

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-18643**
Date Received: 9/ 7/1989
Receipt No: W005624
Received By: DE JEN

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: DELANE KING 208-888-7609
Address: 4065 N TEN MILE RD
MERIDIAN ID 83642

AND/OR

Name: HELEN KING 208-888-7609
Address: 4065 N TEN MILE RD
MERIDIAN ID 83642

2. Date of Priority: JAN 1, 1921

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01W	34	SE	NE			ADA

5. Description of diverting works:
WELL, 4" CASING, 1 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME, 1-10 HEAD HORSES AND CALVES

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01W	34	SE	NE		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

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Identification No. A63-18643
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RECEIVED

SEP 07 1989

NOTICE OF CLAIM
TO A
WATER RIGHT

Department of Water Resources
Western Regional Office

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) Delane and/or Helen King Phone (208) 888-7609
Mailing Address 4065 N. 10 Mile Rd., Meridian, Id. Zip 83642
- Date of Priority (Only one per claim) Prior to 11/1/21 Month/Day/Year Jan. 1, 1921 ^{Prior to}
- Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source
- Location of point of diversion is: Township 4 North Range 1 W. of the Boise Meridian
Section 34, SE 1/4 of NE 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of Ada
Additional points of diversion if any: _____
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Unknown depth, 1 h.p. pump, 4" casing
This is the original farmhouse & Barn built sometime prior to 1921.
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For domestic purposes from 1/1 Month/Day to 12/31 Month/Day amount 0.04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed 0.04 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) horses/calves 1 to 10; domestic 1 home

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10. Place of use is: Township: 4 North Range 1, W. of the Boise Meridian

Section 34, SE 1/4 of NE 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes ☒ No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

() None or none

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Delmer J. King Date 9-1-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

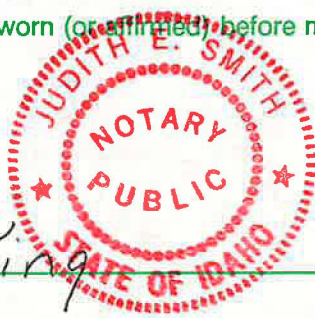
State of Idaho/or _____)

County of Ada) SS.

Subscribed and sworn (or affirmed) before me this _____

day of September 19 89

SEAL



Notary Public John D. E. Smith

Residing at Boise Idaho

My Commission Expires 9/24/91

Last Name King Ident No. _____

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Copies: White-State, Yellow-Claimant

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CLAIMANT'S NAME

King, Delane or Helen

CLAIM IDENT. NO.

A63-18643

DATE RECEIVED

9-7-89

RECEIPT #

W005624

AMOUNT \$

25⁰⁰

YES

NO

Required
Info?

1. Is the name and address complete with zip code? X — *
2. Is a priority date entered? X — *
- Is the priority date acceptable in view of mandatory filing dates? X — *
- See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered? X — *
- (b) Is a tributary to entered? (if required) N/A X — —
4. Is the legal description of the p.d. sufficient? X — *
5. Is there a description of the diverting works? X —
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form X — *
- Is the period of use included? X —
- Is a quantity claimed for each use? X — *
7. Is a total quantity claimed entered? X —
8. If required is a consumptive use entered? N/A X —
- Is the consumptive use correct? N/A X —
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4 N/A X — *
10. Is (are) the place(s) of use and purpose(s) indicated? X — *
11. Is (are) the county(ies) entered? X —
12. Is the ownership of p.u. checked? X —
13. Are other water rights listed or "none" indicated? (See Item No.'s 16 & 17 for checking other water rights) X —
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A X —
15. Is the basis of the claim indicated? X —
16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? N/A X — *
- (Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim)
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? N/A X —
- (If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.
18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A X —
19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. X — *
20. Has the claim been signed, sealed, and dated by a notary? X — *
21. Was this claim filed on time, or was an extension granted? X — *
22. Is the fee enclosed correct? X — *

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Exempt

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AJ5809NP
No. R63-18643

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/20/98
PAGE: 135

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DELANE KING	01/01/1921	DOMESTIC	01-01 12-31	0.04 CFS	
C	HELEN KING					
	4065 N TEN MILE RD					
	MERIDIAN ID 83642					
	(208) 888-7609					
				TOTAL DIVERSION:	0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T04N R01W S34

SENE

ADA County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE																		
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
04N	01W	34	:									:								:					:					:				:
			:									:								:					:					:				:
			:									:								:					:					:				:

POU County: ADA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. S0434141800
STOCKWATER, 10 HORSES AND CALVES

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 08/30/93 DUNN1 03/30/95 POST-STD 08/15/97 AJU3-DSH 09/05/97 CORR3

WATER RIGHT NUMBER - A63-18643

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (O) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
KING

DELANE

1 - 4065 N TEN MILE RD

2 -

3 -

CITY- MERIDIAN

STATE- ID ZIP- 83642

PHONE - 208-888-7609

KING

HELEN

1 - 4065 N TEN MILE RD

2 -

3 -

CITY- MERIDIAN

STATE- ID ZIP- 83642

PHONE - 208-888-7609

+ - - PRIORITY DATE - - +
01/01/1921+ - - - REGION - - - +
14 WESTERN+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

04N 01W 34 SE NE (1) ADA

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.040

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 0.0+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

04N

01W

34

SE NE

43 DOMESTIC

(1) ADA

+ - - DIVERSION MEANS - WELL, 4" CASING, 1 HP PUMP

+ - - NON-IRRIGATION USE - DOMESTIC, 1 HOME, 1-10 HEAD HORSES AND CALVES

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
NO REMARKS FOUND.+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

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JUL 27 1994

