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March 7, 2003
by Facsimile

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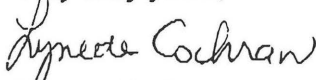
**Re: United Water Idaho - Integrated Municipal Application Permit ("IMAP")
Interview**
MTBR&F File No. 18946.26

Dear Mr. Lester:

This letter is to confirm that you have agreed to meet with Angela Schaefer Kaufmann and me at 12:30 p.m. on Monday, March 10, 2003, to provide background information on any contacts you have had with United Water and its representatives or employees relating to the IMAP, including any meetings, telephone conversations, or written correspondence. We will plan to meet you at your office.

Thank you for making yourself available for this interview.

Very truly yours,


Lynette Cochran
Legal Assistant

/lc

cc: Scott Campbell
Angela Schaefer Kaufmann