

RECEIVED

SEP 26 2025

Form 42-248/42-1409(6) Rev. 6/22

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. WD 100 / Aberdeen American Falls Ground Water District

Wa	Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
	35-8964 <u>OK</u>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
		Yes ☐	Yes ☐		Yes ☐	Yes ☐
		Yes ☐	Yes ☐		Yes ☐	Yes ☐
		Yes ☐	Yes ☐		Yes ☐	Yes ☐
		Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Wallace W. and Maurine D. Driscoll
Name of current water right holder/claimant: Alkali Flats, LLC

3. New Owner(s)/Claimant(s):
New owner(s) as listed on the conveyance document: Pocatello Name connector ☐ and ☐ or ☐ ID 83201
Mailing address: 2043 E. Center City Pocatello State ID Zip 83201
(208) 705-8140 Email dirk.driscoll@driscollbros.com
Telephone

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: February 22, 2024
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - ☒ Filing fee (see instructions for further explanation):
 - ☐ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.
 - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: ALKA FLATS, LLC
Dirk Driscoll
Signature of new owner/claimant Title, if applicable Date
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date
Print name

For IDWR Office Use Only:
Received by M. Petter Date 9-26-25 Receipt No. E051172 Receipt Amt. 25.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by JB Processed by MP Date 9/26/2025

Instrument # 774255

BINGHAM COUNTY, IDAHO
2025-09-25 09:54:47 AM No. of Pages: 4
Recorded for: PIONEER TITLE BINGHAM COUNTY
PAMELA W. ECKHARDT Fee: \$15.00
Ex-Officio Recorder Deputy JPulley
Index To: PERSONAL REPRESENTATIVE D
Electronically Recorded by Simplifile

Instrument # 774213

BINGHAM COUNTY, IDAHO
2025-09-23 03:21:16 PM No. of Pages: 4
Recorded for: PIONEER TITLE BINGHAM COUNTY
PAMELA W. ECKHARDT Fee: \$15.00
Ex-Officio Recorder Deputy JPulley
Index To: PERSONAL REPRESENTATIVE D
Electronically Recorded by Simplifile

PERSONAL REPRESENTATIVE'S DEED

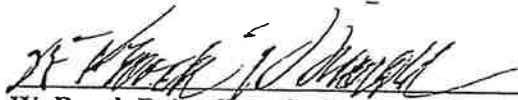
W. Brock Driscoll and Thayne J. Driscoll, in their capacity as Co-Personal Representatives of the Estate of Maurine D. Driscoll, filed as Case No. CV06-25-1599 in the Seventh Judicial District, County of Bingham, State of Idaho, ("Transferors") hereby quitclaim, transfer, and convey to **Alkali Flats, LLC**, an Idaho limited liability company ("Transferee"), all of Transferor's right, title, and interest in and to the property situated in Bingham County, Idaho and legally described in the attached exhibits A and B. Transferor also hereby releases his interest in all appurtenances to said property, including but not limited to water right no. ~~35-8694~~, issued by the Idaho Department of Water Resources.

Re-record to correct Water Right No. to 35-8964.

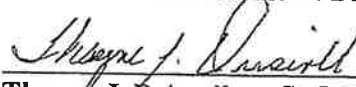
The Transferee's current address follows:

Alkali Flats, LLC
2043 E. Center Street
Pocatello, ID 83201

In Witness Whereof, the Transferors signed this Personal Representative's Deed on the 23rd day of September, 2025.



W. Brock Driscoll, as Co-Personal Representative
of the Estate of Maurine D. Driscoll



Thayne J. Driscoll, as Co-Personal Representative
of the Estate of Maurine D. Driscoll

PERSONAL REPRESENTATIVE'S DEED

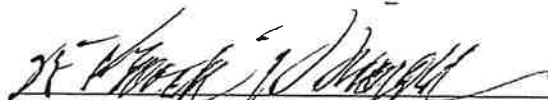
W. Brock Driscoll and Thayne J. Driscoll, in their capacity as Co-Personal Representatives of the Estate of Maurine D. Driscoll, filed as Case No. CV06-25-1599 in the Seventh Judicial District, County of Bingham, State of Idaho, ("Transferors") hereby quitclaim, transfer, and convey to **Alkali Flats, LLC**, an Idaho limited liability company ("Transferee"), all of Transferor's right, title, and interest in and to the property situated in Bingham County, Idaho and legally described in the attached exhibits A and B. Transferor also hereby releases his interest in all appurtenances to said property, including but not limited to water right no. ~~35-8694~~, issued by the Idaho Department of Water Resources.

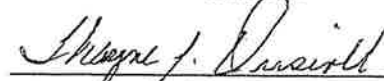
Re-record to correct Water Right No. to 35-8964.

The Transferee's current address follows:

Alkali Flats, LLC
2043 E. Center Street
Pocatello, ID 83201

In Witness Whereof, the Transferors signed this Personal Representative's Deed on the 23rd day of September, 2025.


W. Brock Driscoll, as Co-Personal Representative
of the Estate of Maurine D. Driscoll


Thayne J. Driscoll, as Co-Personal Representative
of the Estate of Maurine D. Driscoll

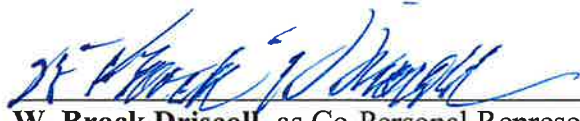
PERSONAL REPRESENTATIVE'S DEED

W. Brock Driscoll and **Thayne J. Driscoll**, in their capacity as Co-Personal Representatives of the Estate of Maurine D. Driscoll, filed as Case No. CV06-25-1599 in the Seventh Judicial District, County of Bingham, State of Idaho, ("Transferors") hereby quitclaim, transfer, and convey to **Alkali Flats, LLC**, an Idaho limited liability company ("Transferee"), all of Transferor's right, title, and interest in and to the property situated in Bingham County, Idaho and legally described in the attached exhibits A and B. Transferor also hereby releases his interest in all appurtenances to said property, including but not limited to water right no. 35-8694, issued by the Idaho Department of Water Resources.

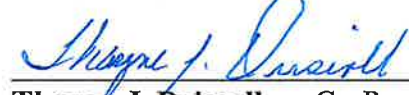
The Transferee's current address follows:

Alkali Flats, LLC
2043 E. Center Street
Pocatello, ID 83201

In Witness Whereof, the Transferors signed this Personal Representative's Deed on the 23rd day of September, 2025.



W. Brock Driscoll, as Co-Personal Representative
of the Estate of Maurine D. Driscoll



Thayne J. Driscoll, as Co-Personal Representative
of the Estate of Maurine D. Driscoll

STATE OF IDAHO)
 :SS
County of Bannock)

On this 23rd day of September, 2025 before me, the undersigned, a Notary Public in and for said County and State, personally appeared **W. Brock Driscoll**, who subscribed the within instrument as Co-Personal Representative of the Estate of Maurine D. Driscoll, deceased, and acknowledged to me as a Co-Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)



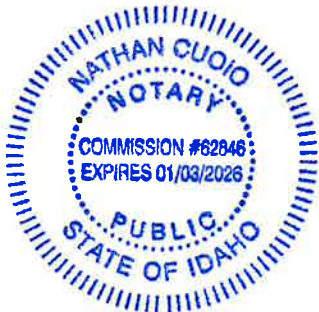
Nathan Cuio
NOTARY PUBLIC FOR IDAHO
Residing at: Pocatello
My commission expires: 01/03/2026

STATE OF IDAHO)
 :SS
County of Bannock)

On this 23rd day of September, 2025 before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Thayne J. Driscoll**, who subscribed the within instrument as Co-Personal Representative of the Estate of Maurine D. Driscoll, deceased, and acknowledged to me as a Co-Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

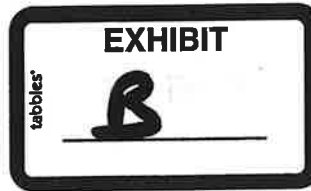
(SEAL)



Nathan Cuio
NOTARY PUBLIC FOR IDAHO
Residing at: Pocatello
My commission expires: 01/03/2026

EXHIBIT A

**TOWNSHIP 5 SOUTH, RANGE 31 E.B.M., BINGHAM COUNTY, IDAHO
SECTION 1: SW $\frac{1}{4}$, EXCEPT THE WEST 20 FEET FOR COUNTY ROAD;
LOTS 1 AND 2, W $\frac{1}{2}$ NE $\frac{1}{4}$;
AND A PORTION OF THE SE $\frac{1}{4}$ DESCRIBED AS: BEGINNING AT THE E $\frac{1}{4}$ CORNER OF SAID
SECTION 1, THENCE, ALONG THE EAST LINE OF SAID SECTION 1, S. 0°09'12" E. 506.18
FEET; THENCE S. 83°07'48" W. 2,056.88 FEET TO A POINT ON THE N-S SECTION LINE;
THENCE, ALONG SAID LINE, N. 0°01'43" E. 751.73 FEET TO THE CENTER $\frac{1}{4}$ CORNER;
THENCE, ALONG THE E-W SECTION LINE, N. 89°59'11" E. 2,040.38 FEET TO THE POINT OF
BEGINNING.**



- Parcel A: Government Lots 3, 4, 5 and the SE $\frac{1}{4}$ NW $\frac{1}{4}$ lying northwesterly of the Union Pacific Railroad Right of Way in Section 5 Township 3 South Range 32 East B.M. Bingham County, Idaho more particularly described as:
Beginning at the Northwest corner of Section 6; thence N 08°26'35" E 2581.92 feet to the North $\frac{1}{4}$ corner of Section 6; thence S 60°03'26" E 1892.24 feet along the East line of Government Lot 3 and the SE $\frac{1}{4}$ NW $\frac{1}{4}$ to a point on the Northwestern Right of Way line of the Union Pacific Railroad; thence S 39°50'04" W 874.55 feet along said Right of Way line to a point on the South line of the SE $\frac{1}{4}$ NW $\frac{1}{4}$; thence S 88°14'12" W 1852.47 feet to the West $\frac{1}{4}$ corner; thence N 60°09'13" W 2630.53 feet to the POINT OF BEGINNING.
- Parcel B: Intentionally Omitted.
- Parcel C: Township 4 South, Range 32 East, Boise Meridian, Section 31: Government Lot 4, plus Southeast quarter of the Southwest quarter
- Parcel D: Township 4 South, Range 31 East, Boise Meridian
Section 35: South $\frac{1}{2}$
- Parcel E: Township 5 South, Range 31 East, Boise Meridian
Section 11: Northwest $\frac{1}{4}$
- Parcel F: Township 4 South, Range 31, East, Boise Meridian Section 35: Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ and Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$
- Parcel G: Township 5 South, Range 32 East, Boise Meridian
Section 7: Lots 3, 4 excepting a strip of land 32' wide along the entire Eastside for road right of way

741043

Instrument # 774256
BINGHAM COUNTY, IDAHO
2025-09-25 09:54:47 AM No. of Pages: 3
Recorded for: PIONEER TITLE BINGHAM COUNTY
PAMELA W. ECKHARDT Fee: \$15.00
Ex-Officio Recorder Deputy JPulley
Index To: QUIT CLAIM DEED
Electronically Recorded by Simplifile

QUITCLAIM DEED

Instrument # 774214
BINGHAM COUNTY, IDAHO
2025-09-23 03:21:16 PM No. of Pages: 3
Recorded for: PIONEER TITLE BINGHAM COUNTY
PAMELA W. ECKHARDT Fee: \$15.00
Ex-Officio Recorder Deputy JPulley
Index To: QUIT CLAIM DEED
Electronically Recorded by Simplifile

For Value Received,

Wallace W. Driscoll, a widower as his separate property ("Transferor")

does hereby convey, release, remise, and forever quit claim unto

Alkali Flats, LLC, an Idaho limited liability company ("Transferee")

all of Transferor's right, title, and interest in and to the property situated in Bingham County, Idaho and legally described in the attached exhibits A and B. Transferor also hereby releases his interest in all appurtenances to said property, including but not limited to water right no. 35-8694, issued by the Idaho Department of Water Resources.

→ Re-record to correct Water Right No. to 35-8964

The Transferee's current address follows:

Alkali Flats, LLC
2043 E. Center Street
Pocatello, ID 83201

In Witness Whereof, the Transferor signed this Quitclaim Deed on the 2nd day of September, 2025.


Wallace W. Driscoll

STATE OF IDAHO)
 :SS
County of Bannock)

On this 2nd day of September 2025, before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Wallace W. Driscoll** known to me to be the person who executed the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)




NOTARY PUBLIC FOR IDAHO
Residing at: Pocatello
My commission expires: 01/03/2026

Instrument # 774214

BINGHAM COUNTY, IDAHO
2025-09-23 03:21:16 PM No. of Pages: 3
Recorded for: PIONEER TITLE BINGHAM COUNTY
PAMELA W. ECKHARDT Fee: \$15.00
Ex-Officio Recorder Deputy JPulley
Index To: QUIT CLAIM DEED
Electronically Recorded by Simplifile

QUITCLAIM DEED

For Value Received,

Wallace W. Driscoll, a widower as his separate property ("Transferor")

does hereby convey, release, remise, and forever quit claim unto

Alkali Flats, LLC, an Idaho limited liability company ("Transferee")

all of Transferor's right, title, and interest in and to the property situated in Bingham County, Idaho and legally described in the attached exhibits A and B. Transferor also hereby releases his interest in all appurtenances to said property, including but not limited to water right no. 35-8694, issued by the Idaho Department of Water Resources.

→ Re-record to Correct Water Right No. to 35-8964

The Transferee's current address follows:

Alkali Flats, LLC
2043 E. Center Street
Pocatello, ID 83201

In Witness Whereof, the Transferor signed this Quitclaim Deed on the 2nd day of September, 2025.


Wallace W. Driscoll

STATE OF IDAHO)
 :SS
County of Bannock)

On this 2nd day of September 2025, before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Wallace W. Driscoll** known to me to be the person who executed the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)




NOTARY PUBLIC FOR IDAHO
Residing at: Pocatello
My commission expires: 01/03/2026

QUITCLAIM DEED

For Value Received,

Wallace W. Driscoll, a widower as his separate property ("Transferor")

does hereby convey, release, remise, and forever quit claim unto

Alkali Flats, LLC, an Idaho limited liability company ("Transferee")

all of Transferor's right, title, and interest in and to the property situated in Bingham County, Idaho and legally described in the attached exhibits A and B. Transferor also hereby releases his interest in all appurtenances to said property, including but not limited to water right no. 35-8694, issued by the Idaho Department of Water Resources.

The Transferee's current address follows:

Alkali Flats, LLC
2043 E. Center Street
Pocatello, ID 83201

In Witness Whereof, the Transferor signed this Quitclaim Deed on the 2nd day of September, 2025.


Wallace W. Driscoll

STATE OF IDAHO)
 :SS
County of Bannock)

On this 2nd day of September 2025, before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Wallace W. Driscoll** known to me to be the person who executed the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)




NOTARY PUBLIC FOR IDAHO
Residing at: Pocatello
My commission expires: 01/03/2026

EXHIBIT A

**TOWNSHIP 5 SOUTH, RANGE 31 E.B.M., BINGHAM COUNTY, IDAHO
SECTION 1: SW¹/₄, EXCEPT THE WEST 20 FEET FOR COUNTY ROAD;
LOTS 1 AND 2, W¹/₂NE¹/₄;
AND A PORTION OF THE SE¹/₄ DESCRIBED AS: BEGINNING AT THE E¹/₄ CORNER OF SAID
SECTION 1, THENCE, ALONG THE EAST LINE OF SAID SECTION 1, S. 0°09'12" E. 506.18
FEET; THENCE S. 83°07'48" W. 2,056.88 FEET TO A POINT ON THE N-S SECTION LINE;
THENCE, ALONG SAID LINE, N. 0°01'43" E. 751.73 FEET TO THE CENTER ¹/₄ CORNER;
THENCE, ALONG THE E-W SECTION LINE, N. 89°59'11" E. 2,040.38 FEET TO THE POINT OF
BEGINNING.**

EXHIBIT

tabbles

B

Parcel A:

Government Lots 3, 4, 5 and the SE $\frac{1}{4}$ NW $\frac{1}{4}$ lying northwesterly of the Union Pacific Railroad Right of Way in Section 5 Township 5 South Range 32 East B.M. Bingham County, Idaho more particularly described as:
Beginning at the Northwest corner of Section 5; thence N 08°26'35" E 2581.92 feet to the North $\frac{1}{4}$ corner of Section 6; thence S 00°03'26" E 1892.24 feet along the East line of Government Lot 3 and the SE $\frac{1}{4}$ NW $\frac{1}{4}$ to a point on the Northwestern Right of Way line of the Union Pacific Railroad; thence S 39°50'04" W 874.55 feet along said Right of Way line to a point on the South line of the SE $\frac{1}{4}$ NW $\frac{1}{4}$; thence S 88°14'12" W 1952.47 feet to the West $\frac{1}{4}$ corner; thence N 00°09'19" W 2630.53 feet to the POINT OF BEGINNING.

Parcel B:

Intentionally Omitted

Parcel C:

Township 4 South, Range 32 East, Boise Meridian, Section 31: Government Lot 4, plus Southeast quarter of the Southwest quarter

Parcel D:

Township 4 South, Range 31 East, Boise Meridian
Section 35: South $\frac{1}{2}$

Parcel E:

Township 5 South, Range 31 East, Boise Meridian
Section 1: Northwest $\frac{1}{4}$

Parcel F:

Township 4 South, Range 31, East, Boise Meridian Section 35: Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ and Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$

Parcel G:

Township 5 South, Range 32 East, Boise Meridian
Section 7: Lots 3, 4 excepting a strip of land 32' wide along the entire Eastside for road right of way

741043

Water Right Report : 35-8964(License/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Current Owner	DRISCOLL, MAURINE D	2459 W 1100 S	ABERDEEN	ID	83210
Current Owner	DRISCOLL, WALLACE W	2459 W 1100 S	ABERDEEN	ID	83210

Water Right Status

Priority Date : 11/27/1991
 Basis : License
 Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
GROUND WATER			

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
GROUND WATER	05S	31E	1	0				NE NW BINGHAM	

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	4/01	10/31	0.13 CFS	40.00 AFA
TOTAL			0.13 CFS	40.00 CFS

Places of Use

[Printable View](#) [Paged View](#)

Place of Use Legal Description : IRRIGATION (BINGHAM county)

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
04S	31E	36			SW	SE	5
05S	31E	1			NW	NE	5

Irrigation Totals

Total Acres Acre Limit
 10.00

Conditions

Code Conditions

- 048 The use of water under this right shall not give rise to any claim against the holder of a senior water right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
 Rights 35-07850, 35-08903, and 35-08964 when combined shall not exceed a total diversion rate of 5.56 cfs. Rights 35-07850 and 35-08903 are also diverted through the point(s) of diversion described above.
- R64 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
- 049 The Director retains jurisdiction of the right to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.

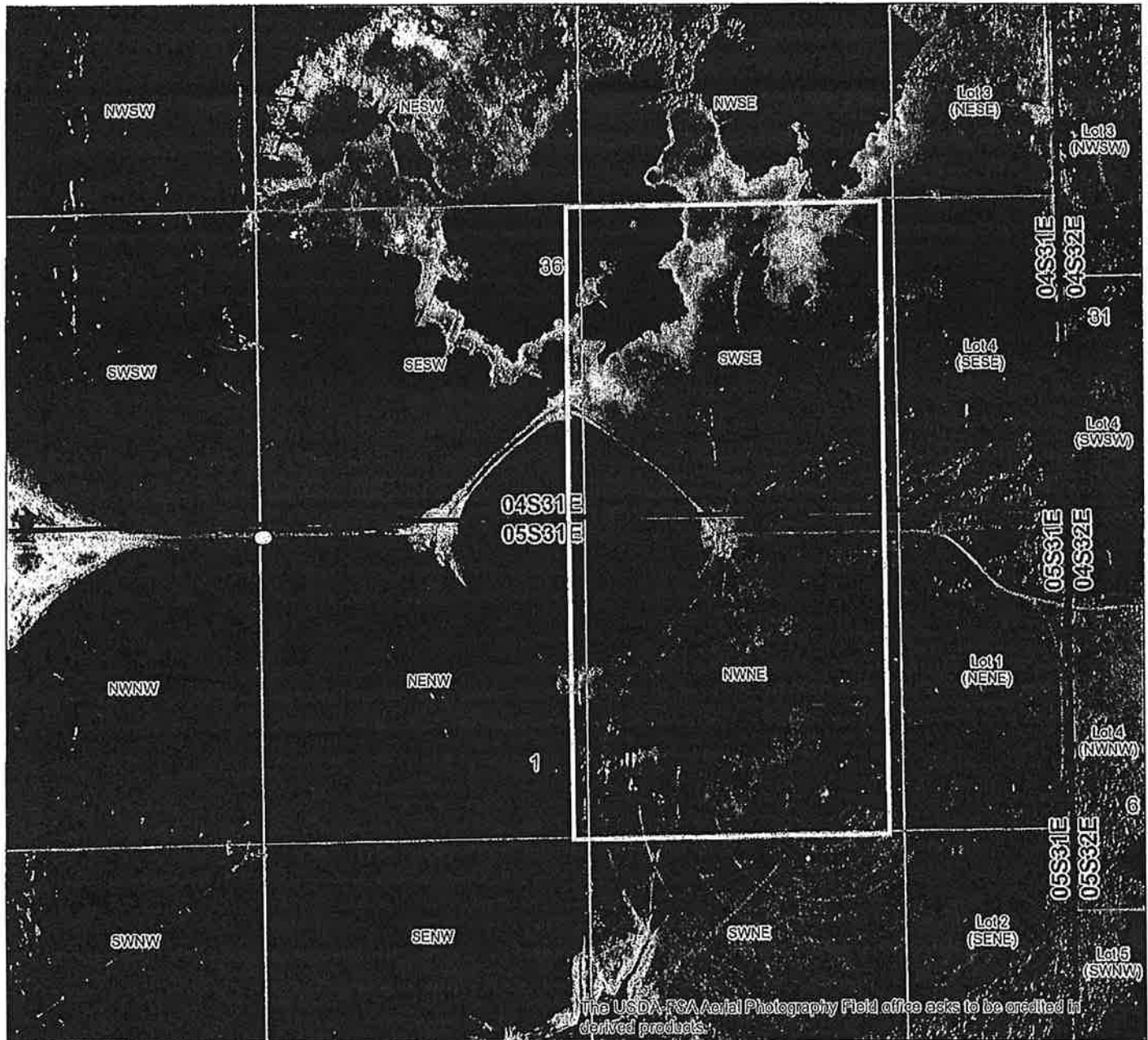
State of Idaho
Department of Water Resources

Water Right

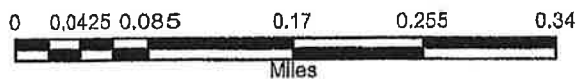
35-8964

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 6/16/2023



Legend

- Point of Diversion
- - - Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters





IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

September 26, 2025

ALKALI FLATS LLC
2043 E CENTER ST
POCATELLO ID 83201-3300

Re: Change in Ownership for Water Right No(s): 35-8964

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-525-7161.

Sincerely,

Misty Pettis
Office Specialist 2

Enclosure(s)

cc: Water District 100
Aberdeen American Falls GWD
Merrill & Merrill Chartered Counselors

DAVE R. GALLAFENT #
KENT L. HAWKINS # * ♦
KENT A. HIGGINS *
NATHAN J. CUOIO
MARY E. SHEA

MERRILL & MERRILL
CHARTERED
COUNSELORS AND ATTORNEYS AT LAW
109 N. ARTHUR AVE. - 5TH FLOOR
POCATELLO, IDAHO 83204

A.L. MERRILL (1886-1961)
R.D. MERRILL (1893-1972)
W.F. MERRILL (1919-2006)

TELEPHONE: 208-232-2286
FAX: 208-232-2499

OF COUNSEL

* also admitted in UTAH

♦ also admitted in WYOMING

Founded in 1915

September 25, 2025

Idaho Department of Water Resources
900 N. Skyline, Suite A
Idaho Falls, ID 83402

RECEIVED

SEP 26 2025

DEPT. OF WATER RESOURCES
EASTERN REGION

RE: Notice of Change in Water Right Ownership in Water Right No. 35-8964.

To: Idaho Department of Water Resources

Enclosed are the following documents:

1. Notice of Change in Water Right Ownership Form that provides for the transfer of Water Right No. 35-8964 ("Water Right") from Maurine D. Driscoll and Wallace W. Driscoll to Alkali Flats, LLC ("Alkali").
2. Personal Representative's Deed, recorded in the records of Bingham County, conveying to Alkali the interest that the late Maurine D. Driscoll held in the ground to which the Water Right is appurtenant
3. Quitclaim Deed, recorded in the records of Bingham County, conveying to Alkali the interest that Wallace W. Driscoll held in the ground to which the water right is appurtenant
4. Water Right Report No. 35-8964 to which a copy of the relevant plat map is attached
5. Check in the sum of \$25.00, made payable to the Idaho Department of Water Resources, to cover the water right transfer fee.

Please let us know if there is anything else that you need to complete the transfer of the water right to Alkali Flats, LLC. After the transfer is completed, please send us a copy of a new report showing that Alkali is the owner of the Water Right.

Sincerely yours,

MERRILL & MERRILL, CHARTERED



Dave R. Gallafent
DRG/th/1346/202/Alkali

Enclosures