

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 18 2025

DEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
22-735 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Patrick Haggerty
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Kara Donnelly
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

1500 E 5000 S Victor ID 83455
Mailing address City State Zip
208-270-0211 Karadonn@aol.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 1-25-2013

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per undivided water right.
 o \$100 per split water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Kara Donnelly 9/9/25
Signature of new owner/claimant Title, if applicable Date
Kara Donnelly
Print name

Signature: _____ Title, if applicable _____ Date _____
Signature of new owner/claimant
Print name

Received by m. Petts Date 9-18-25 For IDWR Office Use Only: Receipt No. E051143 Receipt Amt. 25.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by JB Processed by MP Date 9/22/2025

QUITCLAIM DEED

Alliance Title & Escrow ORDER NO.: 170327

FOR VALUE RECEIVED,**Kara Donnelly, a married person as her sole and separate property**

do(es) hereby convey, release, remise and forever quitclaim unto

Kara Donnelly, a single person

whose current address is: 1500 E 5000 S, Victor, ID 83455

the following described premises:

Part of the Southeast Quarter of the Southwest Quarter of Section 19, Township 4 North, Range 46 East, Boise Meridian, Teton County, Idaho, being further described as: Commencing at the South Quarter Corner of said Section 19; thence North 89°44'34" West 262.50 feet along the Southern Section line of said Section 19 to a point; thence North 00°04'09" East 168.00 feet to a point; thence South 89°44'34" East 262.50 feet to a point on the East line of the Southwest Quarter of said Section 19; thence South 00°04'09" West 168.00 feet along the East line of the Southwest Quarter of said Section 19 to the point of beginning.

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

Dated: 1-25, 2013

Kara Donnelly
Kara Donnelly



State of ID } ss
County of Teton }

On this 25 day of Jan, 2013, before me, Patricia Nickell-Zimmerman, a Notary Public in and for said state, personally appeared Kara Donnelly, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Patricia Nickell-Zimmerman
Notary Public for the State of Idaho
Residing at: _____
Commission Expires: Tetonia, ID
03/26/2017

Instrument # 218499

TETON COUNTY, IDAHO

9-1-2011 02:40:20 No. of Pages: 1

Recorded for : ALLIANCE TITLE & ESCROW CORP

MARY LOU HANSEN

Fee: 10.00

Ex-Officio Recorder Deputy

Index to: DEED, QUIT-CLAIM

SEP 1 11 2:40PM

Alliance Title & Escrow Corp.

QUITCLAIM DEED

ORDER NO.: 3051117517KB

FOR VALUE RECEIVED, Keith Cattabriga, spouse of grantee

Do(es) hereby convey, release, remise and forever quit claim unto

Kara Donnelly, a married person as her sole and separate property

whose current address is:: 1480 E 5000 S, Victor ID 83455

the following described premises:

Part of the Southeast Quarter of the Southwest Quarter of Section 19, Township 4 North, Range 46 East, Boise Meridian, Teton County, Idaho, being further described as: Commencing at the South Quarter Corner of said Section 19; thence North 89°44'34" West 262.50 feet along the Southern Section line of said Section 19 to a point; thence North 00°04'09" East 168.00 feet to a point; thence South 89°44'34" East 262.50 feet to a point on the East line of the Southwest Quarter of said Section 19; thence South 00°04'09" West 168.00 feet along the East line of the Southwest Quarter of said Section 19 to the point of beginning.

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

August 5, 2011

Keith Cattabriga

State of ID

County of Teton

On this 5th day of August, in the year 2011, before me, a Notary Public in and for said state, personally appeared Keith Cattabriga, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

MELISSA O. HEIMERL
NOTARY PUBLIC
STATE OF IDAHO

Notary Public for the State of Idaho
Residing at: Victor, ID
Commission Expires: 5-26-15

Instrument # 218498

TETON COUNTY, IDAHO

9-1-2011 02:40:00 No. of Pages: 1

Recorded for : ALLIANCE TITLE & ESCROW

MARY LOU HANSEN

Fee: 10.00

Ex-Officio Recorder Deputy

Index to: DEED, WARRANTY

SEP 11 2:40PM

Alliance Title & Escrow Corp.

WARRANTY DEED

Order No.:3051117517KB

FOR VALUE RECEIVED

Linsey Kornya, an unmarried person

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Kara Donnelly, a married person as sole and separate property

whose current address is

1500

1400 E 5000 S Victor, ID 83455

the grantee(s), the following described premises, in Teton County, Idaho, TO WIT:

Part of the Southeast Quarter of the Southwest Quarter of Section 19, Township 4 North, Range 46 East, Boise Meridian, Teton County, Idaho, being further described as: Commencing at the South Quarter Corner of said Section 19; thence North 89°44'34" West 262.50 feet along the Southern Section line of said Section 19 to a point; thence North 00°04'09" East 168.00 feet to a point; thence South 89°44'34" East 262.50 feet to a point on the East line of the Southwest Quarter of said Section 19; thence South 00°04'09" West 168.00 feet along the East line of the Southwest Quarter of said Section 19 to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated:

8-30-2011

Linsey Kornya

State of ~~MO~~

St Louis City, Mo.

County of Teton

On this 30th day of August, in the year 2011, before me, a Notary Public in and for said state, personally appeared Linsey Kornya known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

DIONNE DAVIDSON
Notary Public-Notary Seal
State of Missouri, St Louis County
Commission # 09404584
My Commission Expires Jun 16, 2013

Notary Public for the State of Idaho

Residing at:

Commission Expires:

6/16/13

Instrument Number

208282 NOV 23 09 AM 10:02

TNT

TARGHEE NATIONAL TITLE
A MOTHER LOPE COMPANY

Escrow No.: 6301-730-SLS

WARRANTY DEED

Instrument # 208282

TETON COUNTY, IDAHO

11-23-2009 10:02:00 No. of Pages: 1

Recorded for: TARGHEE NATIONAL TITLE

MARY LOU HANSEN

Fee: 3.00

Ex-Officio Recorder Deputy

Index to: DEED, WARRANTY

FOR VALUE RECEIVED,

DANIEL R. ABROMSON, AN UNMARRIED MAN

Hereinafter called Grantor, does hereby grant, bargain, sell and convey unto

LINSEY KORNYA, AN UNMARRIED WOMAN

Grantee, whose address is: 4056 HUMPHREY ST, ST. Louis, MO 63116, the following described premises,
County of TETON
to-wit:

A PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 4 NORTH, RANGE 46 EAST, BOISE MERIDIAN, TETON COUNTY, IDAHO, BEING FURTHER DESCRIBED AS: COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 19; THENCE NORTH 89 DEGREES 44'34" WEST, 262.50 FEET ALONG THE SOUTHERN SECTION LINE OF SAID SECTION 19 TO A POINT; THENCE NORTH 00 DEGREES 04'09" EAST, 168.00 FEET TO A POINT; THENCE SOUTH 89 DEGREES 44'34" EAST, 262.50 FEET TO A POINT ON THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 19; THENCE SOUTH 00 DEGREES 04'09" WEST, 168.00 FEET ALONG THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 19 TO THE POINT OF BEGINNING.

LESS AND EXCEPTING THEREFROM THE EXISTING COUNTY ROAD ALONG THE SOUTH BOUNDARY OF THE ABOVE DESCRIBED PROPERTY.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever, and the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT CURRENT TAXES AND EASEMENTS OF RECORD OR IN VIEW.

And that he/she/they will warrant and defend the same from all lawful claims whatsoever.

DATED November 13, 2009

By: [Signature]
DANIEL R. ABROMSON

State of Wyoming)
County of Teton)

On this 13 day of NOV, before me, Hallie Lane
a Notary Public in and for said State, personally appeared Daniel R. Abromson

known or identified to me to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

[Signature]
Notary Public in and for County and State
Residing at Teton County
My commission expires 5-24-12



First American Title Company

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:

First American Title Company
81 North Main Street/P.O. Box 42
Driggs, ID 83422

172124

RECEIVED

OCT 26 2005

TETON CO., ID
CLERK RECORDER

Instrument # 172124

DRIGGS, TETON, IDAHO
2005-10-26 09:26:43 No. of Pages: 2
Recorded for: FIRST AMERICAN TITLE
NOLAN G. BOYLE Fee: 6.00
Ex-Officio Recorder Deputy *N. Boyle*
Index to: DEED, WARRANTY

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **132370-T (tm)**

Date: **October 19, 2005**

For Value Received, **Todd R. Stoughton, a single man**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Daniel R. Abromson, an unmarried man**, hereinafter called the Grantee, whose current address is **146 East 500 South, Victor, ID 83455**, the following described premises, situated in **Teton County, Idaho**, to-wit:

A part of the SE1/4 SW1/4 of Section 19, Township 4 North, Range 46 East, Boise Meridian, Teton County, Idaho being further described as: Commencing at the S1/4 corner of said Section 19: Thence N 89°44'34"W, 262.50 feet along the Southern section line of said Section 19 to a point; Thence N 00°04'09"E, 168.00 feet to a point; Thence S 89°44'34"E, 262.50 feet to a point on the East line of the SW1/4 of said Section 19; Thence S 00°04'09"W, 168.00 feet along the East line of the SW1/4 of said Section 19 to the point of beginning. LESS AND EXCEPTING THEREFROM the existing County Road along the South boundary of the above described property.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

172124

Date: **10/19/2005**

Warranty Deed
- continued

File No.: **132370-T (tm)**



Todd R. Stoughton

STATE OF Idaho)
SS.
COUNTY OF Teton)

On this ____ day of **October, 2005**, before me, a Notary Public in and for said State, personally appeared **Todd R. Stoughton**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Notary Public for the State of Idaho
Residing at: Driggs
My Commission Expires: 07-24-09

RECEIVED

JUL 19 2001

TETON CO., ID
CLERK RECORDER

143471

Instrument # 143471

DRIGGS, TETON, IDAHO

2001-07-19

09:51:32 No. of Pages: 2

Recorded for : PLANNING & ZONING

NOLAN G. BOYLE

Fee: 0.00

Ex-Officio Recorder Deputy

A. Wade

Index to: DEED, WARRANTY

WARRANTY DEED

Warranty deed made this 13 day of July, 2001, between
TODD R. STOUGHTON of P.O. Bx.8757, Jackson, Wyoming 83002 referred to as Grantor, and
TODD R. STOUGHTON of P.O. Bx.8757, Jackson, Wyoming 83002 referred to as Grantee.

Grantor in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable
consideration, the receipt whereof is hereby acknowledged, has granted, bargained, and sold, and
does hereby grant, bargain, sell and convey, and confirm unto Grantee and his heirs and assigns
forever, all the following described real estate situated in Teton County, Idaho:

A part of the SE1/4 SW1/4 of Section 19, Township 4 North, Range 46 East of Boise
Meridian, Teton County, Idaho being further described as:

From the S1/4 corner of said Section 19 and running N 89°44'34" W, 262.50 feet along
the Southern section line to the true point of beginning; Thence N 89°44'34" W,
262.50 feet further along the southern section line of said Section 19 to a point;
Thence N 00°04'09" E, 168.00 feet to a point; Thence S 89°44'34" E, 262.50 feet to a
point; Thence S 00°04'09" W, 168.00 feet to the point of beginning.

Contains 1.01 Acres or more.

Subject to a county road and utility easement along the Southern property line.

To have and to hold, all and singular the above-described premises together with the
appurtenances unto Grantee and his heirs and assigns forever.

143471

And Grantor and his heirs shall and will warrant and by these presents forever defend the premises in the quiet and peaceable possession of Grantee, his heirs, and assigns against Grantor and his heirs and against all and every person and persons whomsoever, lawfully claiming the same.

Restriction: The above parcel cannot be further split under the provisions of the Teton County Subdivision Ordinance, Article VII, Section 1-7-16: One Time Only Split of One Parcel of Land Parcel of Land, June 14, 1999.

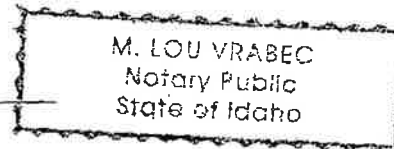
Grantor has hereunto set his hand on the day and year first above written.

Todd R. Stoughton
Todd R. Stoughton

STATE OF Idaho)
)
) :SS
County of Teton)

On this 13 day of July in the year of 2000, before me, a Notary Public in and for said State, personally appeared TODD R. STOUGHTON known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

M. Lou Vrabec
Notary Public for Idaho State



Residing at: Driggs Idaho

My commission expires: 12-21-2005

148471

RECEIVED
T8578

APR 17 2001

WARRANTY DEED

142036

For Value Received Debbie Ann Souza Haggerty and Patrick J. Haggerty, wife and husband

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Todd R. Stoughton, a single man

whose address is: P.O. Box 8757, Jackson, WY 83002

Hereinafter called the Grantee, the following described premises situated in Teton County, Idaho, to-wit:

Beginning at the South quarter corner of Section 19, Township 4 North, Range 46 East, Boise Meridian, Teton County, Idaho, and running thence West 525 feet more or less; thence North 168 feet more or less; thence East 525 feet more or less; thence South 168 feet more or less, to the point of beginning.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: 4-13-01

Debbie Ann Souza Haggerty
Debbie Ann Souza Haggerty

Patrick J. Haggerty
Patrick J. Haggerty

Instrument # 142036

DRIGGS, TETON, IDAHO

2001-04-13 03:02:41 No. of Pages: 1

Recorded for : FIRST AMERICAN

NOLAN G. BOYLE

Fee: 3.00

Ex-Officio Recorder Deputy

Index to: DEED, WARRANTY

M. Wade

STATE OF *Idaho*

COUNTY OF *Teton*

142036

On this *13th* day of April, 2001, before me, personally appeared Debbie Ann Souza Haggerty and Patrick J. Haggerty, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

Jerrilee J. Brower
Notary Public of *Idaho*

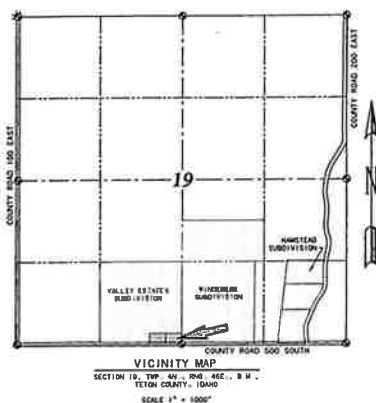
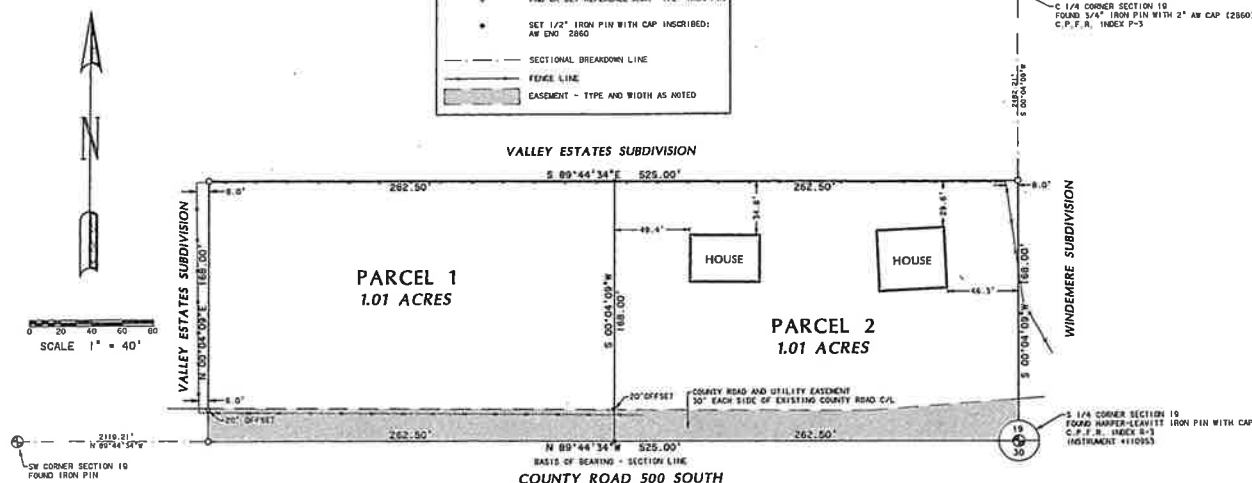
Residing at: *Tetonia, Idaho*

Commission Expires: *2-27-04*

JERRILEE J. BROWER
NOTARY PUBLIC
STATE OF IDAHO

142036

LEGEND	
	SECTION CORNER FOUND AS NOTED
	FOUND PROPERTY CORNER - 1/2" IRON PIN WITH CAP INSCRIBED: AN ENO 2060
	FIND ON SET REFERENCE MARK 1/2" IRON PIN
	SET 1/2" IRON PIN WITH CAP INSCRIBED: AN ENO 2060
	SECTIONAL BREAKDORM LINE
	FENCE LINE
	EASEMENT - TYPE AND WIDTH AS NOTED



PROPERTY DESCRIPTIONS

PARCEL 1

A PART OF THE SE 1/4 SW 1/4 SECTION 19, TWP. 4N., RND. 46E., B.M., TETON COUNTY, IDAHO, BEING FURTHER DESCRIBED AS:

FROM THE S 1/4 CORNER OF SAID SECTION 19, THENCE N 89°44'34"E, 262.50 FEET ALONG THE SOUTHERN SECTION LINE TO THE TRUE POINT OF BEGINNING;

THENCE N 89°44'34"E, 262.50 FEET FURTHER ALONG THE SOUTHERN SECTION LINE OF SAID SECTION 19 TO A POINT;

THENCE N 89°44'34"E, 118.00 FEET TO A POINT;

THENCE S 89°44'34"E, 262.50 FEET TO A POINT;

THENCE S 89°44'34"E, 118.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 1.01 ACRES, OR MORE.

SUBJECT TO A COUNTY ROAD AND UTILITY EASEMENT ALONG THE SOUTHERN PROPERTY LINE.

PARCEL 2

A PART OF THE SE 1/4 SW 1/4 SECTION 19, TWP. 4N., RND. 46E., B.M., TETON COUNTY, IDAHO, BEING FURTHER DESCRIBED AS:

COMMENCING AT THE S 1/4 CORNER OF SAID SECTION 19;

THENCE N 89°44'34"E, 262.50 FEET ALONG THE SOUTHERN SECTION LINE OF SAID SECTION 19 TO A POINT;

THENCE N 89°44'34"E, 118.00 FEET TO A POINT;

THENCE S 89°44'34"E, 262.50 FEET TO A POINT ON THE EAST LINE OF THE SE 1/4 OF SAID SECTION 19;

THENCE S 89°44'34"E, 118.00 FEET ALONG THE EAST LINE OF THE SE 1/4 OF SAID SECTION 19 TO THE POINT OF BEGINNING.

CONTAINING 1.01 ACRES, OR MORE.

SUBJECT TO A COUNTY ROAD AND UTILITY EASEMENT ALONG THE SOUTHERN PROPERTY LINE.

PLANNING AND ZONING APPROVAL

PRESENTED TO THE TETON COUNTY PLANNING AND ZONING COMMISSION ON THE FOLLOWING DATE AT WHICH TIME THIS LAND SPLIT WAS APPROVED AND ACCEPTED:

[Signature] 6-20-01

CHAIRMAN, PLANNING AND ZONING DATE

SURVEYOR'S CERTIFICATE

I, ARNOLD W. WOOLSTON, BEING A REGISTERED LAND SURVEYOR / ENGINEER IN THE STATE OF IDAHO, RN. 2860, DO HEREBY CERTIFY THAT I DID CAUSE THE SURVEY OF THE TRACT OF LAND AS HEREIN PLATTED AND DESCRIBED.

[Signature]

ARNOLD W. WOOLSTON

RECORDER'S CERTIFICATE

STATE OF IDAHO)
COUNTY OF TETON)

I DO HEREBY CERTIFY THAT THIS PLAT WAS FILED THIS _____ DAY OF _____, 2001, AT _____.

AT THE REQUEST OF: *[Signature]* 6-20-01

INSTRUMENT NUMBER: 143469

DATE: 6-20-01

COUNTY RECORDER: *[Signature]*

RECORD OF SURVEY LAND SPLIT

A PART OF THE SE 1/4 SW 1/4 SECTION 19, TWP. 4N., RND. 46E., B.M., TETON COUNTY, IDAHO

SURVEYED FOR: TODD R. STOUGHTON
P.O. BOX 137
JACKSON, WY 83002

AW ENGINEERING
P.O. BOX 139
VICTOR, IDAHO 83455
(208) 787-2952

PROJECT: 2001 - 048

SECTION 19

DATE: 05/22/01

REVISION: 05/22/01

SURVEYED: CLC

DATE: 05/22/01

REVISION: 05/22/01

SURVEYED: CLC

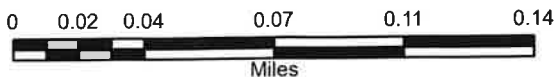
State of Idaho
Department of Water Resources
Water Right
22-7338
DOMESTIC

*Send deed
to eastern office
206-525-
7161*

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 4/1/2025



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion





IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

September 22, 2025

KARA DONNELLY
1500 E 5000 S
VICTOR ID 83455-5191

Re: Change in Ownership for Water Right No(s): 22-7338

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-525-7161.

Sincerely,

Misty Pettis
Office Specialist 2

Enclosure(s)