

Schwed, Tara

RECEIVED

From: rhmorrisonconsulting@gmail.com
Sent: Wednesday, September 24, 2025 6:19 PM
To: IDWR File; Howe, Bob; bill@bakerecon.com; Teresa McCallum
Subject: Casa Del Norte Water Claim 37-23270
Attachments: 37-23270.zip

SEP 25 2025

DEPT. OF WATER RESOURCES

CAUTION: This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

Bob:

As we discussed, I am going to be forwarding to you requested documentation as evidence of vested claims to stockwater rights on the private lands owned by Casa Del Norte. The documents I am forwarding to you were selected from the Exhaustive Chain of Title in Support of the Vested Water Rights of Casa Del Norte Ranches which I uploaded onto the IDWR server as requested. Each document is identified by unique document numbers and Bates numbers from that report. For each water claim I have included the relevant Patent(s), documents evidencing livestock use, and the deed to Casa Del Norte.

Most of these Water Claims are from the area we describe as West Fork King Hill. Before this area was patented, the whole area was originally run in common by multiple ranchers who are now predecessors to Casa Del Norte. The priority date referenced reflects the priority date of several of those predecessors. Likewise, the livestock numbers referenced are the cumulative number of livestock of all those predecessors.

Please let me know if you have any questions or need additional documentation. Talk to you soon!

Regards,

Ramona Morrison
RH Morrison Consulting LLC
775.722.2517

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Schwed, Tara

From: rhmorrisonconsulting@gmail.com
Sent: Thursday, September 25, 2025 10:11 AM
To: IDWR File; Howe, Bob; bill@bakerecon.com; irondragonmistress@yahoo.com
Subject: Dropbox link for Casa Del Norte records

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CAUTION: This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

Bob:

<https://www.dropbox.com/scl/fo/4tsc70lm0ou3yc46f1p1u/ACW690A-Oz4ZsCeSioN-z6I?rlkey=15hr8xutj1oj4qfmuwmiugcki&st=pcnu0agy&dl=0>

Attached is a Dropbox Link for all folders of the documents for each water filing on private land as you requested. I have not sent you anything yet for basin 63 on the Van Berkem Ranch. My report for that Ranch is not yet complete.

My email was not working well when I attempted to send this information to you earlier for each individual water claim. I think Dropbox will be much easier to access.

Please let me know if you have any questions.

Regards,

Ramona Morrison
 RH Morrison Consulting LLC
 775.722.2517

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Sep 25, 2025

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Document G 17

CDN 001104

ASSESSMENT ROLL OF ALTURAS COUNTY,
TO ALL CLAIMANTS

15th 1886 AR 150
ALTURAS CO

Date of Assessment		TAX PAYER'S NAME	DESCRIPTION OF PROPERTY
Month	Day		
July	12	Waring J. S.	Imp on 320 acres land near Leighton 500 Stone in yard 200 Horses 400 2 horses 270 2 horses 500 2 yearlings 100 4 traps 200 Vehicle 100 Machine & Bunk 700 2 Harness 400
"	17	Woods Henry	Imp on 700 acres land on Spring Creek 300 4 Horses 200 2 horses 500 3 yearlings 300 1 H. H. 120 2 Vehicles 100 1 Machine 100 2 Harness 200
"	21	Walling Ernie L.	S.W. 1/4 Sec. 10 T. 1. S. R. 18. E. 200 Improvements 100
June	21	White M. R.	Sea hogs Big Wood River
July	6	Hong Ship	House on Black Street Rocky Bar
"	17	Hollers Theodore	N.W. 1/4 Sec. 20 T. 1. N. of Range 14 E. + imp
"	"	Horton J. E.	House on Second Street
June	24	Wilson John	39 horses Atlanta
July	20	Williams Joseph	15 horses Mt. Home
"	22	Worthington Eli	2 horses
"	23	Wickie Cordelia	Imp on 100 acres land in town 3 Horses 200 2 Horses 100 2 cows 50 2 traps 100 2 Vehicles 750 Harness 200
"	"	Webber and Crowley	Lot 3. Block 34 + imp Imp on lot 8 Block 3 400 8 Horses 200 5 Vehicles 300 Machine 100
June	21	Williams J. M.	2 horses 60 3 cows 75 2 yearlings 30
July	21	Wilson and Son James	Imp on 100 acres land in town 1st front 25 200 2nd front 11 70 3 Vehicles 100 Harness 200
"	"	Wacker D. L.	House on South Side Main Street
"	22	Winkelback John	Saloon + Dwelling house South Side Main Street Known as the Winkelback Saloon + Dwelling
"	29	Waldron Mrs. S. A.	Building on East Side Banook Street
Aug	2	Winter J. W.	Imp on 100 acres land near Leighton 4 Horses 200 2 Hogs 100 Vehicle 300

IDAHO, FOR THE FISCAL YEAR 1886
KNOWN AND UNKNOWN.

Payable, Assessments and Deductions, St. Louis

No. of Acres	Value of Land and Improvements	Value of Improve- ments on land Rate Assessed to persons other than the owners of said land Scale	Value of Personal Property	Total Value	Hospital Tax	Toll Tax	Road Tax	Total Tax	Date of Payment			No. of Receipts	REMARKS	
									Month	Day	Year			
1														1
2	600		1124	1724	P	P	P	5172	July 4	1886			450 S.D. 15	2 Paid
3														3
4	550		532	1082				3246	Nov 6	1886				4 Paid
5														5
6	300			300				7	Nov 6	1886				6 Paid
7														7
8			150	150				450	June 21	1886				8 Paid
9														9
10	100			100				3	1886				Payable	10 Paid
11														11
12	100			100				3	Oct 20	1886			95 S.D. No 15	12 Paid
13														13
14	75			75				275	July 17	1886				14 Paid
15														15
16			975	975	P	P	P	2925	Oct 25	1886	126			16 Paid
17														17
18			375	375	P	P	P	1125	Apr 19	1886			50 yms applied	18 Paid
19														19
20	150		355	505				1515	Oct 5	1886				20 Paid
21														21
22	100			100				3	Aug 6	1886	344			22 Paid
23														23
24	500		600	1100				33					Payable	24
25														25
26			165	165				495	Sept 30	1886	320			26 Paid
27														27
28	100		14035	14135				48405	Oct 19	1886	30			28 Paid
29														29
30	50			50				150	Nov 4	1886			Payable	30 Paid
31														31
32	800			800				24	Nov 6	1886				32 Paid
33														33
34	100			100				3	Nov 4	1886				34 Paid
35	100		130	250	P			750	Aug 9	1886				35 Paid
36														36
3625				20461	24086			72258						

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WATER RESOURCES

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DEPT. OF WATER RESOURCES

R H Morrison Consulting, LLC

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SEP 25 2025

Document G 46

CON 001185

Instrument No. 94485

Boise, 024030.

4-1007.

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Boise, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of William E. Wilson has been established and duly consummated, in conformity to law, for the

south half of the southeast quarter of Section twenty-four and the northeast quarter, the north half of the southeast quarter and the southeast quarter of the southeast quarter of Section twenty-five in Township two south of Range nine east of the Boise Meridian, Idaho, containing three hundred sixty acres,

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of court; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving, however, to the United States all the coal and other minerals in the lands so entered and patented, together with the right to prospect for, mine, and remove the same pursuant to the provisions and limitations of the Act of December 29, 1916 (39 Stat., 862).

IN TESTIMONY WHEREOF, I, Calvin Coolidge,

President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the TWENTY-THIRD day of MARCH in the year of our Lord one thousand nine hundred and TWENTY-SIX and of the Independence of the United States the one hundred and FIFTIETH

By the President: Calvin Coolidge

By Viola B. Fugh, Secretary.

M. P. LeRoy

Recorder of the General Land Office

GENERAL LAND OFFICE
SEAL

RECORDED: Patent Number 976374

STATE OF IDAHO,)
) SS.
County of Elmore)

I hereby certify that this instrument was filed for record at request of R.M. Wetherell at 17 minutes past 4 o'clock P.M., this 21 day of March, A.D. 1957 in my office, and duly recorded in Book 20 of Patents at Page 110

James A. O'Neill
Ex Officio Recorder,

By E. B. Stein, Jr. Deputy

Fees \$1.00

20-110

5/21/1957

20 PAT 110

3/21/1926

3/23/1926

Boise, 024030.

4-1007-R.

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at **Boise, Idaho,** has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of **William E. Wilson** has been established and duly consummated, in conformity to law, for the **south half of the southeast quarter of Section twenty-four and the northeast quarter, the north half of the southeast quarter and the southeast quarter of the southeast quarter of Section twenty-five in Township two south of Range nine east of the Boise Meridian, Idaho, containing three hundred sixty acres,**

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving, however, to the United States all the coal and other minerals in the lands so entered and patented, together with the right to prospect for, mine, and remove the same pursuant to the provisions and limitations of the Act of December 29, 1916 (39 Stat., 862).

IN TESTIMONY WHEREOF, I, **Calvin Coolidge,**

President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the **TWENTY-THIRD**

(SEAL)

day of **MARCH** In the year of our Lord one thousand

nine hundred and **TWENTY-SIX** and of the Independence of the

United States the one hundred and **FIFTIETH**

By the President:

Calvin Coolidge

By

Diola B. Pugh

, Secretary.

M.P. LeRoy
Recorder of the General Land Office.

RECORD OF PATENTS: Patent Number **976374**

RECORDED IN THE OFFICE OF THE REGISTER OF LANDS 6-214

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DEPT. OF WATER RESOURCES

R H Morrison Consulting, LLC

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SEP 25 2025

Document G 56

CDN 00215

Number	TIME OF RECEPTION		NAME OF MORTGAGOR	Date of Instrument	Amount Due	When Due
	Date	Hour				
			continuation			
			continuation			
			continuation			
54485	Jan. 31, 1936	4:00 P.M.	W. E. Wilson and W. L. Wilson, doing business under W. E. Wilson & Son	Jan. 27, 1936	\$22,110.00	Feb. 1, 1937
			To Idaho Livestock Production Credit Association			Notations of this instrument filed this 22 day of January 1937 by W. E. Wilson J. B. Smith Recorder By E. D. [unclear]
			continuation			
			continuation			
			continuation			
54603	Feb. 4, 1936	9:40 A.M.	William Hartung, and Grace Hartung	Jan. 30, 1936	\$7936.78	One year after date
			To G. G. Barton and George H. Thebo			

ON PERSONAL PROPERTY

PROPERTY MORTGAGED

Before Witness Signed and Acknowledged

- 1 Also: 10 horses and the following described equipment located on the home ranch in Gooding Co.
 - 1 3/4 T. 1929 Model A. Ford Truck, Engine #AA2007200; 1 rubber tired hay wagon;
 - 2 dump hay rakes; 1 John Deere Manure spreader; 1 3 1/2" farm & hay wagon;
 - 1 3 1/2" John Deere high wheel wagon & box; 3 McCormick hay mowers;
 - 1 McCormick side delivery hay rake; 3 Mormon hay derricks;
 - 2 Disc harrows;
 - 1 16" John Deere 2/Way plows; 1 16" Interntl 2/Way plow;
 - 1 3/4" drag harrow;
 - 1 2/4" spring tooth harrow; 1 steel land leveler; 1 steel ditcher; 5 Sets work harness;
 - 2 3 riding saddles; 1 12 H. John Deere Grain drill; 1 4H California Fresno; 1 slip scraper;
- Also:
- 1700 bu. barley; 140 tons alfalfa hay on home ranch in Gooding County;
 - 300 T. alfalfa & wild hay on the Bain place, 8 mi. NW Glenns Ferry in Elmore County;
 - 40 T. alfalfa & wild hay on North Side L. & Water Co. place 6 mi. SE King Hill, Elmore County

This mortgage also includes all of Mortgagor's undivided one-half interest in all crops sown or to be sown, standing, growing or to be grown, planted, cultivated or harvested during the year 1936 1937 on the following described land situated in Gooding County, Idaho to-wit: S 1/2 NE 1/4; S 1/2 NW 1/4; SW 1/4 Sec. 35; Twp. 4 So., R. 12, E. B. M. Lots 3 and 4 and S 1/2 NW 1/4; Sec. 2, Twp. 5 So., R. 12, E. B. M. NW 1/4 SE 1/4; Sec. 35; and W 1/2 NE 1/4; NE 1/4 NW 1/4; and W 1/2 NW 1/4; Sec. 36; Twp. 4 So., R. 12, E. B. M. SW 1/4 NE 1/4; NW 1/4 SE 1/4; N 1/2 SW 1/4; Sec. 2, Lots 1 and 2, S 1/2 NE 1/4; and SE 1/4 Sec. 3, Twp. 5 So., R. 12, E. B. M.

- 4 All cattle and their increase, horses, hay and equipment of every kind and description now owned by the mortgagors including but not limited to the following 1042 cattle:
 - 364 Hereford cows 3 to 8 years
 - 15 Hereford cows over 8 years
 - 85 Hereford heifers 2 years
 - 59 Hereford heifers 1 year
 - 34 Hereford steers 3 years
 - 112 Hereford steers 2 years
 - 70 Hereford steers 1 year
 - 222 Hereford weaner calves
 - 83 Hereford sucker calves
- 5 4 Hereford registered bulls 2 years
- 3 Hereford registered bulls 3 years
- 1 Hereford registered bull 4 years
- 4 Hereford bulls (Reg.) 5 years
- 2 Hereford registered bulls 6 years
- 2 Hereford bulls, 1 year
- 2 Hereford bulls, 2 years

Charles Stout
Notary Public
Glenns Ferry, Idaho

All of the above described cattle are branded thus: FF on the L. hip or thus: 0 F on L. Hip and are now located on the Eichholz ranch 2 miles SE from Glenns Ferry in Elmore County and on the home ranch 14 miles NW from Glenns Ferry in Elmore County.

Also: 0 saddle horses; 0 work horses; various brands located with the cattle in Elmore County; 10 range horses, on the range in Elmore County;

- 35 T. hay on the G. W. Coffey ranch in Elmore County;
- Also: 248 T. alfalfa hay on Eichholz ranch 2 mi. SE Glenns Ferry
- 50 T. alfalfa hay on Joe Gibson ranch 3 mi. No. Glenns Ferry
- 91 T. alfalfa hay on Dan Collett ranch 3 mi. W. Glenns Ferry
- 180 T. wild hay on home ranch 14 mi. NW Glenns Ferry
- 120 T. alfalfa hay on Jack Morrow ranch 4 mi. NW Glenns Ferry

All of the above described hay located in Elmore County;

Also: 1 3 1/2" Haine hay wagon; 2 John Deere bull rakes;

- 2 Riding saddles; 3 sets work harness;
- 1 10' John-Deere hay rake; 1 5' Deering hay mower;
- 1 3" No Name hay wagon; 1 Mormon hay derrick;
- 1 5' John Deere hay mower;

- 7 All of the above described equipment is now located on the home ranch in Elmore Co.

This mortgage also includes all of Mortgagor's undivided interest in all crops sown or to be sown, standing, growing or to be grown, planted, cultivated or harvested during the years 1936, 1937 on the following described land situated in Elmore County, Idaho, to-wit:

NE 1/4 SE 1/4; SE 1/4 SE 1/4; Sec. 12; NE 1/4 NE 1/4; SE 1/4 NE 1/4; NE 1/4 SE 1/4; Sec. 13; Twp. 4 So. Rge 8 E. B. M.

SE 1/4 SW 1/4; SW 1/4 SE 1/4; NW 1/4 SE 1/4, Sec. 1, SE 1/4 SE 1/4, Sec. 11; SW 1/4, S 1/2 NW 1/4, NE 1/4 NW 1/4, SW 1/4 SE 1/4, Sec. 12, Twp. 4 So., Rge. 8, E. B. M.

- 8 285 head of mixed stock cattle branded (7) on left ribs, and (4) on right ribs; 3 saddle horses; trailer and lumber in feed lot; 253 1/2 Tons hay from the Bench Cattle Company

Charles Stout
Notary Public
Glenns Ferry, Idaho

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DEPT. OF WATER RESOURCES

R H Morrison Consulting, LLC

SCANNED

SEP 25 2025

Document T-47

CDN 004360

5/9/2001
328450

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

D. JOHN THORNTON & ASSOCIATES, P.A.
1101 W. RIVER STREET, SUITE 340
P.O. Box 7156
Boise, ID 83707-1156

(SPACE ABOVE LINE FOR RECORDER'S USE)

BARGAIN AND SALE DEED

FOR VALUE RECEIVED, CHARTER MOUNTAIN RANCH, INC., an Idaho corporation, which took title as CHARTER MOUNTAIN RANCH, INC., as Grantor, does hereby grant, bargain, sell and convey unto CASA DEL NORTE L.P., a Delaware limited partnership, whose current address is Rural Route 1, Box 451, Glens Ferry, Idaho 83623, as Grantee, all that certain real property located in Elmore County, Idaho, more particularly described on Exhibit A attached hereto and made a part hereof by this reference.

TOGETHER WITH all improvements, easements, hereditaments and appurtenances thereto, and subject to such rights, easements, covenants, restrictions and zoning regulations as appear of record or based upon the premises.

IN WITNESS WHEREOF, Grantor has hereunto subscribed its name to this instrument effective the 1st day of May, 2001.

GRANTOR:

CHARTER MOUNTAIN RANCH, INC.
An Idaho Corporation

328450

By: [Signature]
JOHN B. MCCALLUM, President

ELMORE COUNTY, IDAHO ss
Request of CASA DEL NORTE L.P.
[Signature]
Time 11:16 AM
Date May 9, 2001
GAIL L. BEST, Recorder
By [Signature] Deputy
Fee \$15.00

Section 27: West 300 feet of NW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 28: N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$
Section 29: N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 30: E $\frac{1}{2}$ E $\frac{1}{2}$
Section 32: W $\frac{1}{2}$, SE $\frac{1}{4}$

Township 3 South, Range 10 East, Boise Meridian, Elmore County, Idaho

Section 5: N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$

Together with and including all grazing, water, mineral, ditch and other rights appurtenant thereto.

AND

Township 2 South, Range 10 East, Boise Meridian, Elmore County Idaho

Section 13: Lot 1
Section 14: Lot 1, Lot 2 and that portion of Lot 3 lying South of existing County Road
Lots 5, 6, 7 and 8
SW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$
Section 15: Lot 3 lying South of the existing County Road
Lot 4 lying South of the existing County Road
SW $\frac{1}{4}$ SE $\frac{1}{4}$ lying South of the existing County Road
SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 22: E $\frac{1}{2}$ NE $\frac{1}{4}$
Section 23: W $\frac{1}{2}$ NE $\frac{1}{4}$
NW $\frac{1}{4}$

Together with and including all grazing, water, mineral, ditch and other rights appurtenant thereto.

AND

Township 2 south, Range 10 East, Boise Meridian, Elmore County, Idaho

Section 23: NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$
Section 26: NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 34: NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 35: NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$

Township 3 South, Range 10 East, Boise Meridian, Elmore County, Idaho

-
- Section 3: $W\frac{1}{2}$, $W\frac{1}{2}E\frac{1}{2}$, $NE\frac{1}{4}SE\frac{1}{4}$ and U.S. Lot No. 2 AKA U.S. Lots 1, 2, 3 and 4, $SW\frac{1}{4}NE\frac{1}{4}$ and $S\frac{1}{2}NW\frac{1}{4}$; $W\frac{1}{2}SE\frac{1}{4}$; $NE\frac{1}{4}SE\frac{1}{4}$ and $SW\frac{1}{4}$
- Section 4: $N\frac{1}{2}$, $SE\frac{1}{4}$, $E\frac{1}{2}SW\frac{1}{4}$, $SW\frac{1}{4}SW\frac{1}{4}$ AKA U.S. Lots 1, 2, 3 and 4; $S\frac{1}{2}N\frac{1}{2}$; $SE\frac{1}{4}$; $E\frac{1}{2}SW\frac{1}{4}$ and $SW\frac{1}{4}SW\frac{1}{4}$
- Section 9: $N\frac{1}{2}NE\frac{1}{4}$

Together with and including all grazing, water, mineral, ditch and other rights appurtenant thereto.

AND

Township 2 South, Range 10 East, Boise Meridian, Elmore County, Idaho

- Section 15: $S\frac{1}{2}SW\frac{1}{4}$
- Section 22: $W\frac{1}{2}NE\frac{1}{4}$, $N\frac{1}{2}SW\frac{1}{4}$, $E\frac{1}{2}NW\frac{1}{4}$
East 1020 feet of $SW\frac{1}{4}SW\frac{1}{4}$ (Tax 2),
 $SE\frac{1}{4}SW\frac{1}{4}$, $SE\frac{1}{4}$
- Section 27: $NE\frac{1}{4}$, $NE\frac{1}{4}NW\frac{1}{4}$,
East 1020 feet of $NW\frac{1}{4}NW\frac{1}{4}$ (Tax 2)
 $S\frac{1}{2}NW\frac{1}{4}$, $NE\frac{1}{4}SW\frac{1}{4}$; $N\frac{1}{2}SE\frac{1}{4}$
- Section 29: $SW\frac{1}{4}SE\frac{1}{4}$, $SE\frac{1}{4}SW\frac{1}{4}$
- Section 31: Lots 1, 2, 3, 4, $E\frac{1}{2}$, $E\frac{1}{2}W\frac{1}{2}$
- Section 32: $NE\frac{1}{4}$
- Section 33: $E\frac{1}{2}NW\frac{1}{4}$, $W\frac{1}{2}SW\frac{1}{4}$, $SE\frac{1}{4}SW\frac{1}{4}$, $W\frac{1}{2}NW\frac{1}{4}$

Township 3 South, Range 10 East, Boise Meridian, Elmore County, Idaho

- Section 5: $S\frac{1}{2}SW\frac{1}{4}$
- Section 6: Lots 1, 2, 3, 4, $S\frac{1}{2}NE\frac{1}{4}$, $SE\frac{1}{4}NW\frac{1}{4}$, $E\frac{1}{2}SE\frac{1}{4}$

Together with and including all grazing, water, mineral, ditch and other rights appurtenant thereto.