

IDAHO DEPARTMENT OF WATER RESOURCES  
Proof Report

9/17/2025

Water Permit 97-8633

**Owner Type**      **Name and Address**  
Current Owner      SUDNIKOVICH IRREVOCABLE  
TRUST  
PO BOX 383  
NORDMAN, ID 83848-0383  
(208) 443-2628

Original Owner      MICHAEL SUDNIKOVICH  
PO BOX 383  
NORDMAN, ID 83848  
(208) 443-2628

**Priority Date:** 5/4/2022  
**Status:** Active

**Source**      **Tributary**  
GROUND WATER

| <b><u>Beneficial Use</u></b> | <b><u>From</u></b>            | <b><u>To</u></b> | <b><u>Diversion Rate</u></b> | <b><u>Volume</u></b> |
|------------------------------|-------------------------------|------------------|------------------------------|----------------------|
| DOMESTIC                     | 01/01                         | 12/31            | 0.040 CFS                    |                      |
|                              | <b><u>Total Diversion</u></b> |                  | 0.040 CFS                    |                      |

**Source and Point(s) of Diversion:**

|              |      |                                          |
|--------------|------|------------------------------------------|
| GROUND WATER | NWNE | Sec. 34, Twp 61N, Rge 05W, BONNER County |
| GROUND WATER | NENW | Sec. 34, Twp 61N, Rge 05W, BONNER County |

**Place Of Use:**

DOMESTIC within BONNER County

|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 61N | 05W | 34  |    | X  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

**Conditions of Approval:**

- 046 Right holder shall comply with the drilling permit requirements of Idaho Code § 42-235 and applicable Well Construction Rules of the Department.
- X01 Domestic use is for 1 home.
- 187 The irrigation occurring under this domestic use shall not exceed 1/2 acre.
- 004 This right does not grant any right-of-way or easement across the land of another.

**IDAHO DEPARTMENT OF WATER RESOURCES**  
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**9/17/2025**

**Comments:**

|   |        |           |     |
|---|--------|-----------|-----|
| 1 | LBates | 7/11/2022 | POD |
|---|--------|-----------|-----|

Updated Shape

|   |        |           |     |
|---|--------|-----------|-----|
| 2 | LBates | 7/11/2022 | POU |
|---|--------|-----------|-----|

Updated Shape

**Combined Use Limits:**

N/A

**SubCase:**

N/A

**Water Supply Bank:**

N/A

State of Idaho  
Department of Water Resources  
**Permit to Appropriative Water**  
97-8633  
Sudnikovich Irrevocable Trust  
September 17, 2025



0 0.035 0.07 0.14 Miles

- Place Of Use Boundary
- Point of Diversion
- State Outline
- Townships
- PLS Sections
- Quarter Quarters



RECEIVED

SEP 15 2025

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

DEPT. OF WATER RESOURCES

## NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 97-8633               | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Mike Sudnikovich

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Sudnikovich Irrevocable Trust

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ orPO Box 383

Mailing address

Nordman

City

ID

State

83848

Zip

208 443 2628

Telephone

mikesnick@mac.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 3/6/2025

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐

- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☐ Filing fee (see instructions for further explanation):  
☒ \$25 per *undivided* water right.  
☐ \$100 per *split* water right.  
☐ No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Deborah L. Sudnikovich

Signature of new owner/claimant

Title, if applicable

Date

Deborah L. Sudnikovich

Print name

Signature: \_\_\_\_\_

Signature of new owner/claimant

Title, if applicable

Date

Print name

For IDWR Office Use Only:

Received by KW Date 9/15/2025Receipt No. 0123062Receipt Amt. \$25.00Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☒

Name on W-9 \_\_\_\_\_

Approved by \_\_\_\_\_

Processed by JADate 9/17/2025

Instrument # 1044262  
Bonner County, Sandpoint, Idaho  
03/06/2025 10:08:48 AM No. of Pages: 3  
Recorded for DAVILLIER LAW GROUP/JADE  
Michael W. Rosedale Fee: \$15.00  
Ex-Officio Recorder Deputy *CS*  
Index to: QUIT CLAIM DEED



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Space Reserved For Recordors Office

### QUITCLAIM DEED

For value received, **MICHAEL LEE SUDNIKOVICH**, (Grantor), having sole ownership interest in the property described herein below, hereby grant and quitclaim all of their right, title, and interest in said real property to **DEBORAH LEONA SUDNIKOVICH, TANIA SUDNIKOVICH RICHARDS, AND FRANKLIN RICHARDS, TRUSTEES OF THE SUDNIKOVICH IRREVOCABLE TRUST DATED FEBRUARY 25, 2025**. (Grantees), and whose mailing address is PO Box 383, Nordman, ID 83848 the following described premises situated in the County of Bonner, to wit:

A portion of the North 1/2 of the Northwest 1/4 and the West 1/2 of the Northwest 1/4 of the Northeast 1/4 of Section 34, Township 61 North, Range 5 West of the Boise Meridian, more specifically described as follows:

Beginning at the North Quarter corner of Section 34, Township 61 North, Range 5 West of the Boise Meridian, Bonner County, Idaho; thence South 89°46'41" West along the North line of said Section 34, 1317.12 feet to the Northwest corner of the Northeast 1/4 of the Northwest 1/4 of said Section 34; thence South 0°46'26" East along the West line of said Northeast 1/4 of the Northwest 1/4, 646.42 feet; thence South 37°00' East, 330.0 feet, more or less, to an iron pipe; thence North 72°00' East, 660.0 feet, more or less, to an iron pipe; thence South 70°00' East, 300.0 feet, more or less, to an iron pipe; thence North 63°00' East, 500.0 feet, more or less, to an iron pipe; thence South 35°00' East, 742.03 feet to a point on the East line of the West 1/2 of the Northwest 1/4 of the Northeast 1/4 of said Section 34; thence North 0°37'26" West along said East line of the West 1/2 of the Northwest 1/4 of the Northeast 1/4 of said Section 34, 1199.06 feet to a point on the North line of said Section 34; thence along the North line of said Section 34, 657.92 feet to the Point of Beginning.

EXCEPT the following described property:

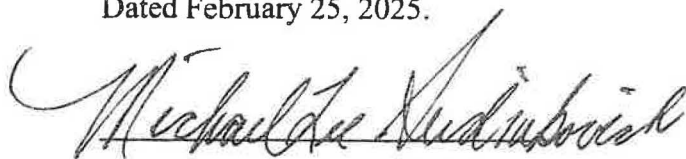
A portion of the Northeast 1/4 of the Northwest 1/4 of Section 34, Township 61 North, Range 5 West of the Boise Meridian, Bonner County, Idaho, more specifically described as follows:

Beginning at the North Quarter corner of Section 34, Township 61 North, Range 5 West of the Boise Meridian, Bonner County, Idaho; thence South  $89^{\circ}46'41''$  West along the North line of said Northeast 1/4 of the Northwest 1/4 of Section 34, 1317.12 feet to the Northwest corner of said Northeast 1/4 of the Northwest 1/4; thence South  $0^{\circ}46'26''$  East, along the West line of the said Northeast 1/4 of the Northwest 1/4, 330.0 feet; thence North  $89^{\circ}46'41''$  East parallel to the North line of said Northeast 1/4 of the Northwest 1/4 of Section 34, 132.0 feet; thence North  $0^{\circ}46'26''$  West, parallel to the West line of said Northeast 1/4 of the Northwest 1/4, 223.96 feet to a point on the North line of the existing 50 foot road right of way; thence South  $85^{\circ}09'47''$  East along the North line of said road right of way, 1111.05 feet; thence continuing along the North line of said road right of way on a  $10^{\circ}12'12''$  curve to the right with a chord of 80.03 feet on a bearing of South  $79^{\circ}48'58''$  East, a distance of 80.13 feet to a point on the North-South centerline of said Section 34; thence North  $0^{\circ}37'04''$  West along said North-South centerline of Section 34, 217.51 feet to the Point of Beginning.

TOGETHER WITH all and singular, the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining.

*(remainder of page intentionally left blank)*

Dated February 25, 2025.



Michael Lee Sudnikovich, Grantor

**Acknowledgement**

STATE OF IDAHO

)

) ss.

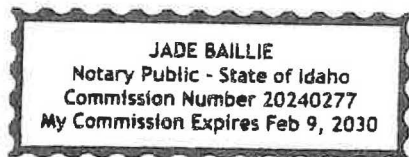
COUNTY OF BONNER

)

On this day, February 25, 2025, before me Jade Baillie, a notary public, personally appeared Michael Lee Sudnikovich, known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same as a free act and deed, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year in the certificate first above written.

[Seal]

  
\_\_\_\_\_  
Jade Baillie,  
Notary Public for Idaho  
My commission expires: February 9, 2030

Instrument # 1044263  
Bonner County, Sandpoint, Idaho  
03/06/2025 10:08:48 AM No. of Pages: 3  
Recorded for DAVILLIER LAW GROUP/JADE  
Michael W. Rosedale Fee: \$15.00  
Ex-Officio Recorder Deputy *CB*  
Index to: QUIT CLAIM DEED



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Space Reserved For Records Office

### QUITCLAIM DEED

For value received, **MICHAEL LEE SUDNIKOVICH AND DEBBIE SUDNIKOVICH, HUSBAND AND WIFE**, (Grantor), having sole ownership interest in the property described herein below, hereby grant and quitclaim all of their right, title, and interest in said real property to **DEBORAH LEONA SUDNIKOVICH, TANIA SUDNIKOVICH RICHARDS, AND FRANKLIN RICHARDS, TRUSTEES OF THE SUDNIKOVICH IRREVOCABLE TRUST DATED FEBRUARY 25, 2025**. (Grantees), and whose mailing address is PO Box 383, Nordman, ID 83848 the following described premises situated in the County of Bonner, to wit:

SECTION 34, TOWNSHIP 61 NORTH, RANGE 5 WEST

TAX 6

A PORTION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 61 NORTH, RANGE 5 WEST OF THE BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SECTION 34, TOWNSHIP 61 NORTH, RANGE 5 WEST, BOISE MERIDIAN, BONNER COUNTY, IDAHO; THENCE SOUTH 89° 46' 41" WEST ALONG THE NORTH LINE OF SAID SECTION 34, 1317.12 FEET TO THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 34; THENCE SOUTH 0° 46' 26" EAST ALONG THE WEST LINE OF SAID NORTHEAST 1/4 OF THE SAID NORTHWEST 1/4, 646.42 FEET TO THE POINT OF BEGINNING FOR THIS DESCRIPTION; THENCE NORTH 89° 59' 58" WEST, 657.59 FEET; THENCE SOUTH 0° 51' 12" EAST, 643.87 FEET; THENCE SOUTH 89° 46' 06" EAST, 1970.52 FEET, TO A POINT ON THE

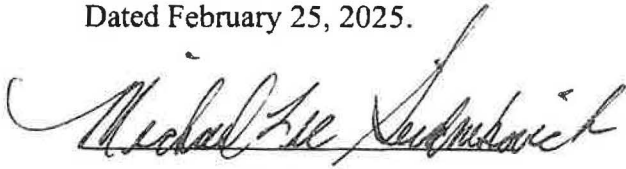
NORTH-SOUTH CENTERLINE OF SAID SECTION 34; THENCE SOUTH 89° 52' 16" EAST, 658.12 FEET TO A POINT-ON-THE EAST LINE OF THE WEST HALF OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 34; THENCE NORTH 0° 37' 26" WEST, 110.20 FEET; THENCE NORTH 35° 00' WEST, 742.03 FEET, MORE OR LESS, TO AN IRON PIPE; THENCE SOUTH 63° 00' WEST, 500.0 FEET, MORE OR LESS, TO AN IRON PIPE; THENCE NORTH 70° 00' WEST, 300.00 FEET, MORE OR LESS, TO AN IRON PIPE; THENCE SOUTH 72° 00' WEST, 660.00 FEET, MORE OR LESS, TO AN IRON PIPE; THENCE NORTH 37° 00' WEST, 330.00 FEET TO THE POINT OF BEGINNING.

APN: RP61N05W340900A

PROPERTY COMMONLY KNOWS AS: 116 KALISPELL CREEK ROAD,  
PRIEST RIVER, ID 83856

*(remainder of page intentionally left blank)*

Dated February 25, 2025.



Michael Lee Sudnikovich, Grantor



Debbie Sudnikovich, Grantor

**Acknowledgement**

STATE OF IDAHO

)

) ss.

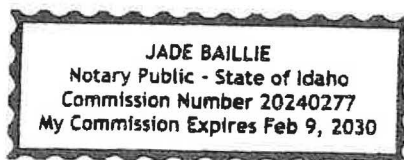
COUNTY OF BONNER

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On this day, February 25, 2025, before me Jade Baillie, a notary public, personally appeared Michael Lee Sudnikovich and Debbie Lee Sudnikovich, known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same as a free act and deed, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year in the certificate first above written.

[Seal]



Jade Baillie,  
Notary Public for Idaho  
My commission expires: February 9, 2030



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098  
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: [idwrinfo@idwr.idaho.gov](mailto:idwrinfo@idwr.idaho.gov) • Website: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Mathew Weaver**

September 18, 2025

SUDNIKOVICH IRREVOCABLE TRUST  
PO BOX 383  
NORDMAN ID 83848-0383

Re: Change in Ownership for Water Right No(s): 97-8633

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-287-4945.

Sincerely,

*Julie Adams*

Julianna Adams  
Technical Records Specialist 1

Enclosure(s)