

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 22 2025

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
EASTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

WD 01

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
21-12873 <i>OK</i>	Yes ☐	Yes ☐	21-12883 <i>OK</i>	Yes ☐	Yes ☐
21-12884 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Zollinger Family Trust

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Luke M. Davis or Amanda Davis

New owner(s) as listed on the conveyance document

Name connector ☐ and ☒ or

1942 E. 400 N.

St. Anthony

ID

83445

Mailing address

City

State

Zip

208-390-1346

davisqhorses@hotmail.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 04/28/2025

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9

SUPPORT DATA

IN FILE

21-12873

8. Signature: *Luke M. Davis* 04/29/2025

Signature of new owner/claimant

Title, if applicable

Date

Luke M. Davis

Print name

- Signature: *Amanda Davis* 04/29/2025

Signature of new owner/claimant

Title, if applicable

Date

Amanda Davis

Print name

For IDWR Office Use Only:

Received by *MP* Date 9-22-25 Receipt No. E051154 Receipt Amt. 75.00

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9

Approved by *JB*

Processed by *MP*

Date 9/24/2025

WATER RIGHT DEED

FOR VALUE RECEIVED, **Ned Zollinger**, as Trustee of the **Zollinger Family Trust**, hereinafter called "Grantor" hereby remises, releases, and forever warrants unto **Luke M. Davis and Amanda Davis**, husband and wife, of 1942 E. 400 N., St. Anthony, ID 83445, hereinafter termed "Grantees", its interest in and to the following Idaho Water Rights in Fremont County, Idaho:

Water Right #	Township	Range	Section	Quarter	CFS
21-12873	09 North	41 East	36	NE;NW; SE	0.02
21-12883			36	SE	0.02
21-12884			36	NE;SE	0.02

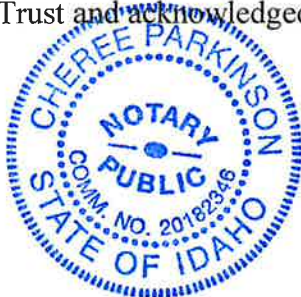
DATED This 1st day of May, 2025.

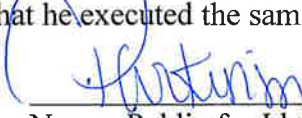

Ned Zollinger, Trustee

Acknowledgment by Trustee

STATE OF IDAHO)
SS.
County of Madison)

On this 1st day of May, 2025, before me, the undersigned, a Notary Public in and for said State, personally appeared Ned Zollinger, known to me to be the Trustee of the Zollinger Family Trust and acknowledged to me that he executed the same as such Trustee.




Notary Public for Idaho
Residing at: Keyburg
My Commission expires: 11-30-30

RECORDING REQUESTED BY
Flying S Title and Escrow of Idaho, Inc.

AND WHEN RECORDED MAIL TO:
Flying S Title and Escrow of Idaho, Inc.
535 First American Circle
Rexburg, ID 83440

Instrument No. 607684
28 Day Apr 2025
At 12 O'Clock 22 PM
ABBIE MACE
FREMONT CO RECORDER
Fee \$15.00
EL Deputy
Recorded at Request of
Flying S Title and Escrow - Rex

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **1177349-RX (km)**

Date: **March 27, 2025**

For Value Received, **Zollinger Brothers, LLC, an Idaho limited liability company**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Luke M. Davis and Amanda Davis, husband and wife as community property with right of survivorship**, hereinafter called the Grantee, whose current address is **1942 East 400 North, St. Anthony, ID 83445**, the following described premises, situated in **Fremont County, Idaho**, to-wit:

Parcel 1:
Township 9 North, Range 41 East, Boise Meridian, Idaho, County of Fremont
Section 36: N½NE¼; E½NW¼

Less and excepting therefrom:
Situated in the State of Idaho, County of Fremont, being part of Section 36, Township 9 North, Range 41 East, of B.M., being more particularly described as follows:

Commencing at a stone found marking the North ¼ corner of said Section 36; thence North 89°53'28" West, a distance of 50.34 feet with the North line of said Section 36 to a rebar with a plastic cap set stamped, "PLS 13856" marking the point of beginning; thence with the centerline of Lemon Lake Road the following fourteen (14) courses:

- 1. Thence with a non-tangent curve to the left, having a Delta Angle 14°50'44", a Radius of 291.43 feet, an Arc Length of 75.51 feet, with a chord bearing of South 48°58'14" West, and a Chord Length of 75.30 feet;**
- 2. South 41°32'53" West, a distance of 207.05 feet to a point;**
- 3. South 46°56'51" West, a distance of 105.37 feet to a point;**
- 4. South 48°54'24" West, a distance of 156.99 feet to a point;**
- 5. South 53°03'03" West, a distance of 51.21 feet to a point;**
- 6. South 60°17'27" West, a distance of 132.41 feet to a point;**
- 7. South 56°31'15" West, a distance of 209.65 feet to a point;**
- 8. South 45°51'26" West, a distance of 105.41 feet to a point;**
- 9. South 62°23'41" West, a distance of 185.58 feet to a point;**
- 10. South 39°19'41" West, a distance of 265.34 feet to a point;**
- 11. South 32°40'13" West, a distance of 105.73 feet to a point;**
- 12. South 42°42'45" West, a distance of 26.79 feet to a point;**
- 13. Thence along a non-tangent curve to the right, having a Delta Angle 47°06'28", Radius of 65.42 feet, an Arc Length of 53.78 feet, with a chord bearing of South 68°46'30" West, and a Chord Length of 52.28 feet to a point;**
- 14. North 87°40'16" West, a distance of 20.98 feet to a rebar with a plastic cap set stamped,**

"PLS 13856";

Thence North 00°21'45" West, a distance of 1,085.43 feet to a rebar with a plastic cap set stamped, "PLS 13856" on the North line of said Section 36; thence South 89°53'28" East, a distance of 1,280.30 feet with the North line of said Section 36 to the point of beginning.

Parcel 2:

**Township 9 North, Range 41 East, Boise Meridian, Idaho, County of Fremont
Section 36: E½SE¼; S½NE¼**

Parcel 3:

**Township 9 North, Range 41 East, Boise Meridian, Idaho, County of Fremont
Section 36: SW¼NW¼**

Parcel 4:

**Township 9 North, Range 41 East, Boise Meridian, Idaho, County of Fremont
Section 36: West 660 feet of the SE¼; SW¼**

Less and excepting therefrom:

Beginning at the Southwest corner of Section 36, Township 9 North, Range 41 East, Boise Meridian, Fremont County, Idaho, and running thence East 60 feet; thence North 1320 feet; thence West 60 feet; thence South 1320 feet to the Point of Beginning.

Parcel 5:

**Township 9 North, Range 41 East, Boise Meridian, Idaho, County of Fremont
Section 36: E½W½SE¼**

Parcel 6:

**Township 9 North, Range 42 East, Boise Meridian, Idaho, County of Fremont
Section 30: SW¼SW¼**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 03/27/2025

Warranty Deed
- continued

File No.: 1177349-RX (km)

Zollinger Brothers, LLC, an Idaho limited liability
company

By: _____

Name: Ned A. Zollinger

Title: Manager

STATE OF Idaho)
COUNTY OF Madison)

On this **15 day of April, 2025**, before me, a Notary Public in and for said State, personally appeared **Ned A. Zollinger**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **Zollinger Brothers, LLC**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that **he** executed the same in said Limited Liability Company's name.



Notary Public of Idaho
Residing at: Rexburg
Commission Expires: 10-2-29



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

September 24, 2025

LUKE DAVIS
AMANDA DAVIS
1942 E 400 N
SAINT ANTHONY ID 83445-5300

Re: Change in Ownership for Water Right No(s): 21-12884, 21-12883, 21-12873

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-525-7161.

Sincerely,

Misty Pettis
Office Specialist 2

Enclosure(s)