



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098

Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

September 19, 2025

WILLIAM MCDONALD
WENDY MCDONALD
4633 W SOFT WIND DR
GLENDALE AZ 85310-3829

RE: Change in Ownership for Water Right No(s): 63-35510

Dear Interested Parties:

The Idaho Department of Water Resources (Department) received a Notice of Change in Water Right Ownership (Notice) from you on April 17, 2025 for the above referenced water rights. The Notice could not be processed because water right 63-35510 is not an appurtenance to your property, Lot 11 Blk 1 of North Ranch Subdivision No.2.

On July 02, 2025, the Department informed Pam Burns that water right number 63-35510 was not located on your property and that the water right number that **is** appurtenant to your parcel is water right **63-32256**. At that time the Department requested documentation showing the conveyance of the water right 63-32256 to you. As of the date of this letter, the Department has not received the required information.

The Department is returning your Notice of Change in Water Right Ownership and the attachments. You may re-submit your request with the appropriate documents and fees.

If you have any questions regarding this matter, please contact me at 208-287-4921.

Sincerely,

Debra Mansfield

Debra Mansfield
Technical Records Specialist 1

Enclosure(s)

c: HTI-ID3 LLC

Mansfield, Debra

From: Mansfield, Debra
Sent: Friday, September 19, 2025 11:31 AM
To: 'lot11@uccpros.com'
Cc: Pam Burns
Subject: RE: Your Received Change in Water Right Ownership for Water Right 63-35510
Attachments: Returned Change in Ownership Notice and Supporting Documents.pdf

Hello Bill,

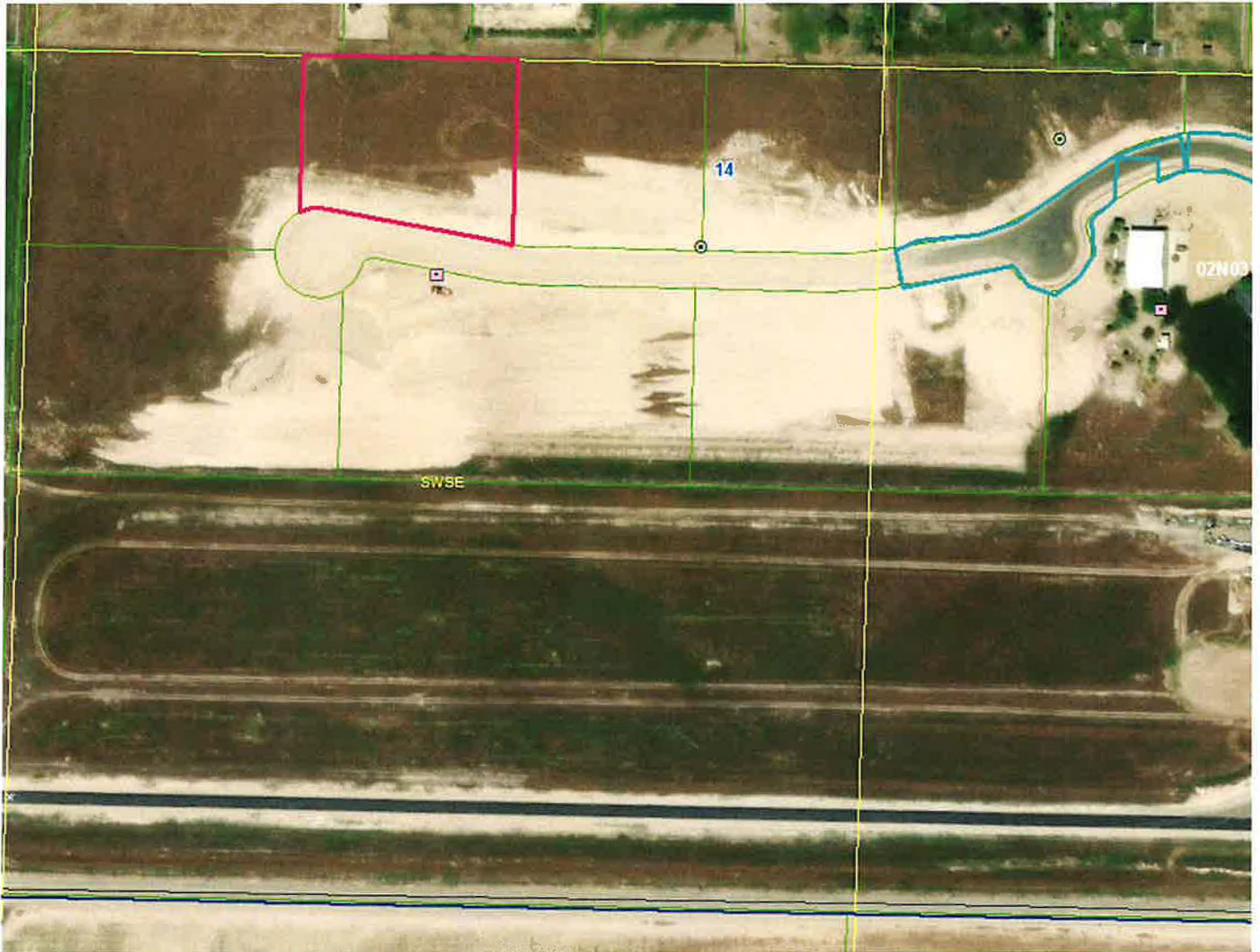
Thank you for speaking with me this morning regarding your received Change in Ownership for Water Right 63-35510, for William and Wendy McDonald. The Department received your Notice on April 17, 2025; *I have attached a copy of your received Notice and supporting documentation for your reference.*

I contacted you because the Department found that there are discrepancies between the Place of Use for Water Right 63-35510 and the location of your property.

The chain of title provided with your Notice shows the conveyance of a split portion of Water right 63-35510 from HTI-ID 3 LLC to William and Wendy McDonald, for use on Lot 11 in Block 1 of North fork Ranch Subdivision No. 2.

However, the Place of Use for Water Right 63-35510 is not located on your parcel: Lot 11 in Block 1 of North fork Ranch Subdivision No. 2. The Place of Use for Water Right 63-35510 is in the SE1/4SE1/4 of Section 14, T02N, R03W.

Please refer to the image below: The pink shape on the left side located in the SWSE1/4 is your parcel and the blue/green shape is the Place of Use for Water Right 63-35510



If the Department were to process the Change in Ownership as it has been received, you would need to submit an Application for Transfer of Water Right to move the water right onto your property for legal diversion and use. More information of the Transfer process can be found here: [Water Right Transfers | Idaho Department of Water Resources](#).

After our conversation on the phone, you gave me the authorization to return this process. You will receive the attached Notice and supporting documents in the mail via USPS, per Department procedure.

Thank you,

Debra Mansfield | Technical Records Specialist 1
IDWR – State Office
322 E Front St, Boise ID 83702-7371
(208) 287-4921 | Debra.Mansfield@idwr.idaho.gov

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 17 2025

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPARTMENT OF WATER RESOURCES

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see 4.7 of the instructions. DEW

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-35510	Yes ☒	Yes ☐		Yes ☐	Yes ☐
<u>SPLIT INTO</u>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
<u>63-35721</u>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
<u>Cancelled one</u>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: HTI-ID 3 LLC
Name of current water right holder/claimant
3. New Owner(s) Claimant(s): William McDonald & Wendy McDonald
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or
- 4633 Softwind Drive Glendale AZ 85310
Mailing address City State Zip
602-791-4431 lot11@uccpros.com
Telephone Email
4. If the water rights and or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 02/20/24
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map, or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] 4-3-25
Signature of new owner claimant Title, if applicable Date
William McDonald
Print name
- Signature: [Signature] 4-3-25
Signature of new owner claimant Title, if applicable Date
Wendy McDonald
Print name

Received by KM Date 4.17.25 For IDWR Office Use Only: Receipt No. C120863 Receipt Amt 100-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

2024-004884

RECORDED

02/20/2024 12:15 PM

RICK HOGABOAM
CANYON COUNTY RECORDER

Pgs=2 AVEGA \$15.00
TYPE: DEED
STEWART TITLE - MERIDIAN OFFICE
ELECTRONICALLY RECORDED

This instrument filed for record by
Stewart Title Company as an
Accommodation only. It has not
been examined as to its affects
upon the title.

WATER RIGHT QUITCLAIM DEED

This deed is being re-recorded to correct water right #
to 63-35510

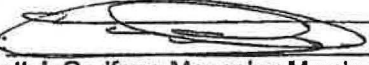
FOR VALUE RECEIVED, HTI-ID 3 LLC, an Idaho limited liability company
("Grantor"), hereby quitclaims unto William McDonald and Wendy McDonald, husband and wife, as
Community Property with Right of Survivorship. ("Grantee"), and to Grantee's heirs, successors
and assigns forever, a portion of State of Idaho water right 63-34871 as follows:

~~63-34871~~
63-35510

That portion of the water right ~~63-34871~~ totaling 0.013 cfs and 4 acre feet for the irrigation of
one acre within Lot 11 in Block 1 of North Fork Ranch Subdivision No. 2, according to the plat thereof,
filed in Book 56 of Plats at page 31, records of Canyon County, Idaho.

¹⁵ ~~20~~
Dated effective the February 20th 2024.

HTI-ID 3 LLC

By 
Scott J. Godfrey, Managing Member

COPY

2025-010826

RECORDED

04/01/2025 01:32 PM

RICK HOGABOAM
CANYON COUNTY RECORDER

Pgs=2 JWINSLOW \$15.00
TYPE: DEED
STEWART TITLE - MERIDIAN OFFICE
ELECTRONICALLY RECORDED

State of _____) ss.
County of _____

On this _____ day of _____, 20____, before me, the undersigned, a Notary Public, in and for
said State, personally appeared Scott J. Godfrey, known to me, and/or identified to me on the basis of
satisfactory evidence, to be the Managing Member of the Limited Liability Company that executed the
instrument and the foregoing instrument was signed on behalf of said company by authority of consent of
its members and acknowledged to me that he/she/they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

See Attachment
Notary Public: _____
Residing at: _____
My commission expires: _____



State of Idaho

} ss.

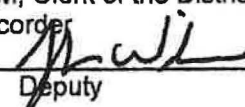
County of Canyon

I hereby certify that the foregoing instrument is a
true and correct copy of the original as the same
appears in this office.

DATED

03/26/2025

RICK HOGABOAM, Clerk of the District Court
and Ex Officio Recorder

By 
Deputy

CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Placer

COPY

On 01/27/2025 before me, Dylan Dimitrius Alexa Powers, Notary Public,

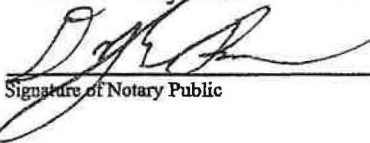
(Here insert name and title of the officer)

personally appeared Scott Godfrey

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

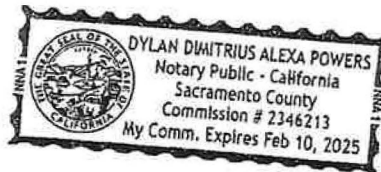
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature of Notary Public

(Notary Seal)



ADDITIONAL OPTIONAL INFORMATION

DESCRIPTION OF THE ATTACHED DOCUMENT

(Title or description of attached document)

(Title or description of attached document continued)

Number of Pages _____ Document Date _____

(Additional information)

CAPACITY CLAIMED BY THE SIGNER

- ☐ Individual (s)
☐ Corporate Officer

(Title)

- ☐ Partner(s)
☐ Attorney-in-Fact
☐ Trustee(s)
☐ Other _____

INSTRUCTIONS FOR COMPLETING THIS FORM

Any acknowledgment completed in California must contain verbiage exactly as appears above in the notary section or a separate acknowledgment form must be properly completed and attached to that document. The only exception is if a document is to be recorded outside of California. In such instances, any alternative acknowledgment verbiage as may be printed on such a document so long as the verbiage does not require the notary to do something that is illegal for a notary in California (i.e. certifying the authorized capacity of the signer). Please check the document carefully for proper notarial wording and attach this form if required.

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. he/she/they- is /are) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
 - ❖ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
 - ❖ Indicate title or type of attached document, number of pages and date.
 - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document

CLEAR

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of Placer)

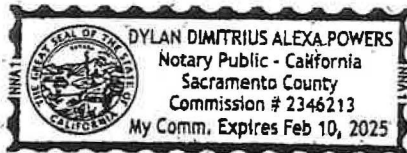
On 02/15/2024 before me, Dylan Dimitrius Alexa Powers, Notary Public
Date Here Insert Name and Title of the Officer

Personally appeared Scott Godfrey
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Signature]
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document _____ Document Date _____

Number of Pages _____ Signer(s) Other Than Named Above _____

Capacity(ies) Claimed by Signer(s)

Signer's Name _____

- ☐ Corporate Officer—Title(s) _____
☐ Partner ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other _____

Signer Is Representing _____

Signer's Name _____

- ☐ Corporate Officer—Title(s) _____
☐ Partner ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other _____

Signer Is Representing _____



2024-004883
RECORDED
02/20/2024 12:15 PM
RICK HOGABOAM
CANYON COUNTY RECORDER
Pgs=3 AVEGA \$15.00
TYPE: DEED
STEWART TITLE - MERIDIAN OFFICE
ELECTRONICALLY RECORDED

2025-010825
RECORDED
04/01/2025 01:32 PM
RICK HOGABOAM
CANYON COUNTY RECORDER
Pgs=3 JWINSLOW \$15.00
TYPE: DEED
STEWART TITLE - MERIDIAN OFFICE
ELECTRONICALLY RECORDED

WARRANTY DEED

****This deed is being re-recorded to correct water right # to 63-35510**
For Value Received

HTI-ID 3 LLC

COPY

the Grantor, hereby grants, bargains, sells, conveys and warrants unto

William McDonald and Wendy McDonald, husband and wife, as Community Property with Right of Survivorship,

the Grantee, whose current address is 4633 Softwind Drive, Glendale, AZ 85310, the following described premises, to wit:

Lot 11 in Block 1 of North Fork Ranch Subdivision No. 2, according to the official plat thereof, filed in Book 56 of Plats at Page(s) 31, records of Canyon County, Idaho.

Grantor hereby reserves all water rights appurtenant to the property to itself, including but not limited to water right numbers ~~63-3487~~ **63-35510**

Parcel Number: 30121310 0

SUBJECT TO: Current General Taxes, a lien in the process of assessments, not yet due or payable. Easements, restrictions, reservations, provisions of record and assessments, if any.

TO HAVE AND TO HOLD, the said premises, together with the appurtenances, unto the said Grantee and to their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that they are the owner in fee simple of said premises, that said premises are free from all encumbrances and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

State of Idaho

} ss.



County of Canyon

I hereby certify that the foregoing instrument is a true and correct copy of the original as the same appears in this office.

DATED

03/26/2025

RICK HOGABOAM, Clerk of the District Court
and Ex Officio Recorder

By

[Signature]
Deputy

Dated this 15 day of February, 2024.

HTI-ID 3 LLC


By: Scott Godfrey, Agent

COPY

State of _____

) ss.

County of _____

On this _____ day of February, 2024, before me, the undersigned, a Notary Public, in and for said State, personally appeared Scott Godfrey, known to me, and/or identified to me on the basis of satisfactory evidence, to be the Agent of the Limited Liability Company that executed the instrument and the foregoing instrument was signed on behalf of said company by authority of consent of its members and acknowledged to me that he/she/they executed the same.

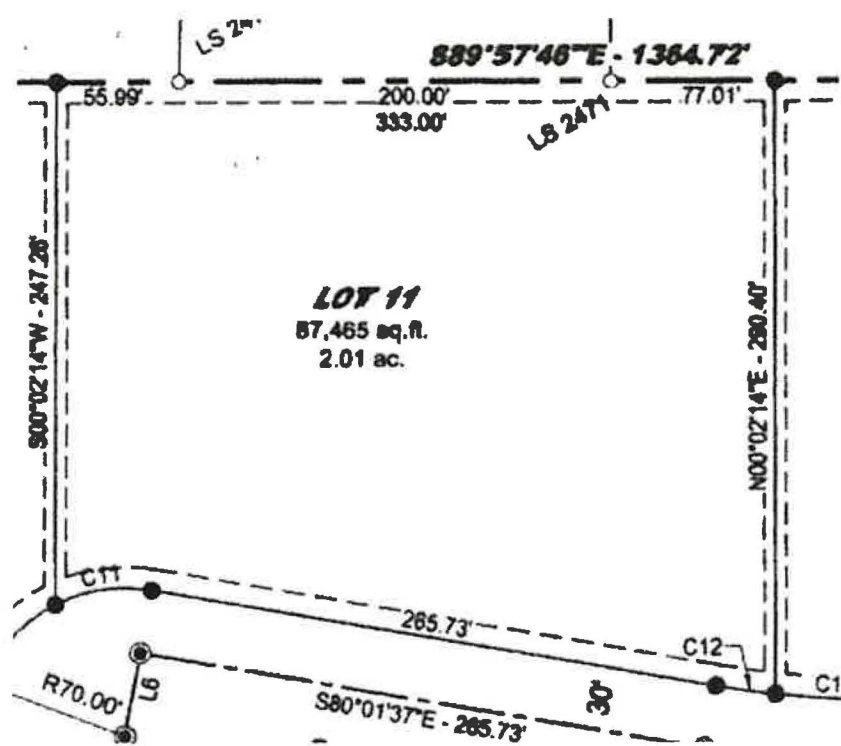
WITNESS MY HAND AND OFFICIAL SEAL.

See Attachment

Notary Public: _____

Residing at: _____

My commission expires: _____



COPY

NORTH FORK RANCH SUBDIVISION No. 2

A PORTION OF THE SOUTHEAST 1/4, OF SECTION 14,
TOWNSHIP 2 NORTH, RANGE 3 WEST, B.M.,
CANYON COUNTY, IDAHO
-2023-

2023-038632
RECORDED
12/05/2023 12:40 PM

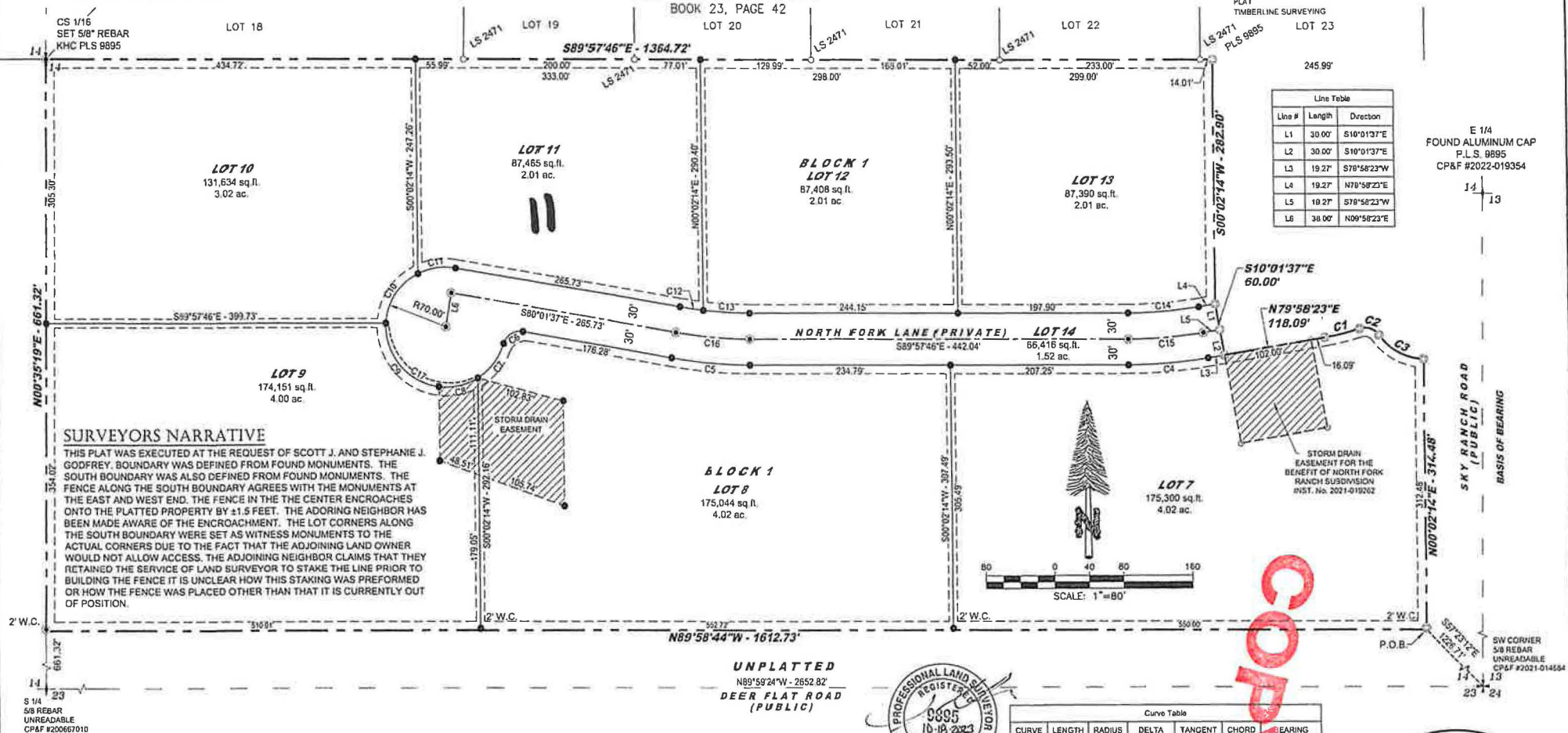


CHRIS YAMAMOTO
CANYON COUNTY RECORDER
Fees: 3 MBROWN \$11.00
PLAT
TIMBERLINE SURVEYING

BASIS OF BEARING:

THE EAST LINE OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 2 NORTH, RANGE 3 WEST, BOISE MERIDIAN, DERIVED FROM FOUND MONUMENTS AND TAKEN AS NORTH 00°39'05" EAST WITH THE DISTANCE BETWEEN MONUMENTS FOUND TO BE 2643.23 FEET.

SKY RANCH ESTATES
BOOK 23, PAGE 42



SURVEYORS NARRATIVE

THIS PLAT WAS EXECUTED AT THE REQUEST OF SCOTT J. AND STEPHANIE J. GODFREY. BOUNDARY WAS DEFINED FROM FOUND MONUMENTS. THE SOUTH BOUNDARY WAS ALSO DEFINED FROM FOUND MONUMENTS. THE FENCE ALONG THE SOUTH BOUNDARY AGREES WITH THE MONUMENTS AT THE EAST AND WEST END. THE FENCE IN THE CENTER ENCROACHES ONTO THE PLATTED PROPERTY BY ±1.5 FEET. THE ADJOINING NEIGHBOR HAS BEEN MADE AWARE OF THE ENCROACHMENT. THE LOT CORNERS ALONG THE SOUTH BOUNDARY WERE SET AS WITNESS MONUMENTS TO THE ACTUAL CORNERS DUE TO THE FACT THAT THE ADJOINING LAND OWNER WOULD NOT ALLOW ACCESS. THE ADJOINING NEIGHBOR CLAIMS THAT THEY RETAINED THE SERVICE OF LAND SURVEYOR TO STAKE THE LINE PRIOR TO BUILDING THE FENCE IT IS UNCLEAR HOW THIS STAKING WAS PERFORMED OR HOW THE FENCE WAS PLACED OTHER THAN THAT IT IS CURRENTLY OUT OF POSITION.

APPROVAL OF NAMPA HIGHWAY DISTRICT NO. 1

NAMPA HIGHWAY DISTRICT NO. 1 DOES HEREBY ACCEPT THIS PLAT IN ACCORDANCE WITH THE PROVISIONS OF I.C. § 50-1312. PRIVATE STREETS DEPICTED ON THIS PLAT ARE NOT MAINTAINED BY OR UNDER THE JURISDICTION OF THE HIGHWAY DISTRICT. THERE IS NO LEGAL OBLIGATION OR ASSURANCES THAT THE PRIVATE STREETS WILL BE ACCEPTED AS PUBLIC STREETS IN THE FUTURE.

CHAIRMAN
AK C. FH

11-7-23
DATE

LEGEND

SECTION COR. MONUMENT AS NOTED

1/4 COR. MONUMENT AS NOTED

1/16 COR. MONUMENT AS NOTED

SET 5/8" REBAR W/ CAP "KHC PLS 9895"

SET 1/2" REBAR W/ CAP "KHC PLS 9895"

FOUND 1/2" REBAR AS NOTED

FOUND 5/8" REBAR W/ CAP "KHC PLS 9895"

POINT OF BEGINNING

WITNESS CORNER

BOUNDARY LINE

LOT LINE

EASEMENT LINE

SECTION LINE

ADJOINER LINE

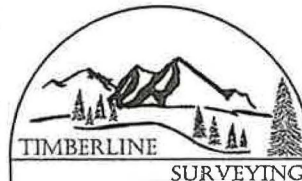
TIE LINE

STORM DRAIN EASEMENT

RECORD DATA

ROS INST. No. 1996037082
ROS INST. No. 200023782
SKY RANCH ESTATES INST. No. 1996034979
RECORDED IN BOOK 23 AT PAGE 42

DISCLAIMER
Timberline Surveying assumes no responsibility for present or future compliance or noncompliance of any ordinance to include building permits or the insurance thereof.



847 PARKCENTRE WAY, SUITE 3, NAMPA, IDAHO 83855
P: 208-465-5687 - F: 208-465-5690

FILE: North Fork Ranch No 2, 8-3-2022.dwg
JOB NO: 2116
DATE: 12/29/2023

INDEX NO: 23-11-2-0-00-00

REVISIONS

1-1-23 COUNTY REDLINE CORRECTIONS

8-1-23 COUNTY REDLINE CORRECTIONS

3-31-23 COUNTY REDLINE CORRECTIONS

10-18-23 COUNTY REDLINE CORRECTIONS

Mansfield, Debra

From: Mansfield, Debra
Sent: Thursday, September 18, 2025 3:35 PM
To: 'Pam Burns'
Subject: RE: Change in Water Right Ownership, William and Wendy McDonald
Attachments: Return Letter, William and Wendy McDonald.pdf

Hello Pam,

The Department has not received the required documentation to complete the change in water right ownership for William and Wendy McDonald. The Department is returning this Notice and the supporting documentation to the applicant, per Department procedure.

Because this Notice was submitted in conjunction with three other notices for the same Water Right under one fee of \$100 there will be no refund issued for this returned Notice.

Thank you,

Debra Mansfield | Technical Records Specialist 1
IDWR – State Office
322 E Front St, Boise ID 83702-7371
(208) 287-4921 | Debra.Mansfield@idwr.idaho.gov

From: Mansfield, Debra
Sent: Wednesday, July 2, 2025 4:30 PM
To: Pam Burns <pburns_9@yahoo.com>
Subject: Change in Water Right Ownership, William and Wendy McDonald

Hello Pam,

I ran into a concern regarding the received Notice of Change in Water Right Ownership for William McDonald & Wendy McDonald.

The McDonald's property (Lot 11 in Block 1 of North Fork Ranch Subdivision No. 2) is not located on the Place of Use for Water Right 63-35510. The McDonald's parcel is located within the SWSE1/4 of Township 02N Range 03W of Section 14 in Canyon County. The Place of Use for Water Right 63-35510 is located within the SESE1/4 of Township 02N Range 03W of Section 14 in Canyon County. Please see the McDonald Property Attachment above.

The Irrigation Water Right that is an appurtenance to the McDonald's property in the SWSE1/4 is Water Right 63-32256. I have also attached the Department's report for Water Right 63-32256 to this email, for your reference. Please note that the Holders of Record for Water Right 63-32256 are TIMOTHY J SCHELHORN and JULIE M SCHELHORN.

The Documentation that was submitted for the McDonald's shows that HTI-ID 3 LLC has legally conveyed Water Right 63-35510 to William and Wendy McDonald. As the documentation exists now, the McDonald's can keep their portion of Water Right 63-35510 and apply to Transfer their portion of that Right to their property in the future OR they can look into conveying the right back to HTI-ID 3 LLC and file a new Notice of Change in Water Right Ownership to split the Water Right 63-32256.

Please let the Department know how they would like to proceed.

Mansfield, Debra

From: Mansfield, Debra
Sent: Wednesday, July 2, 2025 4:30 PM
To: Pam Burns
Subject: Change in Water Right Ownership, William and Wendy McDonald
Attachments: IDWR Proof Report 63-32256.pdf; McDonald Property.pdf

Hello Pam,

I ran into a concern regarding the received Notice of Change in Water Right Ownership for William McDonald & Wendy McDonald.

The McDonald's property (Lot 11 in Block 1 of North Fork Ranch Subdivision No. 2) is not located on the Place of Use for Water Right 63-35510. The McDonald's parcel is located within the SWSE1/4 of Township 02N Range 03W of Section 14 in Canyon County. The Place of Use for Water Right 63-35510 is located within the SESE1/4 of Township 02N Range 03W of Section 14 in Canyon County. Please see the McDonald Property Attachment above.

The Irrigation Water Right that **is** an appurtenance to the McDonald's property in the SWSE1/4 is Water Right 63-32256. I have also attached the Department's report for Water Right 63-32256 to this email, for your reference. Please note that the Holders of Record for Water Right 63-32256 are TIMOTHY J SCHELHORN and JULIE M SCHELHORN.

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Please let the Department know how they would like to proceed.

Thank you,

Debra Mansfield | Technical Records Specialist 1
IDWR – State Office
322 E Front St, Boise ID 83702-7371
(208) 287-4921 | Debra.Mansfield@idwr.idaho.gov