

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 19 2025

DEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
22-13828	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name:

DMA FAMILY TRUST
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Linda & Bruce Aikens
New owner(s) as listed on the conveyance documentName connector ☐ and ☒ or3120 Wellington Ct
Mailing address
248 318-1600
TelephoneWest Bloomfield MI 48324
City State Zip
linda.aikens@yahoo.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- o \$25 per undivided water right.
- ☒ \$100 per split water right.
- o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:

Linda Aikens
Signature of new owner/claimant

Title, if applicable

September 17, 2025
DateLINDA AIKENS
Print name

- Signature:

Bruce Aikens
Signature of new owner/claimant
Bruce Aikens
Print name

Title, if applicable

September 17, 2025
Date

Received by

M. Feltus
Date 9-19-25

For IDWR Office Use Only:

Receipt No.

E051146

Receipt Amt.

100.00

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

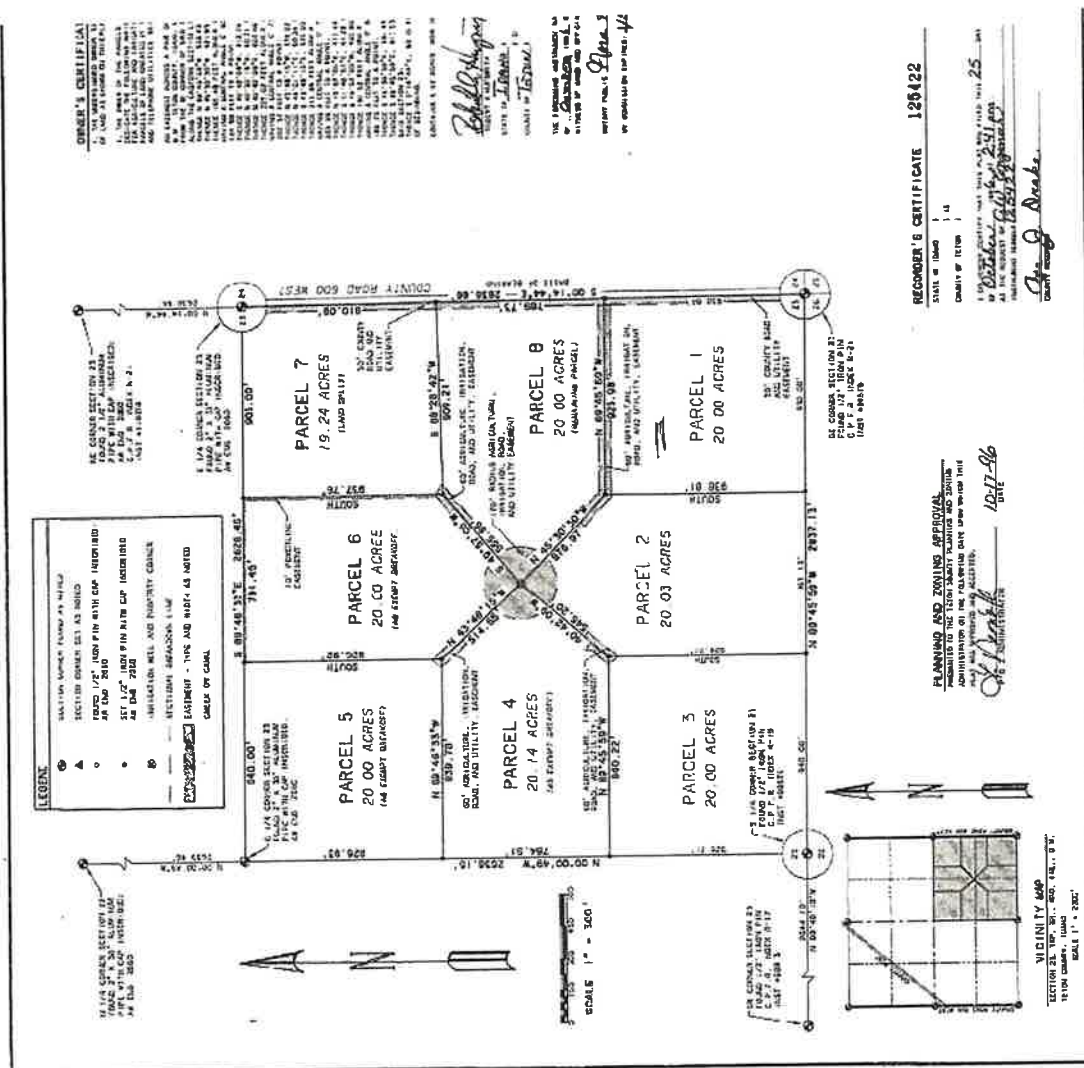
Name on W-9

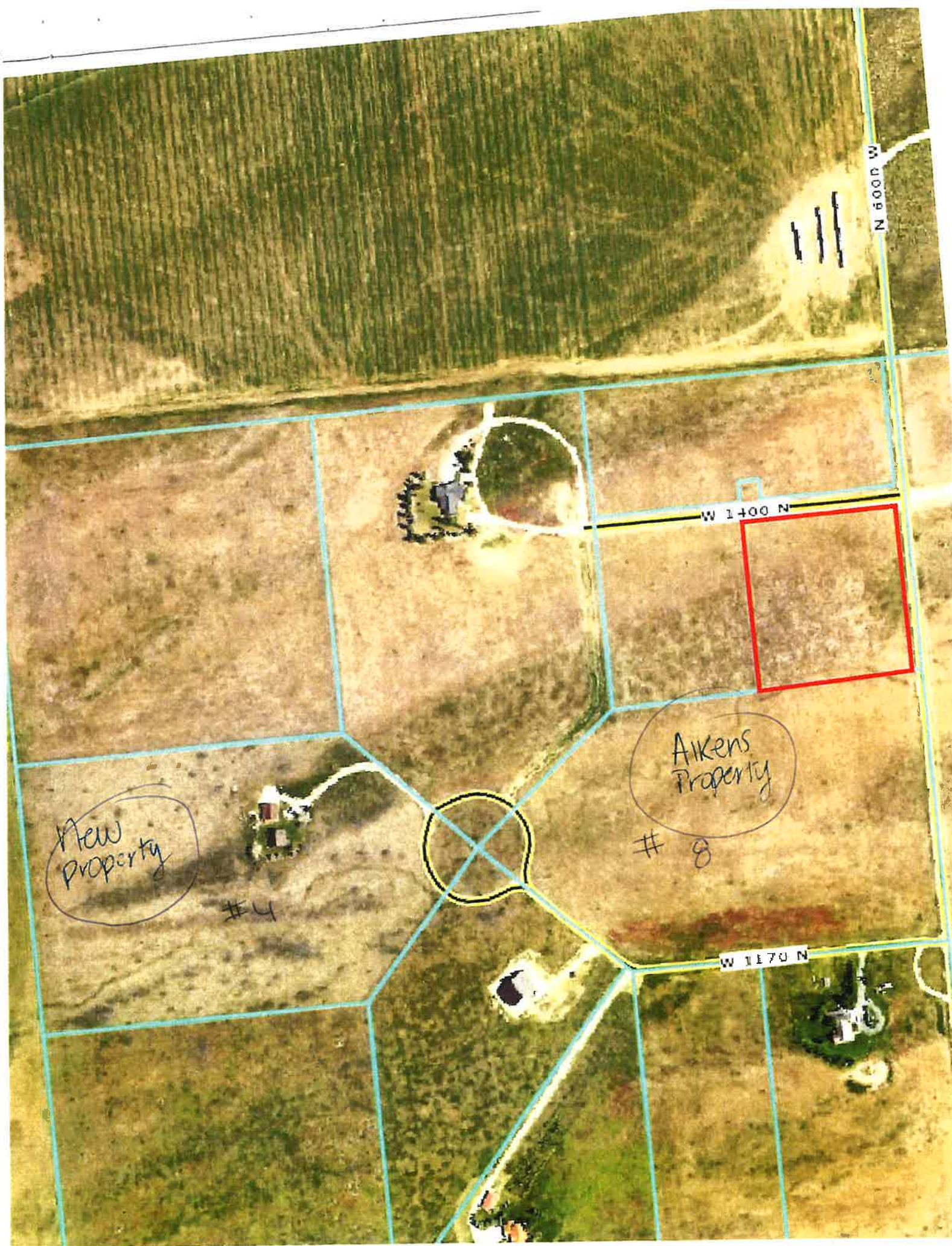
Approved by

Processed by

Date

Refund Requested 9/23/2025





Taylor to US (Aikens)

Instrument # 272278

TETON COUNTY, IDAHO

11-12-2021 14:16:00 No. of Pages: 3

Recorded for: FIRST AMERICAN TITLE - DRIGGS

KIM KEELEY

Fee: \$15.00

Ex-Officio Recorder Deputy, Kim Keeley

Index to: DEED, WARRANTY

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
81 North Main Street/P.O. Box 42
Driggs, ID 83422

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 1009352-T (JP)

Date: November 08, 2021

For Value Received, **Drew Taylor, a single man**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Robert Bruce Aikens, II and Linda Aikens, husband and wife**, hereinafter called the Grantee, whose current address is **3120 Wellington Ct, West Bloomfield, MI 48324**, the following described premises, situated in **Teton County, Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 11/08/2021

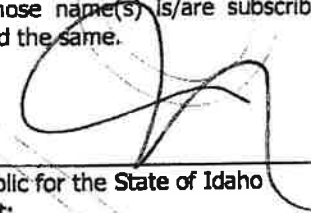
Warranty Deed
- continued

File No.: 1009352-T (JP)


Drew Taylor

STATE OF Idaho)
ss.
COUNTY OF Teton)

On this 11/11/21, before me, a Notary Public in and for said State, personally appeared **Drew Taylor**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Notary Public for the State of Idaho
Residing at:
My Commission Expires:



Date: 11/08/2021

Warranty Deed
- continued

File No.: 1009352-T (JP)

EXHIBIT A**PARCEL 1:**

A part of the SE 1/4 Section 23, Township 5 North, Range 44 East, B.M., Teton County, Idaho being further described as: From the E 1/4 corner of said section 23, thence S 0°14'44" E, 910.09 feet along the eastern section line to the true point of beginning; Thence S 00°14'44" E, 789.73 feet further along the eastern section line to a point;
Thence N 89°45'59" W, 925.98 feet to a point;
Thence N 45°30'30" W, 576.97 feet to a point;
Thence N 49°57'05" E, 555.55 feet to a point;
Thence N 88°28'42" E, 909.21 feet to the point of beginning.

PARCEL 2:

Subject to and together with a road, utility, irrigation, and agricultural easement as a described in this exhibit.

Agriculture, Irrigation, Road and Utility Easement

An easement across a part of the SE 1/4 of Section 23, Township 5 North, Range 44 East, Boise Meridian, Teton County, Idaho being bounded by the following described lines:
From the SE corner of said Section 23, North 0°14'44" West, 908.84 feet along the Eastern Section line to the TRUE POINT OF BEGINNING;
thence North 89°45'59" West, 938.43 feet to a point;
thence North 45°30'30" West, 421.83 feet to a point;
thence 195.48 feet along a 170 foot radius non-tangent curve to the right having a central angle of 65° 52'57" and a chord bearing South 87 degrees 35'49" West, 184.88 feet to a point;
thence South 40°42'09" West, 412.74 feet to a point;
thence North 40°30'16" West, 60.71 feet to a point;
thence North 40°42'09" East, 403.46 feet to a point;
thence 223.02 feet along a 170 foot radius non-tangent curve to the right having a central angle of 75° 09'53" and a chord bearing North 91°33'03" West, 207.37 feet to a point;
thence North 43°48'15" West, 376.22 feet to a point;
thence North 44°01'11" East, 60.04 feet to a point;
thence South 43°48'15" East, 378.50 feet to a point;
thence 217.86 feet along a 170 foot radius non-tangent curve to the right having a central angle of 73°25'38" and a chord bearing South 86°55'35" East, 203.26 feet to a point;
thence North 49°57'05" East, 413.44 feet to a point;
thence South 51°46'57" East, 61.28 feet to a point;
thence South 49°57'05" West, 425.90 feet to a point;
thence 190.52 feet along a 170 foot radius non-tangent curve to the right having a central angle of 64°12'42" and a chord bearing South 02°13'17" West, 180.70 feet to a point;
thence South 45°30'30" East, 397.44 feet to a point;
thence South 89°45'59" East, 913.53 feet to a point on the eastern section line of said Section 23;
thence South 0°14'44" East, 60.00 feet along the Eastern section line to the POINT OF BEGINNING.

QUITCLAIM DEED

FOR VALUE RECEIVED, the **HUFSMITH FARM TRUST**, whose current address is 3651 N Sagewood Circle, Mesa, AZ 85207, hereinafter called the Grantor, does hereby remise, release and forever QUITCLAIM unto, **DMA FAMILY TRUST**, whose current address is PO Box 388, Driggs, ID 83422, herein after called Grantee, its interest held, in and to the following described water right in the State of Idaho:

All interest in Water Right Nos. 22-13828 and 22-13923 appurtenant to SE1/4 Section 23 and NW1/4 Section 25, Township 5 North, Range 44 East, B.M, Idaho.

DATED This 4th day of January, 2019.

Hufsmith Farm Trust

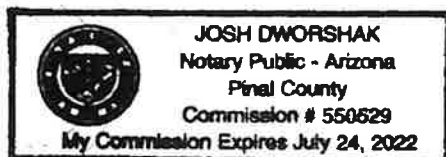
Robert Hufsmith

By: Robert Hufsmith

STATE OF ARIZONA)
) ss.
County of MARICOPA)

On this 4th day of January, 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared Robert Hufsmith, known or identified to me to be the person whose name is subscribed to the within instrument as Trustee of the Hufsmith Farm Trust, dated November 22, 1999, and acknowledged to me that he/she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Josh Dworshak
Notary Public for Arizona

Residing at: POWER POSTAL MESA

My Commission Expires: 07/24/2022

Croft to Taylor

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
81 North Main Street/P.O. Box 42
Driggs, ID 83422

Instrument # 246627

TETON COUNTY, IDAHO
07-28-2017 12:32:00 No. of Pages: 4
Recorded for: FIRST AMERICAN TITLE - DRIGGS
MARY LOU HANSEN Fee: \$16.00
Ex-Officio Recorder Deputy, Mary Lou Hansen
Index to: DEED, WARRANTY

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **643832-T (tm)**

Date: **July 19, 2017**

For Value Received, **Scott T. Croft and Lisa M. Croft, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Drew Taylor, a single man**, hereinafter called the Grantee, whose current address is **PO Box 107, Victor, ID 83455**, the following described premises, situated in **Teton County, Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

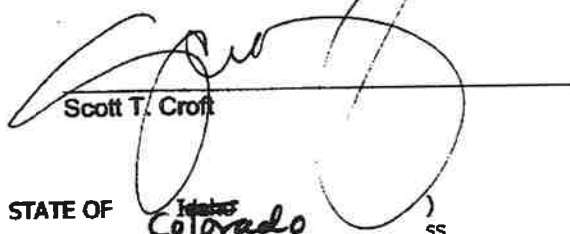
SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 07/19/2017

Warranty Deed
- continued

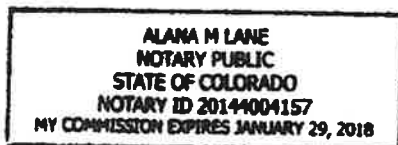
File No.: 643832-T (tm)

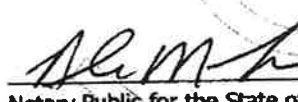

 Scott T. Croft


 Lisa M. Croft

STATE OF ~~Idaho~~ Colorado)
) ss.
 COUNTY OF ~~Idaho~~ Larimer)

On this ~~Twenty-eighth~~ ^{6th} day of July, 2017, before me, a Notary Public in and for said State, personally appeared **Scott T. Croft and Lisa M. Croft**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




 Notary Public for the State of ~~Idaho~~ Colorado
 Residing at: 3539 Green Spring Dr. Fort Collins, CO 80528
 My Commission Expires: Jan 29, 2018

Date: 07/19/2017

Warranty Deed
- continued

File No.: 643832-T (top)

EXHIBIT A**PARCEL 1:**

A part of the SE 1/4 Section 23, Township 5 North, Range 44 East, B.M., Teton County, Idaho being further described as: From the E 1/4 corner of said section 23, thence S 0°14'44" E, 910.09 feet along the eastern section line to the true point of beginning; Thence S 00°14'44" E, 789.73 feet further along the eastern section line to a point; Thence N 89°45'59" W, 925.98 feet to a point; Thence N 45°30'30" W, 576.97 feet to a point; Thence N 49°57'05" E, 555.55 feet to a point; Thence N 88°28'42" E, 909.21 feet to the point of beginning.

PARCEL 2:

Subject to and together with a road, utility, irrigation, and agricultural easement as a described in this exhibit.

Agriculture, Irrigation, Road and Utility Easement-

An easement across a part of the SE 1/4 of Section 23, Township 5 North, Range 44 East, Boise Meridian, Teton County, Idaho being bounded by the following described lines: From the SE corner of said Section 23, North 0°14'44" West, 908.84 feet along the Eastern Section line to the TRUE POINT OF BEGINNING; thence North 89°45'59" West, 938.43 feet to a point; thence North 45°30'30" West, 421.83 feet to a point; thence 195.48 feet along a 170 foot radius non-tangent curve to the right having a central angle of 65° 52'57" and a chord bearing South 87 degrees 35'49" West, 184.88 feet to a point; thence South 40°42'09" West, 412.74 feet to a point; thence North 40°30'16" West, 60.71 feet to a point; thence North 40°42'09" East, 403.46 feet to a point; thence 223.02 feet along a 170 foot radius non-tangent curve to the right having a central angle of 75° 09'53" and a chord bearing North 91°33'03" West, 207.37 feet to a point; thence North 43°48'15" West, 376.22 feet to a point; thence North 44°01'11" East, 60.04 feet to a point; thence South 43°48'15" East, 378.50 feet to a point; thence 217.86 feet along a 170 foot radius non-tangent curve to the right having a central angle of 73°25'38" and a chord bearing South 86°55'35" East, 203.26 feet to a point; thence North 49°57'05" East, 413.44 feet to a point; thence South 51°46'57" East, 61.28 feet to a point; thence South 49°57'05" West, 425.90 feet to a point; thence 190.52 feet along a 170 foot radius non-tangent curve to the right having a central angle of 64°12'42" and a chord bearing South 02°13'17" West, 180.70 feet to a point; thence South 45°30'30" East, 397.44 feet to a point; thence South 89°45'59" East, 913.53 feet to a point on the eastern section line of said Section 23;

Date: 07/19/2017

Warranty Deed
- continued

File No.: 643832-T (1st)

thence South 0°14'44" East, 60.00 feet along the Eastern section line to the POINT OF BEGINNING.

RECORDING REQUESTED BY
First American Title Company

171769

RECEIVED

SEP 23 2005

TETON CO., ID
CLERK/RECORDER

AND WHEN RECORDED MAIL TO:
First American Title Company
81 North Main Street/P.O. Box 42
Driggs, ID 83422

Instrument # 171769

DRIGGS, TETON, IDAHO

2005-10-11 03:23:07 No. of Pages: 3

Recorded for : FIRST AMERICAN TITLE

NOLAN G. BOYLE

Ex-Officio Recorder Deputy *RB* Fee 9.00

Index to: DEED, WARRANTY

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 131400-T (tm)

Date: September 23, 2005

For Value Received, **Hufsmith Farm Trust dated November 22, 1999, Robert A. Hufsmith, Trustee**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Scott T. Croft and Lisa M. Croft, husband and wife**, hereinafter called the Grantee, whose current address is **12744 E. Sorrel Lane, Scottsdale, AZ 85259**, the following described premises, situated in **Teton County, Idaho**, to-wit:

Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever. **Excepting and reserving to the Grantor all irrigation water rights. SUBJECT TO:**

AQV Restrictive Covenants, recorded May 29, 1996, Recorder's No. 124014, Records of Teton County, Idaho, but deleting any covenant, condition or restriction indicating a preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status, or national origin to the extent such covenants, conditions or restrictions violate 42 USX 3604 (c).

171769

Date: 09/23/2005

Warranty Deed
- continued

File No.: 131400-T (tm)

Hufsmith Farm Trust dated November 22,
1990, Robert A. Hufsmith, Trustee

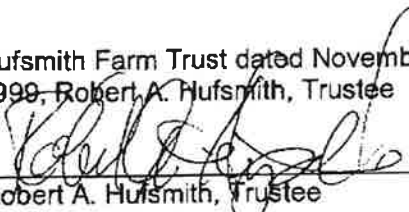

Robert A. Hufsmith, Trustee

EXHIBIT A

A part of the SE 1/4 Section 23, Township 5 North, Range 44 East, B.M., Teton County, Idaho being further described as: From the E 1/4 corner of said section 23, thence S 0°14'44"E, 910.09 feet along the eastern section line to the true point of beginning; Thence S°14'44"E, 789.73 feet further along the eastern section line to a point;
Thence N 89°45'59"W, 925.98 feet to a point;
Thence N 45°30'30"W, 576.97 feet to a point;
Thence N 49°57'05"E, 555.55 feet to a point;
Thence N 88°28'42"E, 909.21 feet to the point of beginning.

Subject to a 30-foot county road and utility easement along the eastern property line.

Subject to and together with a road, utility, irrigation, and agricultural easement as a described in this exhibit.

Agriculture, Irrigation, Road and Utility Easement

An easement across a part of the SE 1/4 of Section 23, Township 5 North, Range 44 East, Boise Meridian, Teton County, Idaho being bounded by the following described lines:
From the SE corner of said Section 23, North 0°14'44" West, 908.84 feet along the Eastern Section line to the TRUE POINT OF BEGINNING;
thence North 89°45'59" West, 938.43 feet to a point;
thence North 45°30'30" West, 421.83 feet to a point;
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thence North 40°42'09" East, 403.46 feet to a point;
thence 223.02 feet along a 170 foot radius non-tangent curve to the right having a central angle of 75° 09'53" and a chord bearing North 91°33'03" West, 207.37 feet to a point;
thence North 43°48'15" West, 376.22 feet to a point;
thence North 44°01'11" East, 60.04 feet to a point;
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thence South 49°57'05" West, 425.90 feet to a point;
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thence South 45°30'30" East, 397.44 feet to a point;
thence South 89°45'59" East, 913.53 feet to a point on the eastern section line of said Section 23;
thence South 0°14'44" East, 60.00 feet along the Eastern section line to the POINT OF BEGINNING.

RECEIVED

135930

NOV 24 1999

QUITCLAIM DEED

TETON CO., ID
CLERK RECORDER

GUIOMAR W. HUFSMITH, dealing in her sole and separate property and dealing in her representative capacity as trustee of the Robert A. Hufsmith Trust, as set forth in certain Warranty Deeds dated March 30, 1994 and recorded March 31, 1994 in the office of the Teton County, Idaho Clerk as instruments numbered 115689, 115691 and 115693, and

ROBERT A. HUFSMITH, to release any homestead and exemption rights and dealing in his representative capacity as trustee of the Guiomar W. Hufsmith Trust, as set forth in certain Warranty Deeds dated March 30, 1994 and recorded March 31, 1994 in the office of the Teton County, Idaho Clerk as instruments numbered 115690, 115692 and 115694, and

DERRIK A. HUFSMITH, trustee of the Wildlife Meadows Trust as set forth in that certain Warranty Deed dated March 30, 1994 and recorded March 31, 1994 in the office of the Teton County, Idaho Clerk as instrument numbered 115688,

GRANTORS, for and in consideration of Ten Dollars and other good and valuable consideration in hand paid, the receipt and sufficiency whereof is hereby acknowledged, do by these presents release and forever QUITCLAIM unto

The HUFSMITH FARM TRUST dated November 22, 1999 the initial trustee whereof is Robert A. Hufsmith.

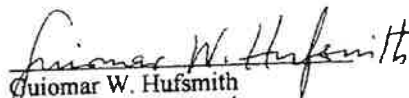
the following described real estate, situate in the County of Teton and State of Idaho, to-wit:

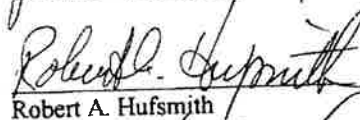
E 1/2 Sec. 23, T. 5 N. R. 44 E. and

NW 1/4 Sec. 25, T. 5 N. R. 44 E.

together with and including all improvements thereon and all appurtenances belonging thereto.

IN WITNESS WHEREOF the Grantors have executed these presents the 22nd day of November, 1999.


Guiomar W. Hufsmith

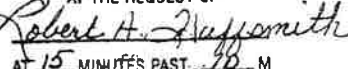
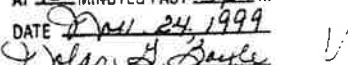
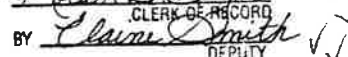

Robert A. Hufsmith


Derrik A. Hufsmith

135930

FILED

AT THE REQUEST OF


AT 15 MINUTES PAST 10 M
DATE Nov 24 1999
By  CLERK OF RECORD
BY  DEPUTY

RECEIVED

115692

Robert Dalton

MAR 31 1994

WARRANTY DEED

AT 43 MINUTES PAST 1 P M

DATE 31 March 1994

TETON Co. ID.
CLERK REC'DFiled ☒
Indexed ☒
Platted ☒Clerk of Recorder
DEPUTY

GUIOMAR W. HUFSMITH of Teton County, Idaho, dealing in her sole and

separate property, and Robert A. Hufsmith, her husband, to release any homestead and exemption rights, GRANTORS for and in consideration of Ten Dollars and other good and valuable consideration, in hand paid, receipt whereof is hereby acknowledged, CONVEY and WARRANT to Robert A. Hufsmith, Trustee of the Guiomar W. Hufsmith Trust GRANTEE, of Teton County, Idaho, the following described real estate, in Teton County, Idaho, to-wit:

The following tracts of land in the SE 1/4 Sec. 23, T. 5 N. R. 44 W., Teton County, Idaho, each containing 10 acres, more or less:

NW 1/4 NW 1/4; NW 1/4 NE 1/4; SE 1/4 NW 1/4; SE 1/4 NE 1/4;
NW 1/4 SW 1/4; NW 1/4 SE 1/4; SE 1/4 SW 1/4; SE 1/4 SE 1/4.

Together with and including all improvements thereon and all appurtenances belonging thereto.

Reserving to grantor all irrigation water rights.

Excepting and reserving the following tracts for roadway and utilities 60 feet in width, being 30 feet each side of a centerline described as follows:

Beginning at the northeast corner of the SE 1/4 SE 1/4 SE 1/4 said Sec. 23; thence westerly 1980 feet, more or less, to the northeast corner of the SW 1/4 SW 1/4 SE 1/4 said Sec. 23; thence northerly 1320 feet, more or less to the southeast corner of the NW 1/4 NW 1/4 SE 1/4 said Sec. 23; thence easterly 1980 feet, more or less to the southeast corner of the NE 1/4 NE 1/4 SE 1/4 said Sec. 23, and,

Beginning at the southeast corner of the NE 1/4 NW 1/4 SE 1/4 said Sec. 23; thence southerly 1320 feet, more or less to the northeast corner of the SE 1/4 SW 1/4 SE 1/4 said Sec. 23; and

Beginning at the southeast corner of the NW 1/4 NE 1/4 SE 1/4 said Sec. 23; thence southerly 1320 feet, more or less to the northeast corner of the SW 1/4 SE 1/4 SE 1/4 said Sec. 23.

WITNESS our hands this 30 day of March, 1994.

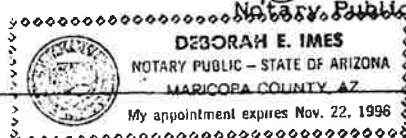
Guiomar W. Hufsmith
Guiomar W. Hufsmith
Robert A. Hufsmith
Robert A. Hufsmith

STATE OF ARIZONA)
) ss.
COUNTY OF MARICOPA)

The foregoing instrument was acknowledged before me by Guiomar W. Hufsmith and Robert A. Hufsmith, her husband the 30 day of March, 1994.

Deborah E. Imes
Notary Public

My commission expires:

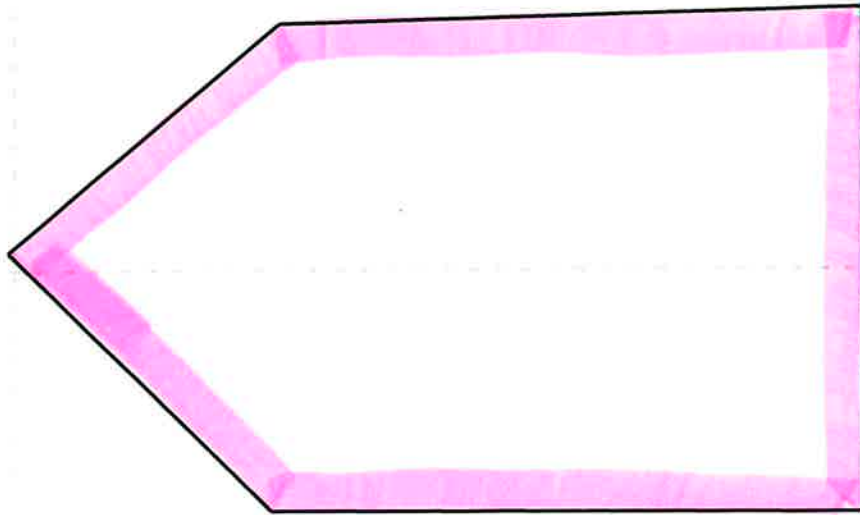


115692

Print full chain
Return unprocessed.

171769 Huffsmith Farm Trust TO Scott & Lisa Croft
Reserving water rights to grantors

↑ 253583 Huffsmith Farm Trust to DMA Family
Trust water rights 22-13828 & 22-13923



272278 Drew Taylor TO Robert Bruce Aikens II &
Linda Aikens.

9/22/2025

Scale: 1 inch= 300 feet

File:

Tract 1: 20.0000 Acres, Closure: s75.4844e 0.01 ft. (1/432820), Perimeter=3757 ft.

01 /se,ne,23,5n,44e
02 /s00.1444e 910.09
03 s00.1444e 789.73
04 n89.4559w 925.98
05 n45.3030w 576.97
06 n49.5705e 555.55

07 n88.2842e 909.21



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

September 23, 2025

BRUCE AIKENS
LINDA AIKENS
3120 WELLINGTON CT
WEST BLOOMFIELD MI 48324

RE: Change in Ownership Water Right No. 22-13828

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership on September 19, 2025, for the above-mentioned water rights. According to our review the water rights were withheld in a previous sale (instrument number 171 769 from Hufsmith Farm Trust to Scott and Lisa Croft). The water rights were later sold from Hufsmith Farm Trust to DMA Family Trust (instrument number 253583). In order for the department to update your ownership a deed from the current water right owner DMA Family Trust would be required. If you believe this is an error please feel free to resubmit your application with additional evidence of ownership.

Because the department is returning your application you are entitled to a full refund. The department has initiated a refund, and it should arrive from the state office in couple of weeks.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Bailly
Technical Records Specialist

Baily, Jonie

From: Baily, Jonie
Sent: Tuesday, September 23, 2025 1:15 PM
To: IdwrPayable
Subject: Refund Request

Good afternoon!

I have a refund request as follows:

Receipt number: E051146
Amount: \$ 100.00
Payable to: LINDA BALFOUR AIKENS
R BRUCE AIKENS II
3120 WELLINGTON CT
WEST BLOOMFIELD MI 48324

Reason: Ownership change filed for 1 water right. The water right was withheld on a previous sale therefore the applicant is not entitled to any portion of the water right. Because the application is being returned, they are entitled to a full refund.

Let me know if you have any questions or need additional information. Have a great day!!!

 IDAHO DEPARTMENT OF
WATER RESOURCES
Jonie Baily | Technical Records Specialist
900 N Skyline Drive Ste. A, Idaho Falls, ID 83402
Phone number: (208) 525-7161
Fax number: (208) 525-7177
Email: jonie.baily@idwr.idaho.gov
Website: www.idwr.idaho.gov

CRANIUM



Thank you!



I spoke to someone
named Fred, and I
didn't know if I needed
to fall two out for both
properties or just one.
We own lots 8 + 4, and

I wasn't sure if we owed
\$100 or \$200 ... he thought
only one.

Thank you,

Linda Calkin's

248-318-1600

