

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 03 2025

RECEIVED

AUG 18 2025

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
22-365 OK	Yes ☒	Yes ☐	22-365 (Split into 22-365 and 22-14686, 22-14687)	Yes ☐	Yes ☐
22-2057 OK	Yes ☒	Yes ☐	22-575A (Split into 22-575A and 22-14688, 22-14689)	Yes ☐	Yes ☐
22-575A OK	Yes ☒	Yes ☐	22-2057 (Split into 22-2057 and 22-14690, 22-14691)	Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Gill Sanders "Sanders River Front Home"
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Teton Riverfront Property LLC Sally S. Anderson
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

107 Buchanan Ct
Mailing address

Celina TX 75009
City State Zip

714 745-5780
Telephone

sallyanderson1518@gmail.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: Feb. 8, 2017

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per undivided water right.
☐ \$100 per split water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

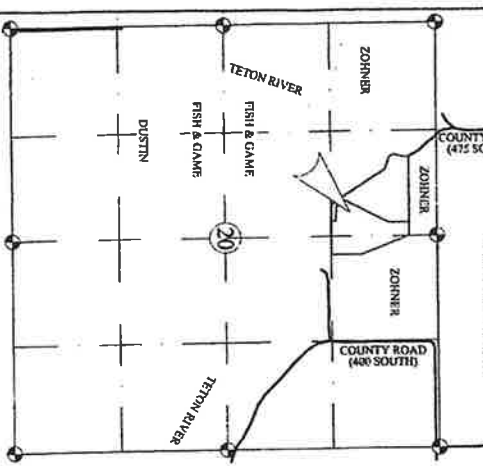
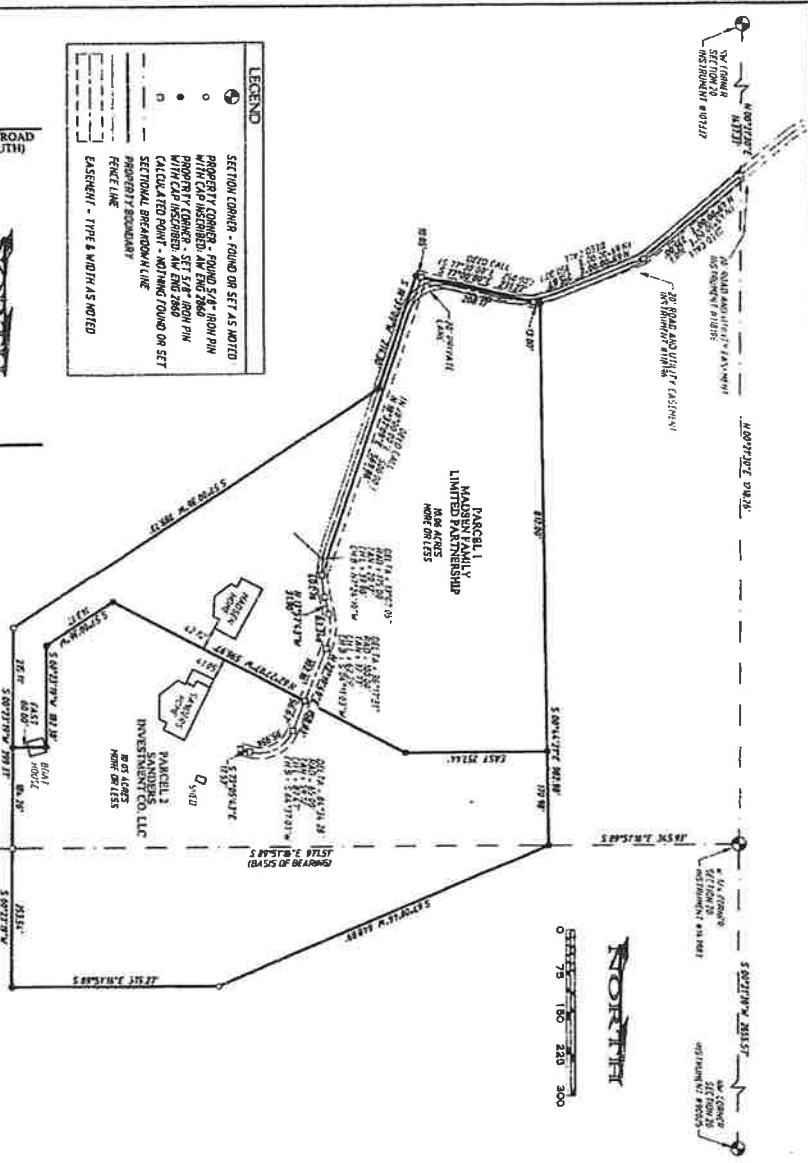
8. Signature: Sally S. Anderson managing partner 8-13-2025
Signature of new owner/claimant Title, if applicable Date
Sally S. Anderson
Print name

Signature: _____ Title, if applicable _____ Date _____
 Signature of new owner/claimant
 Print name _____

Received by Kimm White Date 8/18/2025 For IDWR Office Use Only: E051167 \$225. -
 Receipt No. 6122635 Receipt Amt. \$75.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒
 Name on W-9 _____ Approved by JB Processed by JB Date 10/2/2025

LEGEND

- SECTION CORNER - FOUND OR SET AS NOTED
- PROPERTY CORNER - FOUND 54°-18'00" FROM WITH CAP DESCRIBED, AND END 2866
- PROPERTY CORNER - SET 54°-18'00" FROM WITH CAP DESCRIBED, AND END 2866
- CALCULATED POINT - NOTHING FOUND ON SET
- SECTIONAL BREAKDOWN LINE
- PROPERTY BOUNDARY
- FENCE LINE
- EASEMENT - TYPE & WIDTH AS NOTED



- VICINITY MAP -
PART OF THE SW 1/4, NW 1/4, AND PART OF THE NW 1/4, SW 1/4 OF SECTION 20, T4P, 4N, R16E, S1, TETON COUNTY, IDAHO

PROPERTY DESCRIPTION

PARCEL 1
PART OF THE NW 1/4 SW 1/4 OF SECTION 20, T4P, 4N, R16E, S1, FROM THE WEST 1/4 CORNER OF SAID SECTION 20, 5.89°31'06" E, 345.93 FEET AND S 09°44'37" E, 170.38 FEET TO THE POINT OF BEGINNING TO A POINT, THENCE S 17°23'19" W, 584.87 FEET TO A POINT, THENCE S 17°23'19" W, 143.17 FEET TO A POINT, THENCE N 69°23'19" W, 862.38 FEET TO A POINT, THENCE EAST, 40.00 FEET TO A POINT, THENCE S 09°23'19" W, 205.17 FEET TO A POINT, THENCE S 09°23'19" W, 215.30 FEET TO A POINT, THENCE N 17°00'00" W, 584.87 FEET TO A POINT, THENCE N 09°44'37" E, 170.38 FEET TO THE POINT OF BEGINNING, CONTAINS 10.6 ACRES MORE OR LESS.

PARCEL 2
PART OF THE NW 1/4 SW 1/4, AND THE SW 1/4 NW 1/4, FROM THE WEST 1/4 CORNER OF SAID SECTION 20, 5.89°31'06" E, 345.93 FEET AND S 09°44'37" E, 170.38 FEET TO THE POINT OF BEGINNING TO A POINT, THENCE S 17°23'19" W, 584.87 FEET TO A POINT, THENCE S 17°23'19" W, 143.17 FEET TO A POINT, THENCE N 69°23'19" W, 862.38 FEET TO A POINT, THENCE EAST, 40.00 FEET TO A POINT, THENCE S 09°23'19" W, 205.17 FEET TO A POINT, THENCE S 09°23'19" W, 215.30 FEET TO A POINT, THENCE N 17°00'00" W, 584.87 FEET TO A POINT, THENCE N 09°44'37" E, 170.38 FEET TO THE POINT OF BEGINNING, CONTAINS 10.6 ACRES MORE OR LESS.

PROPERTY DESCRIPTION

PARCEL 2
PART OF THE NW 1/4 SW 1/4, AND THE SW 1/4 NW 1/4, FROM THE WEST 1/4 CORNER OF SAID SECTION 20, 5.89°31'06" E, 345.93 FEET AND S 09°44'37" E, 170.38 FEET TO THE POINT OF BEGINNING TO A POINT, THENCE S 17°23'19" W, 584.87 FEET TO A POINT, THENCE S 17°23'19" W, 143.17 FEET TO A POINT, THENCE N 69°23'19" W, 862.38 FEET TO A POINT, THENCE EAST, 40.00 FEET TO A POINT, THENCE S 09°23'19" W, 205.17 FEET TO A POINT, THENCE S 09°23'19" W, 215.30 FEET TO A POINT, THENCE N 17°00'00" W, 584.87 FEET TO A POINT, THENCE N 09°44'37" E, 170.38 FEET TO THE POINT OF BEGINNING, CONTAINS 10.6 ACRES MORE OR LESS.

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OWNERS' CERTIFICATE

THE UNDERSIGNED OWNERS, AND PROPRIETORS OF THE LANDS SHOWN AND DESCRIBED HEREON, HEREBY CERTIFY THAT THE FOREGOING SURVEY, DEED, AND MAP, AND THE INFORMATION CONTAINED THEREIN, IS WITH THEIR FULL CONSENT, AND IN ACCORDANCE WITH THEIR DESIRES.

SANDERS INVESTMENT CO. LLC
DATE: 5/4/09
MICHAEL SANDERS

PARCEL 1 LIMITED PARTNERSHIP
DATE: 5/4/09
MICHAEL SANDERS

PLANNING AND ZONING APPROVAL
PRESENTED TO THE TETON COUNTY PLANNING AND ZONING ADMINISTRATION ON THE FOLLOWING DATE AT WHICH TIME THIS LAND SPLIT WAS APPROVED AND ACCEPTED:
DATE: 5/1/09
MICHAEL SANDERS

SURVEYOR'S CERTIFICATE
I, ARNOLD W. WOODS, BEING A REGISTERED LAND SURVEYOR / ENGINEER IN THE STATE OF IDAHO, DO HEREBY CERTIFY THAT I DO MAKE THE SURVEY OF SAID LAND AS HEREIN RELATED AND DESCRIBED.



SUBMITTED: 07/15/08 SANDERS DAY DRAWN BY: BAH 07/29/08 LAND SPLITTING REVIEWED BY: BAH 03/05/09 REVISIONS BY: BAH 03/05/09

RECORDER'S CERTIFICATE

INSTRUMENT # 204463
TETON COUNTY, IDAHO
RECORDED BY: MICHAEL SANDERS
DATE: 5/4/09

RECORD OF SURVEY

ONE TIME ONLY SPLIT OF ONE PARCEL OF LAND
PART OF THE SW 1/4 NW 1/4 AND PART OF THE NW 1/4 SW 1/4 OF SECTION 20, T4P, 4N, R16E, S1, TETON COUNTY, IDAHO

MICHAEL SANDERS
CILL SANDERS
P.O. BOX 438
VIC/FON, ID 83455
(208) 354-8713



PROJECT NUMBER: 2008-487

Recording Requested By:

Sally Anderson
5780 Via Del Potrero
Yorba Linda, CA 92887

After Recording Mail To:

smartDEEDS - 83543
9041 South Pecos Road, Suite 3900
Henderson, NV 89074

Mail Tax Statements To:

Teton Riverfront Property, LLC
c/o Sally Anderson
5780 Via Del Potrero
Yorba Linda, CA 92887

Assessor's Parcel No.: RP04N45E205550

QUITCLAIM DEED

TITLE OF DOCUMENT

FOR VALUE RECEIVED

Sally Anderson, a married woman as her sole and separate property, whose address is 5780 Via Del Potrero, Yorba Linda, California 92887 and **Susan Needleman, a married woman as her sole and separate property**, whose address is 1000 South River Road, Templeton, California 93465, The GRANTOR, does hereby convey, release, remise, and forever quitclaim unto

Teton Riverfront Property, LLC

The GRANTEE, whose address is P.O. Box 366, Driggs, Idaho 83422, the following described premises, in Teton County, Idaho, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: 3822 West 4750 South, Victor, Idaho 83455

PRIOR Recorded Doc. Ref.: Warranty Deed: Recorded: February 8, 2017, Instrument No. 244667

SUBJECT TO: ANY Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said GRANTEE, GRANTEE'S heirs and assigns forever.

When the context requires, singular nouns and pronouns, include the plural.

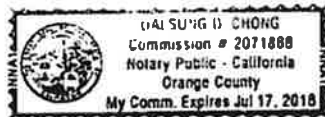
DATED this 31 day of March, 2017.

Sally Anderson
Sally Anderson

STATE OF California,
COUNTY OF Orange) ss

On this 31st day of March, 2017, before me, a Notary Public, in and for the said state, personally appeared **Sally Anderson** proved to me on the basis of satisfactory evidence to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

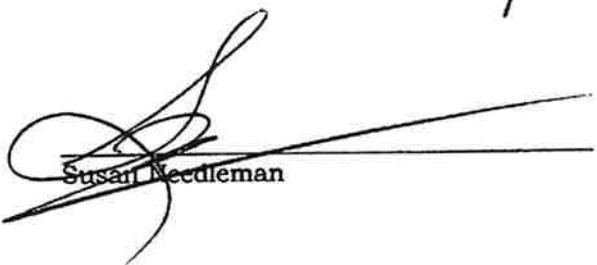
NOTARY STAMP/SEAL



Dalsung V. Chong
NOTARY PUBLIC
Notary Printed Name
MY Commission Expires: July 17, 2018

ADDITIONAL SIGNATURE ON FOLLOWING PAGE

DATED this 3rd day of April, 2017.


Susan Needleman

STATE OF _____)

COUNTY OF _____)

ss

On this _____ day of _____, 20____, before me, a Notary Public, in and for the said state, personally appeared **Susan Needleman** proved to me on the basis of satisfactory evidence to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

NOTARY STAMP/SEAL

Please See Attached:
California Notary Documents

NOTARY PUBLIC

Notary Printed Name
MY Commission Expires: _____

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of San Luis ObispoOn April 3 2017 before me, Taylor Ryan Notary Public

Date

Here Insert Name and Title of the Officer

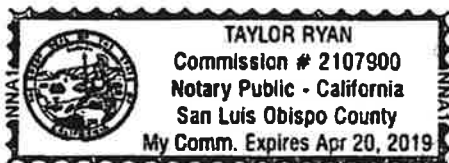
personally appeared Susan Needleman

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature

Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached DocumentTitle or Type of Document: Quitclaim DeedDocument Date: 4/3/2017

Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

☐ Corporate Officer — Title(s): _____☐ Partner — ☐ Limited ☐ General☐ Individual ☐ Attorney in Fact☐ Trustee ☐ Guardian or Conservator☐ Other: _____

Signer Is Representing: _____

Signer's Name: _____

☐ Corporate Officer — Title(s): _____☐ Partner — ☐ Limited ☐ General☐ Individual ☐ Attorney in Fact☐ Trustee ☐ Guardian or Conservator☐ Other: _____

Signer Is Representing: _____

EXHIBIT "A"
LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED PREMISES, IN TETON COUNTY, IDAHO, TO WIT:

A PART OF THE NORTHWEST $\frac{1}{4}$ SOUTHWEST $\frac{1}{4}$ AND THE SOUTHWEST $\frac{1}{4}$ NORTHWEST $\frac{1}{4}$ OF SECTION 20, TOWNSHIP 4 NORTH, RANGE 45 EAST, BOISE MERIDIAN, TETON COUNTY, IDAHO BEING FURTHER DESCRIBED AS:

FROM THE WEST QUARTER CORNER OF SAID SECTION 20, S $89^{\circ} 51' 16''$ E, 345.93 FEET TO THE POINT OF BEGINNING;
THENCE N $67^{\circ} 08' 46''$ E, 648.89 FEET TO A POINT;
THENCE S $89^{\circ} 51' 16''$ E 375.27 FEET TO A POINT;
THENCE S $00^{\circ} 23' 19''$ W, 437.80 FEET TO A POINT;
THENCE WEST 60.00 FEET TO A POINT;
THENCE S $00^{\circ} 23' 19''$ W, 182.38 FEET TO A POINT;
THENCE S $57^{\circ} 00' 36''$ W, 143.17 FEET TO A POINT;
THENCE N $62^{\circ} 27' 07''$ W, 596.97 FEET TO A POINT;
THENCE WEST 257.44 FEET TO A POINT;
THENCE N $00^{\circ} 44' 21''$ W, 170.98 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH A 20 FOOT ROAD AND UTILITY EASEMENT BEING 10 FEET EITHER SIDE OF THE CENTERLINE BEING FURTHER DESCRIBED AS: FROM THE WEST $\frac{1}{4}$ CORNER OF SAID SECTION 20, S $89^{\circ} 51' 16''$ E, 345.93 FEET, S $00^{\circ} 44' 21''$ E, 982.98 FEET AND S $77^{\circ} 00' 00''$ E 13.00 FEET TO THE CENTERLINE BEING THE POINT OF BEGINNING;
THENCE S $77^{\circ} 00' 00''$ E, 208.17 FEET;
THENCE N $18^{\circ} 37' 09''$ E, 569.86 FEET;
THENCE 40.07 FEET ALONG A 175.00 FOOT RADIUS NON-TANGENT CURVE TO THE LEFT WITH A CENTRAL ANGLE OF $13^{\circ} 07' 05''$ AND A CHORD BEARING OF N $07^{\circ} 24' 10''$ W;
THENCE N $13^{\circ} 57' 43''$ W, 31.90 FEET;
THENCE 63.34 FEET ALONG A 100.00 FOOT RADIUS CURVE TO THE RIGHT WITH A CENTRAL ANGLE OF $36^{\circ} 17' 31''$ AND A CHORD BEARING OF N $04^{\circ} 11' 03''$ E, THENCE N $22^{\circ} 19' 49''$ E, 158.83 FEET;
THENCE 95.95 FEET ALONG A 65.00 FOOT RADIUS CURVE TO THE RIGHT WITH A CENTRAL ANGLE OF $84^{\circ} 34' 28''$ AND A CHORD BEARING OF N $64^{\circ} 37' 03''$ E; THENCE S $73^{\circ} 05' 43''$ E, 17.52 FEET TO THE POINT OF ENDING.

TOGETHER WITH A TWENTY FOOT ACCESS LANE BEING LOCATED IN SECTION 19 AND 20, TOWNSHIP 4 NORTH, RANGE 45 EAST BOISE MERIDIAN, TETON COUNTY, IDAHO, BEING DESCRIBED ALONG THE EXISTING LANE AS FOLLOWS:

BEGINNING AT A POINT WHICH LIES EAST, MORE OR LESS, 2350 FEET ALONG COUNTY ROAD (475 SOUTH) FROM THE INTERSECTION OF SAID COUNTY ROAD AND A COUNTY ROAD (450 WEST); AND RUNNING
THENCE EAST 200 FEET;
THENCE NORTH 45° EAST, 300 FEET;
THENCE NORTH 69° EAST 350 FEET;
THENCE SOUTH $77^{\circ} 30'$ EAST 250 FEET;
THENCE NORTH 28° EAST 500 FEET MORE OR LESS TO THE PROPERTY LINE.

AFTER RECORDING MAIL TO:

Sally Anderson
5780 Via Del Potrero
Yerba Linda, CA 92887

QUITCLAIM DEED

File No.: **601441-T (tm)**

Date: **February 01, 2017**

For Value Received, **Stephen Anderson Jr., spouse of Sally Anderson and Leslie Frank Brown, spouse of Susan Needleman**, do(es) hereby convey, release, remise, and forever quit claim unto **Sally Anderson, a married woman as her sole and separate property and Susan Needleman, a married woman as her sole and separate property**, whose address is **5780 Via Del Potrero, Yerba Linda, CA 92887**, herein after called the Grantee, the following described premises situated in **Teton County, Idaho**, to-wit:

A part of the Northwest 1/4 Southwest 1/4 and the Southwest 1/4 Northwest 1/4 of Section 20, Township 4 North, Range 45 East, Boise Meridian, Teton County, Teton County, Idaho being further described as:

From the West quarter corner of said Section 20, S 89° 51' 16" E, 345.93 Feet to the point of beginning;

thence N 67° 08' 46" E, 648.89 feet to a point;

thence S 89° 51' 16" E 375.27 feet to point;

thence S 00° 23' 19" W, 437.80 feet to a point;

thence West 60.00 feet to a point;

thence S 00° 23' 19" W, 182.38 feet to a point;

thence S 57° 00' 36" W, 143.17 feet to a point;

thence N 62° 27' 07" W, 596.97 feet to a point;

thence West 257.44 feet to a point;

thence N 00° 44' 21" W, 170.98 feet to the point of beginning.

Together with a 20 foot road and utility easement being 10 feet either side of the centerline being further described as: from the West 1/4 corner of said Section 20, S 89° 51' 16" E, 345.93 feet, S 00° 44' 21" E, 982.98 feet and S 77° 00' 00" E 13.00 feet to the centerline being the point of beginning;

thence S 77° 00' 00" E, 208.17 feet;

thence N 18° 37' 09" E, 569.86 feet;

thence 40.07 feet along a 175.00 foot radius non-tangent curve to the left with a central angle of 13° 07' 05" and a chord bearing of

N 07° 24' 10" W;

APN:

Quitclaim Deed - continued

File No.: 601441-T (tm)

Date: 02/01/2017

thence N 13° 57' 43" W, 31.90 feet;
 thence 63.34 feet along a 100.00 foot radius curve to the right with a central angle of 36° 17' 31" and a chord bearing of N 04° 11' 03" E, thence N 22° 19' 49" E, 158.83 feet;
 thence 95.95 feet along a 65.00 foot radius curve to the right with a central angle of 84° 34' 28" and a chord bearing of N 64° 37' 03" E; thence S 73° 05' 43" E, 17.52 feet to the point of ending.

Together with a twenty foot access lane being located in Section 19 and 20, Township 4 North, Range 45 East Boise Meridian, Teton County, Idaho, being described along the existing lane as follows:

Beginning at a point which lies East, more or less, 2350 feet along county road (475 South) from the Intersection of said county road and a county road (450 West); and running

Thence East 200 feet;

Thence North 45° East, 300 feet;

Thence North 69° East 350 feet;

Thence South 77° 30' East 250 feet;

Thence North 28° East 500 feet more or less to the property line.

together with its appurtenances.

Dated: 2/3/17

By:

Stephen Anderson Jr.

By:

Leslie Frank Brown

STATE OF

California

)

SS.

COUNTY OF

Orange

)

On this 3rd day of February, 2017, before me, a Notary Public in and for said State, personally appeared **Stephen Anderson Jr.**, known or identified to me to be the person ~~xx~~ whose name ~~xx~~ is subscribed to the within instrument, and acknowledged to me that he executed the same.



Chong D. Chong
 Notary Public of

Residing at: Yuba Linda, CA

Commission Expires: July 17, 2018

APN:

Quitclaim Deed - continued

File No.: 601441-T (tm)

Date: 02/01/2017

thence N 13° 57' 43" W, 31.90 feet;
 thence 63.34 feet along a 100.00 foot radius curve to the right with a central angle of 36° 17' 31" and a chord bearing of N 04° 11' 03" E, thence N 22° 19' 49" E, 158.83 feet;
 thence 95.95 feet along a 65.00 foot radius curve to the right with a central angle of 84° 34' 28" and a chord bearing of N 64° 37' 03" E; thence S 73° 05' 43" E, 17.52 feet to the point of ending.

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Beginning at a point which lies East, more or less, 2350 feet along county road (475 South) from the Intersection of said county road and a county road (450 West); and running

Thence East 200 feet;

Thence North 45° East, 300 feet;

Thence North 69° East 350 feet;

Thence South 77° 30' East 250 feet;

Thence North 28° East 500 feet more or less to the property line.

together with its appurtenances.

Dated: 2/3/2017

By: _____

Stephen Anderson Jr.

By: Leslie Frank Brown

Leslie Frank Brown

STATE OF _____)

ss.

COUNTY OF _____)

On this _____ day of February, 2017, before me, a Notary Public in and for said State, personally appeared **Stephen Anderson Jr.**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that he executed the same.

 Notary Public of

Residing at:

Commission Expires:

APN:

Quitclaim Deed - continued

File No.: 601441-T (tm)

Date: 02/01/2017

STATE OF

)
ss.

COUNTY OF

)

On this _____ day of February, 2017, before me, a Notary Public in and for said State, personally appeared **Leslie Frank Brown**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that he executed the same.

Notary Public of
Residing at:
Commission Expires:

Please See Attached:
California Notary Documents

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of SAN LUIS OBISPOOn February 3, 2017

Date

before me, Taylor Ryan, Notary Public

Here Insert Name and Title of the Officer

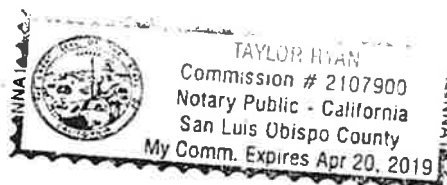
personally appeared Leslie Frank Brown

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature

Taylor Ryan
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached DocumentTitle or Type of Document: Quitclaim DeedNumber of Pages: 3 Signer(s) Other Than Named Above: _____Document Date: 2/3/17**Capacity(ies) Claimed by Signer(s)**

Signer's Name: _____

- ☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

Signer's Name: _____

- ☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
81 North Main Street/P.O. Box 42
Driggs, ID 83422

Instrument # 244667

TETON COUNTY, IDAHO
02-08-2017 10:43:00 No. of Pages: 3
Recorded for: FIRST AMERICAN TITLE - DRIGGS
MARY LOU HANSEN Fee: \$16.00
Ex-Officio Recorder Deputy, Mary Lou Hansen
Index to: DEED, WARRANTY

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **601441-T (tm)**

Date: **February 01, 2017**

For Value Received, **Sanders Investment Co.**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Sally Anderson, a married woman as her sole and separate property and Susan Needleman, a married woman as her sole and separate property**, hereinafter called the Grantee, whose current address is **5780 Via Del Potrero, Yerba Linda, CA 92887**, the following described premises, situated in **Teton County, Idaho**, to-wit:

A part of the Northwest 1/4 Southwest 1/4 and the Southwest 1/4 Northwest 1/4 of Section 20, Township 4 North, Range 45 East, Boise Meridian, Teton County, Teton County, Idaho being further described as:

From the West quarter corner of said Section 20, S 89° 51' 16" E, 345.93 Feet to the point of beginning;
thence N 67° 08' 46" E, 648.89 feet to a point;
thence S 89° 51' 16" E 375.27 feet to point;
thence S 00° 23' 19" W, 437.80 feet to a point;
thence West 60.00 feet to a point;
thence S 00° 23' 19" W, 182.38 feet to a point;
thence S 57° 00' 36" W, 143.17 feet to a point;
thence N 62° 27' 07" W, 596.97 feet to a point;
thence West 257.44 feet to a point;
thence N 00° 44' 21" W, 170.98 feet to the point of beginning.

Together with a 20 foot road and utility easement being 10 feet either side of the centerline being further described as: from the West 1/4 corner of said Section 20, S 89° 51' 16" E, 345.93 feet, S 00° 44' 21" E, 982.98 feet and S 77° 00' 00" E 13.00 feet to the centerline being the point of beginning;
thence S 77° 00' 00" E, 208.17 feet;
thence N 18° 37' 09" E, 569.86 feet;
thence 40.07 feet along a 175.00 foot radius non-tangent curve to the left with a central angle of 13° 07' 05" and a chord bearing of N 07° 24' 10" W;
thence N 13° 57' 43" W, 31.90 feet;
thence 63.34 feet along a 100.00 foot radius curve to the right with a central angle of 36° 17' 31" and a chord bearing of N 04° 11' 03" E, thence N 22° 19' 49" E, 158.83 feet;
thence 95.95 feet along a 65.00 foot radius curve to the right with a central angle of 84° 34' 28" and a chord bearing of N 64° 37' 03" E; thence S 73° 05' 43" E, 17.52 feet to the point of ending.

Together with a twenty foot access lane being located in Section 19 and 20, Township 4 North, Range 45 East Boise Meridian, Teton County, Idaho, being described along the existing lane as follows:

Date: 02/01/2017

Warranty Deed
- continued

File No.: 601441-T (tm)

**Beginning at a point which lies East, more or less, 2350 feet along county road (475 South) from the Intersection of said county road and a county road (450 West); and running
Thence East 200 feet;
Thence North 45° East, 300 feet;
Thence North 69° East 350 feet;
Thence South 77° 30' East 250 feet;
Thence North 28° East 500 feet more or less to the property line.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 02/01/2017

Warranty Deed
- continued

File No.: 601441-T (tm)

Sanders Investment Co.

By: Brian D. Moore
 Name: Brian D. Moore
 Title: Manager

By: David P. Rose
 Name: David P. Rose
 Title: Manager

STATE OF Utah)
) ss.
 COUNTY OF Salt Lake)

On this 2nd day of February, 2017, before me, a Notary Public in and for said State, personally appeared **Brian D. Moore and David P. Rose**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **Sanders Investments Co.**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that they executed the same in said Limited Liability Company's name.



Randy Ryerse
 Notary Public of Utah
 Residing at: Salt Lake
 Commission Expires: May 28 2019

Instrument # 204454

TETON COUNTY, IDAHO

5-7-2009 12:59:00 No. of Pages: 4

Recorded for: A.W. ENGINEERING

WARRANTY DEED

204454111 7:09 PM 1259

Warranty deed made this 27 day of April, 2009, between SANDERS INVESTMENT CO. of Po Box 439, Victor, Idaho 83455 and MADSEN FAMILY LIMITED PARTNERSHIP of 4956 Holladay Pines Court, Holladay, Utah 84117 referred to as Grantors, and SANDERS INVESTMENT CO. of Po Box 439, Victor, Idaho 83455 referred to as Grantee.

Grantors in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, have granted, bargained, and sold, and do hereby grant, bargain, sell and convey, and confirm unto Grantee and its heirs and assigns forever, all the following described real estate situated in Teton County, Idaho:

A PART OF THE NORTHWEST 1/4 SOUTHWEST 1/4 AND THE SOUTHWEST 1/4 NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 4 NORTH, RANGE 45 EAST, BOISE MERIDIAN, TETON COUNTY, IDAHO BEING FURTHER DESCRIBED AS:

FROM THE WEST QUARTER CORNER OF SAID SECTION 20, S 89°51'16"E, 345.93 FEET TO THE POINT OF BEGINNING;
THENCE N 67°08'46"E, 648.89 FEET TO A POINT; THENCE S 89°51'16"E, 375.27 FEET TO A POINT; THENCE S 00°23'19"W, 437.80 FEET TO A POINT; THENCE WEST 60.00 FEET TO A POINT; THENCE S 00°23'19"W, 182.38 FEET TO A POINT; THENCE S 57°00'36"W, 143.17 FEET TO A POINT; THENCE N 62°27'07"W, 596.97 FEET TO A POINT; THENCE WEST, 257.44 FEET TO A POINT; THENCE N 00°44'21"W, 170.98 FEET TO THE POINT OF BEGINNING.

CONTAINS 10.05 ACRES MORE OR LESS.

SUBJECT TO AND TOGETHER WITH A 20 FOOT ROAD AND UTILITY EASEMENT BEING 10 FEET EITHER SIDE OF CENTERLINE BEING FURTHER DESCRIBED AS: FROM THE WEST 1/4 CORNER OF SAID SECTION 20, S 89°51'16" E, 345.93 FEET, S 00°44'21" E, 982.98 FEET AND S 77°00'00" E, 13.00 FEET TO THE CENTERLINE BEING THE POINT OF BEGINNING. THENCE S 77°00'00" E, 208.17 FEET; THENCE N 18°37'09" E, 569.86 FEET; THENCE 40.07 FEET ALONG A 175.00 FOOT RADIUS NON-TANGENT CURVE TO THE LEFT WITH A CENTRAL ANGLE OF 130°05" AND A CHORD BEARING OF N 07°24'10" W; THENCE N 13°57'43" W, 31.90 FEET; THENCE 63.34 FEET ALONG A 100.00 FOOT RADIUS CURVE TO THE RIGHT WITH A CENTRAL ANGLE OF 36°17'31" AND A CHORD BEARING OF N 04°11'03" E, THENCE N 22°19'49" E, 158.83 FEET; THENCE 95.95 FEET ALONG A 65.00 FOOT RADIUS CURVE TO THE RIGHT WITH A CENTRAL ANGLE OF 84°34'28" AND A CHORD BEARING OF N 64°37'03" E; THENCE S 73°05'43" E, 17.52 FEET TO THE POINT OF ENDING.

To have and to hold, all and singular the above-described premises together with the appurtenances unto Grantee and its heirs and assigns forever.

And Grantors and its heirs shall and will warrant and by these presents forever defend the premises in the quiet and peaceable possession of Grantees, its heirs, and assigns against Grantors and its heirs and against all and every person and persons whomsoever, lawfully claiming the same.

Restriction: The above parcel cannot be further split under the provisions of the Teton County Subdivision Ordinance, Article VII, Section 1-7-16: One Time Only Split of One Parcel of Land. Parcel of Land, June 14, 1999. Lots shall not be sold or offered for sale, and construction of improvements public or private, shall not be allowed until the final plat has been approved and recorded.

Grantors have hereunto set their hands on the day and year first above written.


MADSEN FAMILY LIMITED PARTNERSHIP
MICHAEL B. MADSEN

SANDERS INVESTMENT CO.
GILL O. SANDERS, GENERAL MANAGER
(See attached signature sheet)

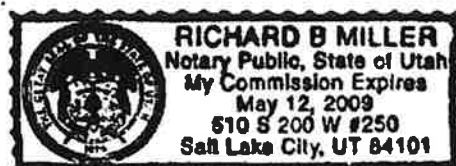
SANDERS INVESTMENT CO.
VIRGINIA C. SANDERS, GENERAL MANAGER
(See attached signature sheet)

STATE OF UTAH)
SS
County of SALT LAKE)

On this 21 day of April in the year of 2009, before me, a Notary Public in and for said State, personally appeared MICHAEL B. MADSEN known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.


Notary Public for

Residing at: SALT LAKE
My commission expires: 5/12/2009



NOTARY
ACKNOWLEDGEMENT

Gill O. Sanders GM
SANDERS INVESTMENT CO.
GILL O. SANDERS, GENERAL MANAGER

STATE OF Utah)

County of Salt Lake)

:SS [Signature]

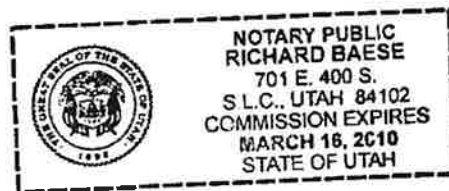
On this 27 day of May in the year of 2009, before me,

a Notary Public in and for said State, personally appeared GILL O. SANDERS, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

[Signature]

Notary Public for Utah

Residing at: Salt Lake



My commission expires: 3-16-2010

NOTARY
ACKNOWLEDGEMENT

Virginia C. Sanders
SANDERS INVESTMENT CO.
VIRGINIA C. SANDERS, GENERAL MANAGER

STATE OF

Utah

County of

Salt Lake

:SS

On this 27 day of April in the year of 2009, before me,

a Notary Public in and for said State, personally appeared VIRGINIA C. SANDERS, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

Richard Baese

Notary Public for

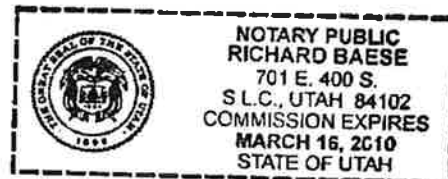
Utah

Residing at:

Salt Lake

My commission expires:

3-16-2010



203429 MAR 13 09 PM 3 54

QUIT-CLAIM DEED

Quit-Claim deed made this 20th day of February, 2009, between GARY D. Zohner and SHERRY Zohner of 401 West 475 South, Victor, Idaho 83455 referred to as Grantors do hereby forever quit claim unto SANDERS INVESTMENT CO. LLC of P.O. Bx. 439, Victor, ID 83455 and MADSEN FAMILY LIMITED PARTNERSHIP of 4956 Holladay Pines Ct. Holladay, UT 84117 referred to as Grantees, any interest in the following described premises, to wit:

A portion of land lying in the West half West half of Section 20, Township 4 North, Range 45 E., B.M. Teton County, Idaho, being further described as:

From the West quarter corner of said Section 20, S 89°51'16"E, 345.93 feet to the point of beginning;

Thence N 67°08'46"E, 648.89 ft.;

Thence S 51°13'26"W, 361.53 ft.;

Thence S 00°42'37"W, 468.43 ft.;

Thence S 63°39'24"E, 376.90 ft.;

Thence S 57°00'36"W, 407.33 ft.;

Thence S 18°37'09"W, 214.30 ft.;

Thence N 77°00'00"W, 231.22 ft.;

Thence N 00°44'21"W, 982.98 ft. to the point of beginning.

Contains 9.29 acres more or less.

THIS PROPERTY IS TO BE INCLUDED WITH WARRANTY DEED INSTRUMENT NUMBERS 116254, 116255 AND 118196 AND IS NOT TO BE CONSIDERED A SEPARATE TRACT OF LAND.

Instrument # 203429

TETON COUNTY, IDAHO

3-13-2009 03:54:00 No. of Pages: 2

Recorded for : A W ENGINEERING

MARY LOU HANSEN

Ex-Officio Recorder Deputy

Index to: DEED, QUIT-CLAIM

Fee: 6.00

CPH

And Grantors and their heirs shall and will warrant and by these presents forever defend the premises in the quiet and peaceable possession of Grantees, their heirs, and assigns against Grantors and their heirs and against all and every person and persons whomsoever, lawfully claiming the same.

Grantors has hereunto set their hands on the day and year first above written.



Gary D. Zohner



Sherry Zohner

STATE OF

Idaho

County of

Teton

SS

On this 20th day of February in the year of 2008 before me,
a Notary Public in and for said State, personally appeared Gary D. Zohner and Sherry Zohner
known or identified to me to be the persons whose names are subscribed to the within instrument
and acknowledged to me that he executed the same.



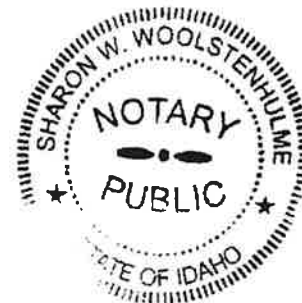
Notary Public for Idaho

Residing at:

Victor, Id.

My commission expires:

January 2, 2015



RECEIVED

MAY 31 1994

TETON Co. Id.
Clerk Recorder

116254
WARRANTY DEED

THIS INDENTURE, made this 27 day of May, 1994, between GARY D. ZOHNER and SHERRY ZOHNER, husband and wife, of 401 West 475 South, Victor, Idaho, 83455, the parties of the first part, and SANDERS INVESTMENT CO., a Utah limited partnership, of 1586 East Tomahawk Drive, Salt Lake City, Utah, 84103, the party of the second part.

WITNESSETH, that the said parties of the first part, for and in consideration of the sum of TEN and NO/100 DOLLARS (\$10.00), lawful money of the United States of America, and other valuable consideration to them in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold and by these presents, do grant, bargain, sell and convey and confirm unto the said party of the second part, and to its successors and assigns, forever, an undivided twenty-six and 2/10 percent (26.2%) interest in and to the following described real property, situated in Teton County, State of Idaho, to-wit:

A portion of the W½ of Section 20, Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho, being described as:

Beginning at the Northeast corner of the SW¼ NW¼ of said Section 20; and running thence South 00°02'51" East, 1325.65 feet along the east line of the SW¼ NW¼ to the Southeast corner of the SW¼ NW¼; thence South 00°02'51" East, 400.00 feet, more or less, along said fence line to fence corner; thence South 56°35'00" West 382.85 feet, more or less, along said fence line to a point; thence North 64°02'36" West, 376.80 feet to a point; thence North 00°19'01" East, 468.43 feet to a point; thence North 50°48'50" East, 361.53 feet to a point; thence North 00°02'51" West, 1073.76 feet to a point on the North line of the SW¼ NW¼; and thence North 89°51'10" East, 375.00 feet to the point of beginning.

Together with a twenty foot access lane being located in Sections 19 and 20, Township 4 North, Range 45 East, Boise Meridian, Teton County, Idaho, being described along the existing lane as follows:

Beginning at a point which lies East, more or less, 2350 feet along County Road (475 South) from the intersection of said county road and county road (450 West); and running thence East 200 feet; thence North 45° East, 300 feet; thence North 69° East,

116254

FILED

AT THE REQUEST OF

First American

AT 9 MINUTES PAST 9 a.m.

DATE May 31, 1994

Asa J. Drake

CLERK OF RECORDER

BY *Nora Rigby*

DEPUTY

Filed ☒
Indexed ☒
Platted ☒

116254

350 feet; thence South 77°30' East 250 feet; and thence North 28° East, 500 feet more or less, to the property line.

TO HAVE AND TO HOLD the said premises, together with all and singular the tenements, hereditaments, easements, and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to said premises, as well in law as in equity, of the said parties of the first part.

And the said parties of the first part, and their heirs, hereby warrant and agree to forever defend the party of the second part, its successor and assigns, in the quiet and peaceable possession of said premises against all and every person lawfully claiming an interest therein.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.


Gary D. Zohner


Sherry Zohner

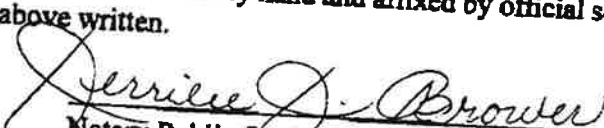
STATE OF IDAHO)

County of Teton) ss.

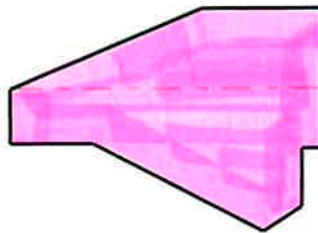
On this 27th day of May, 1994, before me, the undersigned, a notary public in and for said State, personally appeared GARY D. Zohner and SHERRY Zohner, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal the day and year in this certificate first above written.




Notary Public for the State of Idaho
Residing at Tetonia, Idaho
My Commission Expires 2-27-98

2 - WARRANTY DEED



245434 Sally Anderson & Susan Needleman To
Iton River Front Properties

9/4/2025

Scale: 1 inch= 600 feet

File:

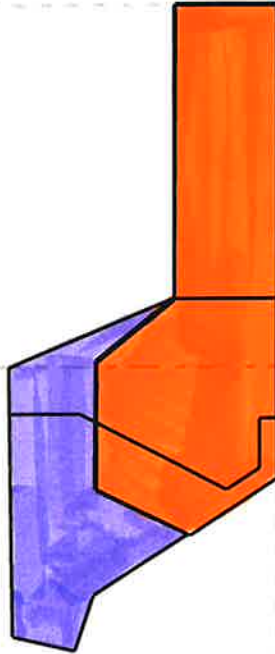
Tract 1: 10.0541 Acres, Closure: s60.4603e 0.01 ft. (1/428831), Perimeter=2873 ft.

01 /nw,sw,20,4n,45e
02 /s89.5116e 345.93
03 n67.0846e 648.89
04 s89.5116e 375.27
05 s00.2319w 437.80
06 n90w 60
07 s00.2319w 182.38
08 s57.0036w 143.17
09 n62.2707w 596.97

10 n90w 257.44
11 n00.4421w 170.98

116254 Gary D. Zohner + Sherry Zohner TO Sanders
Investment Co.

203429 Gary D. Zohner + Sherry Zohner TO Sanders
Investment Co LLC + Madison Family Limited
Partnership



9/4/2025

Scale: 1 inch= 700 feet

File:

Tract 1: 10.0541 Acres, Closure: s60.4603e 0.01 ft. (1/428831), Perimeter=2873 ft.
Tract 2: 20.0914 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=4764 ft.
Tract 3: 9.2562 Acres (403200 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=2899 ft.
Tract 4: 9.2594 Acres (403340 Sq. Feet), Closure: n45.3032w 0.01 ft. (1/536247), Perimeter=3692 ft.

01 /nw,sw,20,4n,45e
02 /s89.5116e 345.93
03 n67.0846e 648.89
04 s89.5116e 375.27
05 s00.2319w 437.80
06 n90w 60
07 s00.2319w 182.38
08 s57.0036w 143.17
09 n62.2707w 596.97
10 n90w 257.44
11 n00.4421w 170.98
12 @0
13 /ne,sw,nw,20,4n,45e
14 s00.0251e 1325.65
15 s00.0251e 400.00
16 s56.3500w 382.85
17 n64.0236w 376.80
18 n00.1901e 468.43
19 n50.4850e 361.53
20 n00.0251w 1073.76
21 n89.5110e 375.00
22 @0
23 /nw,sw,20,4n,45e
24 /s89.5116e 1317.44

25 /n00.2319e 253.54
26 n89.5116w 375.27
27 n00.2220e 1073.68
28 s89.5700e 375.58
29 s00.2319w 1074.31
30 @0
31 /nw,sw,20,4n,45e
32 /s89.5116e 345.93
33 n67.0846e 648.89
34 s51.1326w 361.53
35 s00.4237w 468.43
36 s63.3924e 376.90
37 s57.0036w 407.33
38 s18.3709w 214.30
39 n77.0000w 231.22
40 n00.4421w 982.98



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

October 02, 2025

TETON RIVERFRONT PROPERTY LLC
107 BUCHANAN CT
CELINA TX 75009-4038

Re: Change in Water Right Ownership: 22-365 (Split into 22-365 and 22-14686, 22-14687), 22-575A (Split into 22-575A and 22-14688, 22-14689), 22-2057 (Split into 22-2057 and 22-14690, 22-14691)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: GARY ZOHNER
SHERRY ZOHNER
GARY AND SHERRY ZOHNER FAMILY TRUST
WATER DISTRICT 01



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

September 11, 2025

TETON RIVERFRONT PROPERTIES LLC
107 BUCHANAN CT
CELINA TX 7509

RE: Change in Ownership Water Right No. 22-365, 22-2057, 22-575A

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

**** **Additional Filing Fee:** According to the information received with your application, this ownership change will result in a split of the water rights listed above. The filing fee for an ownership change resulting in a split is \$100.00 **per water right**. Making the filing fee \$300.00 the department received \$75.00 with the application but an additional \$225.00 is required.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Baily
Technical Records Specialist

Enclosure(s)

SCANNED
SEP 11 2025