

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
JUN 14 2023
DEPT OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
37-8867	Yes ☐	Yes ☐		Yes ☐	Yes ☐
37-13385	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: MIPAD Limited Partnership
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): CACO3 Gooding LLC, an Idaho limited liability company
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 2667 E Gala Ct., Suite 120 Meridian ID 83642
Mailing address City State Zip
- Telephone _____ Email _____
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: May 19, 2023
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per undivided water right.
☐ \$100 per split water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Manager 05/22/2023
 Signature of new owner/claimant Title, if applicable Date
 Print name _____

Signature: _____
 Signature of new owner/claimant Title, if applicable Date
 Print name _____

Received by SG Date 6/14/2023 For IDWR Office Use Only: Receipt No. 5039820 Receipt Amt. \$150.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by [Signature] Processed by [Signature] Date 6-28-2023

SUPPORT DATA

IN FILE # 37-8867

SCANNED
AUG 03 2023



Order Number: 22460621

**ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT**

Instrument # 281038

GOODING COUNTY, GOODING, IDAHO
05-25-2023 13:09:39 No. of Pages: 5
Recorded for: TITLEONE - BURLEY
DENISE GILL Fee: \$15.00
Ex-Officio Recorder Deputy: JG
Electronically Recorded by Simplifile

Warranty Deed

For Value Received,

MIPAD Limited Partnership, an Idaho partnership, the Grantor, does hereby grant, bargain sell and convey unto, **CACO3 Gooding LLC, an Idaho limited liability company**, whose current address is **2667 E Gala Ct., Ste 120, Meridian, ID 83642**, the Grantee, the following described premises, in **Gooding County, Idaho**, To Wit:

See Exhibit A, attached hereto and incorporated herein.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of this page intentionally left blank.

Dated: 05/19/2023

MIPAD Limited Partnership, an Idaho partnership

By: Michael Dugan
Michael Dugan, Partner

By: Patricia Dugan
Patricia Dugan, Partner

State of Idaho, County of Jerome, ss.

On this 19 day of May in the year of 2023, before me, the undersigned, a Notary Public in and for said State, personally appeared Michael Dugan and Patricia Dugan known or identified to me to be the Partners of the partners in the partnership of MIPAD Limited Partnership, an Idaho Limited Partnership and the partners who subscribed said partnership's name to the foregoing instrument, and acknowledged to me that they executed the same in said partnership name.

Laury Lamb
Residing at: Jerome, ID
My Commission Expires: 04/02/2028
(seal)



EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

PARCEL NO. 1

TOWNSHIP 6 SOUTH, RANGE 15, EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 1: That part of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ and the S $\frac{1}{2}$ NE $\frac{1}{4}$, described as follows:

**Commencing at the West quarter corner of Section 1;
Thence South 89°51'33" East, 1315.50 feet along the Southerly boundary of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ to the Southeast corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$;
Thence South 89°51'33" East along the Southerly boundary of the SE $\frac{1}{4}$ NW $\frac{1}{4}$, 41.79 feet to THE TRUE POINT OF BEGINNING;
Thence North 220.00 feet;
Thence South 89°51'33" East, 400.00 feet;
Thence North 72°52'10" East, 433.48 feet;
Thence North 70°09'32" East, 499.08 feet;
Thence North 38°56'06" East, 631.96 feet to a point 20 feet Southerly of a twelve inch steel irrigation pipeline;
Thence approximately parallel and twenty feet Southerly with said irrigation line the following courses:
North 89°39'17" East, 361.77 feet;
South 82°53'31" East, 209.23 feet;
North 81°52'46" East, 264.49 feet;
South 75°46'25" East, 127.08 feet;
South 82°27'32" East, 867.59 feet;
South 89°09'07" East, 355.42 feet;
North 85°47'50" East, 54.00 feet to the Easterly boundary of Section 1;
Thence South 884.52 feet along said boundary to the East quarter corner of Section 1;
Thence North 89°51'33" West, 3904.58 feet along the Southerly boundary of N $\frac{1}{2}$, Section 1 to THE TRUE POINT OF BEGINNING.**

EXCEPTING THEREFROM that part of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ described as follows:

**Beginning at the West quarter corner of Section 1;
Thence South 89°51'33" East, 1315.50 feet along the Southerly boundary of NW $\frac{1}{4}$ to the Southwest corner of SE $\frac{1}{4}$ NW $\frac{1}{4}$;
Thence South 89°51'33" East, 41.79 feet along the Southerly boundary of SE $\frac{1}{4}$ NW $\frac{1}{4}$ to THE TRUE POINT OF BEGINNING;
Thence North 220.00 feet;
Thence South 89°51'33" East, 212.50 feet;
Thence South 220.00 feet to the Southerly boundary of SE $\frac{1}{4}$ NW $\frac{1}{4}$;
Thence North 89°51'33" West, 212.50 feet along said boundary to THE TRUE POINT OF BEGINNING.**

**EASEMENT
PARCEL NO. 1A**

An easement for access purposes being 10.00 feet wide located in the N $\frac{1}{2}$ of Section 1, Township 6 South, Range 15 East Boise Meridian, Gooding County, Idaho, as created by Special Warranty Deed dated July 16, 1986, recorded July 17, 1986 as Instrument Number 122334, re-recorded July 31, 1986 as Instrument Number 122647, Gooding County records, described as follows:

Beginning at the West quarter corner of Section 1;
Thence South 89°51'33" East, 1357.29 feet along the Southerly boundary of N½ Section 1 to THE TRUE POINT OF BEGINNING;
Thence North 220.00 feet;
Thence South 89°51'33" East, 400.00 feet;
Thence North 72°52'10" East, 433.48 feet;
Thence North 70°09'32" East, 499.08 feet;
Thence North 19°50'28" West, 10.00 feet;
Thence South 70°09'32" West, 499.08 feet;
Thence South 72°52'10" West, 431.45 feet;
Thence North 89°51'33" West, 408.54 feet;
Thence South 230.00 feet;
Thence South 89°51'33" East, 10.00 feet to THE TRUE POINT OF BEGINNING.

PARCEL NO. 2

TOWNSHIP 6 SOUTH, RANGE 15, EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 1: That part of the SE¼NW¼, described as follows:

Beginning at the West quarter corner of Section 1;
Thence South 89°51'33" East, 1315.50 feet along the Southerly boundary of NW¼ to the Southwest corner of SE¼NW¼;
Thence South 89°51'33" East, 41.79 feet along the Southerly boundary of SE¼NW¼ to THE TRUE POINT OF BEGINNING;
Thence North 220.00 feet;
Thence South 89°51'33" East, 212.50 feet;
Thence South 220.00 feet to the Southerly boundary of SE¼NW¼;
Thence North 89°51'33" West, 212.50 feet along said boundary to THE TRUE POINT OF BEGINNING.

PARCEL NO. 3

TOWNSHIP 6 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 1: N½SE¼

EXCEPTING THEREFROM THAT PORTION LYING WITHIN THE N½SE¼, DESCRIBED AS FOLLOWS:

That part of the South one-half, described as follows:

Beginning at the Southwest corner of Section 1;
Thence South 89°22'19" East, 1310.14 feet along the Southerly boundary of Section 1 to the Southwest corner of the Southeast Quarter of the Southwest Quarter;
Thence North 0°08'36" East, 106.58 feet along the Westerly boundary of the Southeast Quarter of the Southwest Quarter to the Northerly boundary of State Highway 20-26 to the TRUE POINT OF BEGINNING;
Thence North 0°08'36" East, 67.19 feet along the Westerly boundary of said Southeast Quarter of the Southwest Quarter;
Thence North 42°15'53" East, 405.34 feet;
Thence North 47°06'02" East, 284.22 feet;
Thence North 30°32'14" West, 240.99 feet;

Thence North 89°38'17" West, 356.62 feet to the Westerly boundary of the Southeast Quarter of the Southwest Quarter;
Thence North 0°08'36" East, 1774.18 feet along the Westerly boundary of the East one-half of the Southwest Quarter to the Northwest corner for the Northeast Quarter of the Southwest Quarter;
Thence South 89°31'26" East, 2048.55 feet along the Northerly boundary for South one-half of Section 1;
Thence South 52°06'09" East, 764.83 feet;
Thence South 13°50'08" East, 1265.39 feet;
Thence South 43°27'26" West, 1196.41 feet to the Northerly boundary of State Highway 20-26;
Thence North 89°05'32" West, 1706.00 feet along said Right-of-Way to a Brass Cap Right-of-Way marker stamped "P.T. Station 355+91.62 60.00 feet left;
Thence 169.18 feet along a Curve Right having a radius of 11,399.16 feet and a chord of North 88°40'09" West, 169.18 feet;
Thence North 88°13'15" West, 263.29 feet along said Highway Right-of-Way to the TRUE POINT OF BEGINNING.

AND ALSO EXCEPTING THEREFROM LYING WITHIN THE N½SE¼, DESCRIBED AS FOLLOWS:

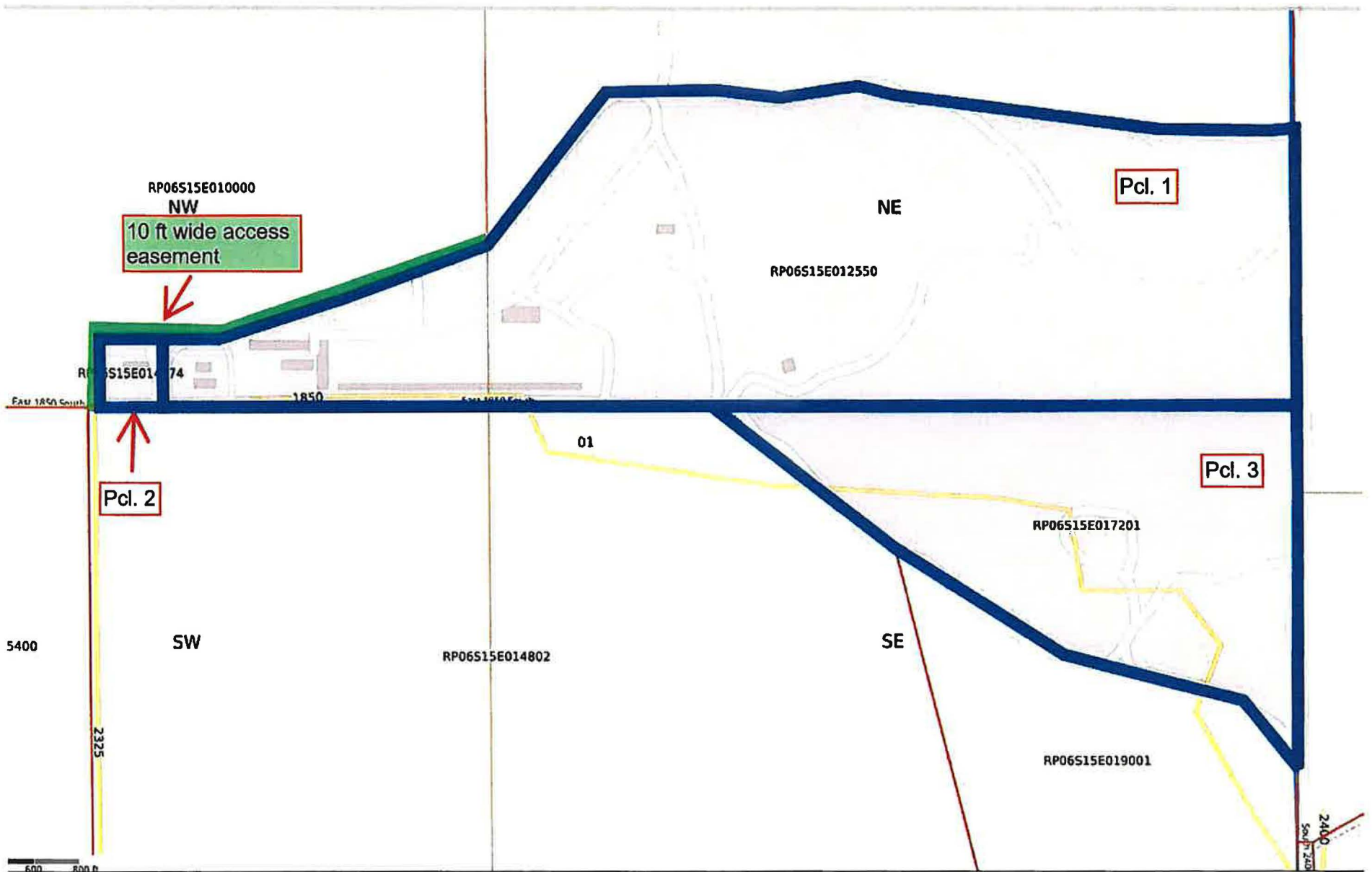
That part of the Southeast Quarter more particularly described as follows:

Beginning at the Southeast corner of Section 1;
Thence North 0°19'43" East, 125.38 feet along the Easterly boundary for Section to the Northerly boundary of State Highway 20-26 Project F-2351 (13) R/W and F2351 (7) Construction, the TRUE POINT OF BEGINNING;
Thence Southwesterly 709.05 feet along a curve right, having a radius of 5669.58 and a chord of South 87°19'30" West, 708.59 feet to a Brass Cap and concrete right of way marker located at the "P.C. Station 383 + 93.19 60.00 feet left;
Thence North 89°05'32" West, 1095.59 feet along said Northerly Highway right of way;
Thence departing said right of way North 43°27'26" East, 1196.41 feet;
Thence North 13°50'08" West, 1265.39 feet to the center of a graveled public road;
Thence South 56°10'00" East, 632.12 feet along said road;
Thence South 75°23'47" East, 606.57 feet along said road;
Thence South 38°39'03" East, 286.07 feet along said road to the Easterly boundary of Section 1;
Thence South 0°19'43" West, 1353.15 feet along said Section line to the TRUE POINT OF BEGINNING.



This Document
Provided Courtesy of
TitleOne
a title & escrow co.

**This sketch is furnished for
information purposes only to assist in
property location with reference to
streets and other parcels. No
representation is made as to accuracy.**



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IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

June 29, 2023

CACO3 GOODING LLC
2667 E GALA CT STE 120
MERIDIAN ID 83642-2790

Re: Change in Ownership for Water Right Nos: 37-8867 & 37-13385

Dear Water Right Holders:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water rights to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Bill Mills
Water Resource Agent, Senior

Enclosures

C: TITLEONE, JEROME; WATER DISTRICT 130



237 N. Lincoln Ave.
Jerome, ID 83338
Ph. (208) 324-5613
Fx. (866) 310-3443
www.titleonecorp.com

RECEIVED

JUN 14 2023

DEPT OF WATER RESOURCES
SOUTHERN REGION

Idaho Dept of Water Resources
650 Addison Ave W, Ste 500
Twin Falls, ID 83301

Date: June 8, 2023

Re: Escrow No. 22460621~ CACO3 Gooding LLC, an Idaho limited liability company

In connection with the above referenced transaction, I am enclosing the following:

- Check No. 47154 in the amount of \$50.00
- Notice of Change in Water Right Ownership
- Copy of recorded Warranty Deed, Instrument No. 281038
- Maps

Your business is greatly appreciated. If you have any questions, please do not hesitate to contact me.

Sincerely,

Laury Jo Lamb
(208) 324-5613
llamb@titleonecorp.com

SCANNED

AUG 03 2023



0005058512

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane*
CERTIFICATE OF ORGANIZATION LIMITED**LIABILITY COMPANY**Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$100.00

For Office Use Only

-FILED-

File #: 0005058512

Date Filed: 1/9/2023 12:35:18 PM

B0767-9900 01/09/2023 12:36 PM Received by Office of the Idaho Secretary of State

Certificate of Organization Limited Liability Company							
Select one: Standard, Expedited or Same Day Service (see descriptions below) Expedited (+\$40; filing fee \$140)							
1. Limited Liability Company Name							
Type of Limited Liability Company	Limited Liability Company						
Entity name	CACO3 GOODING LLC						
2. The complete street address of the principal office is:							
Principal Office Address	2667 E GALA COURT SUITE 120 MERIDIAN, ID 83642						
3. The mailing address of the principal office is:							
Mailing Address	2667 E GALA CT STE 120 MERIDIAN, ID 83642-2790						
4. Registered Agent Name and Address							
Registered Agent	Registered Agent JTC CPA LLP Physical Address: 6213 N CLOVERDALE 130 BOISE, ID 83713 Mailing Address: 6213 N CLOVERDALE RD STE 130 BOISE, ID 83713-4800						
☒ I affirm that the registered agent appointed has consented to serve as registered agent for this entity.							
5. Governors							
<table border="1"><thead><tr><th>Name</th><th>Address</th></tr></thead><tbody><tr><td>12.29.98 LLC</td><td>2667 E GALA COURT SUITE 120 MERIDIAN, ID 83642</td></tr><tr><td>Halcyon Ventures LLC</td><td>420 W ISLAND CT NAMPA, ID 83686</td></tr></tbody></table>		Name	Address	12.29.98 LLC	2667 E GALA COURT SUITE 120 MERIDIAN, ID 83642	Halcyon Ventures LLC	420 W ISLAND CT NAMPA, ID 83686
Name	Address						
12.29.98 LLC	2667 E GALA COURT SUITE 120 MERIDIAN, ID 83642						
Halcyon Ventures LLC	420 W ISLAND CT NAMPA, ID 83686						
Signature of Organizer:							
<u>Michael Fife</u>	<u>01/09/2023</u>						
Sign Here	Date						