

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 15 2025

DEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

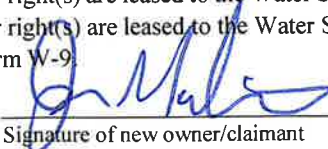
1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. DE V

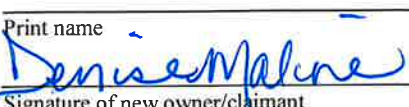
Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-14171 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: George and Linda Harkrader
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Jon M and / or Denise L Maline
New owner(s) as listed on the conveyance document Name connector ☐ and ☒ or

<u>3711A N 2700 E</u>	<u>Twin Falls</u>	<u>ID</u>	<u>83301</u>
Mailing address	City	State	Zip
<u>(208) 539-5565 (Jon); (208) 869-2792 (Denise)</u>	<u>jondeere@live.com; dbuff74@yahoo.com</u>		
Telephone	Email		

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: February 4, 2025
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
- o \$100 per *split* water right.
- o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:  9-9-2025
Signature of new owner/claimant Title, if applicable Date

Signature:  9-9-2025
Signature of new owner/claimant Title, if applicable Date

Print name

Received by M. Jettis Date 9-15-25 **For IDWR Office Use Only:** Receipt No. E051131 Receipt Amt. 25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by  Processed by  Date 9/17/2025

This instrument is being re-reorded
to correct legal description.



LEMHI TITLE COMPANY

Instrument # 337914 # Pages: 5
LEMHI COUNTY, Idaho
Jul 21, 2025 4:19:14 pm Fee: \$ 15.00
For: LEMHI TITLE
TERESA L. MORTON, Recorder
TMORTON, Deputy

Instrument # 336832 # Pages: 5
LEMHI COUNTY, Idaho
Feb 06, 2025 1:30:19 pm Fee: \$ 15.00
For: LEMHI TITLE
TERESA L. MORTON, Recorder
MTUNKS, Deputy

Warranty Deed

For Value Received

George Harkrader and Linda Harkrader, husband and wife

the grantor, does hereby grant, bargain, sell and convey unto

Jon M. Maline and Denise L. Maline, husband and wife

Whose current address is:

**3711 A N 2700 E
Twin Falls, ID 83301**

the grantee, the following described premises, to-wit:

See attached Exhibit 'A'

Together with all water and water rights, ditch and ditch rights, mineral and mineral rights, and any grazing rights appurtenant thereto and/ or used in connection there with.
TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes, assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: Feb 4, 2025

George Harkrader

Linda Harkrader

STATE OF IDAHO)
) ss
COUNTY OF LEMHI)

On this 4 day of Feb, 2025, before me, a notary public in and for said State, personally appeared **George Harkrader and Linda Harkrader** known to me or proved to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public
Residing at: Salmon, ID
Comm. Expires: 2-1-2030



Exhibit 'A'

Taylor Mountain Surveying

301 Waller Street
Salmon, Idaho 83467
(208) 756-8321

PARCEL "A" DESCRIPTION

A parcel of land located in the NE 1/4 SE 1/4 Section 1, T. 20 N., R. 21 E., and Government Lot 7 of Section 6, T. 20 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing of the SW Corner of said Section 6 from which the NE Corner of Section 6 bears N 00°15'16" W, a distance of 5287.27 ft., the Basis of Bearing of this description, run thence N 00°15'16" W, a distance of 1320.17 ft. to the S 1/16 corner of said Sections 1 & 6, run thence S 89°21'58" E along the southerly boundary of Government Lot 7 of said Section 6 a distance of 45.33 ft. to the POINT OF BEGINNING;

Thence N 11°41'23" W a distance of 378.67 ft.;

Thence N 20°47'04" E a distance of 242.42 ft.;

Thence N 34°41'44" E a distance of 110.50 ft.;

Thence S 88°59'28" E a distance of 259.48 ft.;

Thence S 13°16'47" W a distance of 704.46 ft. to a point on said southerly boundary Lot 7;

Thence N 89°21'58" W along said southerly boundary a distance of 169.83 ft. to the POINT OF BEGINNING.

SUBJECT TO AND TOGETHER WITH: a 30.00 ft. wide easement for irrigation said easement being located north of the following described line:

Commencing at the NW Corner of said Section 6, from which the SW Corner of Section 6 bears S 00°15'16" E, 5287.27 ft., the Basis of Bearing of this description, run thence S 00°15'16" E along the westerly boundary of said Section 6 a distance of 2174.29 ft. to a point on the easterly right-of-way of Williams Creek Road; thence along said right-of-way the following courses; S 18°06'03" W, 533.69 ft.; S 24°20'10" W, 858.34 ft.; S 26°39'11" W, 212.00 ft, thence S 87°24'49" E, 609.16 ft.; thence S 11°41'23" E, 293.05 ft. to a point on the southerly boundary of the NE 1/4 SE 1/4 of Section 1 said point being the POINT OF BEGINNING;

Thence along said southerly line S 89°58'20" E, 798.70 ft. to the South 1/16th Corner of said Sections 1 and 6;

Thence S 89°21'58" E along the southerly line of the of Government Lot 7, said Section 6, 45.34 ft. to the Point of terminus of said 30 foot wide irrigation easement;

Thence continuing with a 50 ft. wide ingress, egress, and irrigation easement north of the following described line;

Beginning at the above described Point of Terminus of the 30 ft. wide easement run thence S 89°21'58" E along the southerly line of the of Government Lot 7, said Section 6, 893.30 ft. to a point on the westerly right-of-way of Corbett Lane said point being the Point of Terminus of said 50 foot wide ingress, egress, and irrigation easement.

Continued on Page 2 – page 1 of 2

Page 2 of 2

The sidelines of this easement being lengthened or shortened to conform with the grantor's and the grantee's property lines.

**PARCEL CONTAINS 4.38 ACRES
ZERO SPLITS REMAIN**

ALSO:

TAYLOR MOUNTAIN SURVEYING

301 Waller Street
Salmon, Idaho 83467
(208) 756-8321

PARCEL "B" DESCRIPTION

A parcel of land located in Government Lot 7 of Section 6, T. 20 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing of the SW Corner of said Section 6 from which the NE Corner of Section 6 bears N 00°15'16" W, a distance of 5287.27 ft., the Basis of Bearing of this description, run thence N 00°15'16" W, a distance of 1320.17 ft. to the S 1/16 corner of said Sections 1 & 6, run thence S 89°21'58" E along the southerly boundary of Government Lot 7 of said Section 6 a distance of 215.16 ft. to the POINT OF BEGINNING;

Thence N 13°16'47" E a distance of 704.46 ft.;

Thence S 88°59' 28" E a distance of 336.14 ft.;

Thence S 23°50'33" W a distance of 333.54 ft.;

Thence N 88°39'59" W a distance of 81.86 ft.;

Thence S 23°58'51" W a distance of 129.61 ft.;

Thence S 11°33'25" W a distance of 136.18 ft.;

Thence S 16°27'44" E a distance of 132.78 ft.;

Thence along southerly boundary of Government Lot 7 N89°21'58"W, a distance of 238.93 ft. to the POINT OF BEGINNING.

SUBJECT TO AND TOGETHER WITH: a 30.00 ft. wide easement for irrigation said easement being located north of the following described line:

Commencing at the NW Corner of said Section 6, from which the SW Corner of Section 6 bears S 00°15'16" E, 5287.27 ft., the Basis of Bearing of this description, run thence S 00°15'16" E along the westerly boundary of said Section 6 a distance of 2174.29 ft. to a point on the easterly right-of-way of Williams Creek Road; thence along said right-of-way the following courses; S 18°06'03" W, 533.69 ft.; S 24°20'10" W, 858.34 ft.; S 26°39'11" W, 212.00 ft, thence S87°24'49"E, 609.16 ft.; thence S11°41'23"E, 293.05 ft. to a point on the southerly boundary of the NE 1/4 SE 1/4 of Section 1 said point being the POINT OF BEGINNING;

Thence along said southerly line S89°58'20"E, 798.70 ft. to the South 1/16th Corner of said Sections 1 and 6;

Thence S89°21'58"E along the southerly line of the of Government Lot 7, said Section 6, 45.34 ft. to the Point of terminus of said 30 foot wide irrigation easement;

Thence continuing with a 50 ft. wide ingress, egress, and irrigation easement north of the following described line;

Beginning at the above described Point of Terminus of the 30 ft. wide easement run thence S89°21'58"E along the southerly line of the of Government Lot 7, said Section 6, 893.30 ft. to a point on the westerly right-of-way of Corbett Lane said point being the Point of Terminus of said 50 foot wide ingress, egress, and irrigation easement.

Continued on Page 2 – page 1 of 2

Page 2 of 2

The sidelines of this easement being lengthened or shortened to conform with the grantor's and the grantee's property lines.

**PARCEL CONTAINS 3.76 ACRES
ZERO SPLITS REMAIN**

Hello,

Thank you for bringing this issue to everyone's attention.

Please see corrected deed and the Affidavit to correct a prior deed.

Thank you, *John Carson*

rec'd ~ 7/24.

AFFIDAVIT TO CORRECT
LEGAL DESCRIPTION

THOMAS TAYLOR, certifies that he is the Professional Land Surveyor under whose supervision a Correction Warranty Deed was prepared for, George Harkrader and Linda Harkrader, P.O. Box 2417, Salmon ID 83467; by Alliance Title using my description; recorded November 13, 2015, Deed recorded as instrument No. 300631 records of Lemhi County, Idaho;

WHEREAS, the legal description said document contained a typographical error, which it is the purpose of this Affidavit to reform and correct; and

WHEREAS, Idaho Code Section 55-816 permits the recording of Affidavits affecting the description of real property as part of the record of title of said property;

NOW THEREFORE, on the aforementioned instrument, the deed's legal Parcel "A" read Thence S89°21'58"E along said southerly boundary is corrected to read; Thence N89°21'58"W along said southerly boundary.

Dated this 10th day of July, 2025

Thomas Taylor



On this 10th day of July, 2025, before me, the undersigned, a Notary Public in and for Said State, personally appeared Thomas Taylor, known or identified to me to be the person who executed the within instrument as a Professional Land Surveyor.

STATE OF IDAHO) SS:
County of Lemhi)

SUBSCRIBED AND SWORN To before the undersigned

Thomas Taylor, a Notary Public for the State of Idaho,

on the 10 day of July, 2025.



Notary Public
Residing at : Lemhi County
Commission Expires : 07-25-2030

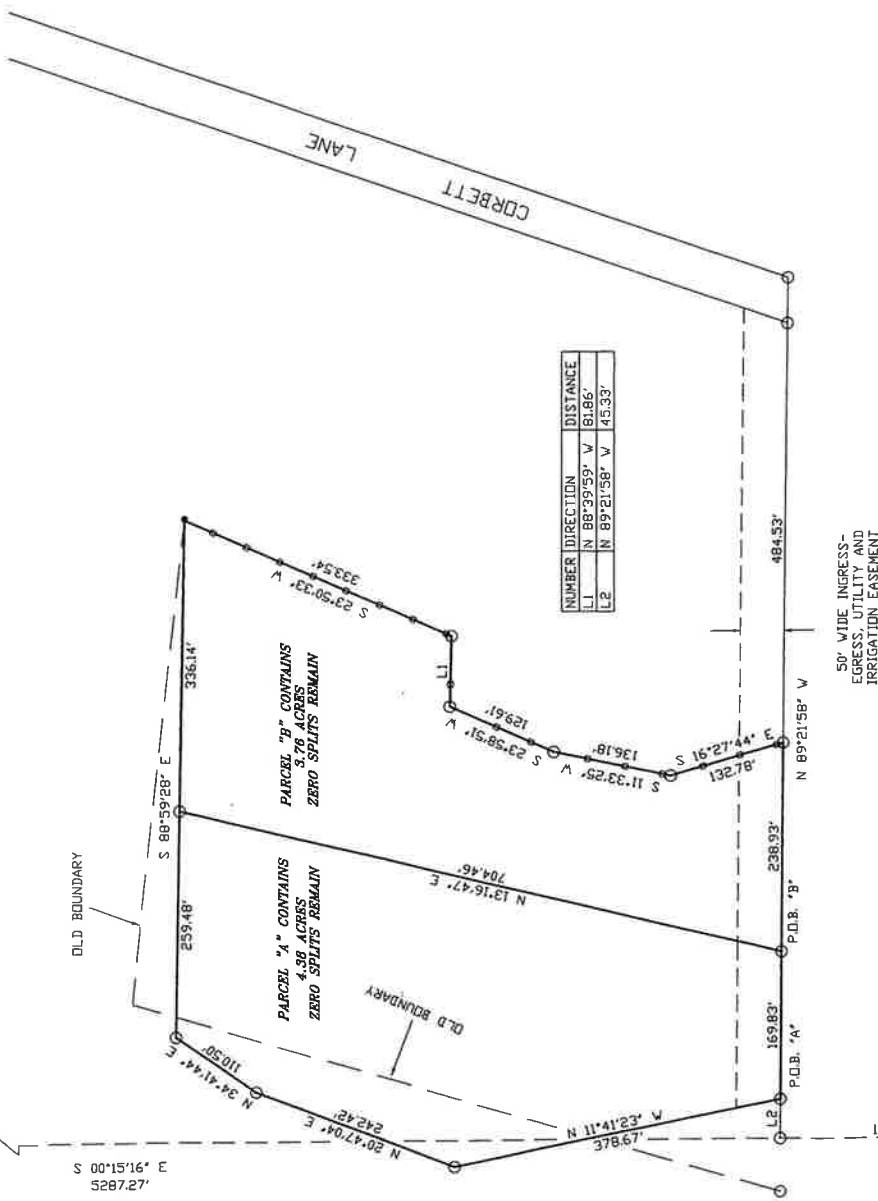


Part of the NE 1/4 SE 1/4 Section 1, T. 20 N., R. 21 E., and of Government Lot 7 Section 6, T. 20 N., R. 22 E., BM Lemhi County, Idaho.

C.P. & F. INST.
NO. 230600

NOTE: THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARY LINES BETWEEN ADJOINING PARCELS, AND TO SPLIT THE RESULTING PARCEL. SEE R.O.S. INST. NO. 250526.

BASIS OF BEARING



COUNTY RECORDER'S CERTIFICATE
Time: 12:45 Date: 21 Month: JUNE 2006
Book: 8 Page: 100 Instrument No. 250526
Recorded: JUNE 21 2006
By: J. H. HARRIS

SURVEYORS CERTIFICATE

I, Thomas Taylor, a Registered Professional Land Surveyor in the State of Idaho, do hereby certify that this plat is an accurate representation of the survey completed under my supervision.

Thomas Taylor
Professional Land Surveyor
No. 8348
Date: 6/24/06
State of Idaho

LEGEND

- Section corner control
- Placed 1/2" x 24" Rebar with a plastic cap marked "MS LS 8348"
- Found 1/2" x 24" Rebar with a plastic cap marked "MS LS 8348" from previous survey.
- Found 1/2" Rebar with a plastic cap marked "J&C L.S. 970"
- EXISTING FENCE

P.O.B. POINT OF BEGINNING.



LOT SPLIT PLAT

GEORGE HARRIS
Sec. 1, T. 20 N., R. 21 E., B.M.
Sec. 6, T. 20 N., R. 22 E., B.M.

TAYLOR MOUNTAIN SURVEYING
PROFESSIONAL LAND SURVEYING
301 MILLER STREET
Shoshone, ID 83457
(208) 756-0371

C.P. & F. INST.
NO. 235552

1 6 7
12

20N 21E S-1

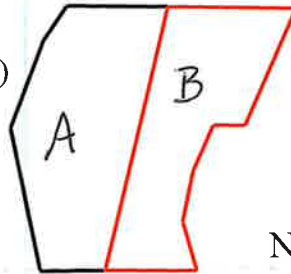
20N 22E S-6



SENE

SWNW

Parcel "A"
(with house)



Parcel "B"
(Bare ground)

NESE

NWSW

SESE

SWSW

9/8/2025

Scale: 1 inch= 500 feet

File:

+Tract 1: 4.3784 Acres (190723 Sq. Feet), Closure: n00.3912e 3.95 ft. (1/472), Perimeter=1866 ft.
--Tract 2: 3.7685 Acres (164157 Sq. Feet), Closure: s79.0713e 0.98 ft. (1/2136), Perimeter=2095 ft.
Net Area= 0.6099 Acres, (26566) Sq. Feet.

01 /sw,6,20n,22e
02 /n00.1516w 1320.17
03 /s89.2158e 45.33
04 n11.4123w 378.67
05 n20.4704e 242.42
06 n34.4144e 110.50
07 s88.5928e 259.48
08 s13.1647w 704.66
09 s89.2158w 169.83
10 @0 -
11 /sw,6,20n,22e
12 /n00.1516w 1320.17
13 /s89.2158e 215.16
14 n13.1647e 704.64

15 s88.5928e 336.14
16 s23.5033w 333.54
17 n88.3959w 81.86
18 s23.5851w 129.61
19 s11.3325w 136.18
20 s16.2744e 132.78
21 n89.2158w 239.93

17 Denali Lane, Salmon

Parcel A (parcel with the house)

/SW,6,20N,22E
/N00.1516W 1320.17
/S89.2158E 45.33
N11.4123W 378.67
N20.4704E 242.42
N34.4144E 110.50
S88.5928E 259.48
S13.1647W 704.66
S89.2158W 169.83

Parcel B (bare ground)

/SW,6,20N,22E
/N00.1516W 1320.17
/S89.2158E 215.16
N13.1647E 704.46
S88.5928E 336.14
S23.5033W 333.54
N88.3959W 81.86
S23.5851W 129.61
S11.3325W 136.18
S16.2744E 132.78
N89.2158W 238.93



Parcel A
Parcel B

336832 George & Linda Hankrader To Jon M. &
Denise Maline

9/17/2025

Scale: 1 inch= 500 feet

File: 75-14171

Tract 1: 4.3728 Acres (190477 Sq. Feet), Closure: s00.3112w 4.53 ft. (1/412), Perimeter=1865 ft.

Tract 2: 3.7597 Acres (163772 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/459512), Perimeter=2094 ft.

01 /sw,6,20n,22e

02 /n00.1516w 1320.17

03 /s89.2158e 45.33

04 n11.4123w 378.67

05 n20.4704e 242.42

06 n34.4144e 110.50

07 s89.5928e 259.48

08 s13.1647w 704.46

09 n89.2158w 169.83

10 @0

11 /n00.1516w 1320.17

12 /s89.2158e 215.16

13 n13.1647e 704.46

14 s88.5928e 336.14

15 s23.5033w 333.54

16 n88.3959w 81.86

17 s23.5851w 129.61

18 s11.3325w 136.18

19 s16.2744e 132.78

20 n89.2158w 238.93



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

September 17, 2025

JON M MALINE
DENISE L MALINE
3711A N 2700 E
TWIN FALLS ID 83301-0166

Re: Change in Ownership for Water Right No(s): 75-14171

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 75A