

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 09 2025

DEPT. OF WATER RESOURCES  
EASTERN REGION

## NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 32-7034 A OK          | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 32-2096 B OK          | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 31-12415 OK           | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 31-12416 OK           | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: S & S Ag

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Richard Larsen

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

P.O. Box 358

Dubois

ID 83423

Mailing address

City

State

Zip

208-374-5660

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: \_\_\_\_\_
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- o \$25 per undivided water right.
- o \$100 per split water right.
- o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 31-12415

8. Signature: Richard Larsen

Signature of new owner/claimant

Title, if applicable

Date

Richard Larsen

Print name

Signature: \_\_\_\_\_

Signature of new owner/claimant

Title, if applicable

Date

Print name

For IDWR Office Use Only:

Received by JPB Date 6/9/2025

Receipt No. E050907

Receipt Amt. \$275

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

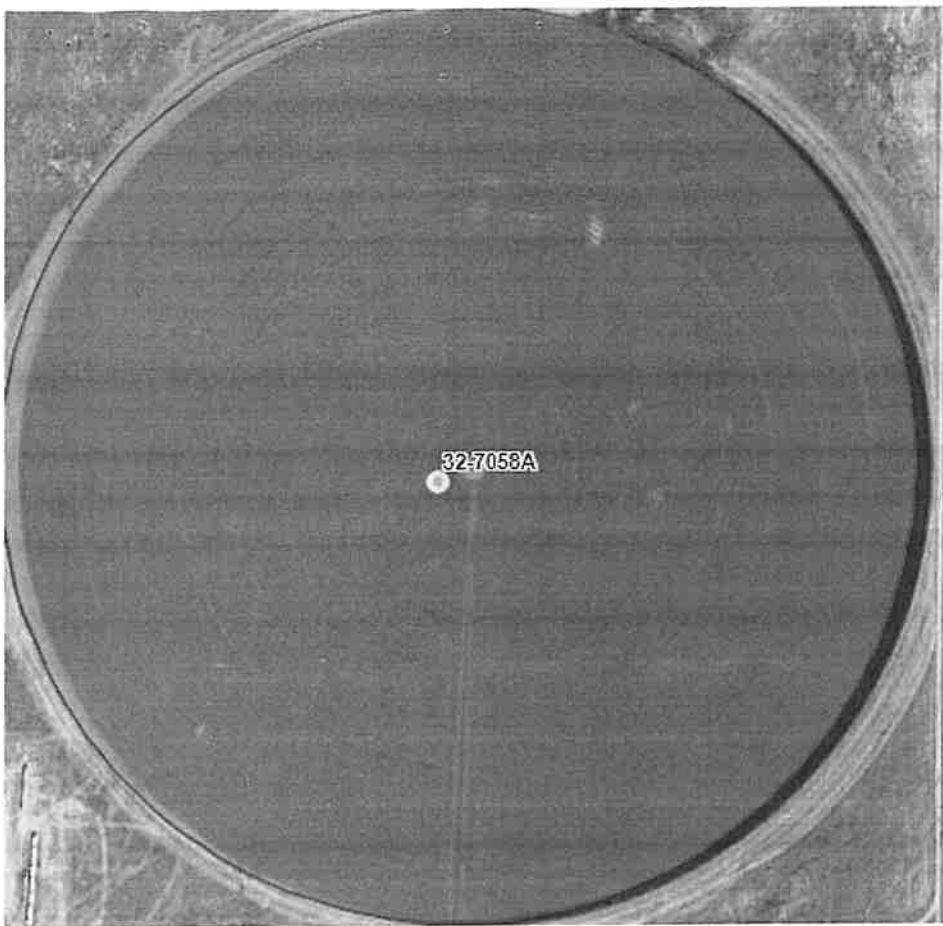
Name on W-9 \_\_\_\_\_

Approved by JPB

Processed by MP

Date 9/17/2025

(100. - for this app)



#166

Beaver Creek Rd

31-7052B

Beaver Creek Rd

Beaver Creek Rd

# 224

Microfile No. 58283  
10 Day Feb 21  
At 09 O'Clock 03 M  
Clark Co. Recorder Judith Maldonado  
Fee \$15.00  
TM Deputy  
Recorded at Request of  
First American Title - Rigby

**FIRST AMERICAN TITLE**

926050-RI

**WHEN RECORDED RETURN TO:**

Craig Taylor Law Offices

P.O. Box 723

Rexburg, Idaho 83440

**GRANT DEED**

S&S AgriSource Holding LLC, a Texas limited liability company, 9999 Bellaire Blvd., Floor 8B, Houston, Texas 77036, as GRANTOR, for a good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto Richard J. Larsen and Peggy A. Larsen, husband and wife, 267 West 4650 North, Rexburg, Idaho 83440, as GRANTEES, and to GRANTEES' successors and assigns forever, all of the following described property situated in Clark County, Idaho:

R-C  
PJ

Township 10 North, Range 34, E.B.M., Clark County, Idaho

Section 35: SE1/4

TOGETHER with all improvements, easements, hereditaments, water rights and other appurtenances thereto.

SUBJECT to all existing patent reservations, easements, rights of way, protective and restrictive covenants, zoning ordinances and applicable building codes, laws and regulations apparent or of record.

GRANTOR, for itself, its heirs and assigns does hereby covenant, warrant and shall defend the quiet and peaceable possession of said premises by the GRANTEES, their successors and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, GRANTOR has hereunto subscribed its name to this instrument this 28 day of Sept, 2020.

GRANTOR

S&S AgriSource Holding LLC, a Texas  
limited liability company

By: [Signature]  
Its: CFO / Manager

# CALIFORNIA ALL PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

On 09/20/2020 before me, RONDAL J. ROLLIN Notary Public.

Date

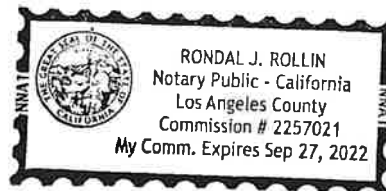
(here insert name and title of the officer)

personally appeared LI YANG

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature: [Signature] (Seal)

OPTIONAL

Description of Attached Document

Title or Type of Document: GRANT DEED

Number of Pages: 2

Document Date: 09/20/2020 Other: \_\_\_\_\_

**RECORDING REQUESTED BY**  
First American Title Company

**AND WHEN RECORDED MAIL TO:**  
First American Title Company  
110 N. Clark Street  
Rigby, ID 83442

|                             |         |
|-----------------------------|---------|
| Recorded Electronically     |         |
| ID                          | 53185   |
| County                      | Clark   |
| Date                        | 5-28-09 |
| Time                        | 12:06   |
| Simplifile.com 800.460.5657 |         |

Space Above This Line for Recorder's Use Only

## WARRANTY DEED

File No.: **300727-RI (ss)**

Date: **May 26, 2009**

For Value Received, **BLF Land, LLC, an Idaho Limited Liability Company**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Richard J. Larsen and Peggy A. Larsen, husband and wife**, hereinafter called the Grantee, whose current address is **267 West 4650 North, Rexburg, ID 83440**, the following described premises, situated in **Clark County, Idaho**, to-wit:

### PARCEL 4:

#### (SHOP)

**PART OF THE S½ OF SECTION 29, TOWNSHIP 9 NORTH, RANGE 36 E.B.M., CLARK COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:**  
**BEGINNING AT A POINT THAT IS N. 89°53'26" W. 1,802.11 FEET ALONG THE SECTION LINE AND S. 00°06'34" W. 4,299.74 FEET FROM THE NE CORNER OF SAID SECTION 29, AND RUNNING THENCE SOUTH 446.10 FEET; THENCE N. 88°24'22" W. 252.77 FEET; THENCE S. 00°16'48" E. 18.21 FEET; THENCE N. 89°33'32" W. 1,080.50 FEET TO THE POINT OF CURVE OF A NON-TANGENT CURVE TO THE LEFT, OF WHICH THE RADIUS POINT LIES N. 74°02'20" W. A RADIAL DISTANCE OF 1,647.97 FEET AND WHOSE CHORD BEARING IS N. 04°29'40" W. WITH A CHORD DISTANCE OF 1,151.87 FEET; THENCE NORTHERLY ALONG THE ARC THROUGH A CENTRAL ANGLE OF 40°54'41" A DISTANCE OF 1,176.71 FEET; THENCE S. 31°40'08" E. 342.79 FEET TO THE POINT OF CURVE OF A NON-TANGENT CURVE TO THE LEFT OF WHICH THE RADIUS POINT LIES N. 42°28'39" E. A RADIAL DISTANCE OF 1,794.92 FEET AND WHOSE CHORD BEARING IS S. 59°18'00" E. WITH A CHORD DISTANCE OF 732.73 FEET; THENCE SOUTHEASTERLY ALONG THE ARC THROUGH A CENTRAL ANGLE OF 23°33'18" A DISTANCE OF 737.91 FEET TO THE POINT OF CURVE OF A NON-TANGENT CURVE TO THE LEFT OF WHICH THE RADIUS POINT LIES N. 20°28'33" E. A RADIAL DISTANCE OF 1,054.26 FEET WHOSE CHORD BEARING IS S. 80°08'29" E. WITH A CHORD DISTANCE OF 388.49 FEET; THENCE EASTERLY ALONG THE ARC THROUGH A CENTRAL ANGLE OF 21°14'03" A DISTANCE OF 390.72 FEET TO A POINT OF REVERSE CURVE OF WHICH THE RADIUS POINT LIES S. 10°38'02" E. A RADIAL DISTANCE OF 2,676.16 FEET WHOSE CHORD BEARING IS N. 81°51'36" E. WITH A CHORD DISTANCE OF 232.90 FEET; THENCE NORTHEASTERLY ALONG THE ARC THROUGH A CENTRAL ANGLE OF 4°59'16" A DISTANCE OF 232.97 FEET TO THE POINT OF BEGINNING.**

**TOGETHER WITH AND SUBJECT TO A 30 FOOT WIDE ACCESS EASEMENT LYING 15 FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTER LINE: BEGINNING AT A POINT THAT IS NORTH 995.30 FEET ALONG THE SECTION LINE AND N. 89°05'25" W. 413.20 FEET FROM THE SE CORNER OF SECTION 29, TOWNSHIP 9 NORTH, RANGE 36 E.B.M., SAID POINT OF BEGINNING BEING ON THE CENTER LINE OF A NORTH-SOUTH COUNTY ROAD; AND RUNNING THENCE N. 89°05'25" W. 2189.30 FEET.**



**First American Title Company**

**ESCROW INSTRUCTIONS/LOAN**

To: **First American Title Company**  
Escrow Officer: **Shaney Swanson**

File No.: **275815-RI (ss)**  
Today's Date: **May 27, 2009**  
Settlement Date: **May 27, 2009**

Re: **not addressed, Dubois, ID 83423**

We will hand you a Note and **First deed of trust** in the amount of **\$9,000,000.00** executed by the undersigned in favor of **Rabo AgriFinance** securing the following described property situated in **Clark County, Idaho:**

**PARCEL 1: (WOODFIELD)**

**TOWNSHIP 9 NORTH, RANGE 35 E.B.M., CLARK COUNTY, IDAHO**

**SECTION 4: ALL.**

**SECTION 5: E $\frac{1}{2}$**

**SECTION 9: ALL.**

**EXCEPTING THEREFROM: PART OF THE S $\frac{1}{2}$  OF SECTION 9, TOWNSHIP 9 NORTH, RANGE 35, EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO, DESCRIBED AS: BEGINNING AT A POINT THAT IS NORTH 2381.58 FEET ALONG THE SECTION LINE AND EAST 2569.76 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 9, AND RUNNING THENCE S. 86°30'09" E. 375.00 FEET; THENCE S. 3°29'51" W. 145.00 FEET; THENCE N. 86°30'09" W. 375.00 FEET; THENCE N. 3°29'51" E. 145.00 FEET TO THE POINT OF BEGINNING.**

**ALSO EXCEPTING THEREFROM: PART OF THE S $\frac{1}{2}$  OF SECTION 9, TOWNSHIP 9 NORTH, RANGE 35, EAST OF THE BOISE MERIDIAN, CLARK COUNTY, IDAHO, DESCRIBED AS: BEGINNING AT A POINT THAT IS NORTH 2381.58 FEET ALONG THE SECTION LINE AND EAST 2569.76 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 9, AND RUNNING THENCE N. 3°29'51" E. 97.53 FEET; THENCE S. 86°30'09" E. 375.00 FEET; THENCE S. 3°29'51" W. 97.53 FEET; THENCE N. 86°30'09" W. 375.00 FEET TO THE POINT OF BEGINNING.**

**ALSO EXCEPTING THEREFROM: COUNTY ROAD RIGHT-OF-WAY ALONG THE NORTH SIDE OF THE ABOVE DESCRIBED PROPERTY.**

**TOWNSHIP 10 NORTH, RANGE 35 E.B.M., CLARK COUNTY, IDAHO**

**SECTION 29: S $\frac{1}{2}$ SE $\frac{1}{4}$**

**SECTION 32: E $\frac{1}{2}$**

**SECTION 33: W $\frac{1}{2}$ SW $\frac{1}{4}$**

**PARCEL 2:**

PART OF SECTIONS 18 AND 19, TOWNSHIP 9 NORTH, RANGE 36 E.B.M., AND PART OF SECTIONS 10, 13, 14, 15 AND 24, TOWNSHIP 9 NORTH, RANGE 35 E.B.M., CLARK COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE CENTER OF SAID SECTION 10 AND RUNNING THENCE S. 89°36'00" E. 2,637.69 FEET ALONG THE EAST-WEST CENTER LINE TO THE E $\frac{1}{4}$  CORNER OF SAID SECTION 10; THENCE S. 00°19'55" W. 2,639.99 FEET ALONG THE SECTION LINE TO THE SE CORNER OF SAID SECTION 10; THENCE S. 89°27'30" E. 2,647.59 FEET ALONG THE SECTION LINE OF SAID SECTION 11; THENCE S. 89°27'30" E. 2,647.59 FEET ALONG THE SECTION LINE TO THE SE CORNER OF SAID SECTION 11; THENCE S. 89°34'30" E. 2,637.03 FEET ALONG THE SECTION LINE TO THE N $\frac{1}{4}$  CORNER OF SAID SECTION 13; THENCE S. 00°19'42" W. 2,640.00 FEET ALONG THE NORTH-SOUTH CENTER LINE TO THE CENTER OF SAID SECTION 13; THENCE S. 89°34'30" E. 2,126.74 FEET ALONG THE EAST-WEST CENTER LINE OF SAID SECTION 13; THENCE S. 52°25'21" E. 1,693.00 FEET; THENCE S. 06°33'19" E. 1,646.51 FEET; THENCE S. 88°44'52" E. 1,782.07 FEET; THENCE S. 88°12'11" E. 685.82 FEET TO THE POINT OF CURVE OF A NON-TANGENT CURVE TO THE RIGHT, OF WHICH THE RADIUS POINT LIES S. 10°47'20" W. A RADIAL DISTANCE OF 617.71 FEET WHOSE CHORD BEARING IS S. 50°53'42" E. WITH A CHORD DISTANCE OF 586.01 FEET; THENCE SOUTHEASTERLY ALONG THE ARC THROUGH A CENTRAL ANGLE OF 56°37'57" A DISTANCE OF 610.56 FEET; THENCE S. 31°31'32" E. 444.27 FEET; THENCE S. 29°38'34" E. 929.55 FEET; THENCE S. 30°00'00" W. 1,817.03 FEET; THENCE WEST 1,817.03 FEET; THENCE N. 30°00'00" W. 642.61 FEET TO A POINT ON THE EAST-WEST LINE OF SAID SECTION 19; THENCE N. 89°45'18" W. 1,623.29 FEET ALONG THE EAST-WEST LINE TO THE W $\frac{1}{4}$  CORNER OF SAID SECTION 19; THENCE N. 89°31'35" W. 3,945.40 FEET ALONG THE EAST-WEST CENTER LINE OF SAID SECTION 24 TO THE CENTER WEST 1/16TH CORNER OF SAID SECTION 24; THENCE N. 00°17'41" E. 1,324.00 FEET ALONG THE WEST 1/16TH LINE TO THE NORTHWEST 1/16TH CORNER OF SAID SECTION 24; THENCE N. 89°33'03" W. 1,315.75 FEET ALONG THE NORTH 1/16TH LINE TO THE NORTH 1/16TH CORNER OF SAID SECTION 24; THENCE N. 00°16'04" E. 1,323.44 FEET TO THE NORTHWEST CORNER OF SAID SECTION 24; THENCE N. 89°31'30" W. 2,640.00 FEET ALONG THE SECTION LINE TO THE S $\frac{1}{4}$  CORNER OF SAID SECTION 14; THENCE N. 00°11'59" E. 2,641.56 FEET ALONG THE NORTH-SOUTH CENTER LINE TO THE CENTER OF SAID SECTION 14; THENCE N. 89°29'30" W. 2,643.79 FEET ALONG THE EAST-WEST CENTER LINE TO THE W $\frac{1}{4}$  CORNER OF SAID SECTION 14; THENCE N. 00°07'03" E. 1,321.56 FEET ALONG THE SECTION LINE TO THE NORTH 1/16TH CORNER OF SAID SECTION 15; THENCE N. 89°33'00" W. 2,638.68 FEET ALONG THE NORTH SECTION LINE TO THE CENTER NORTH 1/16TH CORNER OF SAID SECTION 15; THENCE N. 00°03'36" E. 1,320.42 FEET ALONG THE NORTH-SOUTH CENTER LINE TO THE S $\frac{1}{4}$  CORNER OF SAID SECTION 10; THENCE N. 00°22'55" E. 2,638.84 FEET ALONG THE NORTH-SOUTH CENTER LINE OF SAID SECTION 10 TO THE POINT OF BEGINNING.

TOGETHER WITH NONEXCLUSIVE PERPETUAL EASEMENTS, ON, OVER AND ACROSS EXISTING ROADS SITUATED ON THE REAL PROPERTY DESCRIBED IN EXHIBIT B OF WARRANTY DEED RECORDED MARCH 20, 2008, AS INSTRUMENT NO. 52373, FOR INGRESS AND EGRESS TO THE ABOVE DESCRIBED PROPERTY.

PARCEL 3: (PARCEL 6 - PIVOTS 223,224,230,231,232)

PART OF SECTIONS 19, 20, 29, 30, 31 AND 32, TOWNSHIP 9 NORTH, RANGE 36 E.B.M., CLARK COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SW CORNER OF SAID SECTION 30, AND RUNNING THENCE N. 00°22'30" E. 3,960.03 FEET ALONG THE SECTION LINE TO THE NORTH 1/16 CORNER OF SAID SECTION 30; THENCE S. 89°53'07" E. 1,051.94 FEET ALONG THE NORTH LINE; THENCE N. 00°23'48" E. 1,315.23 FEET TO A POINT ON THE SECTION LINE BETWEEN SECTIONS 19 AND 30; THENCE N. 02°12'19" E. 705.26 FEET; THENCE N. 32°24'29" E. 1,646.40 FEET; THENCE EAST 1,817.03 FEET; THENCE N. 31°32'14" E. 1,754.75 FEET; THENCE N. 79°41'31" E. 514.88 FEET; THENCE S. 88°10'12" E. 894.49 FEET TO THE POINT OF CURVE OF A NON-TANGENT CURVE TO THE RIGHT, OF WHICH THE RADIUS POINT LIES S. 06°37'43" W. A RADIAL DISTANCE OF 884.89 FEET WHOSE CHORD BEARING IS S. 56°17'49" E. WITH A CHORD DISTANCE OF 805.51 FEET; THENCE SOUTHEASTERLY ALONG THE ARC THROUGH A CENTRAL ANGLE OF 54°08'56" A DISTANCE OF 836.29 FEET; THENCE S. 30°01'28" E. 805.67 FEET TO THE POINT OF CURVE OF A NON-TANGENT CURVE TO THE RIGHT, OF WHICH THE

RADIUS POINT LIES S. 62°06'27" W. A RADIAL DISTANCE OF 887.68 FEET WHOSE CHORD BEARING IS S. 16°54'00" E. WITH A CHORD DISTANCE OF 338.53 FEET; THENCE SOUTHERLY ALONG THE ARC THROUGH A CENTRAL ANGLE OF 21°59'06" A DISTANCE OF 340.61 FEET; THENCE CONTINUE SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 36°10'26" A DISTANCE OF 560.44 FEET; THENCE S. 29°41'49" W. 443.22 FEET; THENCE S. 27°16'04" W. 587.68 FEET TO THE POINT OF CURVE OF A NON-TANGENT CURVE TO THE LEFT, OF WHICH THE RADIUS POINT LIES S. 72°32'26" E. A RADIAL DISTANCE OF 922.70 FEET WHOSE CHORD BEARING IS S. 02°27'16" E. WITH A CHORD DISTANCE OF 628.56 FEET; THENCE SOUTHERLY ALONG THE ARC THROUGH A CENTRAL ANGLE OF 39°49'41" A DISTANCE OF 641.40 FEET; THENCE S. 41°52'42" E. 179.94 FEET; THENCE S. 32°12'49" E. 463.67 FEET; THENCE S. 30°18'13" E. 368.39 FEET TO THE POINT OF CURVE OF A NON-TANGENT CURVE TO THE RIGHT, OF WHICH THE RADIUS POINT LIES S. 63°18'46" W. A RADIAL DISTANCE OF 774.76 FEET WHOSE CHORD BEARING IS S. 00°41'38" E. WITH A CHORD DISTANCE OF 679.11 FEET; THENCE SOUTHERLY ALONG THE ARC THROUGH A CENTRAL ANGLE OF 51°59'14" A DISTANCE OF 702.98 FEET; THENCE S. 30°59'58" W. 933.53 FEET TO THE POINT OF CURVE OF A NON-TANGENT CURVE TO THE LEFT, OF WHICH THE RADIUS POINT LIES S. 69°31'45" E. A RADIAL DISTANCE OF 1,319.39 FEET WHOSE CHORD BEARING IS S. 00°15'34" W. WITH A CHORD DISTANCE OF 911.66 FEET; THENCE SOUTHERLY ALONG THE ARC THROUGH A CENTRAL ANGLE OF 40°25'22" A DISTANCE OF 930.84 FEET; THENCE S. 31°40'08" E. 342.79 FEET TO THE POINT OF CURVE OF A NON-TANGENT CURVE TO THE RIGHT, OF WHICH THE RADIUS POINT LIES S. 57°01'50" W. A RADIAL DISTANCE OF 1,636.81 FEET WHOSE CHORD BEARING IS S. 08°28'08" E. WITH A CHORD DISTANCE OF 1,357.58 FEET; THENCE SOUTHERLY ALONG THE ARC THROUGH A CENTRAL ANGLE OF 49°00'04" A DISTANCE OF 1,399.85 FEET; THENCE S. 10°28'18" W. 393.57 FEET; THENCE S. 46°36'14" W. 1,142.44 FEET; THENCE N. 88°03'52" W. 1,653.44 FEET; THENCE N. 32°51'39" W. 705.97 FEET TO A POINT ON THE SECTION LINE BETWEEN SECTIONS 30 AND 31; THENCE N. 89°53'07" W. 4,244.59 FEET ALONG THE SECTION LINE TO THE POINT OF BEGINNING.

LESS THOSE PORTIONS OF THE FOLLOWING DESCRIBED PROPERTY SITUATED SOUTH AND WEST OF AN EXISTING FENCE LINE:

TOWNSHIP 9 NORTH, RANGE 36 E.B.M., CLARK COUNTY, IDAHO  
SECTION 30: LOTS 2, 3 AND 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$

**PARCEL 6A:**

PART OF SECTIONS 19 AND 20, TOWNSHIP 9 NORTH, RANGE 36 E.B.M., CLARK COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
BEGINNING AT A POINT THAT IS N. 00°00'17" W. 1,039.72 FEET ALONG THE SECTION LINE FROM THE E $\frac{1}{4}$  CORNER OF SAID SECTION 19 AND RUNNING THENCE S. 88°25'57" W. 303.97 FEET; THENCE N. 29°38'34" W. 929.55 FEET TO A POINT IN THE CENTERLINE OF A FIELD ROAD; THENCE S. 30°18'59" E. 406.20 FEET ALONG SAID CENTERLINE TO THE POINT OF CURVE OF A NON - TANGENT CURVE TO THE LEFT, OF WHICH THE RADIUS POINT LIES N. 54°22'44" E. A RADIAL DISTANCE OF 1,072.68 FEET WHOSE CHORD BEARING IS S. 60°05'58" E. WITH A CHORD DISTANCE OF 888.92 FEET; THENCE SOUTHEASTERLY ALONG THE ARC THROUGH A CENTRAL ANGLE OF 48°57'23" A DISTANCE OF 916.55 FEET ALONG SAID CENTERLINE; THENCE S. 88°25'57" W. 212.11 FEET TO THE POINT OF BEGINNING.

**PARCEL 4:**

**(SHOP)**

PART OF THE S $\frac{1}{2}$  OF SECTION 29, TOWNSHIP 9 NORTH, RANGE 36 E.B.M., CLARK COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
BEGINNING AT A POINT THAT IS N. 89°53'26" W. 1,802.11 FEET ALONG THE SECTION LINE AND S. 00°06'34" W. 4,299.74 FEET FROM THE NE CORNER OF SAID SECTION 29, AND RUNNING THENCE SOUTH 446.10 FEET; THENCE N. 88°24'22" W. 252.77 FEET; THENCE S. 00°16'48" E. 18.21 FEET; THENCE N. 89°33'32" W. 1,080.50 FEET TO THE POINT OF CURVE OF A NON-TANGENT CURVE TO THE LEFT, OF WHICH THE RADIUS POINT LIES N. 74°02'20" W. A RADIAL DISTANCE OF 1,647.97 FEET AND WHOSE CHORD BEARING IS N. 04°29'40" W. WITH A CHORD DISTANCE OF 1,151.87 FEET; THENCE NORTHERLY ALONG THE ARC THROUGH A CENTRAL ANGLE OF 40°54'41" A

DISTANCE OF 1,176.71 FEET; THENCE S. 31°40'08" E. 342.79 FEET TO THE POINT OF CURVE OF A NON-TANGENT CURVE TO THE LEFT OF WHICH THE RADIUS POINT LIES N. 42°28'39" E. A RADIAL DISTANCE OF 1,794.92 FEET AND WHOSE CHORD BEARING IS S. 59°18'00" E. WITH A CHORD DISTANCE OF 732.73 FEET; THENCE SOUTHEASTERLY ALONG THE ARC THROUGH A CENTRAL ANGLE OF 23°33'18" A DISTANCE OF 737.91 FEET TO THE POINT OF CURVE OF A NON-TANGENT CURVE TO THE LEFT OF WHICH THE RADIUS POINT LIES N. 20°28'33" E. A RADIAL DISTANCE OF 1,054.26 FEET WHOSE CHORD BEARING IS S. 80°08'29" E. WITH A CHORD DISTANCE OF 388.49 FEET; THENCE EASTERLY ALONG THE ARC THROUGH A CENTRAL ANGLE OF 21°14'03" A DISTANCE OF 390.72 FEET TO A POINT OF REVERSE CURVE OF WHICH THE RADIUS POINT LIES S. 10°38'02" E. A RADIAL DISTANCE OF 2,676.16 FEET WHOSE CHORD BEARING IS N. 81°51'36" E. WITH A CHORD DISTANCE OF 232.90 FEET; THENCE NORTHEASTERLY ALONG THE ARC THROUGH A CENTRAL ANGLE OF 4°59'16" A DISTANCE OF 232.97 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH AND SUBJECT TO A 30 FOOT WIDE ACCESS EASEMENT LYING 15 FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTER LINE: BEGINNING AT A POINT THAT IS NORTH 995.30 FEET ALONG THE SECTION LINE AND N. 89°05'25" W. 413.20 FEET FROM THE SE CORNER OF SECTION 29, TOWNSHIP 9 NORTH, RANGE 36 E.B.M., SAID POINT OF BEGINNING BEING ON THE CENTER LINE OF A NORTH-SOUTH COUNTY ROAD; AND RUNNING THENCE N. 89°05'25" W. 2189.30 FEET.

PARCEL 5: (PIVOTS 155, 156, 163, 164, 167, 168, 169)

TOWNSHIP 9 NORTH, RANGE 34 E.B.M., CLARK COUNTY, IDAHO

SECTION 2: ALL

SECTION 3: LOTS 1 AND 2, S½NE¼, SE¼

SECTION 11: NE¼

which we authorize you to use in connection with the above numbered escrow when you can comply with these and the attached instructions from the lender.

#### **TITLE INSURANCE**

A title insurance policy is being written for your mortgage lender, but the policy does not provide title insurance coverage to you. If you are uncertain whether you should obtain an owner's policy of title insurance, we urge that you seek independent advice.

#### **DEPOSIT OF FUNDS AND DISBURSEMENTS**

We instruct you to disburse deposited funds pursuant to the Escrow Closing Statement examined and approved by us. All funds received in this escrow shall be deposited in one or more of your general escrow accounts with any bank doing business in the State of Idaho and may be transferred to any other general escrow account or accounts. Proceeds of this escrow may be disbursed by your checks payable to the respective parties as shown on the Escrow Closing Statement. Your checks and documents may be mailed to the addresses furnished to you.

When all documents have been signed and you have received all necessary funds, we authorize and instruct you to record the necessary documents, and disburse funds collected according to these instructions and the Escrow Closing Statement.

#### **LOAN CALCULATIONS/PAYOFFS**

Loan amounts shown in borrower(s) settlement statements were determined from information provided to First American Title Company by the lender, or escrow provider, copies of which are available to the parties for inspection. Any inaccuracies or deficiencies in the calculation of these amounts by the lender or escrow provider remain the responsibility of the party legally obligated thereunder.

SHOULD THIS TRANSACTION CLOSE LATER THAN THE SPECIFIED CLOSING DATE, YOU ARE TO ADJUST THE PAYOFF AMOUNTS TO THE EXISTING DEMAND STATEMENTS AND MAKE CORRESPONDING ADJUSTMENTS FROM OUR PROCEEDS.

You are further instructed there are no sums in connection herewith to be prorated. All water, electricity charges and utility bills shall be the sole obligation of the undersigned and shall be taken care of outside this escrow.

Execution of any document will be considered full approval of it. We instruct you to fill in, before closing, any incomplete instrument according to these instructions.

#### **CONFLICTING DEMANDS OR CLAIMS**

In the event conflicting demands are made or notices served upon you with respect to the closing, we agree that you will have the absolute right, at your election, to do either or both of the following: 1) withhold and stop all further performance of the closing, 2) file a suit in interpleader to obtain an order from a court of competent jurisdiction requiring the parties to interplead and litigate our several claims and rights among ourselves. In this event we agree to pay you all costs, expenses, and reasonable attorneys' fees expended or incurred by you.

You will be responsible only for the exercise of ordinary care in the proper delivery of the subject matter of this escrow and are released from any further liability in the premises. We agree to pay on demand, and to indemnify and hold harmless from and against all costs, damages, judgments, attorneys' fees, expenses, and liabilities of every kind or nature, suffered or incurred or arising out of this escrow except any liability founded upon your failure to exercise ordinary care in the proper delivery of the subject matter of this escrow.

#### **MISCELLANEOUS FEES**

Escrow Holder may incur certain additional costs on behalf of the parties for services performed by third party providers. The fees charged by Escrow Holder for such services may include a mark up over the direct cost of such services to reflect the averaging of direct, administrative and overhead charges of Escrow Holder for such services.

#### **CLOSE OF ESCROW**

The expression "close of escrow" means the date on which instruments referred to herein are filed for record or unless otherwise indicated herein.

#### **LEGAL ADVICE**

We have been specifically informed that you are not licensed to practice law and no legal advice has been offered by the Company or any of its employees. We have been further informed that the Company is acting only as escrow closer and that it is forbidden by law from offering any advice to any party respecting the merits of this escrow transaction or the nature of the instruments used, and that neither it nor its employees have done so. We have not been discouraged from seeking advice of any attorney, but have been requested to seek legal counsel of our own choosing, if we have doubts concerning any aspect of this transaction.

#### **AUTHORIZATION TO FURNISH COPIES**

You are to furnish to any lender identified with this transaction or anyone acting for such lender or any other party to this escrow, any information and copies of documents concerning this escrow, should they so request.

We have been afforded adequate opportunity to read and understand, and have read and fully understand that these instructions and all other documents that are a part of this escrow and agree to the same.

#### **FINANCIAL SOLVENCY**

We agree to hold First American Title Company harmless from any and all liability for the loss or impairment of funds that have been deposited in escrow while those funds are in the course of collection or while those funds are on deposit in a financial institution if such loss or impairment results from the failure, insolvency or suspension of a financial institution, or any loss or impairment of funds due to the invalidity of any draft, check, document or other negotiable instrument delivered to the escrow agent.

#### **BUYER(S):**

  
Richard J. Larsen

  
Peggy A. Larsen

## PRIVACY POLICY

### We Are Committed to Safeguarding Customer Information

In order to better serve your needs now and in the future, we may ask you to provide us with certain information. We understand that you may be concerned about what we will do with such information – particularly any personal or financial information. We agree that you have a right to know how we will utilize the personal information you provide to us. Therefore, together with our parent company, The First American Corporation, we have adopted this Privacy Policy to govern the use and handling of your personal information.

### Applicability

This Privacy Policy governs our use of the information which you provide to us. It does not govern the manner in which we may use information we have obtained from any other source, such as information obtained from a public record or from another person or entity. First American has also adopted broader guidelines that govern our use of personal information regardless of its source. First American calls these guidelines its *Fair Information Values*, a copy of which can be found on our website at [www.firstam.com](http://www.firstam.com).

### Types of Information

Depending upon which of our services you are utilizing, the types of nonpublic personal information that we may collect include:

- Information we receive from you on applications, forms and in other communications to us, whether in writing, in person, by telephone or any other means;
- Information about your transactions with us, our affiliated companies, or others; and
- Information we receive from a consumer reporting agency.

### Use of Information

We request information from you for our own legitimate business purposes and not for the benefit of any nonaffiliated party. Therefore, we will not release your information to nonaffiliated parties except: (1) as necessary for us to provide the product or service you have requested of us; or (2) as permitted by law. We may, however, store such information indefinitely, including the period after which any customer relationship has ceased. Such information may be used for any internal purpose, such as quality control efforts or customer analysis. We may also provide all of the types of nonpublic personal information listed above to one or more of our affiliated companies. Such affiliated companies include financial service providers, such as title insurers, property and casualty insurers, and trust and investment advisory companies, or companies involved in real estate services, such as appraisal companies, home warranty companies, and escrow companies. Furthermore, we may also provide all the information we collect, as described above, to companies that perform marketing services on our behalf, on behalf of our affiliated companies, or to other financial institutions with whom we or our affiliated companies have joint marketing agreements.

### Former Customers

Even if you are no longer our customer, our Privacy Policy will continue to apply to you.

### Confidentiality and Security

We will use our best efforts to ensure that no unauthorized parties have access to any of your information. We restrict access to nonpublic personal information about you to those individuals and entities who need to know that information to provide products or services to you. We will use our best efforts to train and oversee our employees and agents to ensure that your information will be handled responsibly and in accordance with this Privacy Policy and First American's *Fair Information Values*. We currently maintain physical, electronic, and procedural safeguards that comply with federal regulations to guard your nonpublic personal information.

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To whom it may concern:

CC: S&S AgriSource Holding LLC

S&S AgriSource Holding LLC, owner of the following water rights 32-2096B & 32-7034E, as well as the irrigation pump and point of diversion located on pivot #166 in Section 35 of township 10N range 34E and the NESWSE quarter quarter in Montevideo, Idaho. Agrees to transfer from said location to Richard & Peggy Larsen 8.0 acres of water to the irrigation pump and point of diversion located on pivot #224 in Section 30 of township 09N range 36E and the SWSWNE quarter quarter. S&S AgriSource Holding LLC at the time of purchase, bought the 119.5 irrigated acres in pivot #166. As the original 127.5 irrigated acres was reduced by the necessary 8.0 acres prior to the sale to S&S AgriSource Holding LLC.

S&S AgriSource Holding LLC also agrees to allow Richard and Peggy Larsen to transfer the necessary amount of water from pivot #168 owned by Richard & Peggy Larsen to the irrigation pump and point of diversion located on pivot #166 in Section 35 of township 10N range 34E and the NESWSE quarter quarter, required to fill water right on pivot #167, which shares the pump owned by S&S AgriSource Holding LLC.

S&S AgriSource Holding LLC also grants Richard and Peggy Larsen all necessary access to the irrigation pump and point of diversion located on pivot #166 in Section 35 of township 10N range 34E and the NESWSE quarter quarter for the purpose of operating and properly maintaining pivot #167, which shares said pump.

Sincerely,  
Richard Larsen

Authorized by:   
S & S AgriSource Holding, LLC  
Company Title: CEO  
Date: 6-8-17

Prepared by Mitch Tarpley  
Maintenance Supervisor  
of Richard and Chad Larsen Farms

81930



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

Governor Brad Little

Director Mathew Weaver

September 17, 2025

PEGGY A LARSEN  
RICHARD J LARSEN  
PO BOX 358  
DUBOIS ID 83423-0358

Re: Change in Ownership for Water Right No(s): 31-12416, 31-12415, 32-2096B, 32-7034A

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-525-7161.

Sincerely,

Misty Pettis  
Office Specialist 2

Enclosure(s)

c: RABO AGRIFINANCE LLC



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Mathew Weaver**

June 6, 2025

RICHARD LARSEN  
PO BOX 358  
DUBOIS ID 83423

RE: Change in Ownership Water Right No. 31-12415, 31-12416, 32-7034A, 32-2096B

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

\*\*\*\* **Evidence of Ownership:** In order for the department to update the ownership on a water right a full copy of the recorded Warranty Deed is required. The department received a copy of a Grant Deed covering the place of use of water rights 32-2096B and 32-7034A, however it is not a full copy or recorded. Please supply a full copy of the recorded Grant Deed from S & S AgriSource Holdings to Richard J Larsen and Peggy A Larsen dated in 2020 for property located in SE Section 35, Township 10 North Range 34 East. The department did not receive a deed covering the place of use for water rights 31-12415, and 31-12416. Please supply a copy of the recorded deed cover the place of use of those water rights. Please note we do need a copy of the vesting deed or other legal document indicating your ownership, loan documents and deed of trusts or mortgage cannot be accepted as evidence for an ownership change. The department has included a copy of the proof reports and maps showing all the elements of the water rights.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. **If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.**

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Bailly  
Technical Records Specialist

SCANNED  
JUN 10 2025

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

6/10/2025

**Water Right 32-2096B**

|                                           |                                                                                                                       |
|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| <b><u>Owner Type</u></b><br>Current Owner | <b><u>Name and Address</u></b><br>S & S AGRISOURCE HOLDING LLC<br>9999 BELLAIRE BLVD STE 8B<br>HOUSTON, TX 77036-3579 |
|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|

**Priority Date:** 5/17/1955

**Basis:** Decreed

**Status:** Active

|                                      |                         |
|--------------------------------------|-------------------------|
| <b><u>Source</u></b><br>GROUND WATER | <b><u>Tributary</u></b> |
|--------------------------------------|-------------------------|

|                                            |                               |                           |                                           |                                  |
|--------------------------------------------|-------------------------------|---------------------------|-------------------------------------------|----------------------------------|
| <b><u>Beneficial Use</u></b><br>IRRIGATION | <b><u>From</u></b><br>4/15    | <b><u>To</u></b><br>10/15 | <b><u>Diversion Rate</u></b><br>1.050 CFS | <b><u>Volume</u></b><br>184.1 AF |
|                                            | <b><u>Total Diversion</u></b> |                           | 1.050 CFS                                 | 184.1 AF                         |

**Source and Point(s) of Diversion:**  
GROUND WATER                      SWSE                      Sec. 35, Twp 10N, Rge 34E, CLARK County

**Place Of Use:**  
IRRIGATION within CLARK County

|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE   |      |      |      | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|------|------|------|------|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE   | NW   | SW   | SE   |        |
| 10N | 34E | 35  |    |    |    |    |    |    |    |    |    |    |    |    | 31.3 | 29.7 | 28.5 | 30.0 | 119.5  |

Right Acre Limit: 52.60  
POU Total Acres: 119.5

**Conditions of Approval:**

1.            X27            This right is limited to the irrigation of 52.6 acres within the authorized place of use in a single irrigation season.
2.            S41            The use of water for irrigation under this right may begin as early as April 1 and may continue to as late as October 31, provided other elements of the right are not exceeded. The use of water before April 15 and after October 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than October 27, 2000.
3.            T19            Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

## 6/10/2025

|                          |                                                                                     |
|--------------------------|-------------------------------------------------------------------------------------|
| <b><u>Owner Type</u></b> | <b><u>Name and Address</u></b>                                                      |
| Current Owner            | S & S AGRISOURCE HOLDING LLC<br>9999 BELLAIRE BLVD STE 8B<br>HOUSTON, TX 77036-3579 |

**Status:** Active

## Tributary

|      |      |      | NE |    | NW |    | SW |    | SE |    |    |      |      |      |                         |       |
|------|------|------|----|----|----|----|----|----|----|----|----|------|------|------|-------------------------|-------|
| Twp. | Rng. | Sec. | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW   | SW   | SE   | Totals                  |       |
| 10N  | 34E  | 35   |    |    |    |    |    |    |    |    |    | 31.3 | 29.7 | 28.5 | 30.0                    | 119.5 |
|      |      |      |    |    |    |    |    |    |    |    |    |      |      |      | Right Acre Limit: 66.90 |       |
|      |      |      |    |    |    |    |    |    |    |    |    |      |      |      | PQU Total Acres: 119.5  |       |

1. X27 This right is limited to the irrigation of 66.9 acres within the authorized place of use in a single irrigation season.
2. R63 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
3. 01M The right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.
4. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
6. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
7. T09 Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the Snake River Basin Adjudication.

SCANNED  
32-7034A  
JUN 10 2025

State of Idaho  
Department of Water Resources  
**Water Right**  
32-7034a , 32-2096B



0 0.075 0.15 0.3 Miles

- Place Of Use Boundary
- State Outline
- Townships
- PLS Sections
- Quarter Quarters

**SCANNED**  
JUN 10 2025

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

6/10/2025

**Water Right 31-12415**

|                          |                                                                                                          |
|--------------------------|----------------------------------------------------------------------------------------------------------|
| <b><u>Owner Type</u></b> | <b><u>Name and Address</u></b>                                                                           |
| Current Owner            | S & S AGRISOURCE HOLDING LLC<br>9999 BELLAIRE BLVD STE 8B<br>HOUSTON, TX 77036-3579                      |
| Security Interest        | RABO AGRIFINANCE LLC<br>14767 NORTH OUTER 40 RD STE 400<br>CHESTERFIELD, MO 63017-2003<br>(314) 317-8000 |

**Priority Date:** 1/2/1996

**Basis:** License

**Status:** Active

|                      |                         |
|----------------------|-------------------------|
| <b><u>Source</u></b> | <b><u>Tributary</u></b> |
| GROUND WATER         |                         |

|                              |                               |                  |                              |                      |
|------------------------------|-------------------------------|------------------|------------------------------|----------------------|
| <b><u>Beneficial Use</u></b> | <b><u>From</u></b>            | <b><u>To</u></b> | <b><u>Diversion Rate</u></b> | <b><u>Volume</u></b> |
| IRRIGATION                   | 4/15                          | 10/15            | 0.050 CFS                    | 15.7 AF              |
|                              | <b><u>Total Diversion</u></b> |                  | 0.050 CFS                    | 15.7 AF              |

**Source and Point(s) of Diversion:**

GROUND WATER                      SWSWNE                      Sec. 30, Twp 09N, Rge 36E, CLARK County

**Place Of Use:**

IRRIGATION within CLARK County

|     |     |     | NE  |     |      |      | NW  |    |    |    | SW   |      |    |    | SE  |      |      |     | Totals                 |
|-----|-----|-----|-----|-----|------|------|-----|----|----|----|------|------|----|----|-----|------|------|-----|------------------------|
| Twp | Rng | Sec | NE  | NW  | SW   | SE   | NE  | NW | SW | SE | NE   | NW   | SW | SE | NE  | NW   | SW   | SE  |                        |
| 09N | 36E | 30  | 0.1 | 6.8 | 40.0 | 16.5 | 1.0 |    |    |    | 25.3 | 23.6 |    |    | 0.2 | 14.3 | 40.0 | 3.2 | 171.0                  |
|     |     |     |     |     |      |      |     |    |    |    |      |      |    |    |     |      |      |     | Right Acre Limit: 4.50 |
|     |     |     |     |     |      |      |     |    |    |    |      |      |    |    |     |      |      |     | POU Total Acres: 171.0 |

**Conditions of Approval:**

- |    |     |                                                                                                                                                                                                                                |
|----|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | X27 | This right is limited to the irrigation of 4.5 acres within the authorized place of use in a single irrigation season.                                                                                                         |
| 2. | X35 | Rights 31-7052B, 31-12415 and 31-12416 when combined shall not exceed the irrigation of 171 acres.                                                                                                                             |
| 3. | R63 | This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.                                           |
| 4. | 213 | Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications. |

**IDAHO DEPARTMENT OF WATER RESOURCES****6/10/2025****Proof Report**

5. 214 Prior to the diversion and use of water under Transfer approval 81930, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
6. R05 Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 110.
7. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
8. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

6/10/2025

**Water Right 31-12416**

|                          |                                                                                                          |
|--------------------------|----------------------------------------------------------------------------------------------------------|
| <b><u>Owner Type</u></b> | <b><u>Name and Address</u></b>                                                                           |
| Current Owner            | S & S AGRISOURCE HOLDING LLC<br>9999 BELLAIRE BLVD STE 8B<br>HOUSTON, TX 77036-3579                      |
| Security Interest        | RABO AGRIFINANCE LLC<br>14767 NORTH OUTER 40 RD STE 400<br>CHESTERFIELD, MO 63017-2003<br>(314) 317-8000 |

**Priority Date:** 5/17/1955

**Basis:** Decreed

**Status:** Active

|                      |                         |
|----------------------|-------------------------|
| <b><u>Source</u></b> | <b><u>Tributary</u></b> |
| GROUND WATER         |                         |

|                              |                               |                  |                              |                      |
|------------------------------|-------------------------------|------------------|------------------------------|----------------------|
| <b><u>Beneficial Use</u></b> | <b><u>From</u></b>            | <b><u>To</u></b> | <b><u>Diversion Rate</u></b> | <b><u>Volume</u></b> |
| IRRIGATION                   | 4/15                          | 10/15            | 0.070 CFS                    | 12.3 AF              |
|                              | <b><u>Total Diversion</u></b> |                  | 0.070 CFS                    | 12.3 AF              |

**Source and Point(s) of Diversion:**  
GROUND WATER                      SWSWNE                      Sec. 30, Twp 09N, Rge 36E, CLARK County

**Place Of Use:**  
IRRIGATION within CLARK County

|     |     |     | NE  |     |      |      | NW  |    |    |      | SW   |    |    |     | SE   |      |     |    | Totals                 |
|-----|-----|-----|-----|-----|------|------|-----|----|----|------|------|----|----|-----|------|------|-----|----|------------------------|
| Twp | Rng | Sec | NE  | NW  | SW   | SE   | NE  | NW | SW | SE   | NE   | NW | SW | SE  | NE   | NW   | SW  | SE |                        |
| 09N | 36E | 30  | 0.1 | 6.8 | 40.0 | 16.5 | 1.0 |    |    | 25.3 | 23.6 |    |    | 0.2 | 14.3 | 40.0 | 3.2 |    | 171.0                  |
|     |     |     |     |     |      |      |     |    |    |      |      |    |    |     |      |      |     |    | Right Acre Limit: 3.50 |
|     |     |     |     |     |      |      |     |    |    |      |      |    |    |     |      |      |     |    | POU Total Acres: 171.0 |

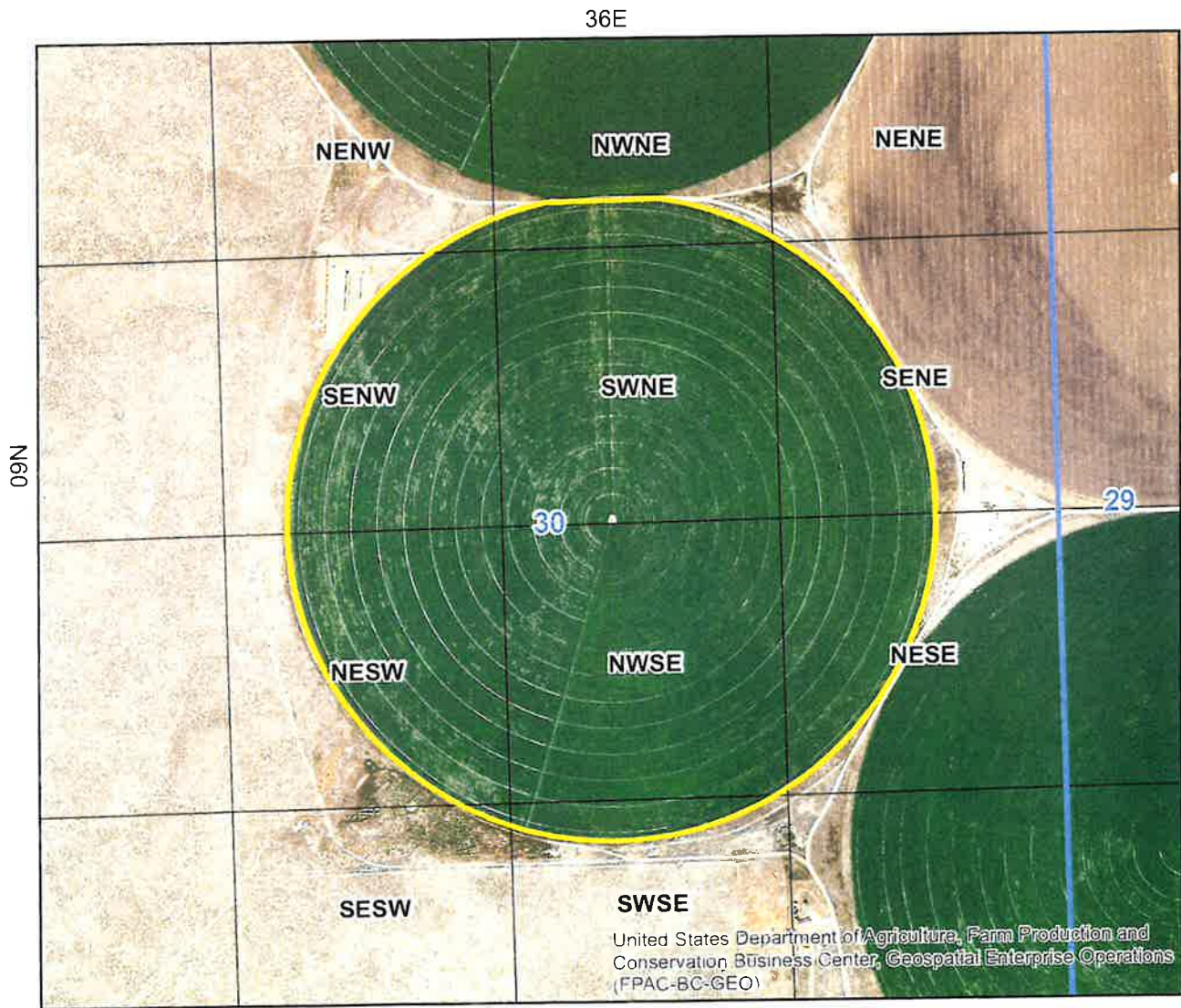
**Conditions of Approval:**

1.            X27            This right is limited to the irrigation of 3.5 acres within the authorized place of use in a single irrigation season.
2.            X35            Rights 31-7052B, 31-12415 and 31-12416 when combined shall not exceed the irrigation of 171 acres.
3.            R63            This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
4.            S41            The use of water for irrigation under this right may begin as early as April 1 and may continue to as late as October 31, provided other elements of the right are not exceeded. The use of water before April 15 and after October 15 under

## Proof Report

5. R05 this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than October 27, 2000. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 110.
6. 213 Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
7. 214 Prior to the diversion and use of water under Transfer approval 81930, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
8. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
9. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

State of Idaho  
Department of Water Resources  
**Water Right**  
31-12415, 31-12416



0 0.1 0.2 0.4 Miles

- Place Of Use Boundary
- State Outline
- Townships
- PLS Sections
- Quarter Quarters



SCANNED

JUN 10 2025