Form 42-248/42-1409(6) Rev. 6/22

RECEIVED
AUG 11 2025
DEPT. OF WATER RESOURCES
EASTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "*Yes*" in the "*Split?*" column. If the water right is leased to the Water Supply Bank, check "*Yes*". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. DE ✓

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
22-127A OK	Yes ☑	Yes ☐		Yes ☑	Yes ☐
Split / into	Yes ☐	Yes ☐		Yes ☐	Yes ☐
22-127A 22-14692 22-14693	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Debra Patla Meredith Hare James Chinn
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): PAUL MERRILL
New owner(s) as listed on the conveyance document Name connector ☐ **and** ☐ **or**

10 Moulton Ln | VICTOR | ID | 83455
Mailing address | City | State | Zip

208-589-0211 | pmerrill77@gmail.com
Telephone | Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
   ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
   ☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: OCT 21, 2021.

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
   - If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
   ☑ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
   ☑ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
   ☐ Filing fee (see instructions for further explanation):
   - $25 per *undivided* water right.
   - ~~$100 per *split* water right.~~
   - No fee is required for pending adjudication claims.

   SUPPORT DATA IN FILE # 22-127A

   ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
   ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: _____ on Paul Merrill Family Trust TTEE
Signature of new owner/claimant | Title, if applicable | Date

PAUL MERRILL
Print name

Signature: _____
Signature of new owner/claimant | Title, if applicable | Date

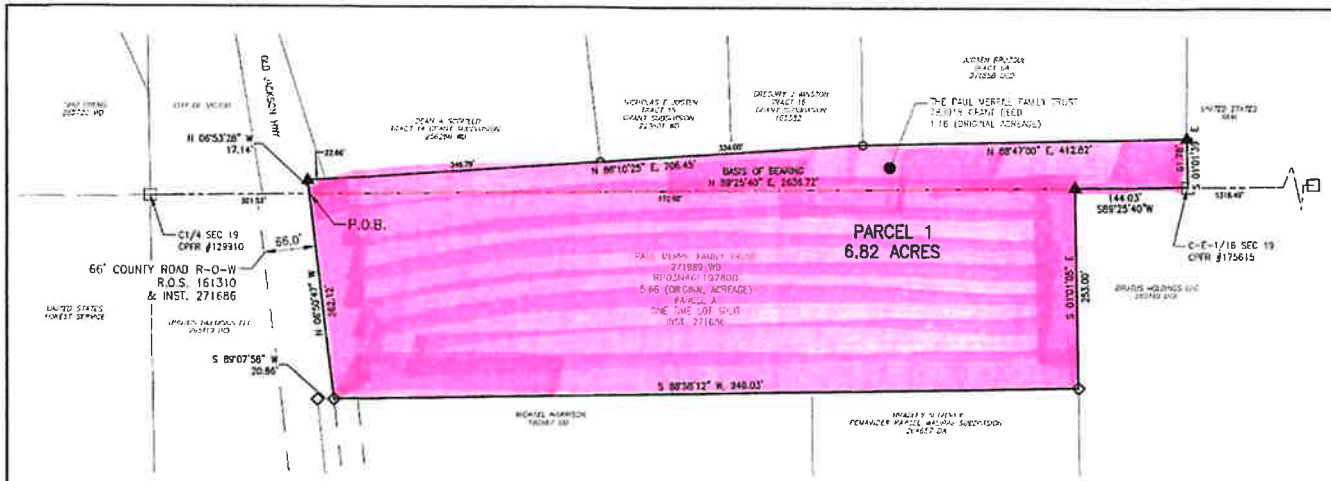
Print name

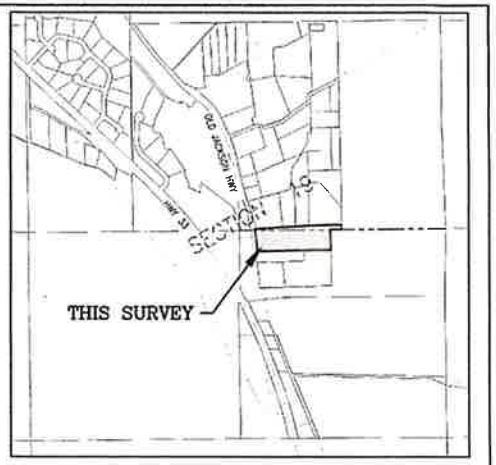
For IDWR Office Use Only:

Receipted by M. Pettis Date 8-11-25 Receipt No. E051059 Receipt Amt. 100.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by JB Date 10/2/2025





OWNER'S CERTIFICATE

We, the undersigned owner and proprietor of the property hereon shown and described hereby certify that the foregoing boundary line adjustment is with their free consent and in accordance with their request.

The Paul Merrill Family Trust

ITS: Trustee — Date: 5.14.24

The foregoing instrument was acknowledged before me by PAUL MERRILL Trustee of the Paul Merrill Family Trust this 14th day of MAY, 2024.

Witness my hand and official seal.

TAYLOR COOK
NOTARY PUBLIC
STATE OF WYOMING
COMMISSION ID: 168848
MY COMMISSION EXPIRES: 06/21/2025

Notary Public — Commission Expires: 6-28-29

CERTIFICATE OF SURVEYOR

I, Lucas D. Rudolph, a Registered Professional Land Surveyor in the State of Idaho, Registration No. 13767, do hereby certify that the boundary line adjustment as hereon shown and described was performed under my responsible charge and that all corners are monumented as shown hereon.

PROFESSIONAL LAND SURVEYOR LICENSED 13767 STATE OF IDAHO LUCAS D. RUDOLPH

Lucas D. Rudolph, PLS 13767

TETON COUNTY PLANNING AND ZONING

Presented to the Teton County Planning Administrator, on the following date, at which time the boundary adjustment was approved and accepted for filing.

Planning Administrator — DATE: 5/14/24

CERTIFICATE OF REVIEW

I, Darryl Johnson, a Registered Professional Engineer and Land Surveyor in the State of Idaho, Registration No. 13031, hereby certify that I have reviewed this map and find that it complies with Idaho Code.

PROFESSIONAL LAND SURVEYOR LICENSED 13031 STATE OF IDAHO DARRYL W. JOHNSON — 5-14-24

Darryl Johnson PE & PLS 13031

LEGAL DESCRIPTION OF PARCEL 1

A parcel of land being located within Section 19, Township 3 North, Range 46 East of the Boise Meridian, Teton County, Idaho, and being more particularly described as follows:

Commencing at the center quarter corner of said Section 19, N89°25'40"E, a distance of 201.52 feet along the east-west centerline of said Section to the northwest corner of that parcel of land described in Instrument No.271989, the Point of Beginning;

Thence departing said east-west centerline N06°53'28"W, a distance of 17.14 feet;

Thence N88°10'25"E, a distance of 22.66 feet to the southwest corner of Tract 14, Grant Subdivision, Instrument No. 106887;

Thence continuing along the southern boundary of Grant Subdivision N88°10'25"E, a distance of 342.79 feet to a found rebar, the southwest corner of Tract 15, Grant Subdivision;

Thence continuing along the southern boundary of Grant Subdivision N88°10'25"E, a distance of 334.00 feet to a found rebar, the southeast corner of Tract 15, Grant Subdivision, which is also the southwest corner of Tract 14 as described in Instrument No. 271858;

Thence along the southern boundary of said parcel N88°47'00"E, a distance of 412.82 feet to the southeast corner of said parcel;

Thence departing said southern boundary S01°01'39"E, a distance of 61.78 feet to a found brass cap, the center-east one-sixteenth corner of Section 19;

Thence along the east-west centerline of said Section S89°25'40"W, a distance of 144.03 feet to the northeast corner of that parcel of land described in Instrument No.271989;

Thence S01°01'05"E, along the eastern boundary of Said parcel in Instrument No.271989, a distance of 253.00 feet, to a found rebar and cap and the southeast corner of Said parcel;

Thence S88°58'12"W, along the southern boundary of Said Parcel, a distance of 946.03 feet to a found rebar and cap and the southwest corner of Said Parcel;

Thence N06°50'47"W, along the western boundary of Said Parcel, a distance of 282.12 feet to the Point of Beginning.

Parcel 1 containing 6.82 acres more or less, and is subject to easements, rights-of-way, reservations, and restrictions, of sight and/or of record.

Basis of Bearing is N 89°25'40" E along the east-west centerline of Said Section 19.

VICINITY MAP

SCALE: 1" = 1000'
Section 19, T3N, R46E B.M.
Teton County, Idaho

LEGEND

- = PROPERTY BOUNDARY LINE
- = VACATED PROPERTY LINE
- = ADJACENT PROPERTY LINE
- = SECTION LINE
- ◇ = FOUND REBAR WITH CAP INSCRIBED "AW ENG. 2860"
- □ = FOUND BRASS CAP
- ○ = FOUND REBAR NO CAP
- ▲ = SET 5/8" Ø x 24" REBAR WITH CAP INSCRIBED "NELSON ENGR 13767"

RECORDER'S CERTIFICATE

State of Idaho))ss
County of Teton)

I do hereby certify that this Boundary Adjustment was filed this ____ day of ____ 2024 by The Paul Merrill Family Trust.

INSTRUMENT NO. ____

County Recorder

Instrument # 285123
TETON COUNTY, IDAHO
5-14-2024 01:00:00 PM No. of Pages: 1
Recorded for: NELSON ENGINEERING
KIM KEELEY Fee: 5.00
Ex-Officio Recorder Deputy

Survey Narrative

The purpose of this survey was to:

1) To combine the two existing parcels into one parcel. Parcel in Warranty Deed Inst. 271989 and parcel in Grant Deed Inst. 283918.

2) To provide a new legal description of the combined parcels.

RECORD OF SURVEY
BOUNDARY LINE ADJUSTMENT

Located In

Section 19
Township 3 North,
Range 46 East of the B.M.,
Teton County, Idaho

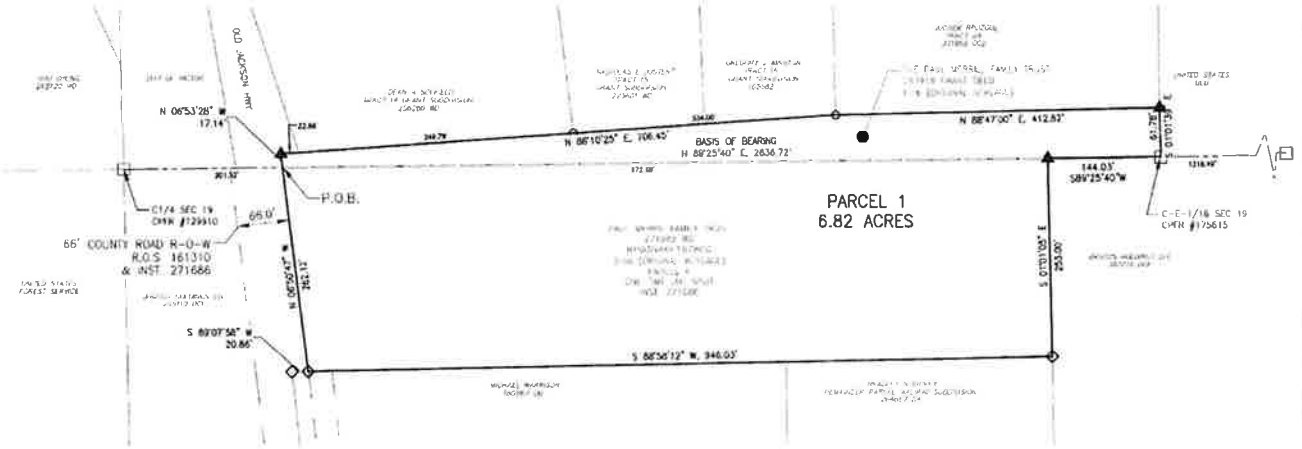
NELSON ENGINEERING
P.O. BOX 1598, JACKSON WYOMING (307) 733-2087

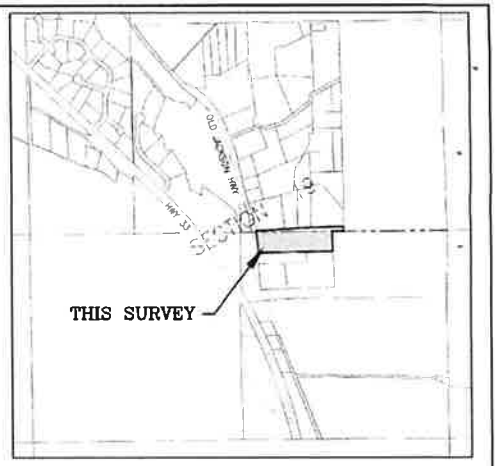
SURVEYED BY: NE DRAWN: AR/EN PROJECT NO: 22-055-01 DATED: 5/13/2024

OWNER
PAUL MERRILL FAMILY TRUST
10 MOULTON LANE
VICTOR, ID 83455

ENGINEER & SURVEYOR
NELSON ENGINEERING
P.O. BOX 1599
JACKSON, WY 83001
(307) 733-2087

Sheet 1 of 1





OWNER'S CERTIFICATE

We, the undersigned owner and proprietor of the property hereon shown and described hereby certify that the foregoing boundary line adjustment is with their free consent and in accordance with their request.

The Paul Merrill Family Trust

ITS Trustee

5.14.24
Date

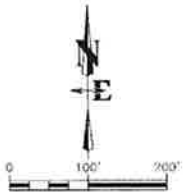
The foregoing instrument was acknowledged before me by PAUL MERRILL Trustee of the Paul Merrill Family Trust this 14th day of May, 2024.

Witness my hand and official seal.

TAYLOR COOK
NOTARY PUBLIC
STATE OF WYOMING
COMMISSION ID: 168449
MY COMMISSION EXPIRES: 06/28/2029

Notary Public

6-28-29
Commission Expires



CERTIFICATE OF SURVEYOR

I, Lucas D. Rudolph, a Registered Professional Land Surveyor in the State of Idaho, Registration No. 13767, do hereby certify that the boundary line adjustment as hereon shown and described was performed under my responsible charge and that all corners are monumented as shown hereon.

PROFESSIONAL LAND SURVEYOR LICENSED 13767 STATE OF IDAHO LUCAS D. RUDOLPH

Lucas D. Rudolph, PLS 13767

TETON COUNTY PLANNING AND ZONING

Presented to the Teton County Planning Administrator, on the following date, at which time the boundary adjustment was approved and accepted for filing.

Planning Administrator

9/14/24
DATE

CERTIFICATE OF REVIEW

I, Darryl Johnson, a Registered Professional Engineer and Land Surveyor in the State of Idaho, Registration No. 13031, hereby certify that I have reviewed this map and find that it complies with Idaho Code.

PROFESSIONAL LAND SURVEYOR LICENSED 13031 5-14-24 STATE OF IDAHO DARRYL W. JOHNSON

Darryl Johnson PE & PLS 13031

LEGAL DESCRIPTION OF PARCEL 1

A parcel of land being located within Section 19, Township 3 North, Range 46 East of the Boise Meridian, Teton County, Idaho, and being more particularly described as follows:

Commencing at the center quarter corner of said Section 19, N89°25'40"E, a distance of 201.52 feet along the east-west centerline of said Section to the northwest corner of that parcel of land described in instrument No.271989, the Point of Beginning;

Thence departing said east-west centerline N06°53'28"W, a distance of 17.14 feet;

Thence N88°10'25"E, a distance of 22.68 feet to the southeast corner of Tract 16, Grant Subdivision, instrument No. 106867;

Thence continuing along the southern boundary of Grant Subdivision N88°10'25"E, a distance of 349.79 feet to a found rebar, the southwest corner of Tract 15, Grant Subdivision;

Thence continuing along the southern boundary of Grant Subdivision N88°10'25"E, a distance of 334.00 feet to a found rebar, the southeast corner of Tract 15, Grant Subdivision, which is also the southwest corner of Tract 8A as described in instrument No. 271858;

Thence along the southern boundary of said parcel N88°47'00"E, a distance of 412.82 feet to the southeast corner of said parcel;

Thence departing said southern boundary S01°01'39"E, a distance of 61.78 feet to a found brass cap, the center-east one-sixteenth corner of Section 19;

Thence along the east-west centerline of said Section S89°25'40"W, a distance of 144.03 feet to the northeast corner of that parcel of land described in instrument No.271989;

Thence S01°01'39"E, along the eastern boundary of Said parcel in instrument No 271989, a distance of 253.00 feet, to a found rebar and cap and the southeast corner of Said parcel;

Thence S88°56'12"W, along the southern boundary of Said Parcel, a distance of 946.03 feet to a found rebar and cap and the southeast corner of Said Parcel;

Thence N06°53'47"W, along the western boundary of Said Parcel, a distance of 282.12 feet to the Point of Beginning

Parcel 1 containing 6.82 acres more or less, and is subject to easements, rights-of-way, reservations, and restrictions, of sight and/or of record

Basis of Bearing is N 89°25'40" E along the east-west centerline of Said Section 19

VICINITY MAP
SCALE 1" = 1000'
Section 19, T3N, R46E B.M.
Teton County, Idaho

LEGEND

- = PROPERTY BOUNDARY LINE
- = VACATED PROPERTY LINE
- = ADJACENT PROPERTY LINE
- = SECTION LINE
- ◇ = FOUND REBAR WITH CAP INSCRIBED "AW ENG 2860"
- □ = FOUND BRASS CAP
- ○ = FOUND REBAR NO CAP
- ▲ = SET 5/8" Ø x 24" REBAR WITH CAP INSCRIBED "NELSON ENGR 13767"

RECORDER'S CERTIFICATE

State of Idaho)
)ss
County of Teton)

I do hereby certify that this Boundary Adjustment was filed this _____ day of _____ 2024 by The Paul Merrill Family Trust

INSTRUMENT NO. _____

_____
County Recorder

Instrument # 285123
TETON COUNTY IDAHO
5-16-2024 01:08:00 PM No. of Pages: 1
Recorded for: NELSON ENGINEERING
KIM KEELEY Fee: 5.00
Ex-Officio Recorder Deputy

Survey Narrative

The purpose of this survey was to;

1) To combine the two existing parcels into one parcel. Parcel in Warranty Deed Inst. 271989 and parcel in Grant Deed Inst. 265618

2) To provide a new legal description of the combined parcels.

RECORD OF SURVEY
BOUNDARY LINE ADJUSTMENT

Located In

Section 19
Township 3 North,
Range 46 East of the B.M.,
Teton County, Idaho

NELSON ENGINEERING
P O BOX 1599, JACKSON WYOMING (307) 733-2087

SURVEYED BY: MJ DRAWN: AR/SK PROJECT NO: 22-055-01 DATED: 5/13/2024

OWNER
PAUL MERRILL FAMILY TRUST
10 MOULTON LANE
VICTOR, ID 83455

ENGINEER & SURVEYOR
NELSON ENGINEERING
P O BOX 1599
JACKSON, WY 83001
(307) 733-2087

Sheet 1 of 1

Instrument # 285124
TETON COUNTY, IDAHO
5-14-2024 01:01:00 PM No. of Pages: 3
Recorded for : NELSON ENGINEERING
KIM KEELEY Fee: 15.00
Ex-Officio Recorder Deputy
Index to: DEED, QUIT-CLAIM

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

W. Forrest Fischer, Esq
Moulton Law Office
P.O. Box 631
Driggs, ID 83422

(Space Above For Recorder's Use)

QUITCLAIM DEED

For value received The Paul Merrill Family Trust, dated December 20, 2014 ("Grantor"), does hereby release and forever quitclaim unto The Paul Merrill Family Trust, dated December 20, 2014 ("Grantee"), whose address is 10 Moulton Lane, Victor, Idaho 83455, and its heirs and assigns forever, all right, title and interest which Grantor now has or may hereafter acquire in the following described real property situated in Teton County, State of Idaho:

SEE ATTACHED EXHIBIT A

IN WITNESS WHEREOF, the Grantor has executed this instrument on this 14th day of May 2024.

THE PAUL MERRILL FAMILY TRUST
DATED DECEMBER 20, 2014

By: Paul Merrill
Its: Trustee

Unofficial Copy

STATE OF WYOMING)
)ss.
County of Teton)

This record was acknowledged before me on 14th day of May 2024, by Paul Merrill as trustee of The Paul Merrill Family Trust, dated December 20, 2014.

Taylor Cook
Signature of Notary Public

(seal)

My commission expires: 06/28/2029

TAYLOR COOK
NOTARY PUBLIC
STATE OF WYOMING
COMMISSION ID: 168649
MY COMMISSION EXPIRES: 06/28/2029

Unofficial Copy

EXHIBIT A

A parcel of land being located within Section 19, Township 3 North, Range 46 East of the Boise Meridian, Teton County, Idaho, and being more particularly described as follows:

Commencing at the center quarter corner of said Section 19, N89°25'40"E, a distance of 201.52 feet along the east-west centerline of said Section to the northwest corner of that parcel of land described in Instrument No.271989, the Point of Beginning;

Thence departing said east-west centerline N06°53'28"W, a distance of 17.14 feet;

Thence N86°10'25"E, a distance of 22.66 feet to the southwest corner of Tract 14, Grant Subdivision, Instrument No. 106887;

Thence continuing along the southern boundary of Grant Subdivision N86°10'25"E, a distance of 349.79 feet to a found rebar, the southwest corner of Tract 15, Grant Subdivision;

Thence continuing along the southern boundary of Grant Subdivision N86°10'25"E, a distance of 334.00 feet to a found rebar, the southeast corner of Tract 16, Grant Subdivision, which is also the southwest corner of Tract 6A as described in Instrument No. 271858;

Thence along the southern boundary of said parcel N88°47'00'E, a distance of 412.82 feet to the southeast corner of said parcel;

Thence departing said southern boundary S01°01'39"E, a distance of 61.78 feet to a found brass cap, the center-east one-sixteenth corner of Section 19;

Thence along the east-west centerline of said Section S89°25'40"W, a distance of 144.03 feet to the northeast corner of that parcel of land described in Instrument No.271989;

Thence S01°01'05"E, along the eastern boundary of Said parcel in Instrument No.271989, a distance of 253.00 feet, to a found rebar and cap and the southeast corner of Said parcel;

Thence S88°58'12"W, along the southern boundary of Said Parcel, a distance of 946.03 feet to a found rebar and cap and the southwest corner of Said Parcel;

Thence N06°50'47"W, along the western boundary of Said Parcel, a distance of 262.12 feet to the Point of Beginning.

Parcel 1 containing 6.82 acres more or less, and is subject to easements, rights-of-way, reservations, and restrictions, of sight and/or of record.

Basis of Bearing is N 89°25'40" E along the east-west centerline of Said Section 19.

Unofficial Copy

Instrument # 263918
TETON COUNTY, IDAHO
1-25-2024 02:01:00 PM No. of Pages: 2
Recorded for : DUSTIN, PATRICIA
KIM KEELEY Fee: 15.00
Ex-Officio Recorder Deputy
Index to: DEED, GRANT

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

W Forrest Fischer

Moulton Law Office

P O Box 631

Driggs, ID 83422

(Space Above For Recorder's Use)

GRANT DEED

For value received, PATRICIA B. DUSTIN, a widowed woman, ("Grantor"), grants, bargains, sells and conveys to THE PAUL MERRILL FAMILY TRUST, dated December 20, 2014 ("Grantee"), whose current address is 10 Moulton Lane, Victor, Idaho 83455, and its successors and assigns forever, the following described real property situated in Teton County, State of Idaho:

See attached Exhibit "A"

This conveyance shall include any and all estate, right, title, interest, appurtenances, tenements, hereditaments, reversions, remainders, easements, rents, issues, profits, rights-of-way and water rights in anywise appertaining to the property herein described.

Grantor covenants that prior to the execution of the Grant Deed, Grantor has not conveyed this real property to any other person, and at the time of execution, the real property is free from encumbrances done, made, or suffered by the Grantor.

IN WITNESS WHEREOF, the Grantor has executed this instrument this 8 day of JAN. 2024.

Patricia B. Dustin

PATRICIA B. DUSTIN

STATE OF Utah)
) ss.
County of Washington)

On this 9 day of January 2024, before me Jesse Prestwich, personally appeared PATRICIA B. DUSTIN, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

JESSE PRESTWICH
Notary Public - State of Utah
Comm. No. 722541
My Commission Expires on
Jan 19, 2026

NOTARY PUBLIC FOR US Bank
Residing at Washington
My Commission Expires 1-19-2026

Unofficial Copy

EXHIBIT A
LEGAL DESCRIPTION

Being located in the NW1/4SE/4 Section 19, Township 3 North, Ranch 46 East of the Boise Meridian, Teton County Idaho being further described as follows:

Commencing at the center quarter corner of said Section 19, N89°25'40"E, a distance of 201.52 feet along the east-west centerline of said Section to the northwest corner of that parcel of land described in Instrument No.271989, the Point of Beginning;

Thence departing said east-west centerline N06°55'28"W, a distance of 17.14 feet;

Thence N86°10'25"E, a distance of 22.66 feet to the southwest corner of Tract 14, Grant Subdivision, Instrument No. 106887;

Thence continuing along the southern boundary of Grant Subdivision N86°10'25"E, a distance of 349.79 feet to a found rebar, the southwest corner of Tract 15, Grant Subdivision;

Thence continuing along the southern boundary of Grant Subdivision N86°10'25"E, a distance of 334.00 feet to a found rebar, the southeast corner of Tract 16, Grant Subdivision, which is also the southwest corner of Tract 6 A as described in Instrument No. 271858;

Thence along the southern boundary of said parcel N88°47'00'E, a distance of 412.82 feet to the southeast corner of said parcel;

Thence departing said southern boundary S01°01'39"E, a distance of 61.78 feet to a found brass cap, the center-east one-sixteenth corner of Section 19;

Thence along the east-west centerline of said Section S89°25'40"W, a distance of 144.03 feet to the northeast corner of that parcel of land described in Instrument No.271989;

Thence continuing along the north line of said parcel, which is also the east-west centerline of Section 19 S89°25'40"W, a distance of 972.68 feet to the northwest corner of said parcel, the Point of Beginning;

Containing 1.16 acres, more or less.

Basis of bearing is the east-west centerline of Section 19

Lucas D. Rudolph
Idaho PLS
Nelson Engineering
Project 22-055-01
June 28, 2023

Unofficial Copy

Instrument # 271989
TETON COUNTY, IDAHO
10-29-2021 14:47:00 No. of Pages: 2
Recorded for: ALLIANCE TITLE - DRIGGS OFFICE
KIM KEELEY Fee: $15.00
Ex-Officio Recorder Deputy, Kim Keeley
Index to: DEED, WARRANTY

ALLIANCE
TITLE & ESCROW

WARRANTY DEED

Alliance Title & Escrow, LLC Order No.:522613

FOR VALUE RECEIVED

Brutus Holdings LLC, a New York Limited Liability Company

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Paul Merrill, Trustee of The Paul Merrill Family Trust, dated December 20, 2014

whose current address is

10 MoultonLane
Victor, ID 83455

the grantee(s), the following described premises, in Teton County, Idaho, TO WIT:

A part of the North half of the Southeast quarter of Section 19, Township 3 North, Range 46 East of the Boise Meridian, Teton County, Idaho being further described as:
Commencing at the South quarter corner of said Section 19, as marked with a G.L.O. (General Land Office) brass capped monument;
Thence North 00°48'14" West along the West line of the Southeast quarter of said Section 19 a distance of 2,633.40 feet to the Center Quarter Corner of said Section 19, as marked with a ELM Brass Cap monument;
Thence North 89°25'40" East along the North line of the Southeast quarter of said Section 19 a distance of 203.47 feet to a rebar with plastic cap P.L.S. 14222, and the POINT OF BEGINNING;
Thence continuing along said North line North 89°25'40" East a distance of 972.61 feet to a rebar with plastic cap P.L.S. 14222;
Thence South 00°40'18" East a distance of 253.22 feet to a found 5/8"x24" rebar with plastic cap "AW ENG 2860";
Thence South 88°57'36" West a distance of 946.18 feet to a found 5/8"x24" rebar with plastic cap "AW ENG 2860";
Thence North 06°27'33" West a distance of 262.32 ft. to a rebar with plastic cap P.L.S. 14222", and the POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Unofficial Copy

Dated: October 21, 2021

Brutus Holdings LLC

Titus W. Leung

Titus W. Leung, Managing Member

State of Virginia } ss
County of Loudoun }

On this 26th day of October, 2021, before me, the undersigned, a Notary Public in and for said state, personally appeared Titus W. Leung known or identified to me to be the Managing Member in the Limited Liability Company known as Brutus Holdings, LLC who executed the foregoing instrument in said LLC name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Gloria Asare

the undersigned
Notary Public for the State of Virginia
Residing at: Loudoun, Virginia
Commission Expires: 12/31/2024
Registration No: 7901547
Notarized online using audio-video communication

COMMONWEALTH OF VIRGINIA · ELECTRONIC NOTARY PUBLIC · N

Gloria Asare

REGISTRATION NUMBER
7901547
COMMISSION EXPIRES
December 31, 2024

Unofficial Copy

Space Above This Line for Recorder's Use Only

Instrument # 283917
TETON COUNTY, IDAHO
1-25-2024 02:00:00 PM No. of Pages: 3
Recorded for : DUSTIN, PATRICIA
KIM KEELEY Fee: 16.00
Ex-Officio Recorder Deputy
Index to: AFFIDAVIT

AFFIDAVIT OF DEATH

STATE OF Idaho)
SS.
COUNTY OF Teton)

Patricia B. Dustin of 409 N. Country Lane, Unit 10, St. George, UT 84770, Washington County, Utah, being first duly sworn, deposes and says:

That the undersigned is the surviving spouse of Myles O. Dustin, who was a resident of Ada County, Idaho at the time of his passing, to whom the undersigned was married May 21, 1993, at Tetonia, Teton County, Idaho. Myles O. Dustin was at the time of his death on July 1, 2005 the owner of certain real property consisting of:

See Attached "Exhibit A"

The said Myles O. Dustin died testate on July 1, 2005, being at said time a resident of Madison County, and upon his death title to the aforementioned real property vested in affiant as survivor of said marital community, sole beneficiary of the Myles O. and Patricia B. Dustin Family Trust and sole heir of any separate property, and affiant has continued to own, hold, claim and possess the said property as his/her own, free from all claims of others, and during all of said time he/she has held the open, notorious, and peaceable possession of said lands, and every part thereof.

Affiant further states that at the time of the death of said Myles O. Dustin, there were no existing creditors or claims against his/her or affiant, and that since the death of said Myles O. Dustin, he/she has paid all funeral expenses and all outstanding obligations of every kind and nature existing at the time of the death of Myles O. Dustin.

Affiant further states that she was well and personally acquainted with the estate of said Myles O. Dustin as owned and held by him at the time of his death, and that the entire value of his estate, including the real property above-mentioned, did not exceed the sum of $100,000.00 (excluding assets previously transferred to the Myles O. and Patricia B. Dustin Family Trust), that all of said property was the community property of said deceased and affiant, and that there is no outstanding inheritance tax or Federal Estate tax due or unpaid by reason of the death of said Myles O. Dustin.

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No probate proceedings were ever held in the matter of the estate of said Myles O. Dustin, deceased in the State Courts of Idaho or elsewhere, and affiant makes and records this affidavit for the purpose of establishing her ownership of the real property above-mentioned in the absence of any creditor's claims, inheritance taxes, and Federal Estate taxes.

Patricia B Dustin
Patricia B. Dustin

STATE OF Utah)
ss.
COUNTY OF Washington)

On this 28 day of December, 2023, before me, a Notary Public in and for said State, personally appeared Patricia B. Dustin, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

JAMES CROUCH
Notary Public - State of Utah
Comm. No. 730236
My Commission Expires on
Mar 27, 2027

Notary Public for the State of Utah
Residing at: Washington County
My Commission Expires: 3/27/2027

Unofficial Copy

EXHIBIT A
LEGAL DESCRIPTION

Being located in the NW1/4SE/4 Section 19, Township 3 North, Ranch 46 East of the Boise Meridian, Teton County Idaho being further described as follows:

Commencing at the center quarter corner of said Section 19, N89°25'40"E, a distance of 201.52 feet along the east-west centerline of said Section to the northwest corner of that parcel of land described in Instrument No.271989, the Point of Beginning;

Thence departing said east-west centerline N06°55'28"W, a distance of 17.14 feet;

Thence N86°10'25"E, a distance of 22.66 feet to the southwest corner of Tract 14, Grant Subdivision, Instrument No. 106887;

Thence continuing along the southern boundary of Grant Subdivision N86°10'25"E, a distance of 349.79 feet to a found rebar, the southwest corner of Tract 15, Grant Subdivision;

Thence continuing along the southern boundary of Grant Subdivision N86°10'25"E, a distance of 334.00 feet to a found rebar, the southeast corner of Tract 16, Grant Subdivision, which is also the southwest corner of Tract 6 A as described in Instrument No. 271858;

Thence along the southern boundary of said parcel N88°47'00'E, a distance of 412.82 feet to the southeast corner of said parcel;

Thence departing said southern boundary S01°01'39"E, a distance of 61.78 feet to a found brass cap, the center-east one-sixteenth corner of Section 19;

Thence along the east-west centerline of said Section S89°25'40"W, a distance of 144.03 feet to the northeast corner of that parcel of land described in Instrument No.271989;

Thence continuing along the north line of said parcel, which is also the east-west centerline of Section 19 S89°25'40"W, a distance of 972.68 feet to the northwest corner of said parcel, the Point of Beginning;

Containing 1.16 acres, more or less.

Basis of bearing is the east-west centerline of Section 19

Lucas D. Rudolph
Idaho PLS
Nelson Engineering
Project 22-055-01
June 28, 2023

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

QUITCLAIM DEED

Instrument # 271688
TETON COUNTY, IDAHO
10-18-2021 11:47:00 AM No. of Pages: 2
Recorded for : BADGER AERIAL MAPPING
KIM KEELEY Fee: 15.00
Ex-Officio Recorder Deputy
Index to: DEED, WARRANTY

TETON COUNTY, IDAHO
10-19-2021 09:29:00 AM No. of Pages: 3
Recorded for : BADGER AERIAL
KIM KEELEY Fee: 0.00
Ex-Officio Recorder Deputy
Index to: DEED, QUIT-CLAIM

FOR VALUE RECEIVED,

BRUTUS HOLDINGS, LLC a New York limited liability company

do(es) hereby convey, release, remise and forever quitclaim unto

BRUTUS HOLDINGS, LLC a New York limited liability company

whose current address is: 304 Spring Street Apt. 6 New York, NY 10013

the following described premises:

See Attached Legal Exhibit B

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

Dated: Oct 5, 2021

BRUTUS HOLDINGS, LLC

BY Titus W. Leung

State of } ss California
County of } Los Angeles

On this 5th **day of** October **, 2021, before me,** Nathan Schields **, a Notary Public in and for said state, personally appeared** Titus W. Leung **, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument.**
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of California
Residing at: Malibu, California
Commission Expires: Nov. 10, 2023

NATHAN SCHIELDS
Comm. #2312231
Notary Public · California
Ventura County
Comm. Expires Nov 10, 2023

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LEGAL DESCRIPTION OF ONE TIME ONLY SPLIT OF ONE PARCEL OF LAND FOR
BRUTUS HOLDINGS LLC
LOCATED IN THE N ½ OF THE SE ¼ of SECTION 19, T. 3 N., R. 46 E., B.M.,
TETON COUNTY, IDAHO

PARCEL "B"

Commencing at the S 1/4 Corner of said Section 19, as marked with a G.L.O. (General Land Office) brass capped monument;

Thence N 00°48'14"W along the West line of the SE ¼ of said Section 19 a distance of 2,633.40 ft. to the Center Quarter Corner of said Section 19, as marked with a BLM Brass Cap monument, and the **POINT OF BEGINNING**;

Thence N 89°25'40"E along the North line of the SE 1/4 of said Section 19 a distance of 203.47 ft. to a rebar with plastic cap P.L.S.14222;

Thence S 06°27'33" E a distance of 262.32 ft. to a 5/8"x24" rebar with plastic cap "AW ENG 2860";

Thence S 88°57'36" W a distance of 20.63 ft. to point;

Thence S 05°56'44" E a distance of 469.58 ft. to a point;

Thence N 88°04'10" E a distance of 923.85 ft. to a found 5/8"x24" rebar with plastic cap "AW ENG 2860";

Thence N 00°40'18" W a distance of 706.73 ft. to a point on the North line of the SE ¼ of said Section 19 marked with a rebar with plastic cap P.L.S. 14222;

Thence N 89°25'40" E along the North line of the SE ¼ a distance of 1,461.18 ft. to the East ¼ corner marked with a 1" iron pin and GLO Brass Cap;

Thence S 00°40'51" E along the East line of the SE ¼ a distance of 850.09 ft. to a found rebar no cap;

Thence S 89°25'57" W a distance of 2,037.56 ft. to a found 5/8"x24" rebar with plastic cap "AW ENG 2860";

Thence S 84°19'19" W a distance of 491.67 ft to a found 5/8"x24" rebar with plastic cap "AW ENG 2860" on the Easterly Right-Of-Way of Idaho State Highway 33;

Thence along said Easterly Right-Of-Way following a curve to the left with a Radius of 6,416.20 ft., a Central Angle of 01°57'56" with an Arc length of 220.10 ft., and a Chord bearing N 30°11'07" W a distance of 220.09 ft. to a found 5/8"x24" to a rebar with plastic cap P.L.S.14222 on the West line of the SE 1/4;

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Thence N 00°48'14" W a distance of 702.34 ft. along said West line to **POINT OF BEGINNING.**

Parcel "B" Contains 35.89 acres, more or less.

Parcel is subject to a 66-foot-wide County Road Right-of-way for Old Jackson Highway.

Parcel is subject to a Deed of Conservation Easement, Instrument No. 265110.

Unofficial Copy

Instrument # 261572
TETON COUNTY, IDAHO
08-10-2020 12:30:00 No. of Pages: 2
Recorded for: ALLIANCE TITLE - DRIGGS OFFICE
KIM KEELEY Fee: $15.00
Ex-Officio Recorder Deputy, Kim Keeley
Index to: DEED, WARRANTY

ALLIANCE
TITLE & ESCROW CORP

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:493533

FOR VALUE RECEIVED

Merlin Hare and Debra A Patla, Merlin Hare and Debra Patla, Merlin Hare also shown of record as Meredith Hare and Debra A Patla also shown of record as Debra Patla, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Brutus Holdings LLC

whose current address is

304 Spring Street Apt. 6
New York, NY 10013

the grantee(s), the following described premises, in Teton County, Idaho, TO WIT:

Parcel 1:
A part of the North half of the Southeast quarter of Section 19, Township 3 North, Range 46 East of the Boise Meridian, Teton County, Idaho being further described as:
From the S 1/4 corner of said Section 19, North 00°05'06" West, 1730.25 feet along the center Section quarter line of said Section 19 to the true point of beginning;
Thence North 00°05'06" West, 921.47 feet to a point;
Thence South 89°50'24" East, 2637.41 feet to a point on the Section line;
Thence South 00°02'12" West, 850.50 feet along the Section line to a point;
Thence South 89°40'06" West, 2037.42 feet to a point;
Thence South 85°02'57" West, 600.34 feet to the true point of beginning.
Less the following described property:
From the South quarter corner of said Section 19, North 00°05'06" West, 1730.25 feet along the section line;
North 85°02'57" East, 307.56 feet to a point inside the county road easement and North 20°48'00" West, 157.60 feet along said county road easement to the true point of beginning;
Thence North 05°14'16" West, 469.58 feet further along the county road easement to a point;
Thence North 89°40'06" East, 966.81 feet to a point; Thence South 00°02'12" West, 453.51 feet to a point;
Thence South 88°46'38" West, 923.85 feet to the point of beginning.

Parcel 2:
Beginning at the Northwest corner of the Southwest quarter of the Southeast quarter of Section 19, Township 3 North, Range 46 East of the Boise Meridian, Teton County, Idaho and
running thence South 89°41'37" East 263.84 feet;
thence North 175 feet;
thence East 131.41 feet to the West right of way of US Highway 33;
thence Southeasterly along said right of way 188.96 feet to a point that is South 89°41'37" East 463.84 feet from the point of beginning;
thence South 89°41'37" East 29.78 feet;
thence South 21°17' East 535.0 feet to the center of Canyon Lane;

Unofficial Copy

thence South 88°08'48"East 1946.71 feet to the East section line of said section;
thence North 0°06'28" East 1019.69 feet along the Section line;
thence North 89°44'22" West 2037.42 feet;
thence South 85°07'11" West 600.34 feet;
thence South 0°00'51" East 413.80 feet to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: August 6, 2020

Merlin Hare

Debra A Patla

State of Idaho } ss
County of Teton}

On this 10th day of August, 2020, before me, ~~Jeanne Atkinson~~ Jennifer Kunz, a Notary Public in and for said state, personally appeared Merlin Hare and Debra A. Patla, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

~~Jeanne Atkinson~~
Notary Public for the State of Idaho
Residing at: ~~Teton County, ID~~ Victor
Commission Expires: ~~March 21, 2025.~~ March 14, 2023

JENNIFER KUNZ
COMMISSION #40215
NOTARY PUBLIC
STATE OF IDAHO

Unofficial Copy

IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718
Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

October 02, 2025

THE PAUL MERRILL FAMILY TRUST
10 MOULTON LN
VICTOR ID 83455-4932

Re: Change in Water Right Ownership: 22-127 A (Split into 22-127 A and 22-14692, 22-14693)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: JAMES CHIN
MERIDITH HARE
DEBRA PATLA
BRADLEY DICKEY
WATER DISTRICT 01