

RECEIVED

SEP 17 2025

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCESDEPT. OF WATER RESOURCES  
EASTERN REGION

## APPLICATION FOR TRANSFER OF WATER RIGHT

## GENERAL INFORMATION AND INSTRUCTIONS

Pursuant to Section 42-222(1), *Idaho Code*, a transfer application may be filed to change the point of diversion, place of use, period of use, or nature of use of all or part of an established water right. Any person proposing to make such a change is required to file a transfer application with the Department. "Such application shall be upon forms furnished by the department and shall describe the [water right] to be changed and the changes which are proposed and shall be accompanied by the statutory filing fee." *Idaho Code* § 42-222(1).

The Department has developed this application form to assist applicants in satisfying the requirements of Section 42-222(1). This application form requests information about the applicant's authority to file (Part 1), information about the current elements of the water right(s) to be changed (Part 2), information about the proposed changes (Part 3), information about the validity of the water right(s) and the effects of the proposed changes (Part 4), and confirmation that the information provided is truthful (Part 5).

The applicant or their representative must provide a response for all applicable questions, any additional information required, and the proper filing fee before this application will be considered complete. If an application is incomplete or more information is required, the Department will notify the applicant or representative and allow time for the application to be completed. An application that remains incomplete will be returned to the applicant and the filing fee will be refunded.

An application for transfer is limited to the changes proposed for a single water distribution system. A proposal to change two or more separate water distribution systems, that will remain separate after the transfer, must be filed as separate applications. Applicants may provide additional pages to supplement their responses to the questions posed on this application form. Supplemental forms for listing additional water rights, points of diversion, or places of use can be found on the Department's website ([idwr.idaho.gov](http://idwr.idaho.gov)). If you need assistance understanding the questions on this form, generating current water right reports, determining legal descriptions, or accessing water measurement records feel free to contact the nearest regional office of the Department.

## PART 1 – CONTACT INFORMATION, OWNERSHIP RECORDS, AUTHORITY TO FILE

Name(s) of Applicant(s) Jack B Parson CompaniesMailing Address 2350 South 1900 West, Ste 100, Ogden, UT 84401Email\* dak.maxfield@stakerparson.com Phone \_\_\_\_\_Name of Representative (if any) Rocky Mountain Environmental Associates, Inc.Mailing Address 482 Constitution Way, STE 303, Idaho Falls, Idaho 83402Email\* kristin.rmea@gmail.com Phone 208.524.2353

\*If an email address is provided, Department staff will use email as the primary method for corresponding with the applicant and representative about the application.

**A. Representative.** If the representative is authorized to sign or amend the application on behalf of the applicant, attach documents confirming that authority. Label documents as Attachment 1A.

Transfer No. 90061 Page 1

11600

**B. Current Owner.** If the applicant is not the current owner of record for all water rights included in this application, attach documents showing that the applicant has the authority to make the proposed changes. Label documents as Attachment 1B. *Water Right owner is not the applicant, but has an arrangement with the applicant. Brad Woolstehulme has signed this application to grant authorization.*

**C. Updating Ownership Records.** Applicants needing to update the ownership records for any of the water rights included in this application must attach documents supporting the ownership change. Such documents must trace ownership of the subject water rights or the current place of use for the subject water rights from the current owner of record for the water rights to the applicant. Label documents as Attachment 1C.

**D. Business Entities.** If the applicant is a business entity (corporation, LLC, partnership, trust, etc.), is the entity currently registered with the Idaho Secretary of State?

☐ Yes. If this application is signed by someone other than a person listed on the most recent annual report filed with the Idaho Secretary of State, attach documents confirming the authority of the signer to sign on behalf of the business entity. Label documents as Attachment 1D.

☒ No. Attach documents confirming the authority of the signer to sign on behalf of the business entity. Label documents as Attachment 1D.

**E. Approval of Irrigation Delivery Entity.** Section 42-108, *Idaho Code*, states that a transfer application proposing to change water rights held by an irrigation company or district requires the consent of the irrigation entity. If this application proposes to change water rights held by an irrigation entity, attach a letter of consent from the entity (labeled as Attachment 1E) or have an authorized representative of the entity co-sign the application.

**F. Encumbered Properties.** If the current place of use for the water rights included in this application is subject to a lien, deed of trust, mortgage, or contract and the application proposes to change the nature of use of the water rights or to move water rights off the current place of use, attach a statement of consent for the change signed by the lien holder, trustee, mortgagor or contract holder. Label documents as Attachment 1F.

**G. Legal Access.** If the applicant is not the current owner of the proposed point(s) of diversion, conveyance system, or place(s) of use, provide evidence of legal access to the land or infrastructure not owned by the applicant. Label documents as Attachment 1G. For example, an applicant may provide a letter of consent from the owner of the land or conveyance system or may have the owner co-sign the application. For applications proposing to divert water on or convey water across federal land, an applicant is not required to demonstrate legal access to the federal land prior to approval. Instead, if the transfer application is approved, the applicant must obtain access authorization from the relevant federal agency prior to diverting water under the subject water rights.

## PART 2 – WATER RIGHTS BEFORE PROPOSED CHANGES

**A. Current Water Rights.** For each water right proposed to be changed, attach a current water right report obtained from any Department office or from the Department's website ([idwr.idaho.gov](http://idwr.idaho.gov)). Label water right reports as Attachment 2A.

**B. Map of Current System.** Attach a map of the current point(s) of diversion and place(s) of use for the water rights to be changed. The map should clearly depict the elements of the water rights to be changed. For example, if the application proposes to change the point of diversion for a water right, the map should display the current location of the point of diversion. For irrigation water rights, the map should also identify the location of the irrigated acres to be changed. Label map as Attachment 2B.

90061

**C. Current Location of Irrigated Acres.** If this application proposes to change the place of use or nature of use for only a portion of an irrigation water right, use the following table to identify the current location of the irrigated acres to be changed. If additional pages are required, label additional pages as Attachment 2C. If this application proposes to change or rearrange the entire place of use for irrigation water right(s), skip to Part 3.

☐ **N/A.** This application does not propose to change the place of use or nature or use of an irrigation water right or this application proposes to change the place of use or nature of use for an entire irrigation right.

**Current Location of Irrigated Acres to be Changed**

| Twp | Rge | Sec | NE ¼ |      |     |    | NW ¼ |    |    |    | SW ¼ |     |     |    | SE ¼ |    |    |    | Acre Totals |
|-----|-----|-----|------|------|-----|----|------|----|----|----|------|-----|-----|----|------|----|----|----|-------------|
|     |     |     | NE   | NW   | SW  | SE | NE   | NW | SW | SE | NE   | NW  | SW  | SE | NE   | NW | SW | SE |             |
| 14S | 45E | 5   |      |      |     |    |      |    |    |    |      | 1.9 | 2.3 | 15 |      |    |    |    | 19.2        |
|     |     | 6   |      | 15   | 2.5 | 6  |      |    |    |    |      |     |     |    |      |    |    |    | 23.5        |
|     |     |     |      | (L2) |     |    |      |    |    |    |      |     |     |    |      |    |    |    |             |
|     |     |     |      |      |     |    |      |    |    |    |      |     |     |    |      |    |    |    |             |
|     |     |     |      |      |     |    |      |    |    |    |      |     |     |    |      |    |    |    |             |
|     |     |     |      |      |     |    |      |    |    |    |      |     |     |    |      |    |    |    |             |
|     |     |     |      |      |     |    |      |    |    |    |      |     |     |    |      |    |    |    |             |
|     |     |     |      |      |     |    |      |    |    |    |      |     |     |    |      |    |    |    |             |

Total Irrigated Acres to be Changed: 42.7

**PART 3 – DESCRIPTION OF PROPOSED CHANGES**

**A. Purpose of Transfer.** Section 42-222(1), *Idaho Code*, states that transfer applications may only be filed to change the point of diversion, place of use, period of use, or nature of use of an established water right. Section 42-248(3), *Idaho Code*, authorizes water right ownership changes to be described on a transfer application. Identify the changes proposed in this application:

- |                                                                  |                                                               |
|------------------------------------------------------------------|---------------------------------------------------------------|
| <input checked="" type="checkbox"/> Change point(s) of diversion | <input checked="" type="checkbox"/> Change place of use       |
| <input checked="" type="checkbox"/> Add point(s) of diversion    | <input checked="" type="checkbox"/> Change period of use      |
| <input checked="" type="checkbox"/> Change nature of use         | <input type="checkbox"/> Update water right ownership records |

**B. Proposed Changes.** Describe the proposed changes in narrative form:

Applicant proposes to relocate a portion of water right 11-7151 and to change the nature of use for an Industrial facility, wherein the water will be used to mitigate for consumptive uses associated with pond evaporation and a concrete batch plant. This application is submitted with a companion permit application, which proposes non-consumptive uses associated on-site. Additional information regarding consumptive/non-consumptive uses, calculations, and conversions are detailed in attached narratives.

90061

**C. Summary of Proposed Changes.**

1. Water Rights. Use the following table to list all water rights, or portions thereof, that are proposed to be changed as they would appear after the proposed changes. In the Amount column, list the volume in acre-feet (af) for storage uses or the rate in cubic feet per second (cfs) for all other uses.

| All or Part                                                  | Right Number | Amount<br>(cfs/af) | Nature of Use        | Period of Use | Source       |
|--------------------------------------------------------------|--------------|--------------------|----------------------|---------------|--------------|
| <input type="checkbox"/> <input type="checkbox"/>            |              |                    |                      | to            |              |
| <input type="checkbox"/> <input checked="" type="checkbox"/> | 11-7151      | 0.4 cfs            | Industrial           | 1/01 to 12/31 | Ground Water |
| <input type="checkbox"/> <input type="checkbox"/>            |              | 50.1 afa           | Industrial           | 1/01 to 12/31 | Ground Water |
| <input type="checkbox"/> <input type="checkbox"/>            |              | 0.12 cfs           | Diversion to Storage | 1/01 to 12/31 | Ground Water |
| <input type="checkbox"/> <input type="checkbox"/>            |              | 15.9 afa           | Industrial Storage   | 1/01 to 12/31 | Ground Water |
| <input type="checkbox"/> <input type="checkbox"/>            |              |                    |                      | to            |              |
| <input type="checkbox"/> <input type="checkbox"/>            |              |                    |                      | to            |              |
| <input type="checkbox"/> <input type="checkbox"/>            |              |                    |                      | to            |              |
| <input type="checkbox"/> <input type="checkbox"/>            |              |                    |                      | to            |              |
| <input type="checkbox"/> <input type="checkbox"/>            |              |                    |                      | to            |              |

2. Total Amounts. Calculate the total quantity, in cfs or af, of water rights that are proposed to be changed through this application. For an application proposing to only change the place of use for irrigation rights, the total quantity of water is calculated by comparing the current place of use to the proposed place of use, summing the number of acres increased in each legal subdivision, and quantifying the proportional amount of diversion rate for the increased acres. For an application proposing to change or add points of diversion for irrigation or any other beneficial use, the total amount is the total diversion rate for the changed portion of the right.

**Total Amount of Water Rights Proposed to be Changed:** 0.52 cfs and/or 15.9 af.

3. Point(s) of Diversion. Use the following table to list all the proposed points of diversion for the water rights to be changed, including any current points of diversion that will continue to be used as part of the proposed water distribution system.

The legal description for the proposed point(s) of diversion must be to the nearest 40-acre subdivision (QQ) or U.S. Government Lot of the Public Land Survey System (PLSS). PLSS information is typically available from USGS topo maps, property deeds, tax bills or various mapping tools on the Department's website.

For points of diversion within platted subdivisions, list the lot and block number in the "Diversion Name/Number" column. An application proposing an injection into a stream and a re-diversion from that stream must list the source for the original diversion as the source for the injection and re-diversion points. If this application proposes construction of a new diversion structure (for example, a new ground water well or a new pump station on a creek), please indicate the status in the appropriate column.

☐ N/A. This application does not propose to add or change any points of diversion.

#### Proposed Points of Diversion

| New? | Twp | Rge | Sec | Lot | 1/4 | 1/4 | 1/4 | County    | Source       | Diversion Name/Number |
|------|-----|-----|-----|-----|-----|-----|-----|-----------|--------------|-----------------------|
| N    | 13S | 44E | 35  | 8   |     | SW  | NE  | BEAR LAKE | GROUND WATER | POND                  |
| N    | 13S | 44E | 35  | 9   |     | NE  | SW  | BEAR LAKE | GROUND WATER | POND                  |
| N    | 13S | 44E | 35  | 7   |     | NE  | SE  | BEAR LAKE | GROUND WATER | POND                  |
| N    | 13S | 44E | 35  | 7   |     | NE  | SE  | BEAR LAKE | GROUND WATER | Well D0011037         |
| N    | 13S | 44E | 35  | 8   |     | NW  | SE  | BEAR LAKE | GROUND WATER | POND                  |
|      |     |     |     |     |     |     |     |           |              |                       |

4. Place of Use. The proposed place of use must be described to the nearest 40-acre subdivision (QQ) or U.S. Government Lot of the Public Land Survey System. Government lot numbers can be noted in parenthesis below the approximate quarter-quarter location of the government lot. For water rights held by irrigation districts, municipal providers or irrigation companies, the proposed place of use may be generally described as authorized by Sections 42-202B, 42-219 and 42-222B, *Idaho Code*.

☐ N/A. This application does not propose to change the place of use.

IS = Industrial Storage

#### Proposed Place of Use

| Twp | Rge | Sec | NE ¼ |    |        |        | NW ¼ |    |     |    | SW ¼ |    |    |    | SE ¼   |    |    |    | Acre Totals |
|-----|-----|-----|------|----|--------|--------|------|----|-----|----|------|----|----|----|--------|----|----|----|-------------|
|     |     |     | NE   | NW | SW     | SE     | NE   | NW | SW  | SE | NE   | NW | SW | SE | NE     | NW | SW | SE |             |
| 13S | 44E | 35  |      |    | I      |        |      |    | I   | I  | I    | I  |    | I  | I      | I  |    |    |             |
|     |     |     |      |    | L8     |        |      |    | L10 | L9 | L9   |    |    |    | L7     | L8 |    |    |             |
|     |     |     |      |    |        |        |      |    |     |    |      |    |    |    |        |    |    |    |             |
|     |     |     |      |    | IS     | IS     |      |    |     |    | IS   | IS |    |    | IS     | IS | IS |    |             |
|     |     |     |      |    | L0, L8 | L0, L4 |      |    |     |    | L9   |    |    |    | L0, L7 | L8 |    |    |             |
|     |     |     |      |    |        |        |      |    |     |    |      |    |    |    |        |    |    |    |             |
|     |     |     |      |    |        |        |      |    |     |    |      |    |    |    |        |    |    |    |             |
|     |     |     |      |    |        |        |      |    |     |    |      |    |    |    |        |    |    |    |             |
|     |     |     |      |    |        |        |      |    |     |    |      |    |    |    |        |    |    |    |             |
|     |     |     |      |    |        |        |      |    |     |    |      |    |    |    |        |    |    |    |             |

Total Irrigated Acres: \_\_\_\_\_

5. Map of Proposed System. Attach a map showing the location of the points of diversion, reservoirs, dams, canals, ditches, pipelines and other works proposed to divert and convey water. Also show the location of the place of use, including any lands to be irrigated. The map should delineate the legal subdivisions including townships, ranges, sections, quarter-quarters and government lots. Label map as Attachment 3C.

### PART 4 – ADDITIONAL INFORMATION

Section 42-222(1), *Idaho Code*, establishes the criteria used to evaluate transfer applications. An applicant bears the burden of demonstrating that the water right to be changed is a valid right, that the proposed use is a beneficial use, and that the proposed changes will not injure other water rights, will not enlarge the use of the original rights, are in the local public interest, and are consistent with the conservation of water resources within the state of Idaho. To satisfy this burden, an applicant must provide sufficient data and information for the

Department to evaluate the effects of the proposed change. The Department may deny an application if the applicant fails to provide sufficient data and information to determine whether the criteria from Section 42-222(1) are satisfied. In addition to the information requested in Parts 1-3 of this application, the following information must be provided for an application to be considered complete. Department staff may request additional information or clarification as the application is processed.

#### A. Validity of Water Rights

1. If one or more of the water rights proposed to be changed is a statutory claim, established pursuant to Section 42-248, *Idaho Code*, attach evidence supporting the priority date claimed. Label documents as Attachment 4A-1. For statutory claims, the Department may conduct a field inspection as part of the application review process to evaluate the water right elements listed on the statutory claim.

2. Has any portion of the water right(s) proposed to be changed undergone a period of five or more consecutive years of non-use?

☐ Yes. Attach a statement describing the portion of the right(s) that were not used and the length of time of the non-use. In addition, identify any exception or defense to forfeiture and provide a detailed description as to why the water rights have not been lost and forfeited for non-use. Label documents as Attachment 4A-2. Statutory exceptions or defenses to forfeiture are set forth in Section 42-223, *Idaho Code*.

☒ No.

#### B. Injury to Other Water Rights

1. Identify any other water right(s) diverted at the current point(s) of diversion.

None

2. Identify any other water right(s) diverted at the proposed point(s) of diversion.

Right 11-7262 is diverted from the well and delivers water for a concrete batch plant. This application will increase the water deliverable through this same diversion, plus other uses.

3. Is the proposed point of diversion within a state water district? ☒ Yes. Water District # 11. ☐ No.

4. If already constructed and in use, are the proposed points of diversion equipped with Department-approved measuring devices? ☐ Yes. ☒ No.

5. If this application proposes to divert a surface water right from a ground water well, attach a technical analysis evaluating the hydraulic connection between the proposed ground water point of diversion and the source of water listed on the right to be changed. Label technical analysis as Attachment 4B-5.

6. If this application proposes changing the point of diversion for a ground water right in the Eastern Snake Plain Aquifer (ESPA), attach a technical analysis of the anticipated depletions to reaches of the Snake River that are hydraulically connected to the ESPA using the Department's current ground water model for the ESPA. The technical analysis must evaluate depletion impacts in a time-series format at transient and steady state time steps. To assist applicants in preparing the required technical analysis, the Department has developed a transfer tool interface for the ESPA model. The transfer tool and user instructions can be downloaded from the Department's website ([idwr.idaho.gov](http://idwr.idaho.gov)). If the proposed and current points of diversion are in the same or adjacent model cells, no technical analysis is required, unless specifically requested by the Department. Label technical analysis as Attachment 4B-6.

### C. Enlargement in Use

1. Identify any other water rights used at the current place of use, including the number of shares in a canal company or acres assessed by an irrigation district.

None.

2. Identify any other water rights used at the proposed place of use, including the number of shares in a canal company or acres assessed by an irrigation district.

11-7262 for industrial. A companion permit application is also pending.

3. If this application proposes changing the place of use or nature of use for irrigation water rights, will the current place of use, for the portion of the right to be changed, continue to be irrigated?

☐ Yes. Identify the water right(s) to be used for the continued irrigation.

☒ No. The place of use for the portion to be changed will no longer be irrigated.

☐ N/A. The application does not propose to change the place of use for irrigation rights.

4. Unstacking Water Rights for Irrigation. If this application proposes to change the place of use for an irrigation water right that is combined with other irrigation rights at the current place of use but does not propose to change the place of use for all the stacked irrigation rights, attach evidence of the historical consumptive use occurring under all water rights at the current place of use. For irrigation rights, this should include at least five years of diversion data and/or crop data and estimates of evapotranspiration. Label the information as Attachment 4C-4. Evapotranspiration data may be available on the Department's website (<http://et-idwr.idaho.gov>)

5. If the application proposes to change the nature of use for a water right, attach evidence of the historical consumptive use occurring under the portion of the water right to be changed. For irrigation rights, this should include diversion data, crop data and estimates of evapotranspiration. Label the information as Attachment 4C-5. Evapotranspiration data may be available on the Department's website (<http://et-idwr.idaho.gov>)

6. If the application proposes to change the nature of use of a water right to municipal use for reasonably anticipated future needs, complete the form titled "Municipal Water Right Application Checklist" found on the Department's website ([idwr.idaho.gov](http://idwr.idaho.gov)). Label the form as Attachment 4C-6.

7. To your knowledge, are any portions of the water rights proposed to be changed:

Yes

No

☐

☒

currently leased to the Water Supply Bank?

If yes, complete the form titled "Application for Transfer of Water Right Attachment WSB" found on the Department's website ([idwr.idaho.gov](http://idwr.idaho.gov)).

Label the Form as Attachment 4C-7.

☐

☒

currently used in a mitigation plan limiting the use of water under the right?

☐

☒

subject to an agreement not to divert (CREP)?

☐

☒

currently enrolled in a federal set-aside program (CRP)?

**D. Local Public Interest**

The department must consider whether the proposed changes are in the local public interest as defined in Section 42-202B(3), *Idaho Code*. Some of the local public interest factors that may be considered in conjunction with a transfer application are (1) Recreation, fish, and wildlife impacts, (2) Water quality or contamination concerns, (3) Local and state ordinances, regulations, or policies related to water use, (4) Goals, requirements and limits set forth in the State Water Plan. If you choose to provide information about local public interest factors, label the information as Attachment 4D.

**E. Conservation of Water Resources**

Describe the diversion works and water delivery system. This may include sizes and dimensions of pumps, pipelines, headgates, ditches, dams, impoundments and irrigation equipment.

Industrial water for concrete mixing will be diverted from the well and into a batch plant.

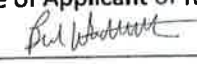
Storage water will not be diverted from a well, but rather will replenish the ponds naturally through contact with the shallow water table.

**PART 5 – FILING FEE AND SIGNATURE**

**A. Filing Fee.** Filing fees for transfer applications are set forth in Section 42-221.O, *Idaho Code*. A table summarizing the filing fees for transfer applications is also found on the Department's website ([idwr.idaho.gov](http://idwr.idaho.gov)). Any application proposing to change the nature of use for one or more rights requires an additional filing fee of \$250. Applications proposing to update the ownership records for water rights must also include the appropriate filing fee to update the ownership records. For any application relying on the filing fee set forth in Section 42-221.O.8, *Idaho Code*, attach a statement describing how the application qualifies under Section 42-221.O.8. Label documents as Attachment 5A.

**B. Affidavit of Applicant or Representative:**

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

|                                                                                     |                                     |               |
|-------------------------------------------------------------------------------------|-------------------------------------|---------------|
|  | <u>Luke Goodliffe</u>               | <u>9/4/25</u> |
| Signature of Applicant or Representative*                                           | Print Name and Title, if applicable | Date          |
|  | <u>Brad Woolstenhulme</u>           | <u>9/8/25</u> |
| Signature of Applicant or Representative*                                           | Print Name and Title, if applicable | Date          |

\*If water rights included in this application are owned by multiple people or entities, each owner must sign the application form.

**FOR DEPARTMENT USE ONLY**

|                                                  |                           |                      |                               |
|--------------------------------------------------|---------------------------|----------------------|-------------------------------|
| Fee Paid: \$ <u>500.00</u> <sup>(1,030.00)</sup> | Receipt #: <u>E051140</u> | Date: <u>9-17-25</u> | Received by: <u>M. Retter</u> |
| Add'l Paid: \$ <u>250</u>                        | Receipt #: <u>E051186</u> | Date: <u>10/1/25</u> | Received by: <u>MF</u>        |

**ENTITY INFORMATION****ENTITY INFORMATION****Entity Name:**

JACK B PARSON COMPANIES

**Entity Number:**

9292849-0151

**Entity Type:**

Assumed Name (DBA)

**Entity Subtype:**

Assumed Name - 151

**Formation Date:**

01/27/2015

**Profession:**

N/A

**Formation Effective Date:**

01/27/2015

**Entity Status:**

Active

**Renew By Date:**

01/31/2027

**Entity Status Details:**

Current

**Last Renewed Date:**

01/10/2024

90061

**Status Updated On:**

09/26/2024

**REGISTERED AGENT INFORMATION****Name:**

CORPORATION SERVICE COMPANY

**Registered Agent Type:**

Entity

**Entity Number:**

0 (/BusinessSearch/BusinessInformation?businessId=0&amp;Source=fromFormation)

**Status:**

Active

**Street Address:**

15 WEST SOUTH TEMPLE, SUITE 600, PO Box 3429, Salt Lake City, UT, 84101, USA

**Last Updated:**

9/13/2024 9:22:44 PM

**PRINCIPAL INFORMATION**

| Title     | Name                      | Address                                                   | Last Updated |
|-----------|---------------------------|-----------------------------------------------------------|--------------|
| Applicant | STAKER & PARSON COMPANIES | 2350 S 1900 W STE 100, PO Box 3429, OGDEN, UT, 84401, USA | 09/13/2024   |

Page 1 of 1, records 1 to 1 of 1

**ADDRESS INFORMATION****Physical Address:**

2350 S 1900 W, OGDEN, UT, 84401, USA

**Updated Date:**

9/13/2024 8:42:59 PM

**Mailing Address:**

**Updated Date:**

[Filing History](#)

[Name History](#)

[Mergers/Conversions](#)

[Associated DBAs](#)

[Return to Search](#)

[Return to Results](#)

**ENTITY INFORMATION****ENTITY INFORMATION****Entity Name:**

STAKER &amp; PARSON COMPANIES

**Entity Number:**

4910822-0142

**Entity Type:**

Domestic Business Corporation

**Entity Subtype:**

Domestic Business Corporation

**Formation Date:**

04/18/2001

**Profession:**

N/A

**Formation Effective Date:**

04/18/2001

**Entity Status:**

Active

**Renew By Date:**

04/30/2026

**Entity Status Details:**

Current

**Last Renewed Date:**

04/22/2025

**Status Updated On:**

04/22/2025

**REGISTERED AGENT INFORMATION****Name:**

CORPORATION SERVICE COMPANY

**Registered Agent Type:**

Entity

**Entity Number:**

7156715-0250 (/BusinessSearch/BusinessInformation?businessId=7156715&amp;Source=fromFormation)

**Status:**

Active

**Street Address:**

15 WEST SOUTH TEMPLE, SUITE 600, Salt Lake City, UT, 84101, USA

**Last Updated:**

4/22/2025 10:58:18 AM

**PRINCIPAL INFORMATION**

| Title     | Name          | Address                                      | Last Updated |
|-----------|---------------|----------------------------------------------|--------------|
| Officer   | LANE BOYER    | 2350 SOUTH 1900 WEST, Ogden, UT, 84401, USA  | 04/22/2025   |
| President | Richard Umbel | 2350 SOUTH 1900 WEST, UT, 84401, USA         | 04/22/2025   |
| Director  | JARED D. HYDE | 2350 SOUTH 1900 WEST, Ogden, UT, 84401, USA  | 04/22/2025   |
| Director  | MIKE KURZ     | 2350 SOUTH 1900 WEST,, Ogden, UT, 84401, USA | 04/22/2025   |
| Director  | RICHARD UMBEL | 2350 SOUTH 1900 WEST, Ogden, UT, 84401, USA  | 04/22/2025   |

&lt; Previous

...

1

2

3

...

Next &gt;

Page 2 of 3, records 6 to 10 of 12

Go to Page

**ADDRESS INFORMATION**

**Physical Address:**

2350 S 1900 W STE 100, OGDEN, UT, 84401, USA

**Updated Date:**

4/22/2025 10:58:18 AM

**Mailing Address:**

2350 S 1900 W STE 100, OGDEN, UT, 84401, USA

**Updated Date:**

4/22/2025 10:58:18 AM

[Filing History](#)

[Name History](#)

[Mergers/Conversions](#)

[Associated DBAs](#)

[Return to Search](#)

[Return to Results](#)

## Water Right Report : 11-7151( License/Active)

### Water Right Owners

| Owner Type     | Name                                            | Address            | City       | State | Postal Code |
|----------------|-------------------------------------------------|--------------------|------------|-------|-------------|
| Current Owner  | WOOLSTENHULME, BRAD                             | 101 VALLEY VIEW RD | MONTPELIER | ID    | 83254-1529  |
| Current Owner  | WOOLSTENHULME, LEE ANN                          | 101 VALLEY VIEW RD | MONTPELIER | ID    | 83254-1529  |
| Original Owner | DAINES, PAUL H                                  | 105 OLD MILL RD    | MONTPELIER | ID    | 83254       |
| Previous Owner | PAUL H DAINES MD EMPLOYEES PROFIT SHARING TRUST | 1625 SUNSET DR     | LOGAN      | UT    | 84321-4307  |

### Water Right Status

Priority Date : 7/27/1978

Basis : License

Status : Active

### Water Source

| Source       | Source Qualifier | Tributary | Tributary Qualifier |
|--------------|------------------|-----------|---------------------|
| GROUND WATER |                  |           |                     |

### Points Of Diversion (Location)

| Source       | Township | Range | Section | Govt. Lot | QQQ | QQ | Q | County          | Diversion Type |
|--------------|----------|-------|---------|-----------|-----|----|---|-----------------|----------------|
| GROUND WATER | 14S      | 45E   | 5       | 0         |     |    |   | NE SW BEAR LAKE |                |
| GROUND WATER | 14S      | 45E   | 5       | 0         |     |    |   | SE SW BEAR LAKE |                |

### Water Uses

| Beneficial Use | From  | To    | Diversion Rate | Volume      |
|----------------|-------|-------|----------------|-------------|
| IRRIGATION     | 04/15 | 10/31 | 3.68 CFS       | 1053.00 AFA |
| <b>TOTAL</b>   |       |       | 3.68 CFS       | 1053.00 AFA |

### Places of Use



### Place of Use Legal Description : IRRIGATION (BEAR LAKE county)

| Township | Range | Section | Lot | QQQ | QQ | Q  | Acres |
|----------|-------|---------|-----|-----|----|----|-------|
| 14S      | 45E   | 5       | 4   |     | NW | NW | 38.0  |
| 14S      | 45E   | 5       |     |     | SW | NW | 34.0  |
| 14S      | 45E   | 5       |     |     | NE | SW | 40.0  |
| 14S      | 45E   | 5       |     |     | NW | SW | 24.0  |
| 14S      | 45E   | 5       |     |     | SW | SW | 2.3   |
| 14S      | 45E   | 5       |     |     | SE | SW | 30.0  |
| 14S      | 45E   | 5       |     |     | NW | SE | 37.0  |
| 14S      | 45E   | 5       |     |     | SW | SE | 29.0  |
| 14S      | 45E   | 6       | 1   |     | NE | NE | 31.0  |
| 14S      | 45E   | 6       | 2   |     | NW | NE | 15.0  |
| 14S      | 45E   | 6       |     |     | SW | NE | 2.5   |
| 14S      | 45E   | 6       |     |     | SE | NE | 18.0  |

### Irrigation Totals

Total Acres Acre Limit

300.80

### Conditions

#### Code Conditions

004 This right does not grant any right-of-way or easement across the land of another.

R63 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

**Dates**

Licensed Date : 7/30/2012

Decreed Date :

Permit Proof Due Date : 9/1/1988

Permit Proof Made Date : 7/15/1988

Permit Approved Date : 9/21/1978

Permit Moratorium Expiration Date :

Enlargement Use Priority Date :

Enlargement Statute Priority Date :

Application Received Date: 7/27/1978

Protest Deadline Date:

**Other Information**

State or Federal :

Water District Number : 11

Generic Max Rate Per Acre : 0

Generic Max Volume Per Acre : 3.5

Civil Case Number :

Decree Plaintiff :

Decree Defendant :

Swan Falls Trust or Nontrust :

Swan Falls Dismissed :

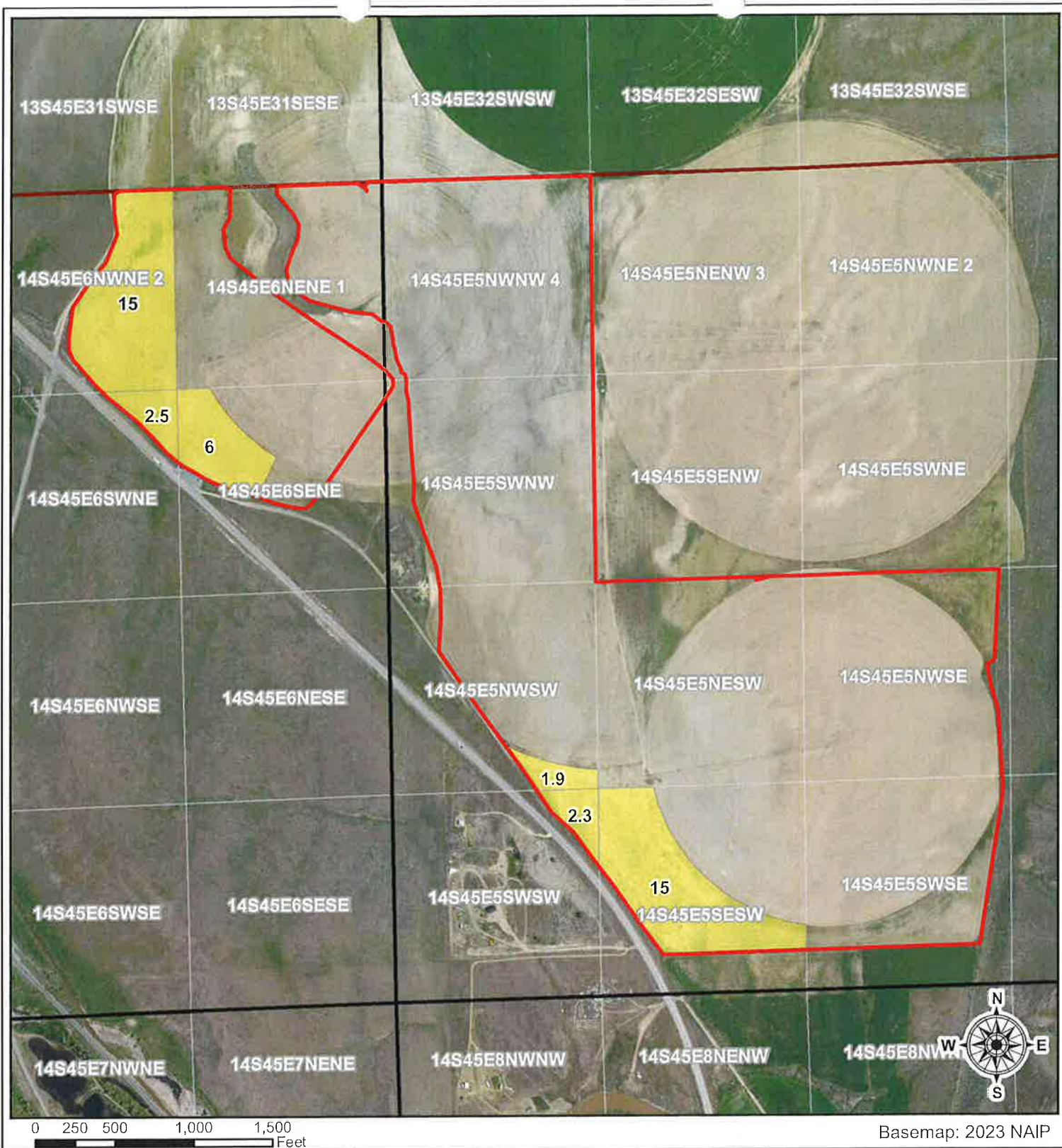
DLE Act Number :

Cary Act Number :

Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

8/6/2025



## Attachment 2B. Original Place of Use 11-7151

### Legend

- WR POU 11-7151
- Purchase Acres 42.7
- Twp & Rng
- Section
- QQ

Jack B Parson Companies  
App. for Transfer / App. for Permit  
Montpelier, Idaho

Date: 8/6/2025

RMEA #: 25-0041

Drafted by: KM



90061

## Narrative to Support Companion Application for Permit and Application for Transfer of 11-7151

*Jack B Parson Companies*

The applicant owns a piece of property in Dingle, Idaho on which currently sits a gravel excavation project along with a small concrete batch plant. Since the 1970s, this property has been mined for gravel, which has resulted in several large ground-water filled ponds. IDWR has issued an Unauthorized Water Use letter for the evaporative losses of the ponds. The applicant has identified a water right to satisfy the mitigation of the ponds, plus provide additional water for facility growth. Two companion applications are being submitted to cover consumptive and non-consumptive uses, including gravel washing, pond evaporation, and concrete mixing. The table below describes the different uses, which application covers the use, and the quantities proposed.

Table 1. Summary of Applications

| Beneficial Use                                                                                                                 | Description                                                                                                                                       | Consumptive vs. Non-Consumptive | Permit Quantities |              | Transfer Quantities |              | Combined Total            |              |
|--------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------|--------------|---------------------|--------------|---------------------------|--------------|
|                                                                                                                                |                                                                                                                                                   |                                 | Div. Rate (cfs)   | Volume (afa) | Div. Rate (cfs)     | Volume (afa) | Div. Rate (cfs)           | Volume (afa) |
| Industrial                                                                                                                     | Permit - provides instantaneous diversion rate with an annual volume for washing aggregate and/or mixing concrete.                                | Non-consumptive                 | 1.2               |              |                     |              | 1.6                       | 50.1         |
|                                                                                                                                | Transfer - mitigates for the consumption under the Permit for uses such as the concrete batch plant, and potential dust abatement, etc.           | Consumptive                     |                   | 50.1         | 0.4                 | 50.1         |                           |              |
| Diversion to Storage                                                                                                           | Transfer - represents the inflow of water into the ponds for evaporative losses.                                                                  | Consumptive                     |                   |              | 0.12                |              | 0.12                      |              |
| Industrial Storage                                                                                                             | Permit - represents the storage volume 750 afa of the ponds and authorizes the retention of the water in the ponds.                               | Non-consumptive                 |                   | 750          |                     |              |                           | 750          |
|                                                                                                                                | Transfer - mitigates for the increase in evaporative losses of the ponds beyond the historical vegetation consumption.                            | Consumptive                     |                   |              |                     | 15.9         |                           | 15.9         |
| Industrial from Storage                                                                                                        | Permit - represents the diversion of water from the ponds for the purpose of washing aggregate on-site. Water is returned to ponds after washing. | Non-consumptive                 |                   | 200          |                     |              |                           | 200          |
| <div> <div>Diverted from Well</div> <div>Diverted from Ponds</div> <div>Mitigated by Non-Use of Transferred right</div> </div> |                                                                                                                                                   |                                 |                   |              |                     |              |                           |              |
|                                                                                                                                |                                                                                                                                                   |                                 |                   |              |                     |              | Total Consumptive Use     |              |
|                                                                                                                                |                                                                                                                                                   |                                 |                   |              |                     |              | 66 afa                    |              |
|                                                                                                                                |                                                                                                                                                   |                                 |                   |              |                     |              | Total Non-Consumptive Use |              |
|                                                                                                                                |                                                                                                                                                   |                                 |                   |              |                     |              | 950 afa                   |              |

### Industrial

The facility already has a well and water right that provides consumptive water for a concrete batch plant. The permit application proposes a diversion rate of 1.2 cfs for a new and larger batch plant, requiring up to 500 gpm in order to operate effectively. To mitigate for the increase in consumption at the batch plant, up to 50.1 afa, a portion of water right 11-7151 is proposed to be transferred. Consumptive water for Industrial purposes will be diverted from the well.

In addition to mixing concrete, the Industrial component will include the ability to divert water from the ponds for washing aggregate. A portable pump will be used in a pond to divert water through a pipeline, into the wash plant, from which the water will be returned to the pond. Likely, only one pond will be used at a time for washing, depending on water quality.

### Industrial Storage

There are 4 ponds that have been excavated over time on this property, beginning as early as the mid-1970s. The total surface area of these ponds is now 47.4 acres. Maximum depth of the large ponds is approximately 40 ft. Pond volume is estimated at about 750 af, although exact volume is unknown. The Permit application proposes to authorize the retention of ground water in these ponds.

Industrial Storage also includes evaporative losses from the ponds. It is estimated that the 47.4 acres of ponds will lose approximately 67.8 afa to evaporation (see Figure 1). However, prior to the excavation of the ponds, the native vegetation consisted of 30.2 acres of Cottonwoods and 17.2 acres of Range Grasses, each of which were already consuming the shallow ground water. Figure 2 illustrates the areas identified to be Cottonwood or Range Grasses using a September 1969 USGS Single Frame Aerial image, which captures the native vegetation prior to any excavation on the property. The current pond boundaries are shown for reference.

Using Precipitation Deficit data from ET-IDWR 2021 for Cottonwoods and Range Grasses-Early Short Season, a total historical consumptive credit of 51.91 afa was calculated, as shown in Figure 3. Figure 4 includes excerpts from ET-IDWR of the relevant precipitation deficit data for native vegetation and open water.

Consumption is estimated to increase by 15.9 afa, which is summarized in Table 2.

*Table 2. Summary of Consumptive Uses for Irrigation Storage*

| Description                                 | Total ET Calculated | Total ET / Acre |
|---------------------------------------------|---------------------|-----------------|
| Ongoing ET for Pond                         | 67.8                | 1.43            |
| Historical ET for Native Vegetation Credits | 51.9                | 1.10            |
| <b>Mitigation Required</b>                  | <b>15.9</b>         | <b>0.33</b>     |

Mitigation for the increased consumption is provided through a portion of the transferred water right 11-7151. Attachment 4C-5 of the Application for Transfer discusses the conversion of nature of use of water right 11-7151. A total consumptive volume of 66 afa is available, of which 15.9 afa will be dedicated to mitigation of evaporative losses. The permit application reflects the increase of 15.9 afa of evaporative losses in the total Industrial Storage. In combination, the Permit and the Transfer will not exceed a consumption of 15.9 afa for Industrial Storage.

### Industrial from Storage

Approximately 200 afa will be rediverted from the ponds for the purpose of washing aggregate. All water will be returned to the ponds after washing. This component is non-consumptive.

Diversion to Storage

This component represents the diversion rate associated with the portion of water right converted to provide pond evaporation mitigation. A total of 10.3 acres must be retired to provide 15.9 afa. The associated diversion rate to 10.3 acres of 11-7151 is 0.12 cfs. This value will not be diverted from the well, but rather will infiltrate the ponds directly from ground water.

**Total consumption at the project is proposed to be 66 afa, 50.1 afa for mixing concrete and 15.9 afa for pond evaporation; the consumptive components are proposed to be transferred from water right 11-7151. All other uses are non-consumptive.**

**Figure 1. Pond Consumptive Use Calculations**

Jack B Parson Companies

Existing Pond Surface Area

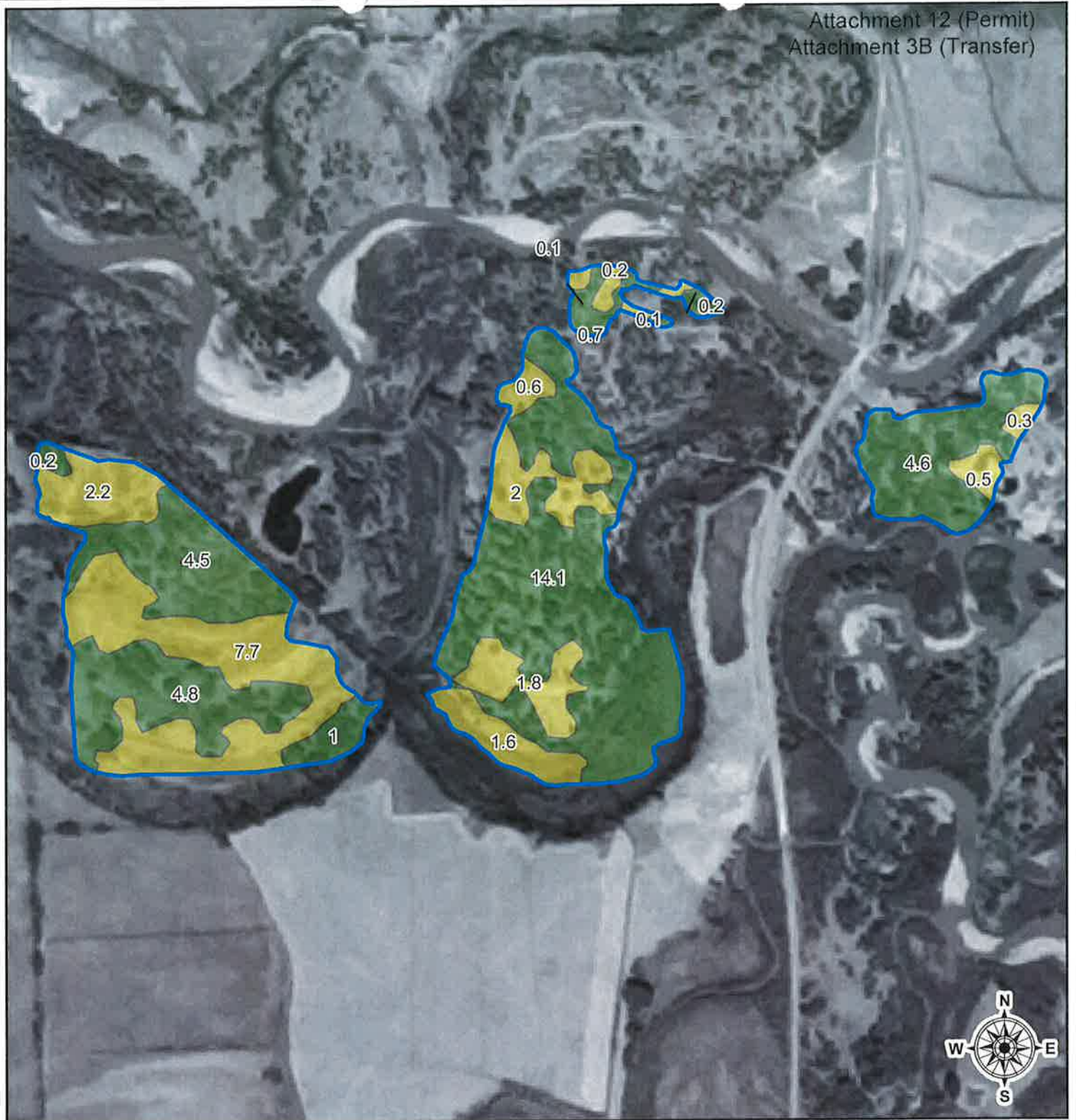
47.4 acres

| Month         | Days per Month | Actual ET Open Water - shallow systems* (mm/day) | Gross Precipitation (mm/day)* | Net Unit ET (mm/day)<br>(=Actual ET - Gross Precip) | Net Unit ET** (mm/month)<br>(=Net Unit ET x Days per month) | Total ET for Ponds (af/month)<br>(=Net Unit ET x Pond Surface Area / 304.8 ) |
|---------------|----------------|--------------------------------------------------|-------------------------------|-----------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------------------------------|
| Jan           | 31             | 0.39                                             | 1.16                          | -0.77                                               | 0                                                           | 0.0                                                                          |
| Feb           | 28             | 0.7                                              | 1.05                          | -0.35                                               | 0                                                           | 0.0                                                                          |
| Mar           | 31             | 1.21                                             | 1.06                          | 0.15                                                | 4.65                                                        | 0.7                                                                          |
| Apr           | 30             | 2.18                                             | 1.06                          | 1.12                                                | 33.6                                                        | 5.2                                                                          |
| May           | 31             | 3.1                                              | 1.3                           | 1.8                                                 | 55.8                                                        | 8.7                                                                          |
| Jun           | 30             | 3.79                                             | 1.25                          | 2.54                                                | 76.2                                                        | 11.9                                                                         |
| Jul           | 31             | 4.2                                              | 0.71                          | 3.49                                                | 108.19                                                      | 16.8                                                                         |
| Aug           | 31             | 3.74                                             | 0.86                          | 2.88                                                | 89.28                                                       | 13.9                                                                         |
| Sep           | 30             | 2.68                                             | 1.12                          | 1.56                                                | 46.8                                                        | 7.3                                                                          |
| Oct           | 31             | 1.66                                             | 0.97                          | 0.69                                                | 21.39                                                       | 3.3                                                                          |
| Nov           | 30             | 0.69                                             | 1.3                           | -0.61                                               | 0                                                           | 0.0                                                                          |
| Dec           | 31             | 0.36                                             | 1.03                          | -0.67                                               | 0                                                           | 0.0                                                                          |
| <b>Annual</b> |                |                                                  |                               |                                                     | <b>435.91</b>                                               | <b>67.8</b>                                                                  |

\*Data for Actual ET and Gross Precipitation are taken from ET-IDWR for the Montpelier (NWS -- USC00106053) station.

\*\* Negative values for Net Unit ET were replaced with Zero (0).

190061



**Figure 2. Historical Native Vegetation Before Ponds, 1969**

Ponds

**Hist. Native Veg.**

Cottonwoods

Range Grass

Jack B Parson Companies  
App. for Permit / App. for Transfer  
Dingle, Idaho

Date: 8/7/2025

RMEA #: 25-0041

Drafted by: KM



### Figure 3. Native Vegetation Credits

Jack B Parson Companies

Historical Land Cover based on Pre-Pond Conditions using 1969 Aerial Image

|               |            |
|---------------|------------|
| Cottonwoods   | 30.2 acres |
| Range Grasses | 17.2 acres |
|               | 47.4 acres |

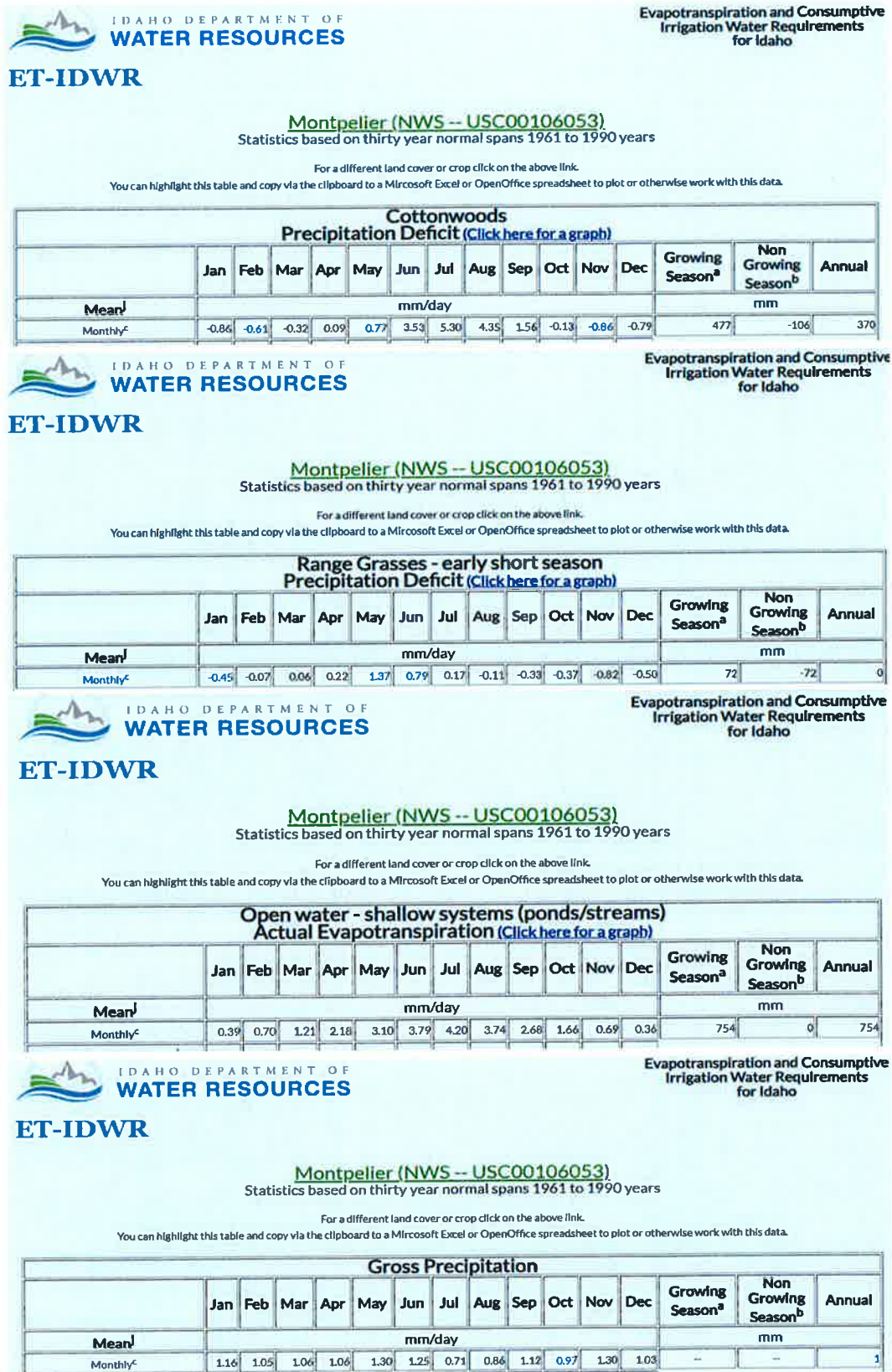
| Month         | Days per Month | Cottonwoods                |                           |                                                                      | Range Grasses - Early Short Season |                           |                                                                      | Total Historical Land Cover Credits |
|---------------|----------------|----------------------------|---------------------------|----------------------------------------------------------------------|------------------------------------|---------------------------|----------------------------------------------------------------------|-------------------------------------|
|               |                | Precip. Def. *<br>(mm/day) | Precip. Def<br>(mm/month) | Net Irrigation Requirement **<br>(Precip. Def. x Area<br>(afa/month) | Precip. Def. *<br>(mm/day)         | Precip. Def<br>(mm/month) | Net Irrigation Requirement **<br>(Precip. Def. x Area<br>(afa/month) |                                     |
| Jan           | 31             | -0.86                      | -26.66                    | 0.0                                                                  | -0.45                              | -13.95                    | 0.0                                                                  | 0.0                                 |
| Feb           | 28             | -0.61                      | -17.08                    | 0.0                                                                  | -0.07                              | -1.96                     | 0.0                                                                  | 0.0                                 |
| Mar           | 31             | -0.32                      | -9.92                     | 0.0                                                                  | 0.06                               | 1.86                      | 0.1                                                                  | 0.1                                 |
| Apr           | 30             | 0.09                       | 2.7                       | 0.3                                                                  | 0.22                               | 6.60                      | 0.4                                                                  | 0.6                                 |
| May           | 31             | 0.77                       | 23.87                     | 2.4                                                                  | 1.37                               | 42.47                     | 2.4                                                                  | 4.8                                 |
| Jun           | 30             | 3.53                       | 105.9                     | 10.5                                                                 | 0.79                               | 23.70                     | 1.3                                                                  | 11.8                                |
| Jul           | 31             | 5.3                        | 164.3                     | 16.3                                                                 | 0.17                               | 5.27                      | 0.3                                                                  | 16.6                                |
| Aug           | 31             | 4.35                       | 134.85                    | 13.4                                                                 | -0.11                              | -3.41                     | 0.0                                                                  | 13.4                                |
| Sep           | 30             | 1.56                       | 46.8                      | 4.6                                                                  | -0.33                              | -9.90                     | 0.0                                                                  | 4.6                                 |
| Oct           | 31             | -0.13                      | -4.03                     | 0.0                                                                  | -0.37                              | -11.47                    | 0.0                                                                  | 0.0                                 |
| Nov           | 30             | -0.86                      | -25.8                     | 0.0                                                                  | -0.82                              | -24.60                    | 0.0                                                                  | 0.0                                 |
| Dec           | 31             | -0.79                      | -24.49                    | 0.0                                                                  | -0.5                               | -15.50                    | 0.0                                                                  | 0.0                                 |
| <b>Annual</b> |                |                            | <b>370.44</b>             | <b>47.40</b>                                                         | <b>-0.04</b>                       | <b>-0.9</b>               | <b>4.51</b>                                                          | <b>51.91</b>                        |

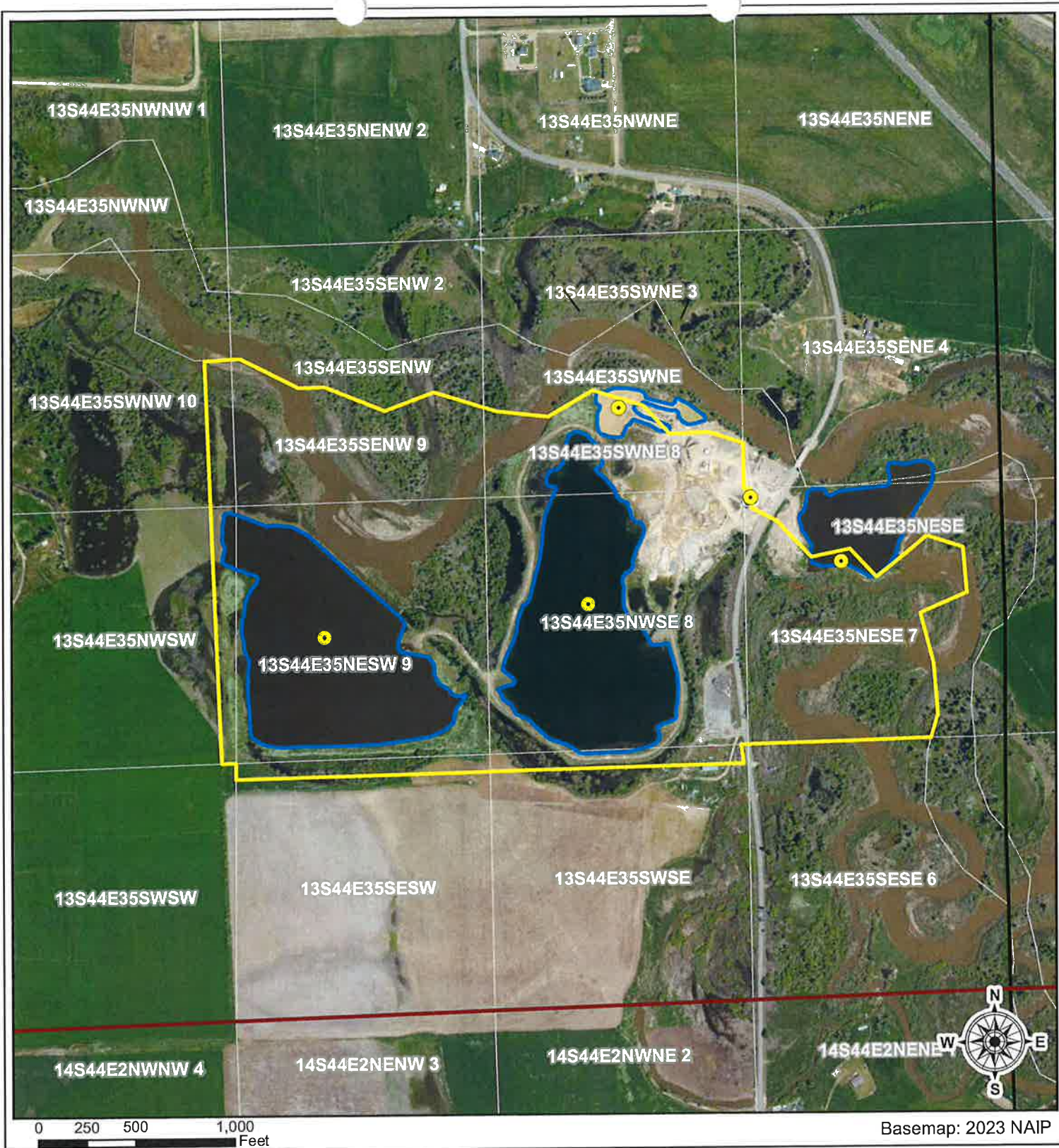
\*Data for Precipitation Deficits for Cottonwoods and Range Grasses - Early Short Season are taken from ET-IDWR for the Montpelier (NWS -- USC00106053) station.

\*\* Negative values for NIR were replaced with Zero (0).

90061

Figure 4. Excerpts from ET-IDWR 2021  
Jack B Parson Companies





## Attachment 3C. Proposed Locations

- Proposed POD
- Proposed POU - Industrial
- Proposed POU - Industrial Storage
- Twp & Rng
- Section
- QQ

**Jack B Parson Companies**  
**App. for Transfer / App. for Permit**  
**Dingle, Idaho**

Date: 8/6/2025

RMEA #: 25-0041

Drafted by: KM



90061

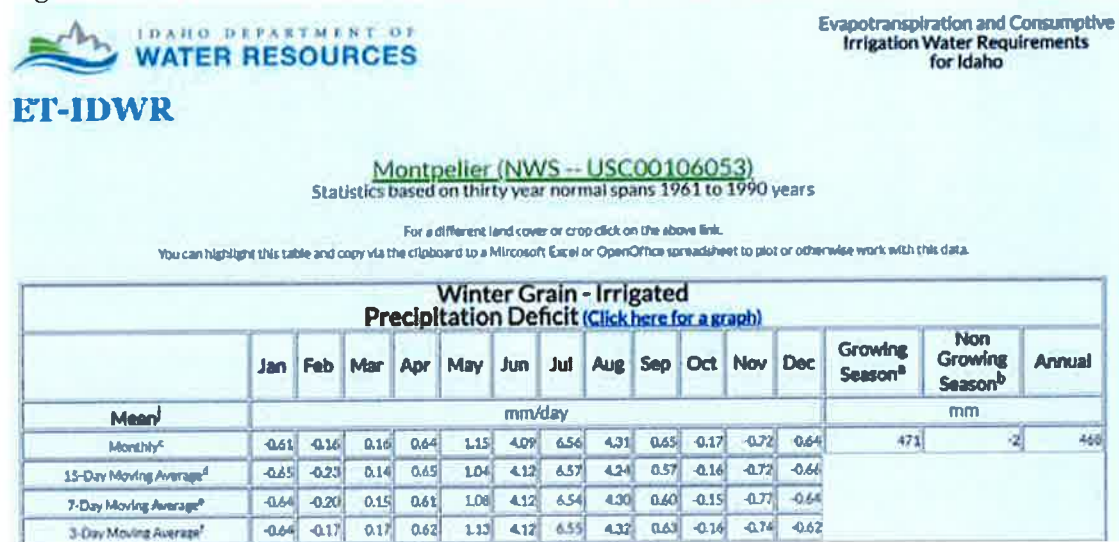
## Conversion of Nature of Use

*Jack B Parson Companies*

Applicant proposes to convert 42.7 acres of water right 11-7151 from irrigation to be used for an industrial facility. The acres are taken from fields and corners on the property. These acres have been recently irrigated with portable big guns, according to Brad Woolstenhulme, the water right owner. Mr. Woolstenhulme has been farming this property since the early 2000s and has historical understanding of the irrigation practices.

Within recent years, the 42.7 acres proposed to be transferred have been planted with Winter Grain. The precipitation deficit for Winter Grain - Irrigated at Montpelier (NWS – USC00106053) gathered from ET-IDWR 2021, is 471 mm/year, or 1.55 af/year, for the growing season (See Figure 1). **Therefore, 42.7 acres of irrigation water right would convert to a total of 66 afa of consumptive volume available for industrial use.**

**Figure 1. ET Values for Winter Grain - Irrigated at Montpelier (NWS – USC00106053)**





IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Mathew Weaver**

October 2, 2025

JACK B PARSON COMPANIES  
2350 S 1900 W STE 100  
OGDEN, UT 84401

RE: Transfer No. 90061  
Water Right No(s). 11-7151

Dear Applicant:

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in THE NEWS EXAMINER on 10/8/2025 and 10/15/2025. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Christina Henman  
Administrative Assistant

CC:  
ROCKY MOUNTAIN ENVIRONMENTAL ASSOC INC  
482 CONSTITUTION WAY STE 303  
IDAHO FALLS, ID 83402-3552

## Henman, Christina

---

**From:** Henman, Christina  
**Sent:** Thursday, October 2, 2025 8:16 AM  
**To:** ne\_legals@news-examiner.net  
**Subject:** Legal Notice for News Examiner  
**Attachments:** 11-10286, 11-10288, 90061 News Examiner.docx

LEGAL NOTICE DEPARTMENT  
THE NEWS EXAMINER  
PO BOX 278  
MONTPELIER, ID 83254-0278

RE: Transfer No. 90061, Application for Permit No. 11-10288, 11-10286  
Water Right No(s). 11-7151

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 10/27/2025. Your cooperation is appreciated.

Thank You,



Christina Henman  
Administrative Assistant  
IDWR, Eastern Region  
900 N Skyline Ste. A  
Idaho Falls, ID 83402  
Phone: (208) 525-7161

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT  
TRANSFER NO. 90061**

JACK B PARSON COMPANIES, 2350 S 1900 W STE 100, OGDEN, UT 84401 has filed Application No. 90061 for changes to the following water rights within BEAR LAKE County(s): Right No(s). 11-7151; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: add points of diversion and change points of diversion, nature of use, period of use and place of use. Proposed points of diversion are in Lot 8 (SWNE), Lot 9 (NESW), Lot 7 (NESE), Lot 7 (NESE), and Lot 8 (NWSE) Sec 35 T13S R44E for 0.52 cfs from Ground Water. Proposed uses are 0.40 cfs for industrial, 0.12 cfs for diversion to storage, and 15.9 af for industrial storage. Proposed period of use for each use is 1/1 to 12/31. Proposed place of use for each use is in Sec 35 T13S R44E.

For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 10/27/2025. The protestant must also send a copy of the protest to the applicant.

**The following application(s) have been filed to appropriate the public waters of the State of Idaho:**

**11-10288**

**JACK B PARSON COMPANIES, 2350 S 1900 W STE 100, OGDEN, UT 84401**

Point of Diversion L7( NESE) S35 T13S R44E BEAR LAKE County

Source GROUND WATER Tributary

Point of Diversion L8( SWNE) S35 T13S R44E BEAR LAKE County

Source GROUND WATER Tributary

Point of Diversion L8( NWSE) S35 T13S R44E BEAR LAKE County

Source GROUND WATER Tributary

Point of Diversion L9( NESW) S35 T13S R44E BEAR LAKE County

Source GROUND WATER Tributary

Point of Diversion L7( NESE) S35 T13S R44E BEAR LAKE County

Source GROUND WATER Tributary

Use: INDUSTRIAL

01/01 to 12/31

1.2 CFS

50.1 AF

Use: INDUSTRIAL STORAGE

01/01 to 12/31

765.9 AF

Use: INDUSTRIAL FROM STORAGE

01/01 to 12/31

200 AF

Total Diversion:

1.2 CFS

965.9 AF

Date Filed: 09-17-2025

Place Of Use: INDUSTRIAL

T13S R44E S35

L8(SWNE),L9(SENW),L10(SWNW),L9(NESW),L7(NESE),NWSW,L8(NWSE),SESW,SWSE

Place Of Use: INDUSTRIAL FROM STORAGE

T13S R44E S35

L8(SWNE),L9(SENW),L10(SWNW),L7(NESE),L8(NWSE),SWSE,L9(NESW),NWSW,SESW

Place Of Use: INDUSTRIAL STORAGE

T13S R44E S35

L4(ENE),SENE,L8(SWNE),SWNE,L7(NESE),NESE,L8(NWSE),SWSE,L9(NESW),NWSW

**11-10286**

**ORGANIC DEVELOPMENT, LIMITED COMPANY, PO BOX 417, RANDOLPH, UT 84064-0417**

Point of Diversion SWNE S15 T16S R43E BEAR LAKE County

Source FISH HAVEN CREEK Tributary BEAR LAKE

Point of Diversion SWNE S15 T16S R43E BEAR LAKE County

Source FISH HAVEN CREEK Tributary BEAR LAKE

Use: RECREATION

01/01 to 12/31

0.53 CFS

Total Diversion:

0.53 CFS

Date Filed: 09-16-2025

Place Of Use: RECREATION

T16S R43E S15

SWNE

Mitigation is proposed for consumptive use.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Eastern office at (208)525-7161; or for a full description of the right(s), please see <https://idwr.idaho.gov/apps/ExtSearch/WRAApplicationResults/>.

Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must

be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 10/27/2025. The protestant must also send a copy of the protest to the applicant.

MATHEW WEAVER, Director

Published on 10/8/2025 and 10/15/2025