

RECEIVED

MAY 27 2025

DEPT. OF WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
STATEMENT OF COMPLETION
FOR SUBMITTING PROOF OF BENEFICIAL USE

FOR OFFICE USE ONLY

Amt. of Fee \$ 50
Receipt No. 121382
Received By B.M.
Date Received 5-27-25

The Idaho Department of Water Resources considers this form a statement by the permit holder(s) that development of a water right has been **completed** and that water has been applied to beneficial use to the extent described below. **This form must be accompanied by an examination fee, when necessary, or by a completed Beneficial Use Field Report prepared by a certified water right examiner.** Please refer to the instructions and fee schedule for this form. If ownership of the permit has changed, contact any Department office or visit the Department's website at idwr.idaho.gov for an *Assignment of Permit* form. If you wish to relinquish your permit because you have not established the authorized use of the water and are not applying for an extension, please notify the Department in writing.

1. Permit No. 63-34942 Telephone No. 208-221-9018
2. Name of Permit Holder(s) Roy + Carlene Kirkland
3. Mailing Address 7500 EL PASO Rd. City Caldwell
State ID Zip 83607 Email daviscarlene@rocketmail.com
4. Source of Water ground water If **GROUND WATER** (well), Date Drilled mo. 03 / yr. 1994
Well Driller _____ Drilling Permit Number 146305

5. Extent of use(s) completed **as authorized by the water right permit:**
Domestic (No. of households) _____ Stockwater (No. and type of stock) _____
Irrigation (No. of acres) 4 Other _____

6. Total rate of diversion or storage volume for which proof is submitted 0.08 cfs OR _____ acre-feet.

7. Compliance with a measuring device requirement, lockable controlling device requirement, and/or other conditions of permit: Refer to the approval conditions on your permit and respond accordingly.

The Department will not issue a license if permit conditions are not met.

Measuring Device	Is a measuring device required?	Yes ☐	No ☒
	If yes, has the measuring device been installed?	Yes ☐	No ☐
Lockable Controlling Device	Is a lockable device required to control the diversion?	Yes ☐	No ☒
	If yes, has the lockable device been installed?	Yes ☐	No ☐
Fish Screen	Is a fish screen required?	Yes ☐	No ☒
	If yes, has the fish screen been installed?	Yes ☐	No ☐

Other Conditions of Permit

Do the approval conditions on your permit require you to submit additional information in connection with your proof of beneficial use? If yes, list the conditions below and attach documents with the required information.

_____ Completed? Yes ☐ No ☐

8. Fee Enclosed \$ 50.00 or not applicable ☐. See fee schedule on page 2 of the instructions.
Proof statements filed without an appropriate fee, will be considered incomplete.

9. Person to contact to accompany the Department representative during field examination of the water system.

Name Carlene Kirkland Telephone Number 208-221-9018
Mailing Address 7500 EL PASO Rd. City Caldwell
State ID Zip 83607 Email daviscarlene@rocketmail.com

The information given on this form is my true statement of the extent to which the above numbered permit has been developed and water has been diverted and applied to a beneficial use. I understand that any undeveloped portion of the permit is relinquished to the State of Idaho.

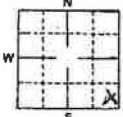
Signature of Permit Holder Carlene Kirkland Date 5/23/25
(Include your title, if on behalf of company or organization)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESRECEIVED
USE TYPEWRITER OR
MAR 25 1994 BALLPOINT PEN

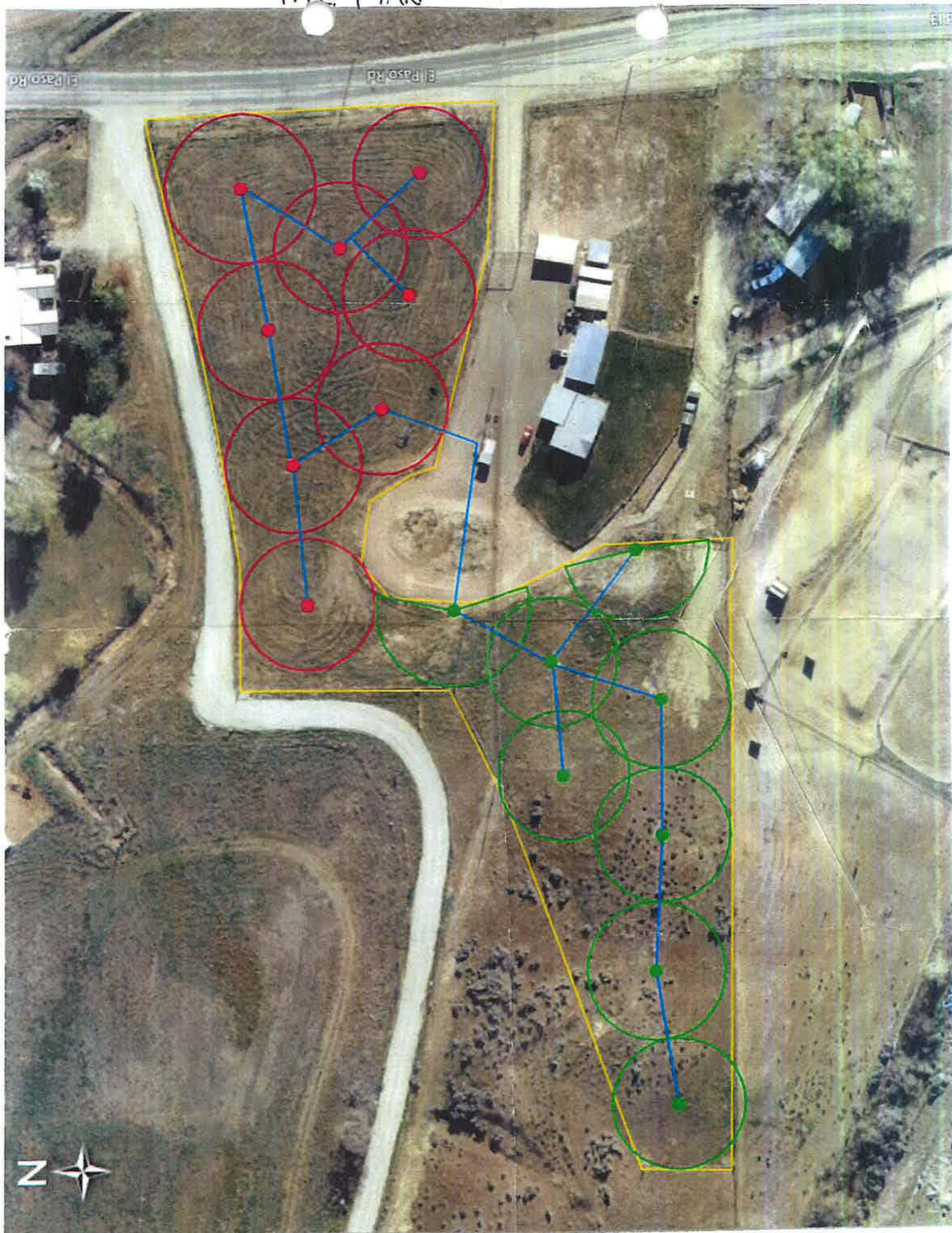
WELL DRILLER'S REPORT

Department of Water Resources

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Ken Watson</u> Address <u>7500 E/Boo Rd - Caldwell, ID 83605</u> Drilling Permit No. <u>63-94-W-0052-000</u> Water Right Permit No. _____		7. WATER LEVEL Static water level <u>75</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>59</u> °F. Quality <u>16 grains hard</u> Describe artesian or temperature zones below.																																																																																																																																					
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Modification ☐ Abandoned (describe abandonment or modification procedures such as liners, screen, materials, plug depths, etc. in lithologic log, section 9.)		8. WELL TEST DATA ☒ Pump ☐ Bailer ☐ Air ☐ Other _____ <table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td><u>7.5</u></td><td><u>11.5</u></td><td><u>2</u></td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>		Discharge G.P.M.	Pumping Level	Hours Pumped	<u>7.5</u>	<u>11.5</u>	<u>2</u>																																																																																																																														
Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																																																																					
<u>7.5</u>	<u>11.5</u>	<u>2</u>																																																																																																																																					
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Monitor ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)		9. LITHOLOGIC LOG <u>89869</u> <table border="1"><thead><tr><th>Bore Diam.</th><th>Depth From</th><th>To</th><th>Material</th><th>Water Yes</th><th>No</th></tr></thead><tbody><tr><td>8"</td><td>0</td><td>2</td><td>Top soil</td><td></td><td></td></tr><tr><td>8"</td><td>2</td><td>3</td><td>hard pan</td><td></td><td></td></tr><tr><td>8"</td><td>3</td><td>22</td><td>sand</td><td></td><td></td></tr><tr><td>8"</td><td>22</td><td>42</td><td>sandy clay</td><td></td><td></td></tr><tr><td> </td><td>42</td><td>60</td><td>sandy clay</td><td></td><td></td></tr><tr><td> </td><td>60</td><td>68</td><td>sand</td><td></td><td></td></tr><tr><td> </td><td>68</td><td>77</td><td>brown clay</td><td></td><td></td></tr><tr><td> </td><td>77</td><td>103</td><td>sand</td><td></td><td></td></tr><tr><td> </td><td>103</td><td>110</td><td>sandy clay - brown</td><td></td><td></td></tr><tr><td> </td><td>110</td><td>111</td><td>sand</td><td></td><td></td></tr><tr><td> </td><td>111</td><td>120</td><td>brown clay</td><td></td><td></td></tr><tr><td> </td><td>120</td><td>122</td><td>sand</td><td></td><td></td></tr><tr><td> </td><td>122</td><td>129</td><td>sandy clay</td><td></td><td></td></tr><tr><td> </td><td>129</td><td>132</td><td>sand - coarse</td><td></td><td></td></tr><tr><td> </td><td>132</td><td>133</td><td>clay</td><td></td><td></td></tr><tr><td> </td><td>133</td><td>141</td><td>sand</td><td></td><td></td></tr><tr><td> </td><td>141</td><td>154</td><td>brown clay</td><td></td><td></td></tr><tr><td> </td><td>154</td><td>161</td><td>fine sand - rusty</td><td></td><td></td></tr><tr><td> </td><td>161</td><td>184</td><td>sandy clay</td><td></td><td></td></tr><tr><td> </td><td>184</td><td>200</td><td>sand</td><td></td><td></td></tr><tr><td>6"</td><td>200</td><td>207</td><td>clay</td><td></td><td></td></tr></tbody></table>		Bore Diam.	Depth From	To	Material	Water Yes	No	8"	0	2	Top soil			8"	2	3	hard pan			8"	3	22	sand			8"	22	42	sandy clay				42	60	sandy clay				60	68	sand				68	77	brown clay				77	103	sand				103	110	sandy clay - brown				110	111	sand				111	120	brown clay				120	122	sand				122	129	sandy clay				129	132	sand - coarse				132	133	clay				133	141	sand				141	154	brown clay				154	161	fine sand - rusty				161	184	sandy clay				184	200	sand			6"	200	207	clay		
Bore Diam.	Depth From	To	Material	Water Yes	No																																																																																																																																		
8"	0	2	Top soil																																																																																																																																				
8"	2	3	hard pan																																																																																																																																				
8"	3	22	sand																																																																																																																																				
8"	22	42	sandy clay																																																																																																																																				
	42	60	sandy clay																																																																																																																																				
	60	68	sand																																																																																																																																				
	68	77	brown clay																																																																																																																																				
	77	103	sand																																																																																																																																				
	103	110	sandy clay - brown																																																																																																																																				
	110	111	sand																																																																																																																																				
	111	120	brown clay																																																																																																																																				
	120	122	sand																																																																																																																																				
	122	129	sandy clay																																																																																																																																				
	129	132	sand - coarse																																																																																																																																				
	132	133	clay																																																																																																																																				
	133	141	sand																																																																																																																																				
	141	154	brown clay																																																																																																																																				
	154	161	fine sand - rusty																																																																																																																																				
	161	184	sandy clay																																																																																																																																				
	184	200	sand																																																																																																																																				
6"	200	207	clay																																																																																																																																				
4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Auger ☐ Reverse rotary ☒ Cable ☐ Mud ☐ Other _____ (backhoe, hydraulic, etc.)		RECEIVED MAR 17 1994 WATER RESOURCES EASTERN REGION RECEIVED FEB 09 1995																																																																																																																																					
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ Thickness _____ Diameter _____ From _____ To _____ <u>250</u> inches <u>6</u> inches + <u>2</u> feet <u>189</u> feet <u>258</u> inches <u>5</u> inches <u>199</u> feet <u>209</u> feet Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☒ Yes ☐ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation? _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☒ Yes ☐ No Manufacturer <u>Johansen</u> Type <u>304 Stainless</u> Top Packer or Headpipe <u>K-packer + 2'3" P.S. 1/2"</u> Bottom of Tailpipe <u>16' P.S. casing with plate welded to bottom</u> Diameter <u>5</u> Slot size <u>15</u> Set from <u>189</u> feet to <u>199</u> feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>23</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port <u>Well cap</u>		10. Work started <u>Feb-2-94</u> finished <u>March 4-94</u>																																																																																																																																					
6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Gem</u> Address of Well Site <u>7500 E/Boo Rd - Caldwell</u> (give at least name of road) <u>SE 1/4 SE 1/4 Sec. 33, R. 3, E 1/4 or W 1/4</u>		11. DRILLER'S CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Boo Well Drilling</u> Firm No. <u>399</u> Address <u>Idaho Falls</u> Date <u>March 16-94</u> Signed by Drilling Supervisor <u>[Signature]</u> and (Operator) _____ (If different than the Drilling Supervisor)																																																																																																																																					

The "PLAN"



Receipts

\$ 425.08





PO Box 660 Parma, ID 83660 - (208) 722-5121
360 Riverside Ave Grand View, ID 83624 - (208) 834-2380
4975 West Winnemucca Blvd Winnemucca, NV 89445 - (775) 625-1945
9120 Lakeshore Dr. Nampa, ID 83686 (208) 482-3151
1200 S 10th E Mountain Home, ID 83647 (208) 580-4002
135 Day Ln Smith, NV 89430 (775) 465-2316
605 US-95 Weiser, ID 83672 (208) 549-2089

Invoice

#INV131329
4/11/2025

Bill To

CASH PARMA
Parma ID
United States

Ship To

CASH PARMA
United States

Due Date: 5/10/2025

Terms	Due Date	PO #	Sales Rep	Shipping Method
10th of the Month	5/10/2025		House	

Quantity	Item	Options	Unit Price	Amount
5	FTV3F3M VALVE, 3/4" SENNINGER VALVE, 3/4" SENNINGER		\$7.83	\$39.15
13	11336-5/32 ROTATOR R33, 5/32, NELSON BROWN #20 ROTATOR R33, 5/32, NELSON BROWN #20		\$20.80	\$270.40
13	435-010 ADAPTER, IPS FEMALE 1" ADAPTER, IPS FEMALE 1"		\$0.58	\$7.54
13	438-131 BUSHING, IPS REDUCER SXF 1X3/4 BUSHING, IPS REDUCER SXF 1X3/4		\$0.93	\$12.09
10	429-020 COUPLER, IPS SXS 2" COUPLER, IPS SXS 2"		\$1.24	\$12.40
10	401-020 TEE, IPS SXSXS 2" TEE, IPS SXSXS 2"		\$2.57	\$25.70
13	437-249 BUSHING, IPS REDUCER SXS 2X1 BUSHING, IPS REDUCER SXS 2X1		\$1.56	\$20.28
1	PVC17G-030 GLUE, GRAY, PVC 717 QT (SPEARS) GLUE, GRAY, PVC 717 QT (SPEARS)		\$37.61	\$37.61
1	PRIM21-68P-020 PRIMER, PURPLE, P-68 PT (SPEARS) PRIMER, PURPLE, P-68 PT (SPEARS)		\$17.66	\$17.66
2	417-020 ELBOW, IPS SXS 45D 2" ELBOW, IPS SXS 45D 2"		\$2.44	\$4.88
5	447-020 CAP, SLIP 2" CAP, SLIP 2"		\$1.07	\$5.35
20	604010 PIPE, PVC SCH40 1" IPS PIPE, PVC SCH40 1" IPS		\$0.77	\$15.40
660	612502SW PIPE, IPS 125# 2" PIPE, IPS 125# 2"		\$0.79	\$521.40
1	2622-020 VALVE, BALL PVC 2" SXS VALVE, BALL PVC 2" SXS		\$36.12	\$36.12

Customer Signature

A finance charge of 1 1/2 per month (18%) per Annum will be added to all past due accounts

BUYER FURTHER AGREES TO THE TERMS AND CONDITIONS SET FORTH (SEE REVERSE SIDE OF PAGE), WHICH ARE INCORPORATED HEREIN AND PART OF THIS AGREEMENT. THE TERMS AND CONDITIONS COVER ALL SALES OF GOODS AND SERVICES BY AGRI-LINES IRRIGATION, INC.



PO Box 66 Parma, ID 83660 - (208) 722-5121
360 Riverside Ave Grand View, ID 83624 - (208) 834-2380
4975 West Winnemucca Blvd Winnemucca, NV 89445 - (775) 625-1945
9120 Lakeshore Dr. Nampa, ID 83686 (208) 482-3151
1200 S 10th E Mountain Home, ID 83647 (208) 580-4002
135 Day Ln Smith, NV 89430 (775) 465-2316
605 US-95 Weiser, ID 83672 (208) 549-2089

Invoice

#INV131431
4/11/2025

Bill To
CASH PARMA
Parma ID
United States

Ship To
CASH PARMA
United States

Due Date: 5/10/2025

Terms	Due Date	PO #	Sales Rep	Shipping Method
10th of the Month	5/10/2025		House	

Quantity	Item	Options	Unit Price	Amount
5	417-020 ELBOW, IPS SXS 45D 2"		\$2.44	\$12.20
	ELBOW, IPS SXS 45D 2"			
100	612502SW PIPE, IPS 125# 2"		\$0.79	\$79.00
	PIPE, IPS 125# 2"			

Subtotal	\$91.20
Discount Rate	
Tax (6%)	\$5.47
Total	\$96.67

Customer Signature

A finance charge of 1 1/2 per month (18%) per Annum will be added to all past due accounts

BUYER FURTHER AGREES TO THE TERMS AND CONDITIONS SET FORTH (SEE REVERSE SIDE OF PAGE), WHICH ARE INCORPORATED HEREIN AND PART OF THIS AGREEMENT. THE TERMS AND CONDITIONS COVER ALL SALES OF GOODS AND SERVICES BY AGRI-LINES IRRIGATION, INC.



115 N 2nd ST. Parr, ID 83660 - (208) 722-5121
360 Riverside Ave Grand View, ID 83624 - (208) 834-2380
4975 West Winnemucca Blvd Winnemucca, NV 89445 - (775) 625-1945
9120 Lakeshore Dr. Nampa, ID 83686 (208) 482-3151
1200 S 10th E Mountain Home, ID 83647 (208) 580-4002
135 Day Ln Smith, NV 89430 (775) 465-2316
605 US-95 Weiser, ID 83672 (208) 549-2089

Sales Order

#SO52454

8/9/2023

Bill To

GARY MCDANIEL
22564 RIVER ROAD
GRAND VIEW ID 83624
United States

Ship To

GARY MCDANIEL
22564 RIVER ROAD
GRAND VIEW ID 83624
United States

Payment Method

PO

friends sprinkler system

Shipping Method

Ship Date

8/9/2023

Quantity	Item	Price	Ext. Price
1,000	612502SW PIPE, IPS 125# 2" PIPE, IPS 125# 2"	\$0.83	\$830.00
18	402-250 TEE, IPS SXSXT 2"X1 1/4" TEE, IPS SXSXT 2"X1-1/4"	\$4.59	\$82.62
18	436-012 ADAPTER, IPS MALE 1-1/4" ADAPTER, IPS MALE 1-1/4"	\$0.81	\$14.58
18	438-167 BUSHING, IPS RED SXF 1-1/4X3/4 BUSHING, IPS RED SXF 1-1/4X3/4	\$1.53	\$27.54
1	438-250 BUSHING, IPS REDUCER SXF 2X1-1 BUSHING, IPS REDUCER SXF 2X1-1/4	\$2.36	\$2.36
13	406-020 ELBOW, IPS SXS 90D 2" ELBOW, IPS SXS 90D 2"	\$2.22	\$28.86
4	436-020 ADAPTER, IPS MALE 2" ADAPTER, IPS MALE 2"	\$1.43	\$5.72
4	401-020 TEE, IPS SXSXS 2" TEE, IPS SXSXS 2"	\$2.75	\$11.00
140	608014 PIPE, SCH80 1-1/4" PIPE, SCH80 1-1/4"	\$0.00	\$0.00
18	11336-5/32 ROTATOR R33, 5/32, NELSON ROTATOR R33, 5/32, NELSON	\$20.80	\$374.40

Subtotal \$1,377.08

Discount Rate

Tax (0%) \$0.00

Total \$1,377.08

Buyer's Signature

Salesman Signature

A-L Manager Signature

Pipe Installation subject to Hand Digging Clause as specified on reverse side. Labor is estimated and will be adjusted to actual upon completion. Customer will be billed for actual footages used, returns credited for full pipe lengths only. Power Company service charges not included. Design changes from NRCS or customer will be subject to additional costs. With current market conditions prices are subject to change without notice.

BUYER AGREES THAT BUYER IS RESPONSIBLE FOR ALL FINANCIAL ARRANGEMENTS AND PAYMENTS OWED TO AGRI-LINES IRRIGATION, INCLUDING INTEREST ACCRUING AT 18% APR ON UNPAID BALANCES. BUYER FURTHER AGREES TO THE TERMS AND CONDITIONS SET FORTH (SEE REVERSE SIDE OF PAGE), WHICH ARE INCORPORATED HEREBY AND PART OF THIS AGREEMENT. THE TERMS AND CONDITIONS COVER ALL SALES OF GOODS AND SERVICES BY AGRI-LINES IRRIGATION, INC.

824 Caldwell Blvd
Nampa, ID. 83651
(208) 466-78

M-F 8:00 am - 6:00 pm
SAT 8:00 am - 5:00 pm
SUN 9:00 am - 4:30 pm

NB11571

Page 1 of 1

Date: August 19, 2023



Sold By: RANDY

PO/Job

2	FT	118513	KELLER SUP - 2" GALVANIZED PIPE	16.29	32.58
2	EA	THREADS	ASC ENGINE - CUT AND THREAD ONE END	2.00	4.00
2	EA	4377000640	ASC ENGINE - 2" PVC SCHEDULE 40 BALL VALVE THREADED NSF APPR	14.24	28.48
2	EA	4631611280	ASC ENGINE - 2" GALV TEE	19.97	39.94
8	EA	406 020	DURA PLAST - 2" PVC 90 ELBOW	3.72	29.76
4	EA	436 020	DURA PLAST - 2" PVC MALE ADAPTER	2.39	9.56

1 MISCELLANEOUS 144.32
SM12
SUB TOTAL 144.32
TAX1 8.66
TOTL 152.98
5 3 84 08/19/2023 01:39:19 PM
CREDIT CARD 5764 152.98
CHANGE 0.00

SubTotal 144.32
Tax 8.66
Total 152.98

Do It Yourself and Save

Save this Invoice for Refunds or Adjustments
For Details go to www.GroverElectric.com



INVOICE



GROVER Electric and Plumbing
Supply

824 Caldwell Blvd

Nampa, ID. 8

(208) 466-7801

M-F 8:00 am - 6:00 pm

SAT 8:00 am - 5:00 pm

SUN 9:00 am - 4:30 pm

NB11544

Page 1 of 1

Date: August 19, 2023

Sold To:

NON-CHARGE ACCOUNT

Sold By: CORIE

PO/Job

2	EA	4630913800	ASC ENGINE - 2 X CLOSE GALV NIPPLE	5.18	10.36	1 MISCELLANEOUS	30.33
1	EA	4631611280	ASC ENGINE - 2" GALV TEE	19.97	19.97	SM13	
						SUB TOTAL	30.33
						TAX1	1.82
						TOTL	32.15

0 4 8 08/19/2023 09:54:23 AM
CREDIT CARD 6262 32.15
CHANGE 0.00

SubTotal 30.33
Tax 1.82
Total 32.15

Do It Yourself and Save

Save this Invoice for Refunds or Adjustments
For Details go to www.GroverElectric.com





115 N 2nd ST. Parma, ID 83660 - (208) 722-5121
360 Riverside Ave Grand View, ID 83624 - (208) 834-2380
4975 West Winnemucca Blvd Winnemucca, NV 89445 - (775) 625-1945
9120 Lakeshore Dr. Nampa, ID 83686 (208) 482-3151
1200 S 10th E Mountain Home, ID 83647 (208) 580-4002
135 Day Ln Smith, NV 89430 (775) 465-2316
605 US-95 Weiser, ID 83672 (208) 549-2089

Invoice

#INV104363

8/23/2023

Stormy

Bill To

CASH PARMA
Parma ID
United States

Ship To

CASH PARMA
United States

Due Date: 9/10/2023

Terms	Due Date	PO #	Sales Rep	Shipping Method
10th of the Month	9/10/2023		House	

Quantity	Item	Options	Unit Price	Amount
10	FTV3F3M VALVE, 3/4" SENNINGER VALVE, 3/4" SENNINGER		\$7.83	\$78.30
6	11336-5/32 ROTATOR R33, 5/32, NELSON ROTATOR R33, 5/32, NELSON		\$20.80	\$124.80
400	612502SW PIPE, IPS 125# 2" PIPE, IPS 125# 2"		\$0.88	\$352.00
1	PVC50B-030 GLUE, HOT BLUE, PVC 750 QT (SPEARS) GLUE, HOT BLUE, PVC 750 QT (SPEARS)		\$32.90	\$32.90
5	401-020 TEE, IPS SXSXS 2" TEE, IPS SXSXS 2"		\$2.75	\$13.75
5	437-249 BUSHING, IPS REDUCER SXS 2X1 BUSHING, IPS REDUCER SXS 2X1		\$1.66	\$8.30
5	435-010 ADAPTER, IPS FEMALE 1" ADAPTER, IPS FEMALE 1"		\$0.61	\$3.05
5	439-101 BUSHING, 3/4 X 1/2 RED MPT X FPT SCH40 BUSHING, 3/4 X 1/2 RED MPT X FPT SCH40		\$1.09	\$5.45
1	CREDIT CARD FEE CONVENIENCE FEE CONVENIENCE FEE		\$19.60	\$19.60

Subtotal	\$638.15
Discount Rate	
Tax (6%)	\$36.79
Total	\$674.94

Customer Signature

A finance charge of 1 1/2 per month (18%) per Annum will be added to all past due accounts

BUYER HEREBY AGREES TO THE TERMS AND CONDITIONS SET FORTH (SEE REVERSE SIDE OF PAGE) WHICH ARE INCORPORATED HEREIN AND PART OF

**Tates Rents- Caldwell**

320 TATES WAY
CALDWELL, ID 83607, US
(208) 454-9600
caldwell@tatesrents.com

RENTAL - CLOSED

Location: Caldwell
Rental Out: 4/10/2025 7:00:00 AM
EST Rental In: 4/10/2025 1:33:00 PM

RENTED TO	CONTACT	JOB SITE
ROY KIRKLAND 7500 EL PASO ROAD CALDWELL, ID 83607 (208) 841-9239 1@TATES.COM Purchase Order#	Name ROY KIRKLAND Phone (208) 841-9239 Ext: Email 1@TATES.COM Driver License ZC216565G	Job #

Rental Items

Item No	Description	Quantity	Act/EST Call Off Date	Discount	Est Amount
8807-S320	TRENCHER, TRACK 36" \$137.00/Minimum; \$68.50/Hourly; \$232.00/Half day; \$273.00/Daily; \$273.00/Weekend; \$956.00/Weekly; \$2,727.00/Monthly; Meter Out: 203.1 In: 205.6	1.00	Act Call Off 4/10/2025 1:33:00 PM		\$273.00
SHOVEL, TRENCHING	SHOVEL, TRENCHING \$6.00/Minimum; \$3.00/Hourly; \$10.00/Half day; \$11.00/Daily; \$11.00/Weekend; \$32.00/Weekly; \$95.00/Monthly;	1.00	Act Call Off 4/10/2025 1:33:00 PM		\$11.00

Product & Services

Description	Quantity	Price	Discount	Total Amount
DAMAGE WAIVER				\$34.08

Invoice & PrePayment Detail

Total Rental:	\$284.00
Total Services:	\$34.08
SubTotal (Includes discount of \$0.00):	\$318.08
Use/Sales Tax:	\$17.04
Total:	\$335.12 (USD)
Deposit Held:	\$0.00
Deposit Consumed:	\$0.00
Payments:	\$335.12
Balance Due:	\$0.00

Invoice/CM #	Date/Time	Amount	Balance	Payment Date/Time	Payment Method	Payment Total
783624	4/10/2025 7:09 AM	\$335.12	\$0.00	4/10/2025 7:09 AM	Credit Card , *****1522, VISA, 5/2027	\$335.12

Rental Contract

DAMAGE WAIVER
DAMAGE WAIVER IS NOT INSURANCE

For additional fee of 12% of the total rental, Lessor agrees to waive certain claims for accidental damage to equipment upon terms and conditions specified on reverse(Section 11). DAMAGE WAIVER does not cover tire damage or glass.

A finance charge of 1.75% per month (Annual Percentage Rate of 21%) may be assessed against overdue accounts. LESSEE (OR IT'S AGENT) HAS READ THE ENTIRE EQUIPMENT LEASE, INCLUDING TERMS AND CONDITIONS ON REVERSE, OR HAS CHOSEN NOT TO SO READ, AND IN EITHER EVENT ACCEPTS AND SHALL BE BOUND BY THE SAME. I EITHER KNOW HOW TO PROPERLY OPERATE THE EQUIPMENT LISTED ON THIS EQUIPMENT LEASE OR HAVE ASKED, RECEIVED, AND UNDERSTAND THE INSTRUCTIONS PROVIDED TO ME REGARDING PROPER OPERATION OF THE EQUIPMENT LISTED ABOVE. I ALSO ACKNOWLEDGE THAT TATES RENTS, INC. HAS PROVIDED A COPY OF THIS AGREEMENT TO ME. TATES RENTS IS NOT RESPONSIBLE FOR ANY DAMAGES INCURRED WHILE LOADING AND UNLOADING. THE CUSTOMER IS RESPONSIBLE FOR THE SECUREMENT OF THE LOAD.

4/10/2025 1:34:27 PM

Page 1 of 2



How doers
get more done.

2003 N. CASSIA STREET, Nampa, ID 83651
(208) 461-6476

8941 00001 30765 04/13/25 08:35 AM
SALE CASHIER GABRIELLE

032888209411 PVC BALL VALVE <A>
2" PVC BALL VALVE 1/2" SCH 40
2@12.98
049081135706 PVC BUSHING <A>
1" X 1/2" PVC BUSHING MPTXFT
1@2.78
044752110167 PVC SOLVENT <A>
160Z PVC CEMENT RED HOT LOW VOC
17.48

SUBTOTAL 85.14
SALES TAX 5.11
TOTAL 90.25

XXXXXXXXXXXX5764 DEBIT

AUTH CODE 000021

Chip Read

AID A00000000980840

Ver 1.1 B. PJM
1 DEBIT

8941 04 13 25 08:35 AM



8941 01 30765 04/13/2025 4951

RETURN POLICY DEFINITIONS
POLICY ID 1 DAYS 90 POLICY EXPIRES ON 07/12/2025
A

Grover Electric & Plumbing Supply
824 Caldwell Blvd.
Nampa, ID. 83651
(208) 466-7807

M-F 8:00 am - 6:00 pm
SAT 8:00 am - 5:00 pm
SUN 9:00 am - 4:30 pm
www.GroverElectric.com

LESSO AMERICA - 435-020B
2" PVC FEMALE ADAPTER
SKU 52572 3 @ 2.25 6.75

LESSO AMERICA - 408-020B
2" PVC 90 ELBOW THREAD X THREAD
SKU 69309 2 @ 8.20 16.40

LESSO AMERICA - 405-020B
2" PVC TEE THREAD X THREAD X THREAD
SKU 69307 1 @ 9.82 9.82

AQUALINE IRRIGA - PPN-20-30
2" X 3" SCHEDULE 80 PVC NIPPLE THREADED
SKU 69022 4 @ 2.43 9.72

SUBTOTAL 42.69
TAX 2.56
TOTAL 45.25
BANKCARD 45.25
CHANGE 0.00

ACCOUNT: 6262
AMOUNT: 45.25
CARD TYPE: VISA
TRAN TYPE: SALE
AUTH CODE: 000517
SEQUENCE#: 66

04/10/2025 02:50:01 PM R 2 C 5 T 86

Save This Receipt for Refunds or Adjustment
For Details go to www.GroverElectric.com



04102025020200086

D & B SUPPLY

111 HIGHWAY 16
EMMETT, ID 83617
PHONE: 208-963-7040
MANAGER: ANDY ROGERS

REGULAR SALE

04/08/2025 16:47:37 055 055 08 4409

Store Number: 13

Cashier: 223545

943746 1.33 5FT T-POST \$100.64 T
(16.00 @ \$6.29)

Total # of item(s): 16

TXSUBTTL	SUBTOTAL	\$100.64
\$100.64	IDAHO	\$6.04
	TOTAL	\$106.68

VISA \$106.68

ACCT #: XXXXXXXXXXXX1522
APPROVAL CODE: 008463
APPNAME: VISA CREDIT SALE
AID: A0000000031010
ARQC: 35376BA5FC6D9D2B
ENTRY: CHIP

Thank you for shopping
D&B Supply
Visit us on the web at
www.dbsupply.com



How doers
get more done.

2003 N. CASSIA STREET, Nampa ID 83651
(208) 461-6476

8941 00052 60021 04/13/25 01:21 PM
SALE SELF CHECKOUT

4715409150817 CABLE TIE <A>
HDX 11IN BLK UV RESIST ZIP TIES 20 P
2@4.20 8.40
049081135683 PVC BUSHING <A>
1"X3/4" PVC BUSHING MPTXFPT
13@2.78 36.14

SUBTOTAL 44.54
SALES TAX 2.67
TOTAL \$47.21

XXXXXXXXXXXX5764 DEBIT USD\$ 47.21

AUTH CODE 002959
Chip Read Verified By PIN
AID A0000000980840 US DEBIT

8941 04/13/25 01:21 PM



8941 52 60021 04/13/2025 5731

RETURN POLICY DEFINITIONS
POLICY ID DAYS POLICY EXPIRES ON
A 1 90 07/12/2025



LOWE'S HOME CENTERS, LLC
1400 NAMPA-CALDWELL BLVD
NAMPA, ID 83651 (208) 465-4060

- SALE -

SALES#: S1785ENV 4418521 TRANS#: 126607607 08-24-23

121389 HI DEW 20-FL OZ PL SGL 2.18
165266 59-IN T-POST GREEN 1.25-L 43.89
7 @ 6.27

SUBTOTAL: 46.07
TOTAL TAX: 2.77
INVOICE 96200 TOTAL: 48.84
DEBITVISA: 48.84
CHANGE: 0.00

DEBITVISA: XXXXXXXXXXXX6262 AMOUNT: 48.84 AUTHCD: 709390

CHIP REFID: 178519200849 08/24/23 15:31:00

*PIN VERIFIED

TRACE : 200849 RETRIEVAL: 178519200849

PURCHASE CASH BACK TOTAL DEBIT

48.84 0.00 48.84

TUR : 8080048800

TSI : 6800 AID : A0000000980840

STORE: 1785 TERMINAL: 19 08/24/23 15:31:09

OF ITEMS PURCHASED: 8

EXCLUDES FEES, SERVICES AND SPECIAL ORDER ITEMS



THANK YOU FOR SHOPPING LOWE'S.
FOR DETAILS ON OUR RETURN POLICY, VISIT
LOWES.COM/RETURNS
A WRITTEN COPY OF THE RETURN POLICY IS AVAILABLE
AT OUR CUSTOMER SERVICE DESK

LOWE'S PRICE PROMISE
FOR MORE DETAILS, VISIT LOWES.COM/PRICEPROMISE

* SHARE YOUR FEEDBACK! *

* ENTER FOR A CHANCE TO BE *

* ONE OF FIVE \$500 WINNERS DRAWN MONTHLY! *

* ENTRE EN EL SORTEO MENSUAL *

* PARA SER UNO DE LOS CINCO GANADORES DE \$500! *

* ENTER BY COMPLETING A SHORT SURVEY *

* WITHIN ONE WEEK AT: www.lowes.com/survey *

* Y O U R I D #962008 178532 364673 *

* NO PURCHASE NECESSARY TO ENTER OR WIN. *

* VOID WHERE PROHIBITED. MUST BE 18 OR OLDER TO ENTER. *

* OFFICIAL RULES & WINNERS AT: www.lowes.com/survey *

STORE: 1785 TERMINAL: 19 08/24/23 15:31:09



LOWE'S HOME CENTERS, LLC
1400 NAMPA-CALDWELL BLVD
NAMPA, ID 83651 (208) 465-4060

- SALE -

SALES#: S1785DQF 4877765 TRANS#: 88459854 08-19-23

165266 59-IN T-POST GREEN 1.25-L 106.59
17 @ 6.27
1061553 CM 6-IN 10/14TPI RECIP BL 3.98
1061549 CM 6-IN 14TPI RECIP BLD 2.98

SUBTOTAL: 119.55
TAX: 6.82
INVOICE 01738 TOTAL: 120.37
DEBIT: 120.37

DEBIT: XXXXXXXXXXXX6262 AMOUNT: 120.37 AUTHCD: 476623

CHIP REFID: 178501275842 08/19/23 09:43:49

*PIN Verified

TRACE: 00068318

PURCHASE CASH BACK TOTAL DEBIT

120.37 0.00 120.37

API US DEBIT TUR: 8080048000

ATI: A0000000980840 TSI: 6800

STORE: 1785 TERMINAL: 01 08/19/23 09:44:14

OF ITEMS PURCHASED: 19

EXCLUDES FEES, SERVICES AND SPECIAL ORDER ITEMS



THANK YOU FOR SHOPPING LOWE'S.
FOR DETAILS ON OUR RETURN POLICY, VISIT
LOWES.COM/RETURNS
A WRITTEN COPY OF THE RETURN POLICY IS AVAILABLE
AT OUR CUSTOMER SERVICE DESK

STORE MANAGER: ANDY KIRKENDALL

LOWE'S PRICE PROMISE
FOR MORE DETAILS, VISIT LOWES.COM/PRICEPROMISE

* SHARE YOUR FEEDBACK! *

* ENTER FOR A CHANCE TO BE *

* ONE OF FIVE \$500 WINNERS DRAWN MONTHLY! *

* ENTRE EN EL SORTEO MENSUAL *

* PARA SER UNO DE LOS CINCO GANADORES DE \$500! *

* ENTER BY COMPLETING A SHORT SURVEY *

* WITHIN ONE WEEK AT: www.lowes.com/survey *

* Y O U R I D #017380 178562 313021 *

* NO PURCHASE NECESSARY TO ENTER OR WIN. *

* VOID WHERE PROHIBITED. MUST BE 18 OR OLDER TO ENTER. *

* OFFICIAL RULES & WINNERS AT: www.lowes.com/survey *

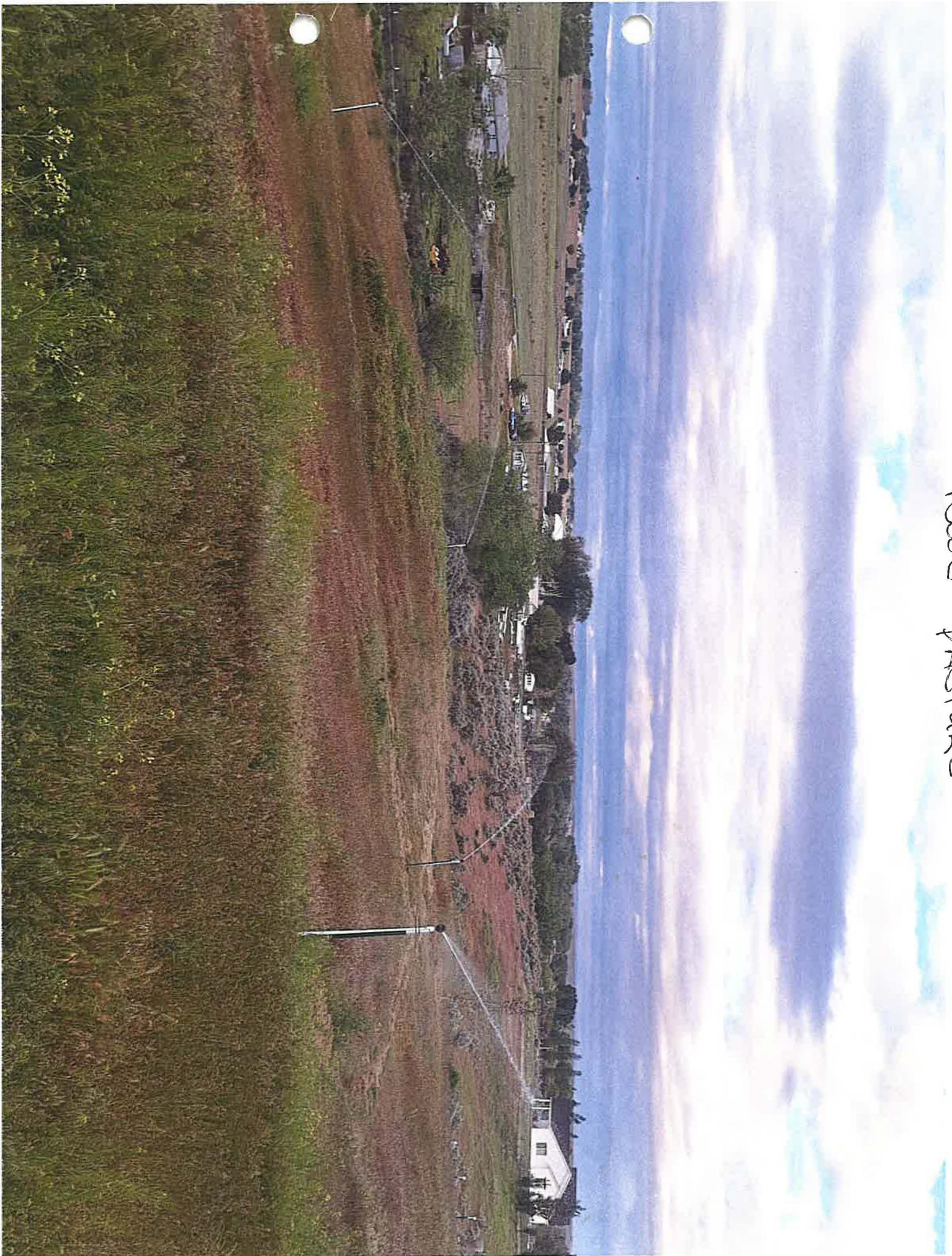
STORE: 1785 TERMINAL: 01 08/19/23 09:44:14



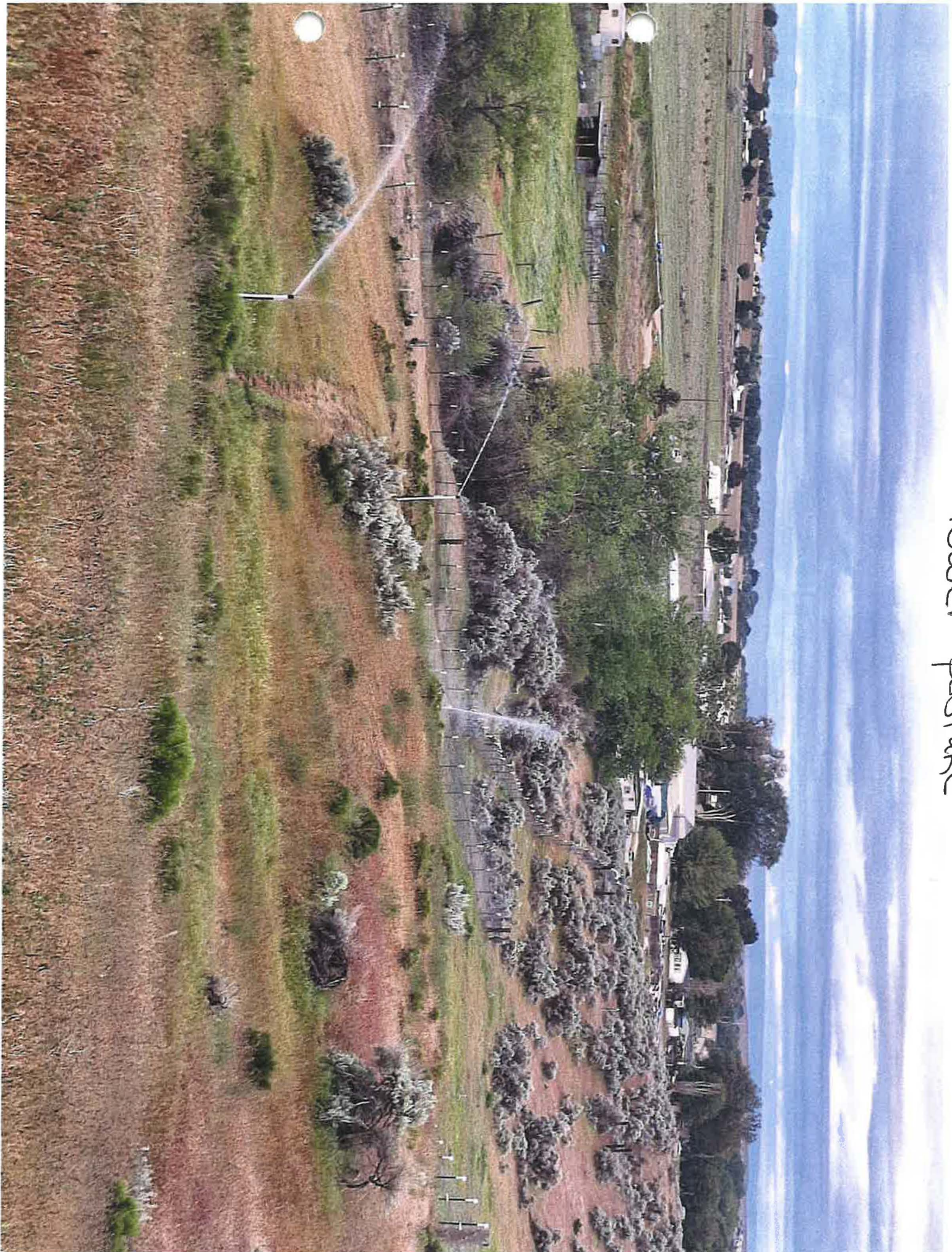
WELL-RITE



Lower Pasture



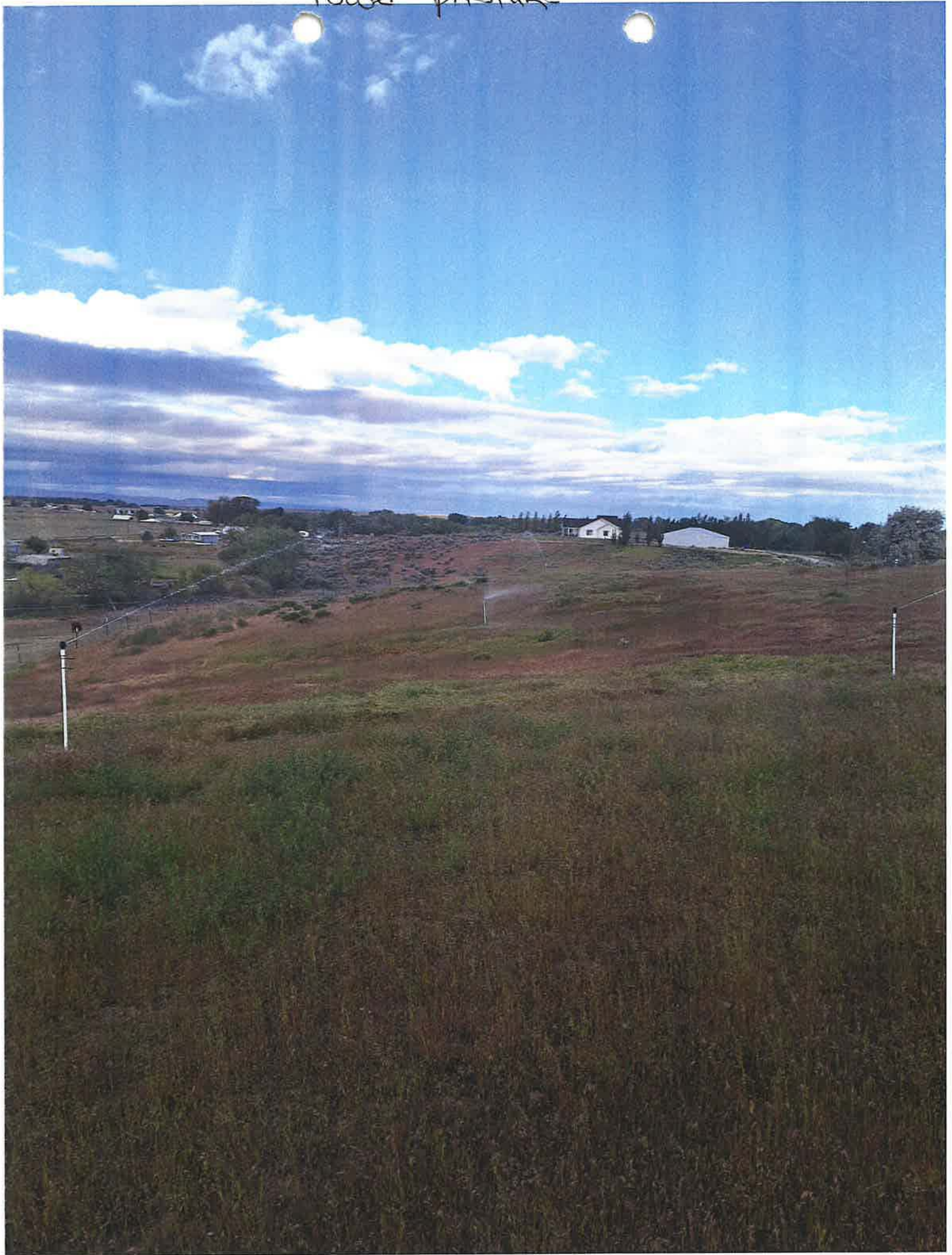
lower pasture



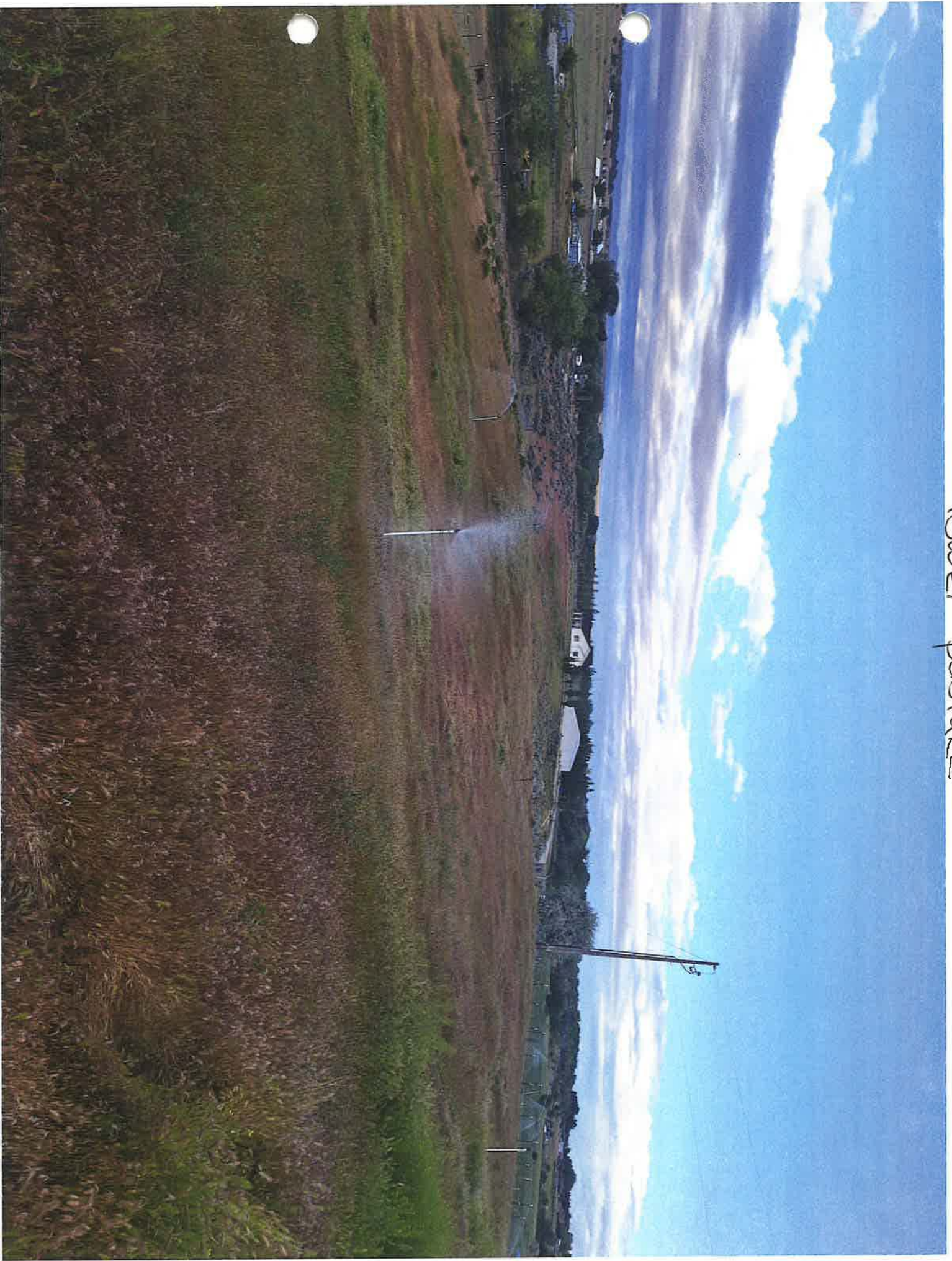
lower pasture



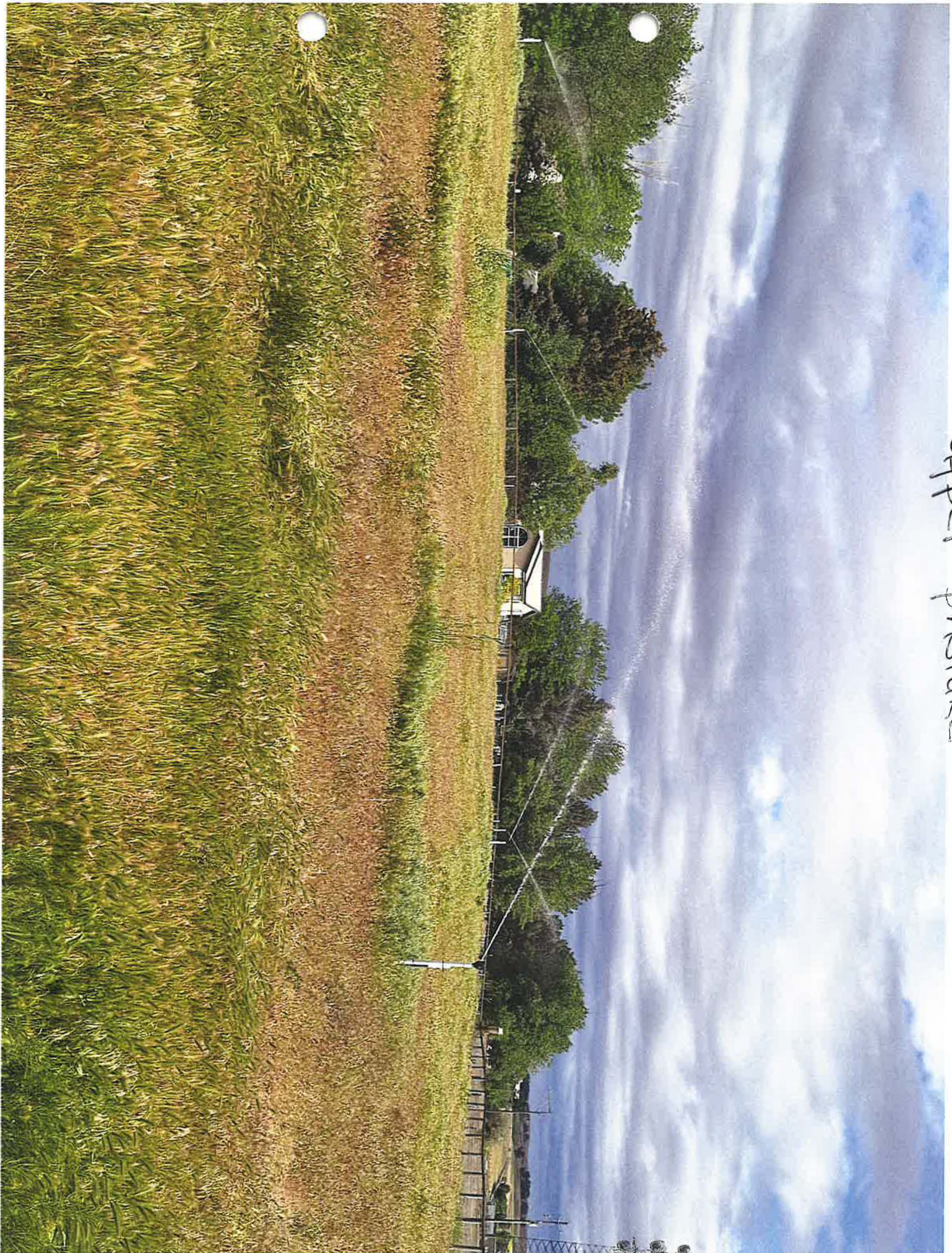
lower PASTURE



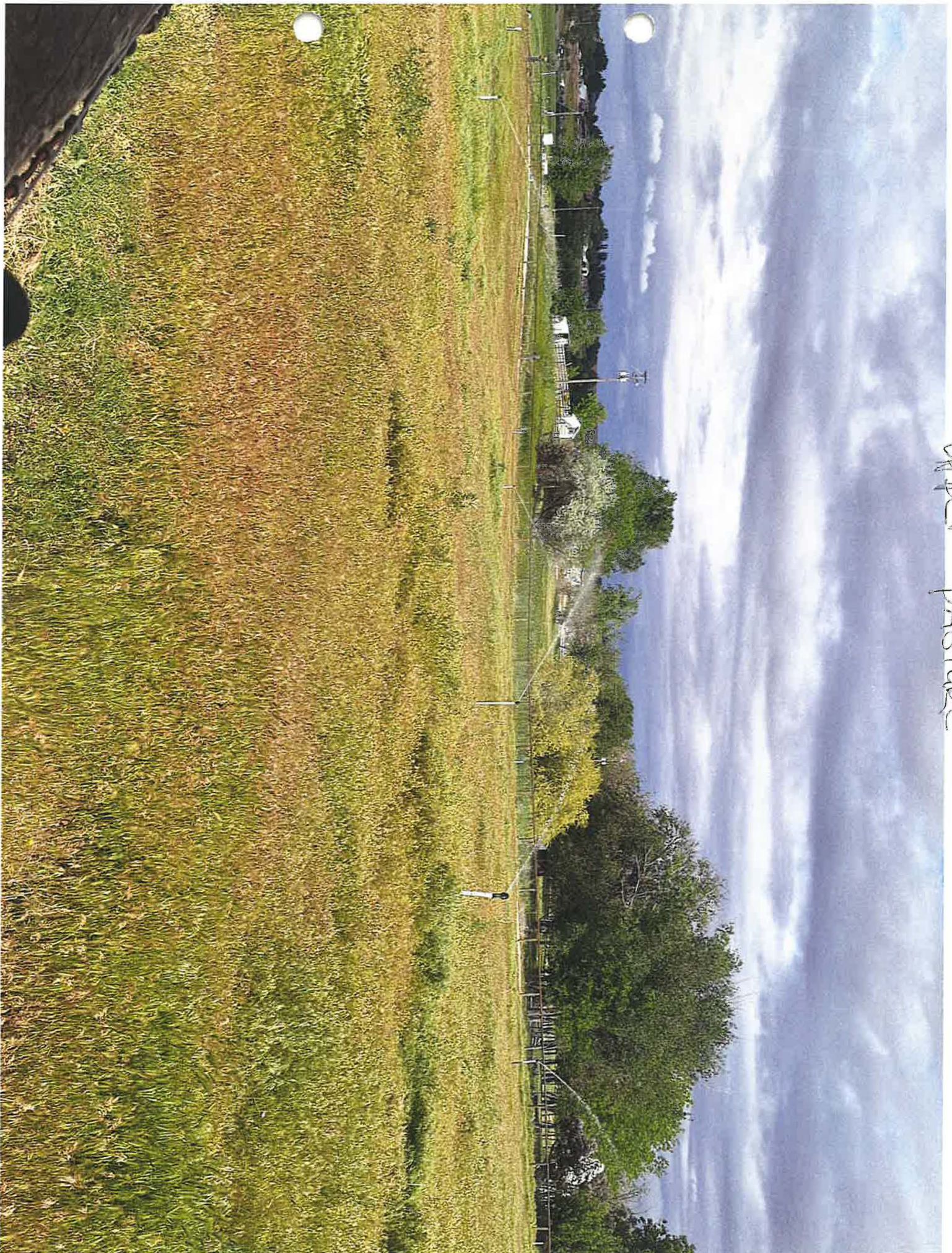
lower pastures



upper pasture



Upper Pasture



Upper Pasture

