

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
JUL 05 2023
DEPT OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
47-4294	Yes ☐	Yes ☐		Yes ☐	Yes ☐
47-7636	Yes ☐	Yes ☐		Yes ☐	Yes ☐
47-17656	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: PRG Farms, LP

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Connor L. Green

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

2250 River Road Filer ID 83328
Mailing address City State Zip

Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: May 2023 April 7, 2023

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐

- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 47-4294

8. Signature: [Signature] 5/16/23
Signature of new owner/claimant Title, if applicable Date

Connor L. Green
Print name

Signature: [Signature] 5/16/23
Signature of new owner/claimant Title, if applicable Date

Amber M. Green
Print name

Received by SG Date 7/5/2023 For IDWR Office Use Only: Receipt No. 5039844 Receipt Amt. \$150.00

Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒

Name on W-9 Approved by [Signature] Processed by [Signature] Date 8/22/2023

SCANNED

SEP 25 2023



Order Number: 23472729

Warranty Deed

For Value Received,

Paul L. Green and Libby Green, husband and wife, as their sole and separate property the Grantors, do hereby grant, bargain sell and convey unto, **Connor L. Green, a married man as to an undivided 19% interest**, whose current address is **2250 River Road, Filer, ID 83328** the Grantee, the following described premises, in **Twin Falls County, Idaho**, To Wit:

See Exhibit A, attached hereto and incorporated herein.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

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Order Number: 23472729

Warranty Deed (4-09) - Page 1 of 5

Dated: April 7, 2023

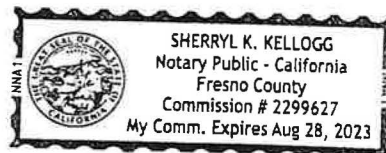
Paul L. Green
Paul L. Green

Libby Green
Libby Green

California
State of Idaho, County of Fresno, ss.

On this 7th day of April in the year of 2023, before me, the undersigned, a Notary Public in and for said State, personally appeared Paul L. Green known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

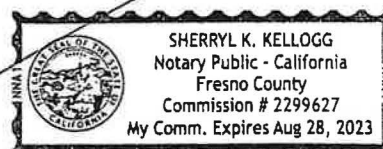
Sherryl K Kellogg
Notary Public
Residing In: Fresno, California
My Commission Expires: 8-28-23
(seal)



California
State of Idaho, County of Fresno, ss.

On this 7th day of April in the year of 2023, before me, the undersigned, a Notary Public in and for said State, personally appeared Paul L. Green known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

Sherryl K Kellogg
Notary Public
Residing In: Fresno, California
My Commission Expires: 8-28-23
(seal)



See attached page 5th

California
State of ~~Idaho~~, County of Fresno, ss.

On this 7th day of April in the year of 2023, before me, the undersigned, a Notary Public in and for said State, personally appeared Libby Green known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

Sherryl K Kellogg
Notary Public
Residing In: Fresno, California
My Commission Expires: 8-28-23
(seal)

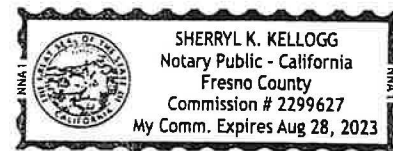


EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

PARCEL NO. 1 (RP09S16E173610A)

TOWNSHIP 9 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO

Section 17: All that part of Government Lots 9 and 10 lying North of and below the South rim of the Snake River Canyon, and that portion of Government Lot 8 lying North of and below the South rim of the Snake River Canyon more particularly described as follows:

Commencing at the Southwest corner of said Section 17;

Thence South 89°58'00" East along the South boundary of Government Lot 8 of Section 17 for a distance of 446.00 feet;

Thence North 00°06'15" East parallel with the West boundary of Government Lot 8 for a distance of 1061.89 feet to a point on the Southerly rim of the Snake River Canyon and being THE TRUE POINT OF BEGINNING;

Thence continuing North 00°06'15" East parallel with the West boundary of Government Lot 8 of Section 17 for a distance of 148.66 feet to a point on the North boundary of Government Lot 8 of Section 17;

Thence North 81°07'51" East along the North boundary of Government Lot 8 of Section 17 for a distance of 564.41 feet;

Thence South 00°06'15" West parallel with the West boundary of Government Lot 8 of Section 17 for a distance of 460.87 feet to a point on the Southerly rim of the Snake River Canyon;

Thence along the Southerly rim of the Snake River Canyon on the following courses:

Thence North 63°48'24" West for a distance of 34.98 feet;

Thence North 80°01'58" West for a distance of 142.96 feet;

Thence North 49°13'46" West for a distance of 30.81 feet;

Thence North 68°35'45" West for a distance of 90.00 feet;

Thence North 60°51'11" West for a distance of 70.63 feet;

Thence North 66°37'00" West for a distance of 76.32 feet;

Thence North 69°58'51" West for a distance of 50.56 feet;

Thence North 61°11'56" West for a distance of 75.27 feet;

Thence North 67°04'40" West for a distance of 35.35 feet to THE TRUE POINT OF BEGINNING.

PARCEL NO. 2 (RP09S16E181221A)

TOWNSHIP 9 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO

Section 18: Government Lots 14 and 15 lying North of and below the South rim of the Snake River Canyon.

PARCEL NO. 3 (RP09S16E174820A)

TOWNSHIP 9 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO

Section 17: A parcel of land being a portion of Government Lots 6 and 7 and all of Government Lots 11 and 13 of said Section 17 and being more particularly described as follows:

Commencing at the Southwest corner of said Section 17;

Thence South 89°58'00" East along the South boundary of Section 17 for a distance of 1341.66 feet to the Southwest corner of Government Lot 7;

Thence North 00°09'48" East along the West boundary of Government Lot 7 for a distance of 640.52 feet to a point on the Southerly rim of the Snake River Canyon and being THE TRUE POINT OF BEGINNING;
Thence continuing North 00°09'48" East along the West boundary of Government Lots 7 and 11 for a distance of 1999.48 feet to the Northwest corner of Government Lot 11;
Thence South 89°58'00" East along the North boundary of Government Lot 11 for a distance of 350 feet, more or less, to the intersection with the meander line of the left bank of the Snake River;
Thence Southeasterly along the meander line of the left bank of the Snake River for approximately 2700 feet to its intersection with the East boundary of Government Lot 6;
Thence South 00°08'10" West along the East boundary of Government Lot 6 for a distance of 984.0 feet, more or less, to a point on the Southerly rim of the Snake River Canyon;
Thence along the Southerly rim of the Snake River Canyon on the following courses:
South 71°04'14" West, 16.98 feet;
South 85°13'14" West, 106.32 feet;
South 63°39'51" West, 83.94 feet;
South 86°30'19" West, 390.08 feet;
North 89°46'16" West, 298.12 feet;
North 85°22'44" West, 244.14 feet;
North 86°04'43" West, 213.42 feet;
North 81°27'57" West, 221.65 feet;
North 83°05'28" West, 444.66 feet;
North 69°05'39" West, 436.29 feet;
North 73°38'32" West, 283.68 feet to the intersection with the West boundary of Government Lot 7 and being THE TRUE POINT OF BEGINNING.

PARCEL NO. 4 (RP09S16E175400A)

TOWNSHIP 9 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO

Section 17: A parcel of land located in Lot 8, more particularly described as follows:

Commencing at the Southwest corner of said Section 17;
Thence South 89°58' East along the South line of Section 17 for a distance of 1115.00 feet to THE REAL POINT OF BEGINNING;
Thence North 0°10'37" East for a distance of 1315.50 feet to the North line of Lot 8;
Thence North 81°07'10" East along the North line of Lot 8 for a distance of 229.52 feet;
Thence South 0°10'37" West for a distance of 1351.07 feet to the South line of Section 17;
Thence North 89°58' West along the South line of Section 17 for a distance of 226.68 feet to THE REAL POINT OF BEGINNING.

EXCEPT that portion lying South of the rim of the Snake River Canyon.

PARCEL NO. 5 (RP09S16E176000A)

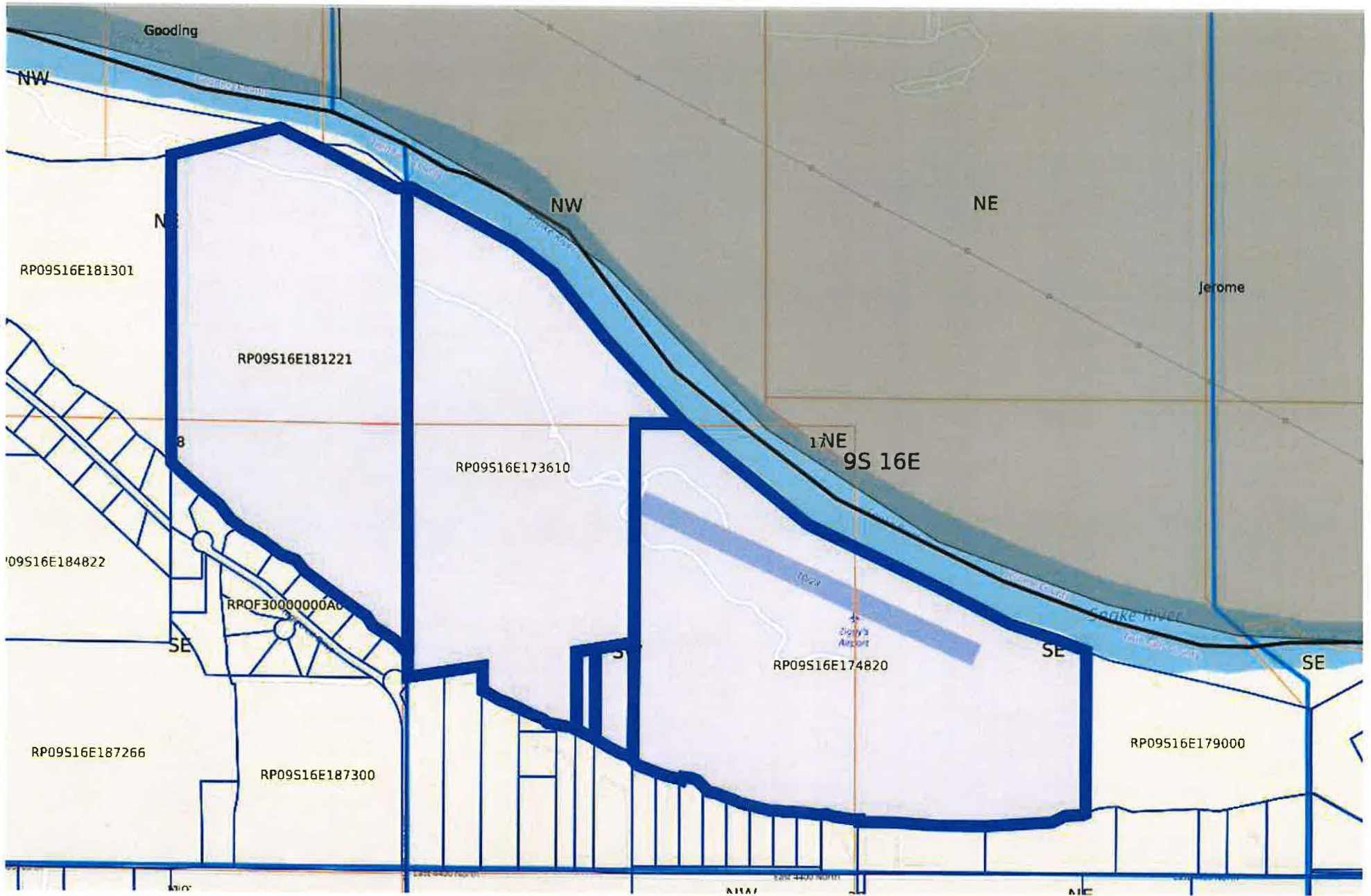
TOWNSHIP 9 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN, TWIN FALLS COUNTY, IDAHO

Section 17: A parcel of land located in Lot 8, more particularly described as follows:

Commencing at the Southwest corner of said Section 17;
Thence South 89°58' East along the South line of Section 17, for a distance of 1003.50 feet to THE REAL POINT OF BEGINNING;
Thence North 0°10'37" East to the North line of Lot 8;

Thence North 81°07'10" East along the North line of Lot 8 for a distance of 112.91 feet;
Thence South 0°10'37" West for a distance of 1315.50 feet to the South line of Section 17;
Thence North 89°58' West along the South line of Section 17 for a distance of 111.50 feet to THE REAL
POINT OF BEGINNING.

EXCEPT that portion lying South of the rim of the Snake River Canyon.



This Document
Provided Courtesy of
TitleOne
a title & escrow co.

**This sketch is furnished for
information purposes only to assist in
property location with reference to
streets and other parcels. No
representation is made as to accuracy.**

SCANNED
SEP 25 2023



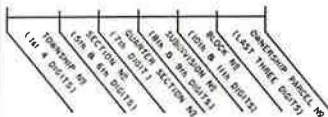
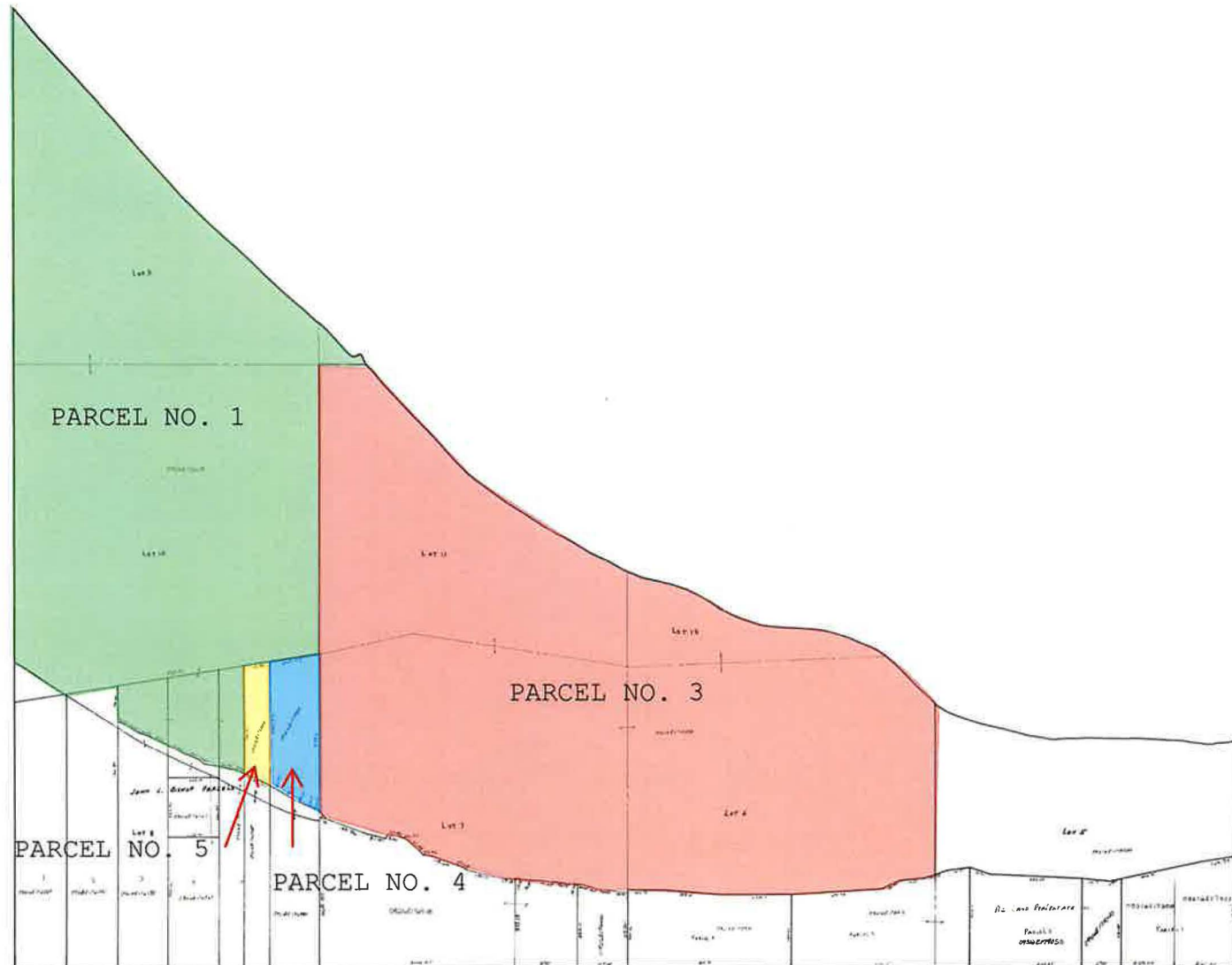
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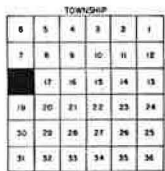
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TWIN FALLS COUNTY
IDAHO

LEGEND

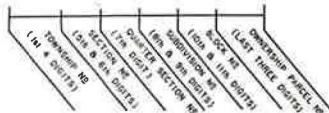
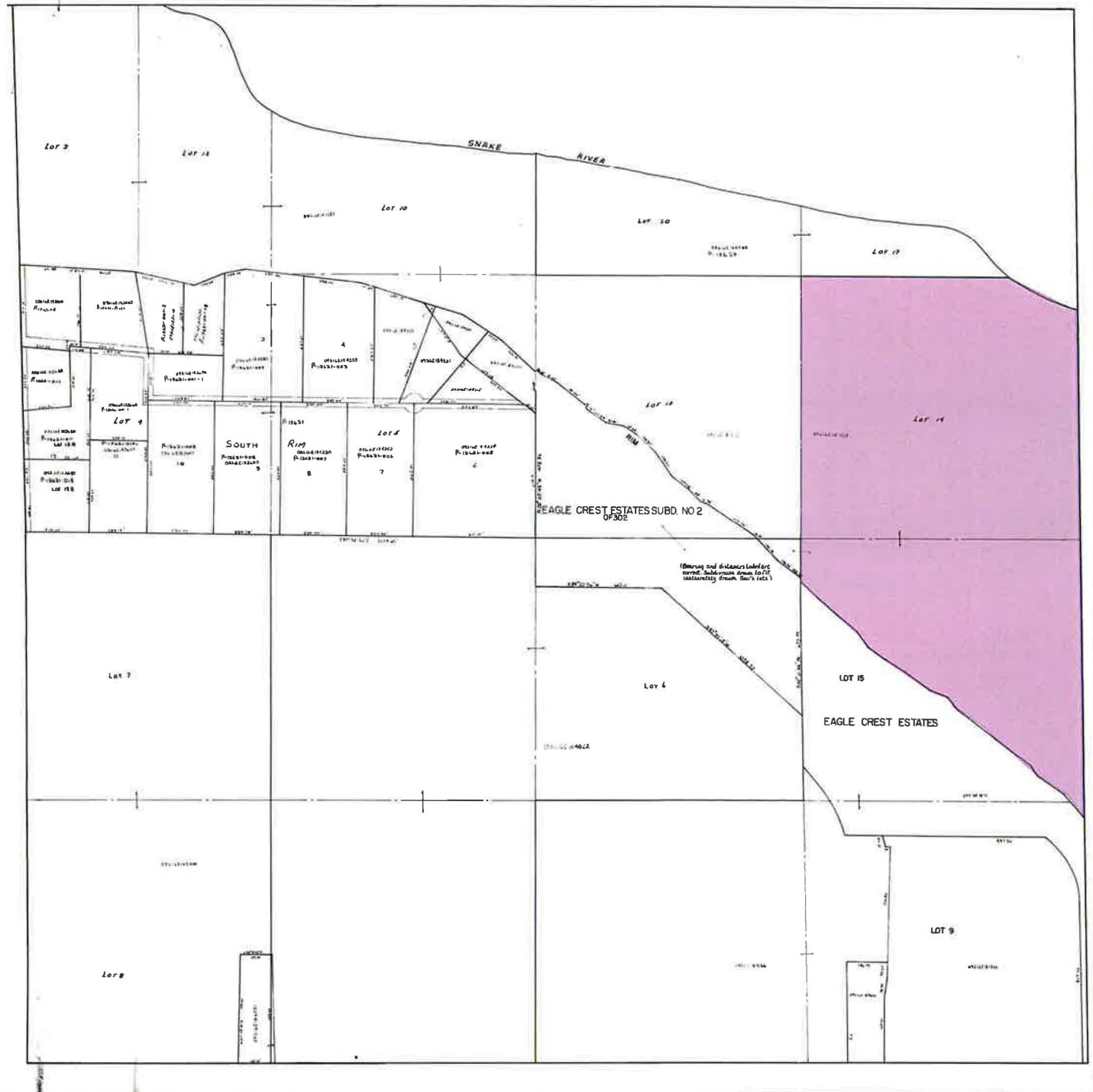
TOWNSHIP LINES -----
SECTION LINES -----
SECTION CORNER +
QUARTER CORNER T
PARCEL BOUNDARY -----
SUBDIVISION BOUNDARY -----
ARBITRARY SUBDIVISION NO. 3
ARBITRARY BLOCK NO. 2
ARBITRARY PARCEL NO. 50
ADJACENT PARCEL TIE LINE --> -->
RAILROADS +-----+
U.S. HIGHWAYS 8
STATE HIGHWAYS 42
INTERSTATE HIGHWAYS 5
COUNTRY ROADS 6

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LEGEND

- TOWNSHIP LINES 
SECTION LINES 
SECTION CORNER 
QUARTER CORNER 
PARCEL BOUNDARY 
SUBDIVISION BOUNDARY 
ARBITRARY SUBDIVISION NO. 3 
ARBITRARY BLOCK NO. 2
ARBITRARY PARCEL NO. 30
ADJACENT PARCEL TIE LINE 
RAILROADS 
U.S. HIGHWAYS 
STATE HIGHWAYS 
INTERSTATE HIGHWAYS 
COUNTRY ROADS 

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IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

August 22, 2023

CONNOR L GREEN
2250 RIVER RD
FILER ID 83328-5073

Re: Change in Ownership & Notice of Security Interest for Water Right No(s): 47-4294, 47-7636 and 47-17656

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence updating ownership on the above referenced water right(s). The Department also acknowledges receipt of correspondence adding security interest of the above referenced water right(s) to AgWest Farm Credit FLCA. The Department has modified its records and has enclosed a computer-generated report for you.

You will notice that your name has been added to the above referenced water right records, per the language on the Warranty Deed provided referencing *an undivided 19% interest*.

You will also notice that attorney Evan Robertson has been copied on the letter because he is listed as attorney of record on water right no. 47-7636. If necessary, the department can remove Mr. Robertson from the water right record with written authorization from either you or Mr. Robertson.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: TitleOne, Burley, Idaho (File #23472729)
AgWest Farm Credit FLCA, Burley, Idaho (Loan #6323995)
PRG Farms LP, c/o Paul Green *current owner on water right(s) 47-4294 and 47-17656*
Canyon Springs LLC *current owner on water right 47-7636*
Evan Robertson, attorney

SCANNED

SEP 25 2023



211 West 13th Street
Burley, ID 83318
Ph. (208) 881-0087
Fx. (866) 582-7546
www.titleonecorp.com

IDWR
650 Addison Ave W STE 500
Twin Falls ID 83301

RECEIVED
JUL 05 2023
DEPT OF WATER RESOURCES
SOUTHERN REGION

Date 06-30-2023

Escrow No. 23472729 Connor L. Green/PRG Farms, L.P.

To Whom It May Concern:

Enclosed with this letter please find the following document in connection with the above referred to transaction:

- Notice of Change in Water Right Ownership
- Check # 47081 (\$150.00)
- Copy of recorded Warranty Deed
- Aerial/Plat Map
- Related IDWR documents to reflect current owners

Should you have any questions, please do not hesitate to contact Ashley Matinkus at 208-878-3524.

Best regards,
TITLEONE

Dylan Osterhout

Via: UPS

SCANNED
SEP 25 2023