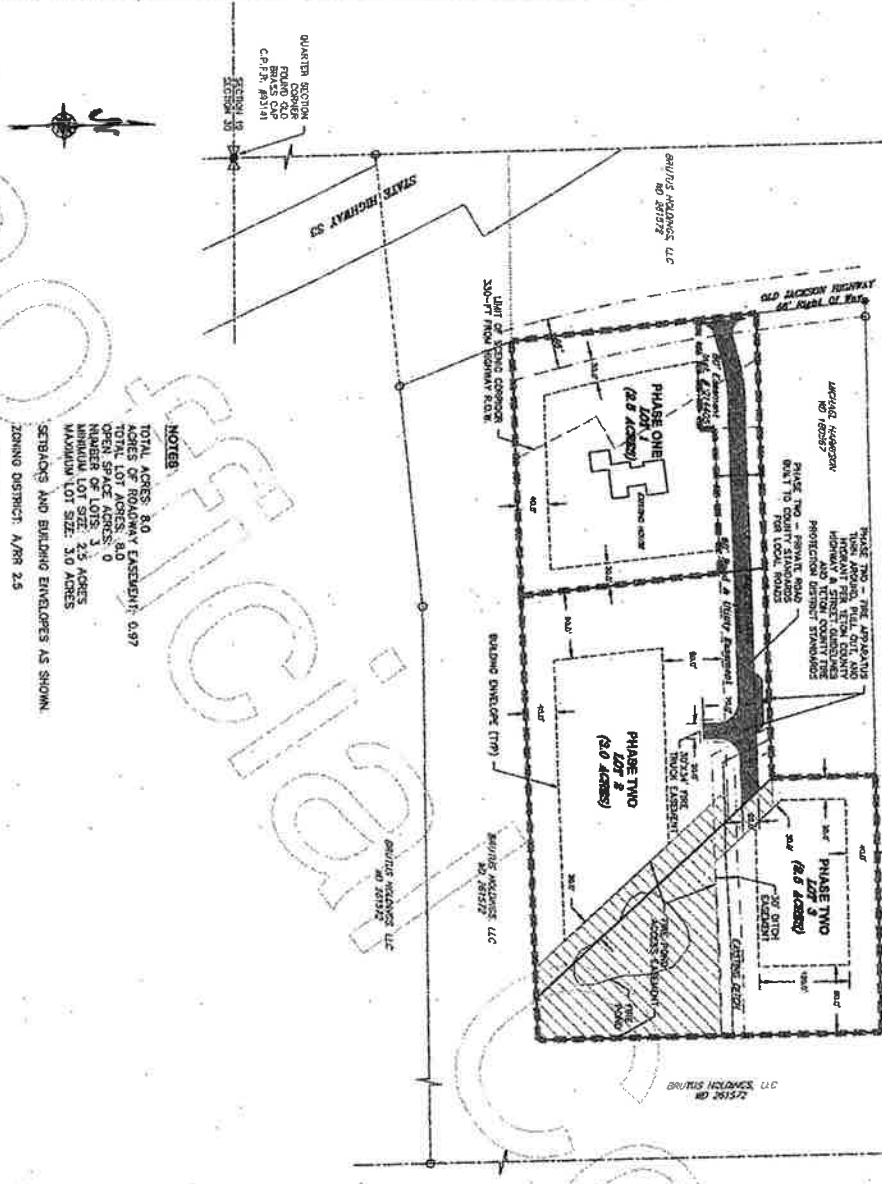
PHASE ONE INCLUDES DIVISION OF LOT 1. PHASE TWO INCLUDES DIVISION OF LOTS 2 AND 3 AND ALL IMPROVEMENTS.

INDIVIDUAL WATER AND SEWAGE SYSTEMS PROPOSED FOR EACH LOT.

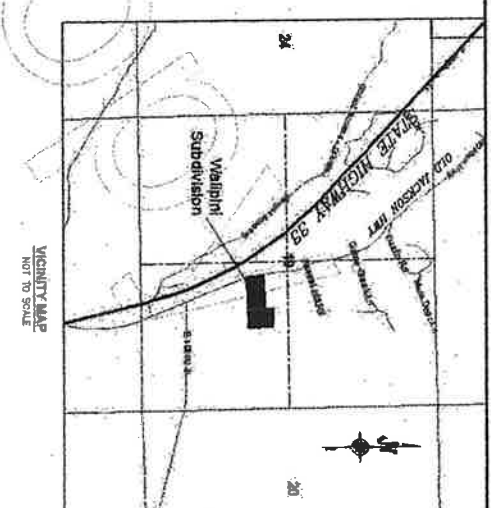
SUBDIVISION LOCATED OUTSIDE OF SPECIAL FLOOD HAZARD AREAS (SFHA) PER FIRM PANEL NO. 160810C0144C.

FIRE PROTECTION PROVIDED BY FIRE POND ON LOTS 2 AND 3 AND DRY HYDRANT AT WALUPINI LANE.

WATER RIGHTS THROUGH FREMONT COUNTY IRRIGATION DISTRICT WATER RIGHT: 22-1274.



- LEGEND**
- △ INDICATES A CENTER QUARTER CORNER MONUMENT AS NOTED
 - ▽ INDICATES A QUARTER CORNER MONUMENT AS NOTED
 - INDICATES A 5/8 INCH DIAMETER REBAR WITH AN ALUMINUM CAP
 - INDICATES A 1/2 INCH DIAMETER REBAR WITH A PLASTIC CAP
 - INDICATES A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP
 - INDICATES "AN ENG 2880" FOUND THIS SURVEY
 - LOT BOUNDARY LINE
 - ADJOINING PARCEL LINE
 - QUARTER SECTION LINE
 - EASEMENT LINE AS NOTED
 - SCENIC CORRIDOR BOUNDARY
 - BUILDING ENVELOPE
 - CENTERLINE OF IRRIGATION DITCH
 - PHASING BOUNDARY
 - FIRE POND EASEMENT



MASTER PLAN
WALUPINI SUBDIVISION
Being located within NW1/4SE1/4 of Section 19
T. 3 N., R. 46 E., BOISE MERIDIAN,
TETON COUNTY, IDAHO

SHEET 1 of 3

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:296348

FOR VALUE RECEIVED

James Chin an unmarried man

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Bradley N. Dickey an unmarried man

whose current address is

**P.O. Box 11231
Jackson, WY 83002**

the grantee(s), the following described premises, in Teton County, Idaho, TO WIT:

A part of the Northwest Quarter Southeast Quarter Section 19, Township 3 North, Range 46 East, Boise Meridian, Teton County, Idaho, being further described as:

From the South Quarter corner of said Section 19 North 00°04'44" West, 1904.48 feet along the Center Quarter section line of said Section 19, and East 250.68 feet to the POINT OF BEGINNING; thence North 05°14'16" West, 325.19 feet along the property line that lies in the Old Jackson Highway County Road way to a point; thence North 89°00'00" East, 614.40 feet to a point; thence North 136.69 feet to a point; thence North 89°40'06" East, 339.31 feet to a point; thence South 00°02'12" West, 453.51 feet to a point; thence South 88°46'40" West, 923.85 feet to the TRUE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: March 9, 2016

By: James Chin by Grace Kuo-Jui Profatilov, his attorney in fact
James Chin by Grace Kuo-Jui Profatilov, his attorney in fact

State of Idaho ss.
County of Teton

On this 11th day of March, 2016, before me, Jeanne Fagg, a Notary Public in and for said state, personally appeared Grace Kuo-Jui Profatilov known or identified to me to be the person(s) whose name(s) subscribed to the within instrument as Attorney-in-fact of James Chin, and acknowledged to me that he/she/they subscribed the name of James Chin as principal and his/her own name as Attorney-in-fact.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Jeanne Fagg
Notary Public for the State of Idaho
Residing at Driggs, ID
Commission Expires: March 21, 2019



RECORDING REQUESTED BY

First American Title Company

AND WHEN RECORDED MAIL TO:

First American Title Company

81 North Main Street/P.O. Box 42

Driggs, ID 83422

Space Above This Line for Recorder's Use Only

WARRANTY DEEDFile No.: **1000719-T (JP)**Date: **April 25, 2022**

For Value Received, **Bradley N. Dickey and Maria Lundgren, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Robert Warren and Michelle Warren, husband and wife**, hereinafter called the Grantee, whose current address is , **Victor, ID 83455**, the following described premises, situated in **Teton County, Idaho**, to-wit:

LOT 3, FINAL PLAT PHASE 2, WALIPINI SUBDIVISION, TETON COUNTY, IDAHO, AS THE SAME APPEARS ON THE OFFICIAL PLAT THEREOF RECORDED APRIL 8, 2022, AS INSTRUMENT NO. 275213.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 04/25/2022

Warranty Deed
- continued

File No.: 1000719-T (JP)



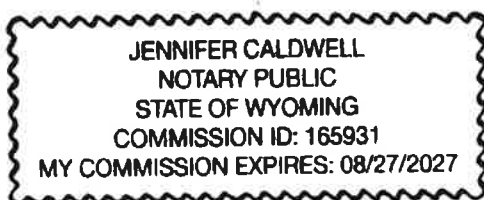
 Bradley N. Dickey

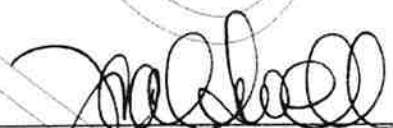


 Maria Lundgren

STATE OF Wyoming)
) ss.
 COUNTY OF Teton)

On this ~~Twenty-eighth~~ ^{fifth} day of April, 2022, before me, a Notary Public in and for said State, personally appeared **Bradley N. Dickey and Maria Lundgren**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.





 Notary Public for the State of Wyoming
 Residing at: Jackson, WY.
 My Commission Expires: 8/27/27

SPECIAL WARRANTY DEED

Lisa Fisher and Gregory Miller, wife and husband, and Mark Fisher (also known as Mark J. Fisher), a single man (collectively, "Grantor"), for and in consideration of \$10.00 and other good and valuable consideration, hereby transfer, grant, convey, and warrant unto **Gregory Miller and Lisa Fisher**, husband and wife as community property with right of survivorship as to a 42% undivided interest, and **Mark J. Fisher, Trustee of the MJF Family Revocable Trust, dated June 18, 2024**, as to a 58% undivided interest, as tenants in common (collectively, "Grantee"), with a mailing address of 176 N. Main St., Victor, ID 83455, all of Grantor's interest in and to the following described real property located in Teton County Idaho, described as:

**LOT 1, WALIPINI SUBDIVISION, TETON COUNTY, IDAHO, AS
THE SAME APPEARS ON THE OFFICIAL PLAT THEREOF
RECORDED DECEMBER 17, 2020 AS INSTRUMENT NO. 264665.**

Together with: All and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues, and profits thereof; and all estate, right, title, and interest in and to the said property, as well in law as in equity.

Subject to: All easements, encumbrances, rights of way, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, all facts and circumstances that would be revealed by inspection of the property of inquiry of persons in possession thereof, and payment of present year's property taxes, which are an accruing lien not yet due.

Grantor, for himself, his heirs, successors in interest, and assigns, warrants and represents as follows:

Grantor has the legal right to transfer interest in the property described in this deed to Grantee.

The real property described in this deed is free from all liens, encumbrances, and defects in title, except as otherwise shown in this deed or of record.

Grantor will forever warrant and defend the quiet and peaceful possession of the real property interest granted by this deed to Grantee, its successors in interest, heirs, and assigns against all lawful claims.

The warranty in this deed is limited to the coverage Grantor has under any policy of title insurance or damages of \$10.00 (whichever is greater).

Date: July 9, 2024

Lisa Fisher
Lisa Fisher

Gregory Miller
Gregory Miller

Mark Fisher
Mark Fisher

State of Idaho

ss.

County of Teton

On this 30th day of June, 2024, before me, the undersigned, a notary public, personally appeared **Lisa Fisher** and **Gregory Miller**, known or identified to me to be the persons whose names are subscribed to the above Special Warranty Deed, and acknowledged to me that they executed the same.

Notary Public for Idaho

Address: 20 Cedron Rd., Ste. 201, Victor, ID 83455

My Commission Expires: 5/26/2027

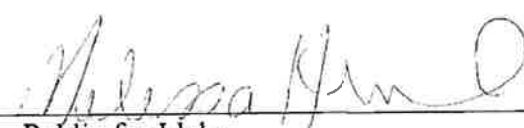
(Seal)

State of Idaho

ss.

County of Teton

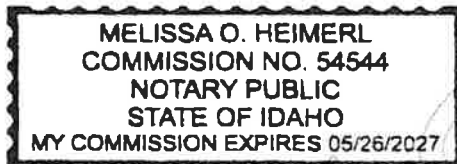
On this 9th day of July, 2024, before me, the undersigned, a notary public, personally appeared **Mark Fisher**, known or identified to me to be the persons whose name is subscribed to the above Special Warranty Deed, and acknowledged to me that he executed the same.


Notary Public for Idaho

Address: 20 Cedron Rd., Ste. 201, Victor, ID 83455

My Commission Expires: 5/26/2027

(Seal)



RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
81 North Main Street/P.O. Box 42
Driggs, ID 83422

Instrument # 264947
TETON COUNTY, IDAHO
12-23-2020 15:47:00 No. of Pages: 3
Recorded for: FIRST AMERICAN TITLE - DRIGGS
KIM KEELEY Fee: \$15.00
Ex-Officio Recorder Deputy, Kim Keeley
Index to: DEED, WARRANTY

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **939525-T (JP)**

Date: **December 14, 2020**

For Value Received, **Bradley N. Dickey and Maria Faye Lundgren, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Lisa Fisher and Gregory Miller, husband and wife and Mark Fisher, a single man**, hereinafter called the Grantee, whose current address is **176 N Main St, Victor, ID 83455**, the following described premises, situated in **Teton County, Idaho**, to-wit:

LOT 1, WALIPINI SUBDIVISION, TETON COUNTY, IDAHO, AS THE SAME APPEARS ON THE OFFICIAL PLAT THEREOF RECORDED DECEMBER 17, 2020 AS INSTRUMENT NO. 264665.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 12/14/2020

Warranty Deed
- continued

File No.: 939525-T (JP)

Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 12/14/2020

Warranty Deed
- continued

File No.: 939525-T (JP)

Bradley N. Dickey
Bradley N. Dickey

Maria Faye Lundgren
Maria Faye Lundgren

STATE OF Wyoming)
) ss.
COUNTY OF Teton)

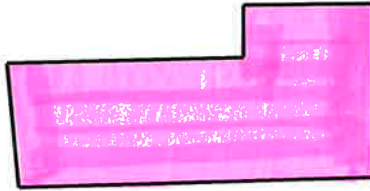
On this 12/21/2020, before me, a Notary Public in and for said State, personally appeared **Bradley N. Dickey and Maria Faye Lundgren**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Benjamin D. Gardner
Notary Public for the State of Idaho Wyoming
Residing at: Jackson 36
My Commission Expires: 10/29/2023

Assigned Staff	Last Visit Date	Water Right Number	Owner	Notes	PointID/DistanceID	SpacialDistID	Pumping on last visit?	WaterDist	Required For
ID	8/20/2025	29-2288	UNITED STATES OF AMERICA ACTING THROUGH BUREAU OF RECLAMATION	Brand new well, capped when pump 8/20/25	934983	521535	N	120 - American Falls Area	9/3/2025
ID	8/20/2025	29-2306	UNITED STATES OF AMERICA ACTING THROUGH BUREAU OF RECLAMATION	Brand new well, capped when pump 8/20/25	934989	521535	N	120 - American Falls Area	9/3/2025
ID	8/20/2025	29-13426	UNITED STATES OF AMERICA ACTING THROUGH BUREAU OF RECLAMATION	No well located, meter on pump diverting out of holding pond, water	934996	521532	N	120 - American Falls Area	9/3/2025
ID	8/20/2025	29-13427	UNITED STATES OF AMERICA ACTING THROUGH BUREAU OF RECLAMATION	No well located, meter on pump diverting out of holding pond, water	934994	521532	N	120 - American Falls Area	9/3/2025
ID	8/21/2025	29-2339	SMITH, EDWARD A	No well located, meter on pump diverting out of holding pond, water	565184	489973	N	120 - American Falls Area	9/4/2025
TW	8/12/2025	29-2515	MICHAUD CREEK RANCHES INC	No well located 8/21/25, no irrigation	564564	371357	N	120 - American Falls Area	8/26/2025
TW	8/12/2025	29-7089	MICHAUD CREEK RANCHES INC		564598	371357	N	120 - American Falls Area	8/26/2025
BJ	8/11/2025	35-22028	BINGHAM, VALERIE H		500308	366824	N	120 - American Falls Area	8/25/2025
ID	8/20/2025	29-13399	UNITED STATES OF AMERICA ACTING THROUGH BUREAU OF RECLAMATION	Not pumping on 8/20/25 Meter:1113.6	576974	365645	N	120 - American Falls Area	9/3/2025
ID	8/20/2025	29-13426	UNITED STATES OF AMERICA ACTING THROUGH BUREAU OF RECLAMATION	Not pumping on 8/20/25 Meter:1113.6	934997	365645	N	120 - American Falls Area	9/3/2025
ID	8/20/2025	29-13427	UNITED STATES OF AMERICA ACTING THROUGH BUREAU OF RECLAMATION	Not pumping on 8/20/25 Meter:1113.6	591182	365645	N	120 - American Falls Area	9/3/2025
ID	8/20/2025	29-2267	UNITED STATES OF AMERICA ACTING THROUGH BUREAU OF RECLAMATION	Not pumping on 8/20/25 Meter:1113.6	591187	365645	N	120 - American Falls Area	9/3/2025
ID	8/20/2025	29-2614	UNITED STATES OF AMERICA ACTING THROUGH BUREAU OF RECLAMATION	Not pumping on 8/20/25 Meter:1113.6	577090	365645	N	120 - American Falls Area	9/3/2025
TW	N/A	29-12560	UNITED STATES OF AMERICA ACTING THROUGH BUREAU OF RECLAMATION	8/4/2025 Blake spoke with Gail Martin about water right. 8/6/2025	401937	351282	N	120 - American Falls Area	9/3/2025
NH		27-7069	THE LOVELAND FAMILY TRUST		606115	295959		120 - American Falls Area	14-Jun
TW	N/A	29-12560	UNITED STATES OF AMERICA ACTING THROUGH BUREAU OF RECLAMATION	8/4/2025 Blake spoke with Gail Martin about water right. 8/6/2025	401938	282213	N	120 - American Falls Area	N/A/UEI
TW	N/A	29-12560	UNITED STATES OF AMERICA ACTING THROUGH BUREAU OF RECLAMATION	8/4/2025 Blake spoke with Gail Martin about water right. 8/6/2025	401933	282212	N	120 - American Falls Area	
TW	N/A	29-12560	UNITED STATES OF AMERICA ACTING THROUGH BUREAU OF RECLAMATION	8/4/2025 Blake spoke with Gail Martin about water right. 8/6/2025	401935	282211	N	120 - American Falls Area	
TW	N/A	29-12560	UNITED STATES OF AMERICA ACTING THROUGH BUREAU OF RECLAMATION	8/4/2025 Blake spoke with Gail Martin about water right. 8/6/2025	401936	282210	N	120 - American Falls Area	
ID	8/21/2025	29-13426	UNITED STATES OF AMERICA ACTING THROUGH BUREAU OF RECLAMATION	Not Pumping on 8/21/25 Meter:771.4	934995	281849	N	120 - American Falls Area	9/4/2025
ID	8/21/2025	29-13427	UNITED STATES OF AMERICA ACTING THROUGH BUREAU OF RECLAMATION	Not Pumping on 8/21/25 Meter:810.4	934993	281849	N	120 - American Falls Area	9/4/2025
ID	8/21/2025	29-2288	UNITED STATES OF AMERICA ACTING THROUGH BUREAU OF RECLAMATION	Not Pumping on 8/21/25 Meter:810.4	934982	281842	N	120 - American Falls Area	9/4/2025
ID	8/21/2025	29-2306	UNITED STATES OF AMERICA ACTING THROUGH BUREAU OF RECLAMATION	Not Pumping on 8/21/25 Meter:810.4	934987	281842	N	120 - American Falls Area	9/4/2025
ID	8/19/2025	35-14174	GUNDERSON, ADEN	No irrigation taking place 8/18/2025	810084	251380	N	120 - American Falls Area	9/2/2025
ID	8/21/2025	35-14176	GUNDERSON, ADEN	No irrigation taking place 8/18/2025	810131	251380	N	120 - American Falls Area	9/4/2025
ID	8/19/2025	35-14614	SOUTH, ELINOR	Well pumps running, all 3 pivots diverting water(8/18/25). Left mes	924475	251380	N	120 - American Falls Area	9/4/2025
ID	8/19/2025	35-14616	SOUTH, ELINOR	Well pumps running, all 3 pivots diverting water(8/18/25). Left mes	924433	251380	N	120 - American Falls Area	9/4/2025
ID	8/19/2025	35-14723	STANGER, KARA	Only domestic occurring (8/18/25)	952920	251380	N	120 - American Falls Area	9/4/2025
ID	8/19/2025	35-14726	STANGER, KARA	Only domestic occurring (8/18/25)	952926	251380	N	120 - American Falls Area	9/4/2025
ID	8/19/2025	35-14729	STANGER, KARA	Only domestic occurring (8/18/25)	952932	251380	N	120 - American Falls Area	9/4/2025
ID	8/19/2025	35-14613	WESTERN SLOPE LLC	VM left 8/14/25, 8/18/25 Well pumps running, all 3 pivots diverting	924423	251380	N	120 - American Falls Area	9/4/2025
ID	8/19/2025	35-14615	WESTERN SLOPE LLC	VM left 8/14/25, 8/18/25 Well pumps running, all 3 pivots diverting	924432	251380	N	120 - American Falls Area	9/4/2025
ID	8/19/2025	35-14617	WESTERN SLOPE LLC	VM left 8/14/25, 8/18/25 Well pumps running, all 3 pivots diverting	924442	251380	N	120 - American Falls Area	9/4/2025
ID	8/19/2025	35-14174	GUNDERSON, ADEN	No irrigation taking place 8/18/2025	810085	251212	N	120 - American Falls Area	9/4/2025
ID	8/19/2025	35-14176	GUNDERSON, ADEN	No irrigation taking place 8/18/2025	810085	251212	N	120 - American Falls Area	9/4/2025
ID	8/20/2025	35-14614	SOUTH, ELINOR	Well pumps running, all 3 pivots diverting water(8/18/25). Left mes	924426	251212	N	120 - American Falls Area	9/4/2025
ID	8/18/2025	35-14616	SOUTH, ELINOR	Well pumps running, all 3 pivots diverting water(8/18/25). Left mes	924434	251212	N	120 - American Falls Area	9/4/2025
ID	8/18/2025	35-14723	STANGER, KARA	Only domestic occurring (8/18/25)	952921	251212	N	120 - American Falls Area	9/4/2025
ID	8/18/2025	35-14726	STANGER, KARA	Only domestic occurring (8/18/25)	952927	251212	N	120 - American Falls Area	9/4/2025
ID	8/18/2025	35-14729	STANGER, KARA	Only domestic occurring (8/18/25)	952933	251212	N	120 - American Falls Area	9/4/2025
ID	8/18/2025	35-14613	WESTERN SLOPE LLC	VM left 8/14/25, 8/18/25 Well pumps running, all 3 pivots diverting	924424	251212	N	120 - American Falls Area	9/4/2025
ID	8/18/2025	35-14615	WESTERN SLOPE LLC	VM left 8/14/25, 8/18/25 Well pumps running, all 3 pivots diverting	924431	251212	N	120 - American Falls Area	9/4/2025
ID	8/18/2025	35-14617	WESTERN SLOPE LLC	VM left 8/14/25, 8/18/25 Well pumps running, all 3 pivots diverting	924431	251212	N	120 - American Falls Area	9/4/2025
ID	8/19/2025	25-13372	IDAHO FALLS COUNTRY CLUB INC	VM left 8/14/25, 8/18/25 Well pumps running, all 3 pivots diverting	924441	251157	N	120 - American Falls Area	9/4/2025
R/TW	N/A	25-7110	TAYLOR, LOIS	VISITED. NOT IRRIGATING. HE'S GOOD.	612831	249275		120 - American Falls Area	N/A/UEI
TW	N/A	35-14551	Wada Holdings LLP	Called all numbers on contact search, all numbers are out of service	911352	236092		120 - American Falls Area	1/14/1900
BI		29-14017	BINGHAM INVESTMENTS	Being leased by church see notes in other tab	819996	230001		120 - American Falls Area	
NH	8/19/2025	29-13892	ROWLAND, ROBERT	Not pumping 8/21/25 meter 954577	745173	229576	N	120 - American Falls Area	9/4/2025
ID	8/21/2025	29-2275	UNITED STATES OF AMERICA ACTING THROUGH BUREAU OF RECLAMATION		503309	228354	N	120 - American Falls Area	9/4/2025
BI	8/11/2025	35-22028	BINGHAM, VALERIE H	Pumping on 8/21/25 Meter:130311.6 and 1546.62 GPM, Left messa	563764	228251	N	120 - American Falls Area	9/4/2025
ID	8/21/2025	29-2275	SMITH, EDWARD A		22422	228115	N	120 - American Falls Area	9/4/2025
BI	8/11/2025	35-2266	BINGHAM, VALERIE H		22422	227495	N	120 - American Falls Area	9/4/2025
BI	8/11/2025	35-22690	BINGHAM, VALERIE H	Well has been capped, casing removed, pump gone 8/20/25. Site wit	22428	227495	N	120 - American Falls Area	9/4/2025
NH	8/19/2025	29-4104	SCHROEDER, NATHAN	Well pumping during visit 8/21/25: Meter:1871.7 AF total and 1.41 C	564546	227398	N	120 - American Falls Area	9/4/2025
BI	8/11/2025	35-2266	BINGHAM, VALERIE H	Not pumping 8/20/25 Meter:972.1	574571	223954	N	120 - American Falls Area	9/4/2025
BI	8/11/2025	35-22690	BINGHAM, VALERIE H	Not pumping 8/20/25 Meter:628.8	581374	223764	N	120 - American Falls Area	9/4/2025
BI	8/11/2025	35-21630	BINGHAM, VALERIE H	Not pumping 8/20/25 Meter:628.8	573875	223644	N	120 - American Falls Area	9/4/2025
NH	8/19/2025	29-2407	MEYERS, H JAY	8/29/25-Scout has spoken with AFACOW and has put in petition to th	934988	223644	N	120 - American Falls Area	9/3/2025
TW	N/A	29-12560	UNITED STATES OF AMERICA ACTING THROUGH BUREAU OF RECLAMATION		540497	222538	N	120 - American Falls Area	9/1/2025
TW	N/A	29-12560	UNITED STATES OF AMERICA ACTING THROUGH BUREAU OF RECLAMATION						
ID	8/20/2025	29-13388	UNITED STATES OF AMERICA ACTING THROUGH BUREAU OF RECLAMATION						
ID	8/20/2025	29-2302	UNITED STATES OF AMERICA ACTING THROUGH BUREAU OF RECLAMATION						
ID	8/20/2025	29-2267	UNITED STATES OF AMERICA ACTING THROUGH BUREAU OF RECLAMATION						
ID	8/20/2025	29-2288	UNITED STATES OF AMERICA ACTING THROUGH BUREAU OF RECLAMATION						
ID	8/20/2025	29-2306	UNITED STATES OF AMERICA ACTING THROUGH BUREAU OF RECLAMATION						
ID	8/20/2025	29-2341	UNITED STATES OF AMERICA ACTING THROUGH BUREAU OF RECLAMATION						

Split



240147 James Chin To Bradley N. Dickey

9/3/2025

Scale: 1 inch= 500 feet

File:

Tract 1: 8.0000 Acres (348480 Sq. Feet), Closure: n39.4950e 0.01 ft. (1/317696), Perimeter=2793 ft.

01 /se,sw,19,3n,46e
02 /n00.0444w 1904.48
03 /n90e 250.68
04 n05.1416w 325.19
05 n89.0000e 614.40
06 n00e 136.69
07 n89.4006e 339.31

08 s00.0212w 453.51
09 s88.4640w 923.85



NOTES

TOTAL ACRES: 8.0
 ACRES OF ROADWAY EASEMENT: 0.97
 TOTAL LOT ACRES: 7.03
 OPEN SPACE ACRES: 0
 NUMBER OF LOTS: 3
 MINIMUM LOT SIZE: 2.5 ACRES
 MAXIMUM LOT SIZE: 3.0 ACRES
 SETBACKS AND BUILDING ENVELOPES AS SHOWN
 ZONING DISTRICT: A/RR 2.5

OVERLAYS:
 SCENIC CORRIDOR OF STATE HIGHWAY 33
 RURAL SCENIC CORRIDOR AND SEASONAL RANGE OVERLAY
 FIRE PROTECTION

PHASE ONE INCLUDES DIVISION OF LOT 1. PHASE TWO INCLUDES DIVISION OF LOTS 2 AND 3 AND ALL IMPROVEMENTS

INDIVIDUAL WATER AND SEWAGE SYSTEMS PROPOSED FOR EACH LOT

SUBDIVISION LOCATED OUTSIDE OF SPECIAL FLOOD HAZARD AREAS (SFHA) PER FIRM PANEL NO. 16081C0144C

FIRE PROTECTION PROVIDED BY FIRE POND ON LOTS 2 AND 3 AND DRY HYDRANT AT WALPINI LANE

WATER RIGHTS THROUGH FREMONT COUNTY IRRIGATION DISTRICT WATER RIGHT-122-127A



HARMONY
DESIGN & ENGINEERING
 18 N MAIN STE 305 • DRUGS ID 83422
 T 208.354.1331 F 208.354.1332
 PROJ. #: 10022.143.1, DECEMBER 8, 2020



LEGEND

- △△ INDICATES A CENTER QUARTER CORNER MONUMENT AS NOTED
- △ INDICATES A QUARTER CORNER MONUMENT AS NOTED
- INDICATES A 5/8 INCH DIAMETER REBAR WITH AN ALUMINUM CAP INSCRIBED "PLS 19140" SET THIS SURVEY
- INDICATES A 1/2 INCH DIAMETER REBAR FOUND THIS SURVEY
- INDICATES A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP INSCRIBED "AW LING 2860" FOUND THIS SURVEY

- LOT BOUNDARY LINE
- ADJOINING PARCEL LINE
- QUARTER SECTION LINE
- EASEMENT LINE AS NOTED
- SCENIC CORRIDOR BOUNDARY
- BUILDING ENVELOPE
- CENTERLINE OF IRRIGATION DITCH
- PHASING BOUNDARY
- FIRE POND EASEMENT

Instrument # 264485
 TETON COUNTY, IDAHO
 18 N MAIN STE 305 • DRUGS ID 83422
 T 208.354.1331 F 208.354.1332
 HARMONY DESIGN & ENGINEERING
 18 N MAIN STE 305 • DRUGS ID 83422
 T 208.354.1331 F 208.354.1332

MASTER PLAN
WALPINI SUBDIVISION
 Being located within NW1/4SE1/4 of Section 19
 T. 3 N., R. 46 E., BOISE MERIDIAN,
 TETON COUNTY, IDAHO
 SHEET 1 of 3



VICINITY MAP
NOT TO SCALE

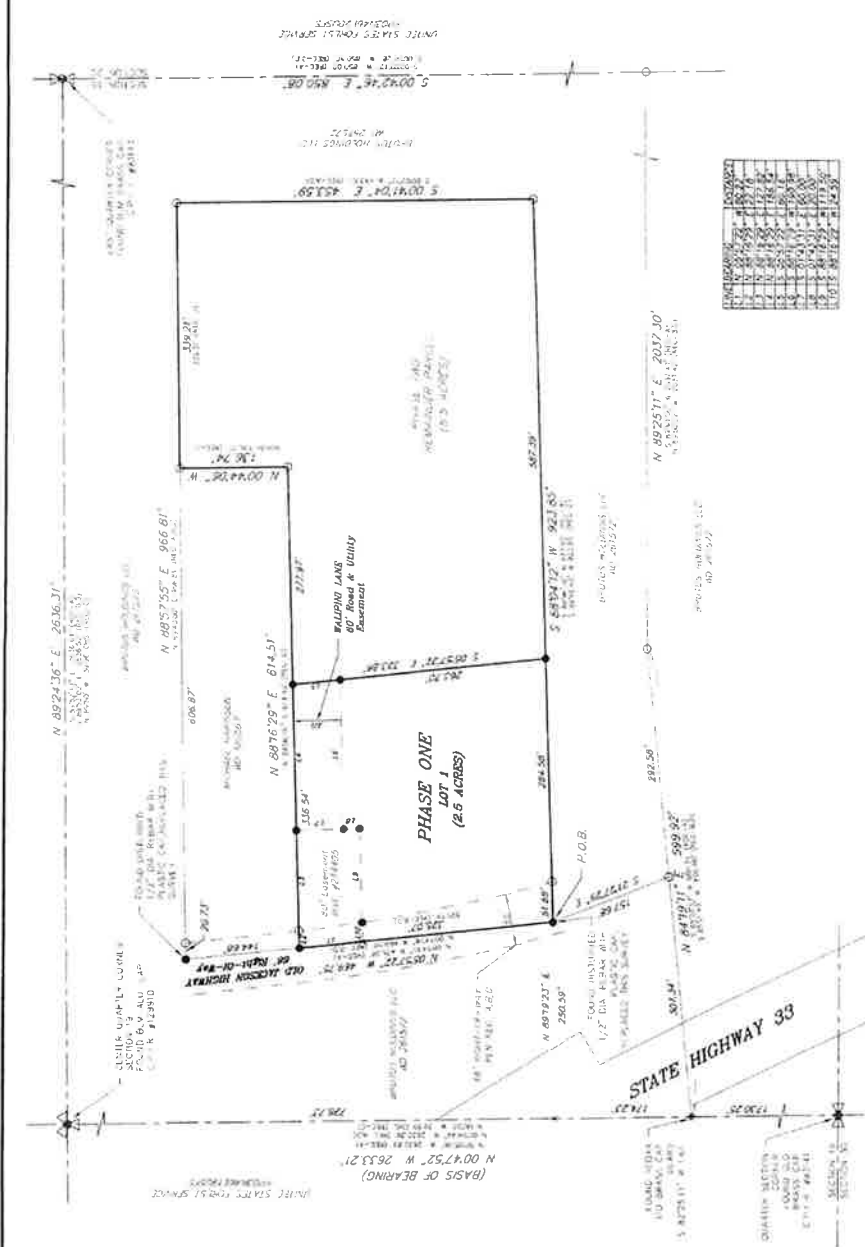
LEGEND

- INDICATES A CENTER QUARTER CORNER MONUMENT AS NOTED
- INDICATES A QUARTER CORNER MONUMENT AS NOTED
- INDICATES A 5/8 INCH DIAMETER REBAR WITH AN ALUMINUM CAP INSCRIBED "PLS 19140" SET THIS SURVEY
- INDICATES A 1/2 INCH DIAMETER REBAR FOUND THIS SURVEY
- INDICATES A 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP INSCRIBED "AW ENG 2860" FOUND THIS SURVEY
- LOT BOUNDARY LINE
- ADJOINING PARCEL LINE
- QUARTER SECTION LINE
- ROAD EASEMENT LINE AS NOTED

Instrument # 284865
TETON COUNTY, IDAHO
Surveyed by: [Signature]
Reviewed by: [Signature]
Date: 11/06/2020

MASTER PLAN/ FINAL PLAT PHASE 1 WALIPINI SUBDIVISION

Being located within NW1/4SE1/4 of Section 19
T. 3 N., R. 46 E., BOISE MERIDIAN,
TETON COUNTY, IDAHO



NOTES

- THE BASIS OF BEARING FOR THIS SURVEY IS REFERENCED TO A DIRECT GPS MEASUREMENT FROM GEODETIC NORTH (USING NGS 84, NAD 83(2011), EPOCH2010.0000), RESULTING IN A BEARING OF N 00°47'52" W BETWEEN THE QUARTER SECTION CORNER TO THE CORNER OF SECTION 19, TOWNSHIP 3 NORTH, RANGE 46 EAST, BOISE MERIDIAN, TETON COUNTY, IDAHO, AS SHOWN HEREON.
- RECORD INFORMATION SHOWN HEREON ARE REFERENCED TO THOSE RECORDS OF SURVEY FILED IN THE OFFICE OF THE CLERK AND RECORDER OF TETON COUNTY AS INSTRUMENT NUMBER(S) (REC-A 157109), (REC-B 161310), (REC-C 215347) AND (REC-D 234865).
- EASEMENTS OF SIGHT AND RECORD NOT SHOWN HEREON MAY ENIST

SCALE: 1" = 100'
(18" X 27" SHEET)



HARMONY
DESIGN & ENGINEERING

18 N MAIN STE 305 • DRIGGS ID 83422
T 208.354.1331 F 208.354.1332
PROJ. #: 100221435.1, NOVEMBER 30, 2020

Instrument # 264665

TETON COUNTY, IDAHO

12-17-2020 09:00:00 AM No. of Pages: 3

Recorded for : HARMONY DESIGN

KIM KEELEY

Fee: 11.00

Ex-Officio Recorder Deputy

Index to: PLAT

AFFIDAVIT

TO ACCOMPANY WALIPINI SUBDIVISION FINAL PLAT PHASE 1

I, Jennifer Zung, personally appeared before the undersigned notary public, and under oath or affirmation make the following statements:

1. There is an irrigation lateral on the property that has a point of diversion from Moose Creek.
2. The associated water right for the property is 22-127A.
3. The property lies within the Fremont-Madison Irrigation District.
4. There is no lateral ditch association on record that has control or ownership of said lateral with

the Idaho Department of Water Resources, The Fremont-Madison Irrigation District, or Trail

Creek Irrigation District. Thus, there is no known lateral ditch association available to certify the plat.



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

October 02, 2025

BRADLEY N DICKEY
3260 W KING EIDER RD
JACKSON WY 83001-9194

Re: Change in Water Right Ownership: 22-127 A (Split into 22-127 A and 22-14692, 22-14693)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-497-3787.

Sincerely,

Jonie Bailly
Technical Records Specialist 1

Enclosure(s)

cc: JAMES CHIN
MERIDITH HARE
DEBRA PATLA
THE PAUL MERRILL FAMILY TRUST
WATER DISTRICT 01