

SEP 15 2025

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-142710K	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: CAROL THOMAS + GREGORY THOMAS
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): SHARON A JONES + MARCIA PAMILE BERG
New owner(s) as listed on the conveyance document Name connector ☒ and ☒ or
- 745 SPAIN CREEK RD North Fork ID 83466
Mailing address City State Zip
- 208 394-2112 pbwithers@custercl.net
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: property purchased 6/13/23
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following REQUIRED items:
☒ A copy of the conveyance document - warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per undivided water right.
o \$100 per split water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] 5/13/25
Signature of new owner/claimant Title, if applicable Date
- SHARON A JONES
Print name
- Signature: [Signature] 7/29/25
Signature of new owner/claimant Title, if applicable Date
- MARCIA PAMILE BERG
Print name

For IDWR Office Use Only:
Received by M. Pette Date 9-15-25 Receipt No. E051132 Receipt Amt. 2500
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by _____ Date _____

*Info was confusing Verified with Lemhi Co. Deed #332388
is for Parcel A.



LEMHI TITLE CO.

Instrument # 0000332388 # Pages: 2
LEMHI COUNTY, Idaho
Jun 20, 2023 08:46 AM Fee: \$ 15.00
For: Lemhi Title Co
BRENDA ARMSTRONG, Recorder

Warranty Deed

For Value Received

Gregory A. Thomas and Carol J. McClelland, husband and wife

the grantor, does hereby grant, bargain, sell and convey unto

Sharon Ann Jones and Marcia Pamille Berg as tenants in common

Whose current address is:

**245 Spring Creek Rd.
North Fork, ID 83466**

the grantee, the following described premises, to-wit:

See Attached Exhibit 'A'

Together with all water and water rights, ditch and ditch rights, mineral and mineral rights, and any grazing rights appurtenant thereto and/ or used in connection there with.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes, assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: June 13, 2023



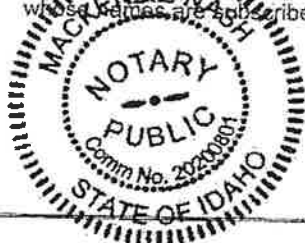
Gregory A. Thomas

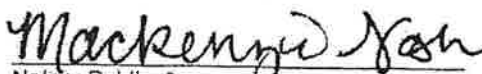


Carol J. McClelland

State of IDAHO)
County of ADA) ss

On this 13 day of June, 2023, before me, a notary public in and for said State, personally appeared Gregory A. Thomas and Carol J. McClelland known to me or proved to me to be the person whose names are subscribed to the within instrument and acknowledged to me that they executed the same.





Notary Public
Residing at: MERIDIAN
My Commission Expires: 03/02/2026



376 Falls Avenue
Twin Falls, ID 83301
208 737 3007

Parcel A

A parcel of land located in a portion of H.E.S. 544, T. 24 N., R. 19 E., Boise Meridian, Lemhi County, Idaho more particularly described as follows:

BEGINNING at Corner No. 7 of said H.E.S., which is a brass cap, from which Corner No. 1 of said H.E.S., which is a brass cap, bears S 26°45'26" E a distance of 1519.39 ft., the Basis of Bearing for this description;

Thence S 21°48'41" W a distance of 348.53 ft. to a 5/8" rebar with a blue plastic cap;

Thence S 16°28'51" W a distance of 223.73 ft. to a point on the line between Corner No. 3 and Corner No. 4 of said H.E.S.;

Thence N 76°28'38" W along said Line 3-4 a distance of 378.46 ft.;

Thence N 32°52'03" E a distance of 326.63 ft. to a point on the line between Corner No. 5 and Corner No. 6 of said H.E.S.;

Thence S 44°55'21" E along said line 5-6 a distance of 157.59 ft. to said Corner No. 6 of said H.E.S. which is a brass cap;

Thence N 43°31'04" E along said H.E.S. line 6-7 a distance of 395.58 ft. to Corner No. 7 and the Point of Beginning.

Parcel A Contains 2.52 Acres

TOGETHER WITH: An easement for ingress, egress and utilities located in a portion of H.E.S. 544, T. 24 N., R. 19 E., Boise Meridian, Lemhi County, Idaho more particularly described as follows:

BEGINNING at Corner No. 3 of said H.E.S., which is an aluminum cap, from which Corner No. 4 of said H.E.S., which is a brass cap, bears N 76°28'38" W a distance of 1042.93 ft., the Basis of Bearing for this easement description;

Thence N 76°28'38" W along Line 3-4 of said H.E.S. a distance of 140.48 ft.;

Thence N 16°28'51" E a distance of 82.54 ft.;

Thence S 56°20'25" E a distance of 83.65 ft.;

Thence S 65°57'02" E a distance of 109.16 ft. to a point on the southerly boundary of Parcel B;

Thence S 69°21'21" W along said boundary a distance of 60.00 ft. to the POINT OF BEGINNING.



Exhibit A
(Attorney Purchaser & Sale Agreement)



376 Falls Avenue
Twier Falls, ID 83301
208 737 0007

Parcel B

A parcel of land located in a portion of H.E.S. 544, T. 24 N., R. 19 E., Boise Meridian, Lemhi County, Idaho more particularly described as follows:

BEGINNING at Corner No. 7 of said H.E.S., which is a brass cap, from which Corner No. 1 of said H.E.S., which is a brass cap, bears S 26°45'26" E a distance of 1519.39 ft., the Basis of Bearing for this description, run thence S 26°45'26" E along Line 7-1 of said H.E.S. a distance of 517.36 ft. to a 1/2" rebar;

Thence S 69°21'21" W a distance of 309.16 ft. to Corner 3 of said H.E.S. which is an aluminum cap;

Thence N 76°28'38" W along Line 3-4 of said H.E.S. a distance of 140.48 ft.;

Thence N 16°28'51" E a distance of 223.73 ft. to a 5/8" rebar with a blue plastic cap;

Thence N 21°48'41" E a distance of 348.53 ft. to said Corner 7 of said H.E.S. and the POINT OF BEGINNING.

Parcel B Contains 2.85 Acres

SUBJECT TO AND TOGETHER WITH: An easement for ingress, egress and utilities located in a portion of H.E.S. 544, T. 24 N., R. 19 E., Boise Meridian, Lemhi County, Idaho more particularly described as follows:

BEGINNING at Corner No. 3 of said H.E.S., which is an aluminum cap, from which Corner No. 4 of said H.E.S., which is a brass cap, bears N 76°28'38" W a distance of 1042.93 ft., the Basis of Bearing for this easement description;

Thence N 76°28'38" W along Line 3-4 of said H.E.S. a distance of 140.48 ft.;

Thence N 16°28'51" E a distance of 82.54 ft.;

Thence S 56°20'25" E a distance of 83.65 ft.;

Thence S 65°57'02" E a distance of 109.16 ft. to a point on the southerly boundary of Parcel B;

Thence S 69°21'21" W along said boundary a distance of 60.00 ft. to the POINT OF BEGINNING.

Jayson
Marcia Pamela Berg

10/6/2023

10/6/2023



DocuSigned by:

Matthew Harrison

10/10/2023 | 1:24 PM PDT

DS0828588736475

DocuSign is a registered trademark of DocuSign, Inc. in the United States and other countries. © 2023 DocuSign, Inc. All rights reserved.

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT REPORT

6/26/2023

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 75-14271

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CAROL THOMAS
Current Owner	GREGORY A THOMAS 210 E 25TH ST IDAHO FALLS, ID 83404 2085280834

Priority Date: 07/31/1928

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
SPRING CREEK	SALMON RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	0.02 CFS	
Total Diversion			0.02 CFS	

Location of Point(s) of Diversion:

SPRING CREEK|NWSW|Sec. 07|Township 24N|Range 19E|LEMHI County

IRRIGATION Use:

Acre Limit: 0.5

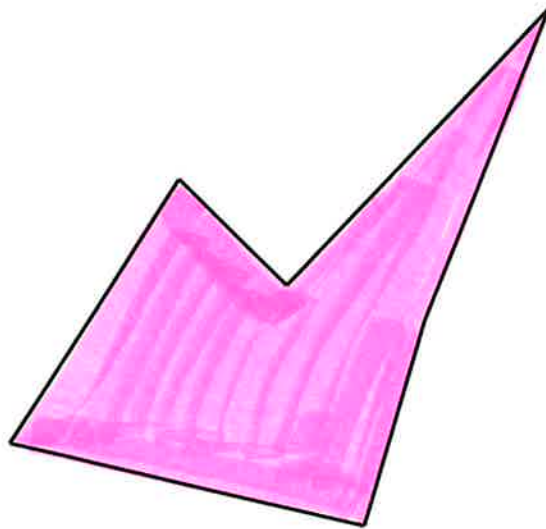
Place(s) of use:

Place of Use Legal Description: IRRIGATION LEMHI County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
24N	19E	7		NESW	0.5									

Total Acres: 0.5

Conditions of Approval:



332388 Gregory Thomas & Carol McClelland TO
Sharon Ann Jones & Marcia Pamille Beng

9/17/2025

Scale: 1 inch= 200 feet

File:

Tract 1: 2.5220 Acres (109857 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/437268), Perimeter=1831 ft.

01 s21.4841w 348.53
02 s16.2851w 223.73
03 n76.2838w 378.46
04 n32.5203e 326.63
05 s44.5521e 157.59
06 n43.3104e 395.58

Survey accepted April 8, 1921.
G.L.O.

Plat of
**HOMESTEAD
ENTRY SURVEY**
No. 544
in the
**SALMON
NATIONAL FOREST**

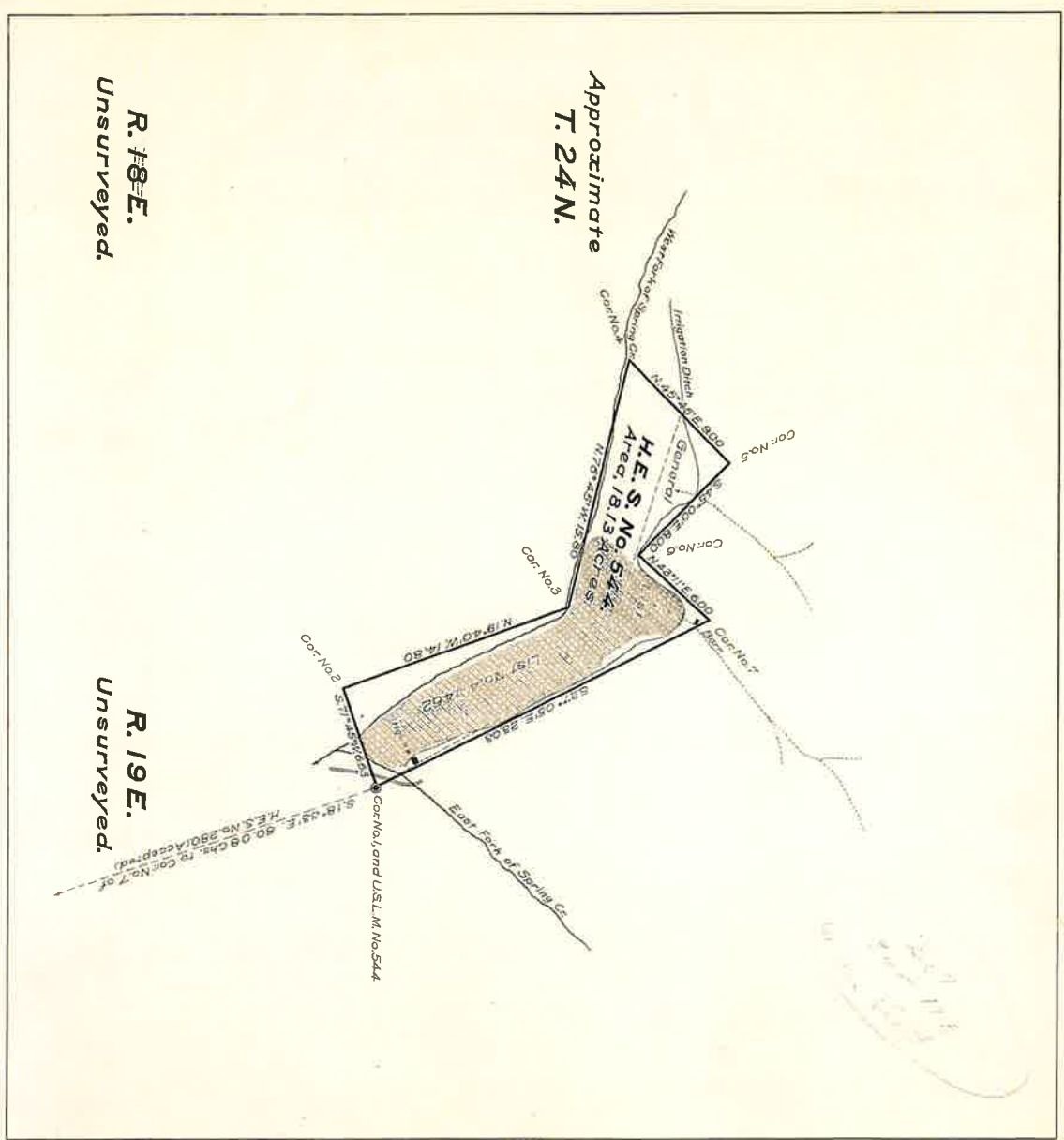
Approximate
Section 7 Unsurveyed, T. 24 N., R. 19 E.
Section 12 Unsurveyed, T. 24 N., R. 18 E.
of the

BOISE BASE AND MERIDIAN.
IDAHO.

This plat of Homestead Entry Survey
No. 544 State of Idaho
is strictly conformable to the field notes
thereof on file in this office, which
have been examined and approved.
U.S. Surveyor General's Office,
Boise, Idaho, December 22, 1919.

Seward H. Allen

U.S. Surveyor General



R. 18 E.
Unsurveyed.

R. 19 E.
Unsurveyed.

SCALE, 5 chains to 1 inch.

Survey	By whom Surveyed	Inst. Cont. Group	When Surveyed	Date of Approval
Designated	No.	Page	Page	
H. E. S. No. 880	Earl R. Gilbreath	280	Aug. 12, 1914	Sept. 11, 1914
H. E. S. No. 544	Frank D. Macmillan	544	Feb. 28, 1917	June 4, 1918
	Sur. U.S. Forest Service			June 5, 1918
				May 18, 1919
				May 22, 1919

II. S. Survey No. 544	Areas involved
Area Listed	13.13
Area Unlisted	4.71
In Section	
Total	18.13

Date of June 11, 1906	Act of March 4, 1917
List No. 4-1462	Dated July 18, 1914
Latitude 45° 25' N.	Observations at
Longitude 114° 10' W.	Corner No. 1
Mean Mag. Decl. 81° 30' E	



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

September 18, 2025

SHARON A JONES
MARCIA PAMILLE BERG
245 SPRING CREEK RD
NORTH FORK ID 83466-7503

Re: Change in Ownership for Water Right No(s): 75-14271

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-525-7161.

Sincerely,

Misty Pettis
Office Specialist 2

Enclosure(s)

PAUL B. WITHERS, ESQ
WITHERS LAW OFFICE, Chartered
1301 Main Street, Suite 6
Salmon, Idaho 83467
Telephone: (208) 756-2009
Facsimile: (208) 756-2046

RECEIVED

SEP 15 2025

DEPT. OF WATER RESOURCES
EASTERN REGION

September 12, 2025

Idaho Dept of Water Resources
Eastern Regional Office
900 N. Skyline Dr. Ste. A
Idaho Falls, Idaho 83402-1718

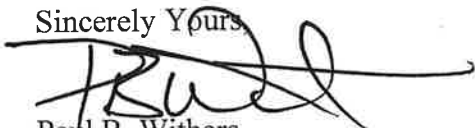
Re: Notice of Change in Water Right Ownership

To Whom it May Concern:

I represent Sharon A. Jones and Marcia Pamille Berg. I have enclosed hereto the Change of Ownership form which both Sharon and Pamille have signed. I have also enclosed a check in the amount of \$25.00, the Warranty Deed from prior owners, legal descriptions and plat map.

Pam lives in Australia and Sharon has a difficult time on the phone so if there are any questions or concerns please contact me at (208) 756-2009 or my email which is pbwithers@custertel.net.

Sincerely Yours,



Paul B. Withers
PBW/ljs