

RECEIVED

SEP 22 2025

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

WD01

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
22-210 AOK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
22-533 COK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Jim Wilson Harrett Wilson
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Burnside Family trust
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

1110 Nixon Ave Idaho Falls ID 83404
Mailing address City State Zip
208-313-2114 cbnichols97@yahoo.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: March 19th 2009

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 22-210A

8. Signature: Collette Nichols Representative 8-13-2025
Signature of new owner/claimant Title, if applicable Date
Collette Nichols
Print name

Signature: _____ Title, if applicable _____ Date _____
Signature of new owner/claimant
Print name

Received by M. Pettis Date 9-22-25 For IDWR Office Use Only: E051080 \$25. -
Active in the Water Supply Bank? Yes ☐ No ☐ Receipt No. E051153 Receipt Amt. 25.00
Name on W-9 _____ Approved by JB Processed by MP W-9 received? Yes ☐ No ☐
Date 9/24/2025

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**CHANGE IN ADDRESS**

This form can be used to notify the Department of a change in
address of the owners of record for the listed water rights.

(Please print or type)

Water Right Number(s): 22-210 A 22-533CName(s): Burnside Family TrustOld Mailing Address: P.O. Box 235
Driggs ID 83422New Mailing Address: 1110 Nixon Ave
Idaho Falls ID
83404Telephone Number: 208-313-2116Email: cbnichols97@yahoo.comSignature(s) of Owner(s) Collette Nichols
Representative of Burnside Family Trust
(Include your title if on behalf of company or organization.)Date: 9-17-2025

Send a signed original to your closest regional office:

IDWR Northern Region
7600 N. Mineral Dr., Suite 100
Coeur d'Alene, ID 83815-7763
(208) 762-2800

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

IDWR Southern Region
650 Addison Ave W, Suite 500
Twin Falls, ID 83301-5858
(208) 736-3033

AFTER RECORDING MAIL TO:

Burnside Family Living Trust
PO Box 235
Driggs, ID 83422

QUITCLAIM DEED

For Value Received, **Jay L. Burnside and Lillian G. Burnside, husband and wife**, do(es) hereby convey, release, remise, and forever quit claim unto **Burnside Family Living Trust dated June 3, 1997**, whose address is **PO Box 235, Driggs, ID 83422**, herein after called the Grantee, the following described premises situated in **Teton County, Idaho**, to-wit:

Part of the N1/2 N1/2 of Section 25, Township 6 North, Range 44 East, Boise Meridian, Teton County, Idaho, Being further descried as: from the North quarter corner of said Section 25, S 00°28'31"W, 44.50 feet, S 89°48'34"E, 1321.19 feet and S 00°35'38"W, 372.56 feet to the point of beginning;
thence S 00°35'38"W, 339.83 feet to a point;
thence West 344.59 feet to a point;
thence North 295.52 feet to a point;
thence East 199.56; thence;
thence North 44.29 feet to a point;
thence East 148.54 feet to the point of beginning.

Together with a 20 foot access easement being 10 feet either side of the centerline being further described as: from the North 1/4 corner of Section 25, S 00°31"W, 44.50 feet and S 89°48'34"E, 1166.17 feet to the point of beginning; thence S 01°42'38"W, 211.12 feet to a point; thence 60.61 feet along a 40.00 foot radius curve to the left with a central angle of 86°49'11" and a chord bearing of S 41°41'58"E, to a point; thence S 85°06'34"E, 51.75 feet to a point; thence 60.19 feet along a 40 foot radius curve tot he right with a central angle of 86°13'16" and a chord bearing of S 41°59'56"E, to a point; thence S 01°06'43"W, 75.95 feet to the point of ending.

together with its appurtenances.

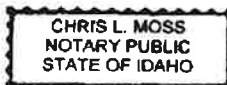
Dated: 3-13-15

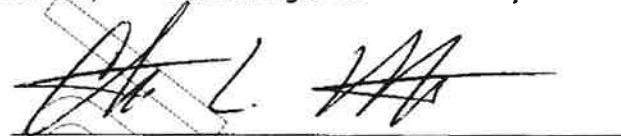

Jay L. Burnside


Lillian G. Burnside

STATE OF Idaho)
) ss.
COUNTY OF Teton)

On this 13th day of March, 2015, before me, a Notary Public in and for said State, personally appeared **Jay L. Burnside and Lillian G. Burnside**, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.





Notary Public of Idaho

Residing at: Driggs ID

Commission Expires: 7-10-2018

Instrument # 203667

TETON COUNTY, IDAHO

3-26-2009 03:38:00 No. of Pages: 2

Recorded for : A W ENGINEERING

MARY LOU HANSEN

Fee: 6.00

Ex-Officio Recorder Deputy

Index to DEED, WARRANTY

203667 MAR 26 09 PM 3 08

WARRANTY DEED

Warranty deed made this 19th day of March, 2009, between
THE BURNSIDE FAMILY LIVING TRUST of PO Box 235, Driggs, Idaho 83422, referred to
as Grantor, and THE BURNSIDE FAMILY LIVING TRUST of PO Box 235, Driggs, Idaho
83422, referred to as Grantee.

Grantor in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable
consideration, the receipt whereof is hereby acknowledged, have granted, bargained, and sold,
and do hereby grant, bargain, sell and convey, and confirm unto Grantee and its heirs and assigns
forever, all the following described real estate situated in Teton County, Idaho:

PART OF THE N ½ N ½ OF SECTION 25, TWP. 6N., RNG. 44E., B.M., TETON COUNTY,
IDAHO, BEING FURTHER DESCRIBED AS:
FROM THE NORTHWEST CORNER OF SAID SECTION 25, S 00°24'32" W, 54.72 FEET TO
THE POINT OF BEGINNING;

THENCE S 89°46'41" E, 1512.38 FEET TO A POINT; THENCE S 29°22'46" E, 219.27 FEET
TO A POINT; THENCE N 87°37'20" E, 892.13 FEET TO A POINT; THENCE N 00°20'36" E,
150.00 FEET TO A POINT; THENCE S 89°48'34" E, 1451.50 FEET TO A POINT; THENCE
S 00°35'38" W, 372.56 FEET TO A POINT; THENCE WEST 148.54 FEET TO A POINT;
THENCE SOUTH 44.29 FEET TO A POINT; THENCE WEST 199.56 FEET TO A POINT;
THENCE SOUTH 295.52 FEET TO A POINT; THENCE EAST 344.59 FEET TO A POINT;
THENCE S 00°35'38" W, 568.62 FEET TO A POINT; THENCE N 89°33'41" W, 1318.52
FEET TO A POINT; THENCE N 89°33'35" W, 2641.04 FEET TO A POINT;
THENCE N 00°24'32" E, 1265.34 FEET TO THE POINT OF BEGINNING.

CONTAINS 109.55 ACRES MORE OR LESS.

SUBJECT TO A 20 FOOT ACCESS EASEMENT BEING 10 FEET EITHER SIDE OF
CENTERLINE BEING FURTHER DESCRIBED AS: FROM THE NORTH 1/4 CORNER
SECTION 25, S 00°28'31" W, 44.50 FEET AND S 89°48'34" E, 1166.17 FEET TO THE POINT
OF BEGINNING; THENCE S 01°42'38" W, 211.12 FEET TO A POINT; THENCE 60.61 FEET
ALONG A 40.00 FOOT RADIUS CURVE TO THE LEFT WITH A CENTRAL ANGLE OF
86°49'11" AND A CHORD BEARING OF S 41°41'58" E, TO A POINT; THENCE
S 85°06'34" E, 51.75 FEET TO A POINT; THENCE 60.19 FEET ALONG A 40.00 FOOT
RADIUS CURVE TO THE RIGHT WITH A CENTRAL ANGLE OF 86°13'16" AND A
CHORD BEARING OF S 41°59'56" E, TO A POINT; THENCE S 01°06'43" W, 75.95 FEET TO
THE POINT OF ENDING.

To have and to hold, all and singular the above-described premises together with the
appurtenances unto Grantee and its heirs and assigns forever.

And Grantor and its heirs shall and will warrant and by these presents forever defend the premises in the quiet and peaceable possession of Grantee, its heirs, and assigns against Grantor and its heirs and against all and every person and persons whomsoever, lawfully claiming the same.

Restriction: The above parcel cannot be further split under the provisions of the Teton County Subdivision Ordinance, Title 9, Chapter 8, Sections 9-8-3B, 9-8-4 and 9-8-5: One Time Only Split of One Parcel of Land, Amended Ordinance September 25, 2007. Lots shall not be sold or offered for sale, and construction of improvements public or private, shall not be allowed until the final plat has been approved and recorded.

Grantor has hereunto set his hands on the day and year first above written.



RONALD BURNSIDE
THE BURNSIDE FAMILY LIVING TRUST

STATE OF

County of

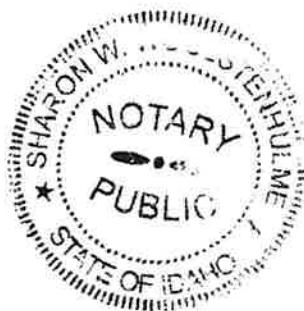
On this 19th day of March in the year of 2009, before me, a Notary Public in and for said State, personally appeared RONALD BURNSIDE known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.



Notary Public for Idaho

Residing at: Victor, ID

My commission expires: 01/20/2015



RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO:

First American Title Company

200924 APR 7 '09 PM 1:45

Instrument # 203924

TETON COUNTY, IDAHO

4-7-2009 01:45:00 No. of Pages: 3

Recorded for : FIRST AMERICAN TITLE

MARY LOU HANSEN

Fee: 9.00

Ex-Officio Recorder Deputy

Index to: DEED, WARRANTY

Space Above This Line for Recorder's Use Only

WARRANTY DEED

For Value Received, **Burnside Family Living Trust dated June 3, 1997**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Jay L. Burnside and Lillian G. Burnside, husband and wife**, hereinafter called the Grantee, whose current address is PO. Box 562, Victor, Idaho 83455 the following described premises, situated in **Teton County, Idaho**, to-wit:

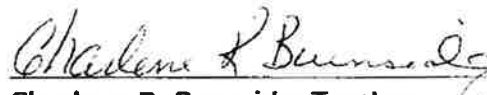
Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

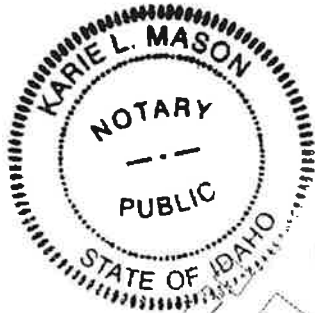
Warranty Deed
- continued


Ronald J. Burnside, Trustee


Charlene R. Burnside, Trustee

STATE OF Idaho)
COUNTY OF Teton)
SS.

On this 7 day of April, 2009, before me, a Notary Public in and for said State, personally appeared **Ronald J. Burnside and Charlene R. Burnside**, known or identified to me to be the person whose name is subscribed to the within instrument as the **Trustees of The Burnside Family Living Trust, dated June 3, 1997**, and acknowledged to me that they executed the same as such **Trustees**.



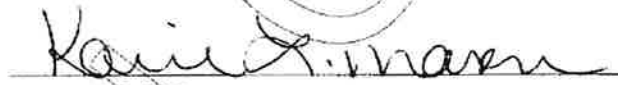

Notary Public for the State of Idaho
Residing at: Briggs, Idaho Victor, ID
My Commission Expires: 8-19-2010

EXHIBIT A

PART OF THE N1/2N1/2 OF SECTION 25, TOWNSHIP 6 NORTH, RANGE 44 EAST, BOISE MERIDIAN, TETON COUNTY, IDAHO, BEING FURTHER DESCRIBED AS: FROM THE NORTH QUARTER CORNER OF SAID SECTION 25, S 00°28'31"W, 44.50 FEET, S 89°48'34"E, 1321.19 FEET AND S 00°35'38"W, 372.56 FEET TO THE POINT OF BEGINNING; THENCE S 00°35'38"W, 339.83 FEET TO A POINT; THENCE WEST 344.59 FEET TO A POINT; THENCE NORTH 295.52 FEET TO A POINT; THENCE EAST 199.56 FEET TO A POINT; THENCE NORTH 44.29 FEET TO A POINT; THENCE EAST 148.54 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH A 20 FOOT ACCESS EASEMENT BEING 10 FEET EITHER SIDE OF THE CENTERLINE BEING FURTHER DESCRIBED AS: FROM THE NORTH 1/4 CORNER OF SECTION 25, S 00°28'31"W, 44.50 FEET AND S 89°48'34"E, 1166.17 FEET TO THE POINT OF BEGINNING; THENCE S 01°42'38"W, 211.12 FEET TO A POINT; THENCE 60.61 FEET ALONG A 40.00 FOOT RADIUS CURVE TO THE LEFT WITH A CENTRAL ANGLE OF 86°49'11" AND A CHORD BEARING OF S 41°41'58"E, TO A POINT; THENCE S 85°06'34"E, 51.75 FEET TO A POINT; THENCE 60.19 FEET ALONG A 40 FOOT RADIUS CURVE TO THE RIGHT WITH A CENTRAL ANGLE OF 86°13'16" AND A CHORD BEARING OF S 41°59'56"E, TO A POINT; THENCE S 01°06'43"W, 75.95 FEET TO THE POINT OF ENDING.

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
81 North Main Street/P.O. Box 42
Driggs, ID 83422

200817 OCT 22 09 AM 9 58

Instrument # 200817

TETON COUNTY, IDAHO

10-22-2008 09:58:00 No. of Pages: 4

Recorded for : FIRST AMERICAN TITLE

MARY LOU HANSEN

Ex-Officio Recorder Deputy

Index to DEED WARRANTY

Fee: 12.00

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **269386-T (tm)**

Date: **October 17, 2008**

For Value Received, **Jim & Harriett Wilson Living Trust, Dated October 29, 2004**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **The Burnside Family Living Trust, Dated June 3, 1997**, hereinafter called the Grantee, whose current address is **PO Box 235, Driggs, ID 83422**, the following described premises, situated in **Teton County, Idaho**, to-wit:

Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 08/27/2008

Warranty Deed
- continued

File No.: 269386-T (tm)

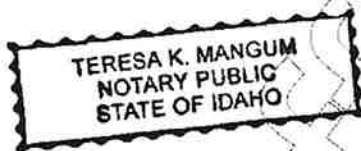
Jim & Harriett Wilson Living Trust, Dated
October 29, 2004

Jim H. Wilson
Jim H. Wilson, Trustee

Harriett L. Wilson
Harriett L. Wilson, Trustee

STATE OF Idaho)
SS.
COUNTY OF Teton)

On this **Twenty-first day of October, 2008**, before me, a Notary Public in and for said State, personally appeared **Jim Wilson and Harriett Wilson**, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument as Trustees of the **Jim & Harriett Wilson Living Trust, Dated October 29, 2004** Trust, and acknowledged to me that they executed the same as such Trustees.



Teresa K. Mangum
Notary Public of Idaho

Residing at: Driggs

Commission Expires: 07-24-2009

EXHIBIT A

TOWNSHIP 6 NORTH, RANGE 44 EAST, BOISE MERIDIAN, TETON COUNTY, IDAHO,

SECTION 26: NE1/4NE1/4, LESS AND EXCEPTING THEREFROM THE EXISTING STATE HIGHWAY 33 RIGHT-OF-WAY ALONG THE NORTH LINE OF THE ABOVE DESCRIBED PROPERTY.

SECTION 25: NW1/4NE1/4, N1/2NW1/4

LESS AND EXCEPTING THEREFROM THE RIGHT-OF-WAY FOR THE STATE HIGHWAY 33 ALONG THE NORTH PART OF THE PROPERTY, AND THE FOLLOWING DESCRIBED PROPERTY DEEDED TO THE STATE OF IDAHO:

A STRIP OF LAND BEING CONTIGUOUS TO THE SOUTH SIDE OF THE PRESENT 110.00 FOOT RIGHT-OF-WAY AS SHOWN ON THE OFFICIAL PLAT OF STATE HIGHWAY 33, PROJECT NO. FAP-1 (1) HIGHWAY SURVEY ON FILE IN THE OFFICE OF THE DEPARTMENT OF HIGHWAYS OF THE STATE OF IDAHO AND BEING A PORTION OF THE NE1/4NW1/4 OF SECTION 25, TOWNSHIP 6 NORTH, RANGE 44 EAST, BOISE MERIDIAN, TETON COUNTY, IDAHO DESCRIBED AS FOLLOWS TO WIT: BEGINNING AT A POINT IN THE PRESENT SOUTH RIGHT-OF-WAY LINE OF STATE HIGHWAY NO. 33, PROJECT NO. FAP 149-1 (1), FROM WHICH POINT BEARS S 00°12' EAST 60.00 FEET FROM THE CENTER LINE OF SAID HIGHWAY AT STATION 1200' 30.0 AT POINT ON TANGENT; THENCE N 89°48' EAST ALONG SAID RIGHT-OF-WAY LINE 429.2 FEET TO AN ANGLE POINT OF 00°01' RIGHT; THENCE CONTINUING ALONG SAID RIGHT-OF-WAY LINE N 89°49' EAST 570.80 FEET TO A POINT WHICH IS APPROXIMATELY 60.0 FEET SOUTH AND 125 FEET WEST FROM THE NORTH QUARTER CORNER OF SECTION 25, TOWNSHIP 6 NORTH, RANGE 44 EAST, BOISE MERIDIAN, TETON COUNTY, IDAHO; THENCE S 00°11' EAST 150.00 FEET; THENCE S 89°49' WEST 882.00 FEET; THENCE NORTH 38°24' WEST 190.76 FEET MORE OR LESS TO THE POINT OF BEGINNING.

ALSO LESS AND EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PROPERTY: A PARCEL OF LAND BEING ON THE SOUTHERLY SIDE OF THE CENTER-LINE OF STATE HIGHWAY NO. 33, PROJECT NO SR-RS-6830 (17) HIGHWAY SURVEY AS SHOWN ON THE PLANS THEREOF NOW ON FILE IN THE OFFICE OF THE IDAHO TRANSPORTATION DEPARTMENT, DIVISION OF HIGHWAYS, AND BEING A PORTION OF THE NE1/4NE1/4 OF SECTION 26, THE N1/2NW1/4 AND THE NW1/4NE1/4 OF SECTION 25, TOWNSHIP 6 NORTH, RANGE 44 EAST, BOISE MERIDIAN, TETON COUNTY, IDAHO, DESCRIBED AS FOLLOWS, TO-WIT: BEGINNING AT THE NORTHEAST CORNER OF SECTION 26, TOWNSHIP 6 NORTH, RANGE 44 EAST, BOISE MERIDIAN; THENCE SOUTH 89°25'21" WEST ALONG THE NORTH LINE OF SAID SECTION 26 A DISTANCE OF 1,321.00 FEET MORE OR LESS TO THE NORTHWEST CORNER OF THE NE1/4NE1/4 OF SAID SECTION 26; THENCE SOUTH 00°07'44" EAST ALONG THE WEST LINE OF SAID NE1/4NE1/4 A DISTANCE OF 34.00 FEET MORE OR LESS TO A POINT IN A LINE PARALLEL WITH AND 60.00 FEET SOUTHERLY FROM THE CENTERLINE AND OPPOSITE STATION 1164+61.48 OF SAID STATE HIGHWAY NO. 33, PROJECT NO. SR-RS-6830 (17) HIGHWAY SURVEY; THENCE ALONG SAID PARALLEL LINE AS FOLLOWS: NORTH 89°28'17" EAST - 311.36 FEET TO A POINT OPPOSITE STATION 1167+72.84 BACK EQUALS STATION 1167+93.68 AHEAD OF SAID HIGHWAY SURVEY; THENCE NORTH 89°28'17" EAST - 4,554.69 FEET TO A POINT OPPOSITE STATION 1213+48.25 AN ANGLE POINT OF 00°14'30" LEFT OF SAID HIGHWAY SURVEY; NORTH 89°13'47" EAST - 417.00 FEET MORE OR LESS TO A POINT IN THE EAST LINE OF THE NW1/4NE1/4 OF SECTION 25, TOWNSHIP 6 NORTH RANGE 44 EAST, BOISE MERIDIAN, AND OPPOSITE STATION 1217+65.34 OF SAID HIGHWAY SURVEY; THENCE NORTH 00°13'08" WEST ALONG SAID EAST LINE 33.00 FEET MORE OR LESS TO THE NORTHEAST CORNER OF SAID NW1/4NE1/4; THENCE SOUTH 89°28'21" WEST ALONG THE NORTH LINE OF SAID SECTION 25, A DISTANCE OF 3,962.00 FEET MORE OR LESS TO THE PLACE OF BEGINNING. EXCEPTING THEREFROM ANY PART THEREOF LYING WITHIN THE BOUNDARIES OF THE STRIP OF LAND DESCRIBED IN THAT CERTAIN WARRANTY DEED DATED APRIL 18, 1958, RECORDED SEPTEMBER 10, 1958 IN BOOK 77 OF DEEDS AT PAGE 526 AS INSTRUMENT NO. 56492, RECORDS OF TETON COUNTY, IDAHO, HIGHWAY STATION REFERENCE: 1164+61.48 TO 1217+65.34

State of Idaho
Department of Water Resources
Water Right

22-533C

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary

N



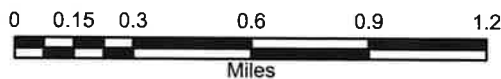
Date created: 5/12/2025

State of Idaho
Department of Water Resources
Water Right
22-533C
IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



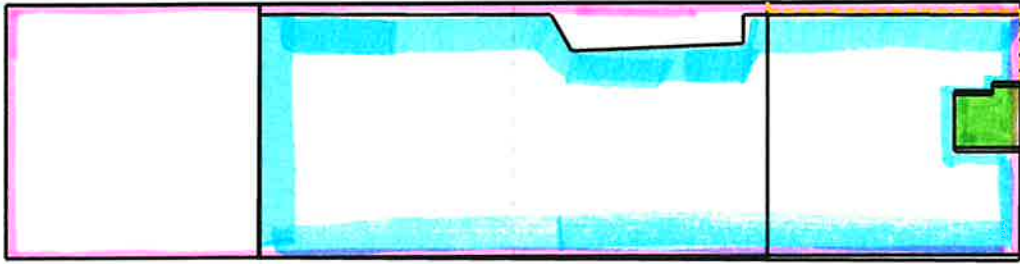
Date created: 5/12/2025



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion





208817 Jim & Harriett Wilson Living Trust To The Burnside Family Living Trust

203924 Burnside Family Living Trust To Jay L & Lillian G. Burnside

203667 The Burnside Family Living Trust To The Burnside Family Living Trust

235821 Jay L Burnside & Lillian G. Burnside To The Burnside Family Living Trust.

8/28/2025

Scale: 1 inch= 1000 feet

File:

Tract 1: 109.5475 Acres, Closure: s53.1652w 0.02 ft. (1/636551), Perimeter=11424 ft.

Tract 2: 40.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=5280 ft.

Tract 3: 40.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=5280 ft.

Tract 4: 80.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=7920 ft.

Tract 5: 2.4989 Acres (108853 Sq. Feet), Closure: n81.5850e 0.01 ft. (1/109736), Perimeter=1372 ft.

Tract Data and Deed Calls

Tract 01: 109.5475 Acres, Closure: s53.1652w 0.02 ft. (1/636551), Perimeter=11424 ft.
Tract 02: 40.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=5280 ft.
Tract 03: 40.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=5280 ft.
Tract 04: 80.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=7920 ft.
Tract 05: 2.4989 Acres (108853 Sq. Feet), Closure: n81.5850e 0.01 ft. (1/109736), Perimeter=1372 ft.
Tract 05: 2.4989 Acres (108853 Sq. Feet), Closure: n81.5850e 0.01 ft. (1/109736), Perimeter=1372 ft.

1: /nw,25,6n,44e
2: /s00.2432w 54.72
3: s89.4641e 1512.38
4: s29.2246e 219.27
5: n87.3720e 892.13
6: n00.2036e 150.00
7: s89.4834e 1451.50
8: s00.3538w 372.56
9: n90w 148.54
10: s00e 44.29
11: n90w 199.56
12: s00e 295.52
13: n90e 344.59
14: s00.3538w 568.62
15: n89.3341w 1318.52
16: n89.3335w 2641.04
17: n00.2432e 1265.34
18: @0
19: /ne,ne,ne,26,6n,44e
20: s0w 1320.00
21: s90w 1320.00
22: n0e 1320.00
23: n90e 1320.00
24: @0
25: /ne,nw,ne,25,6n,44e
26: s0w 1320.00
27: s90w 1320.00
28: n0e 1320.00
29: n90e 1320.00
30: @0
31: /ne,n,nw,25,6n,44e
32: s0w 1320.00
33: s90w 2640.00
34: n0e 1320.00
35: n90e 2640.00
36: @0
37: /ne,nw,25,6n,44e
38: /s00.2831w 44.50
39: /s89.4834e 1321.19
40: /s00.3538w 372.56
41: s00.3538w 339.83
42: n90w 344.59
43: n00e 295.52
44: n90e 199.56
45: n00e 44.29
46: n90e 148.54



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

September 24, 2025

THE BURNSIDE FAMILY LIVING TRUST
1110 NIXON AVE
IDAHO FALLS ID 83404-5654

Re: Change in Ownership for Water Right No(s): 22-533C, 22-210A

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-525-7161.

Sincerely,

Misty Pettis
Office Specialist 2

Enclosure(s)



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

September 11, 2025

BURNSIDE FAMILY TRUST
1110 NIXON AVE
IDAHO FALLS ID 83404

RE: Change in Ownership Water Right No. 22-533C, 22-210A

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

**** **Application:** The department received deeds and evidence of ownership in a water right but did not receive the appropriate form to update the ownership. Please find attached the Notice of Change in Water Right Ownership form. Please complete the form and return it to our office.

**** **Filing Fee:** During our review the department found an additional water right that is appurtenant to your property. Water right number 22-210A. The filing fee for an ownership change is \$25.00 **per water right**, therefore an additional filing fee of \$25.00 would be required to update both water rights.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Baily
Technical Records Specialist

Enclosure(s)

SCANNED
SEP 11 2025