

SEP 11 2025

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCESDEPT. OF WATER RESOURCES  
EASTERN REGION

## NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 21-10594 <u>OK</u> ✓  | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 21-10595 <u>OK</u> ✓  | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Janet Keefer  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): LAST RESORT LODGE LLP  
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- Mailing address: 1545. 3rd W #1101 City: REXBURG State: ID Zip: 83440  
Telephone: 208 403-4510 Email: developmentnorth@gmail.com
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: Aug 5, 2019
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐  
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:  
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☒ Filing fee (see instructions for further explanation):  
   o \$25 per undivided water right.  
   o \$100 per split water right. \$50.00 check attached  
   o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Eric Sorensen Title, if applicable: GENERAL PARTNER Date: SEPT 10, 2025  
 Signature of new owner/claimant  
 Print name: ERIC SORENSEN
- Signature: Eric Sorensen Title, if applicable: GENERAL PARTNER Date: SEPT 10, 2025  
 Signature of new owner/claimant  
 Print name: Eric Sorensen

For IDWR Office Use Only:  
 Received by: M. J. Smith Date: 9-11-25 Receipt No.: E051119 Receipt Amt.: 50.00  
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐  
 Name on W-9: \_\_\_\_\_ Approved by: JB Processed by: MP Date: 9/12/2025

SUPPORT DATA

IN FILE # 21-10594

Instrument No. 582498  
23 Day Oct 2020  
At 08 O'Clock 49 M  
ABBIE MACE  
FREMONT CO RECORDER  
Fee \$15.00  
EL Deputy  
Recorded at Request of  
Alliance Title - Rexburg Office

## QUITCLAIM DEED

**FOR VALUE RECEIVED,**

**Roger D. Sorensen, an unmarried man**

do(es) hereby convey, release, remise and forever quitclaim unto

**Last Resort Lodge LLP, a limited liability partnership**

whose current address is: 4750 Schurz Hwy, Fallon, NV 89406

the following described premises:

See Attached Exhibit A

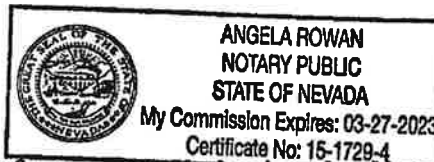
TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

Dated: 10/21/2020



Roger D. Sorensen

State of Nevada } ss  
County of Churchill }



On this 21<sup>st</sup> day of October, 2020, before me, the Undersigned, a Notary Public in and for said state, personally appeared Roger D. Sorensen, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for the State of Nevada  
Residing at: 2211 W. Williams Ave Fallon NV  
Commission Expires: 03/27/2023

**EXHIBIT A**

**PARCEL 1:**

THAT PORTION OF THE S1/2-SE1/4-NE1/4 OF SECTION 8, TOWNSHIP 9 NORTH, RANGE 44 EAST, BOISE MERIDIAN, FREMONT COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SE CORNER OF THE SE1/4-NE1/4 OF SAID SECTION 8; THENCE N89°34'00" W ALONG THE SOUTH LINE OF SAID S1/2-SE1/4-NE1/4 A DISTANCE OF 595.01 FEET; THENCE N23°08'41" W A DISTANCE OF 202.65 FEET; THENCE N00°22'20" E A DISTANCE OF 468.89 FEET TO A POINT ON THE NORTH LINE OF SAID S1/2-SE1/4-NE1/4; THENCE S89°37'40" E ALONG SAID NORTH LINE A DISTANCE OF 678.73 FEET; THENCE S00°37'21" W ALONG THE EAST LINE OF SAID S1/2-SE1/4-NE1/4 A DISTANCE OF 655.35 FEET TO THE POINT OF BEGINNING.

**PARCEL 2:**

TOGETHER WITH A ROADWAY EASEMENT 20 FEET IN WIDTH BEING 10 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED LINE: COMMENCING AT THE SW CORNER OF THE SE1/4-NE1/4 OF SAID SECTION 8; THENCE N00°37'40" E ALONG THE WEST LINE OF SAID TRACT 159.88 FEET TO THE TRUE POINT OF BEGINNING; THENCE N30°42'19" E 154.10 FEET; THENCE N31°36'30" E 168.84 FEET; THENCE N57°07'34" E 57.44 FEET; THENCE S84°43'53" E 44.76 FEET; THENCE S53°48'18" E 72.54 FEET; THENCE S60°36'28" E 233.66 FEET; THENCE S51°05'21" E 73.55 FEET; THENCE S30°23'17" E 80.63 FEET; THENCE S28°31'37" E 84.22 FEET; THENCE S22°52'42" E 107.54 FEET; THENCE S44°03'25" E 11.44 FEET; THENCE S74°15'30" E 26.32 FEET TO A POINT ON THE WEST LINE OF PARCEL 1.

**PARCEL 3:**

SERVICED BY A ROADWAY EASEMENT 20 FEET IN WIDTH LYING 10 FEET EACH SIDE OF THE FOLLOWING DESCRIBED LINE (INSTRUMENT # 402896):

COMMENCING AT A POINT WHERE THE FISH CREEK ROAD INTERSECTS THE STEPHENS RANCH ROAD; SAID POINT LYING N46°01'07" W 1737.59 FEET FROM THE CENTER QUARTER CORNER OF SECTION 8, TOWNSHIP 9 NORTH, RANGE 44 EAST, BOISE MERIDIAN, FREMONT COUNTY, IDAHO; THENCE ALONG THE FOLLOWING BEARINGS AND DISTANCES:

S67°57'20" E 98.28 FEET; S75°45'00" E 420.31 FEET; THENCE S65°36'13" E 168.22 FEET; THENCE S60°45'52" E 141.41 FEET; THENCE S50°40'20" E 83.35 FEET; THENCE S30°56'20" E 103.56 FEET; THENCE S22°58'16" E 910.95 FEET; THENCE S19°30'27" E 196.90 FEET; THENCE S13°39'20" E 223.87 FEET; THENCE S31°17'30" E 157.46 FEET; THENCE S25°41'30" E 179.65

FEET; THENCE S36°12'54" E 142.70 FEET; THENCE S31°56'08" E 134.20 FEET; THENCE S48°19'49" E 85.96 FEET; THENCE S41°47'05" E 112.93 FEET; THENCE N79°52'26" E 81.86 FEET; THENCE N42°37'06" E 99.10 FEET; THENCE N33°06'54" E 96.98 FEET; THENCE N55°22'46" E 252.83 FEET; THENCE N29°26'42" E 89.13 FEET; THENCE N20°10'38" E 95.11 FEET; THENCE N08°36'38" E 247.12 FEET; THENCE N39°03'43" E 50.22 FEET; THENCE N72°58'50" E 64.19 FEET; THENCE N73°40'05" E 39.05 FEET; THENCE N04°36'59" E 218.50 FEET; THENCE N10°51'49" E 130.73 FEET; THENCE N24°05'16" E 85.77 FEET; THENCE N30°42'19" E 64.81 FEET; THENCE TO A POINT ON THE WEST LINE OF THE S1/2-SE1/4-NE1/4 OF SAID SECTION

**RECORDING REQUESTED BY**  
First American Title Company

**AND WHEN RECORDED MAIL TO:**  
First American Title Company  
535 First American Circle  
Rexburg, ID 83440

Instrument No. 575146  
16 Day Aug 2019  
At 02 O'Clock 00 M  
ABBIE MACE  
FREMONT CO RECORDER  
Fee \$15.00  
AS Deputy  
Recorded at Request of  
First American Title - Rexburg

Space Above This Line for Recorder's Use Only

## WARRANTY DEED

File No.: **795868-RX (jb)**

Date: **August 05, 2019**

For Value Received, **Glenn Cooper Janss, Trustee of the Glenn C Janss Living Trust**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Roger D. Sorensen, an unmarried man**, hereinafter called the Grantee, whose current address is **4750 Schurz Highway, Fallon , NV 89406**, the following described premises, situated in **Fremont County, Idaho**, to-wit:

**PARCEL 1:**

**THAT PORTION OF THE S1/2-SE1/4-NE1/4 OF SECTION 8, TOWNSHIP 9 NORTH, RANGE 44 EAST, BOISE MERIDIAN, FREMONT CDUNTY, IDAHD, MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**BEGINNING AT THE SE CORNER OF THE SE1/4-NE1/4 OF SAID SECTIEIN 8; THENCE N89°34'00" W ALONG THE SOUTH LINE OF SAID S1/2-SE1/4-NE1/4 A DISTANCE OF 595.01 FEET; THENCE N23°08'41"W A DISTANCE OF 202.65 FEET; THENCE N00°22'20"E A DISTANCE OF 468.89 FEET TO A POINT ON THE NORTH LINE OF SAID S1/2-SE1/4-NE1/4; THENCE S89°37'40"E ALONG SAID NORTH LINE A DISTANCE OF 678.73 FEET; THENCE S00°37'21"W ALONG THE EAST LINE OF SAID S1/2-SE1/4-NE1/4 A DISTANCE OF 655.35 FEET TO THE POINT OF BEGINNING.**

**PARCEL 2:**

**TOGETHER WITH A ROADWAY EASEMENT 20 FEET IN WIDTH BEING 10 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED LINE: COMMENCING AT THE SW CORNER OF THE SE1/4-NE1/4 OF SAID SECTION 8; THENCE N00°37'40"E ALONG THE WEST LINE OF SAID TRACT 159.88 FEET TO THE TRUE POINT OF BEGINNING; THENCE N30°42'19"E 154.10 FEET; THENCE N31°36'30"E 168.84 FEET; THENCE N57°07'34"E 57.44 FEET; THENCE S84°43'53"E 44.76 FEET; THENCE S53°48'18"E 72.54 FEET; THENCE S60°36'28"E 233.66 FEET; THENCE S51°05'21"E 73.55 FEET; THENCE S30°23'17"E 80.63 FEET; THENCE S28°31'37"E 84.22 FEET; THENCE S22°52'42"E 107.54 FEET; THENCE S44°03'25"E 11.44 FEET; THENCE S74°15'30"E 26.32 FEET TO A POINT ON THE WEST LINE OF PARCEL 1.**

**PARCEL 3:**

**SERVICED BY A ROADWAY EASEMENT 20 FEET IN WIDTH LYING 10 FEET EACH SIDE OF THE FOLLOWING DESCRIBED LINE (INSTRUMENT # 402896): COMMENCING AT A POINT WHERE THE FISH CREEK ROAD INTERSECTS THE STEPHENS RANCH ROAD; SAID POINT LYING N46°01'07"W 1737.59 FEET FROM THE CENTER QUARTER CORNER OF SECTION 8, TOWNSHIP 9 NORTH, RANGE 44 EAST, BOISE MERIDIAN, FREMONT COUNTY, IDAHO; THENCE ALONG THE FOLLOWING BEARINGS AND DISTANCES: S67°57'20"E 98.28 FEET; S75°45'00"E 420.31 FEET; THENCE S65°36'13"E 168.22 FEET; THENCE S60°45'52"E 141.41 FEET; THENCE S50°40'20"E 83.35 FEET; THENCE S30°56'20"E 103.56 FEET; THENCE S22°58'16"E 910.95 FEET; THENCE S19°30'27"E 196.90 FEET; THENCE S13°39'20"E 223.87 FEET; THENCE S31°17'30"E 157.46 FEET; THENCE S25°41'30"E 179.65**

**FEET; THENCE S36°12'54"E 142.70 FEET; THENCE S31°56'08"E 134.20 FEET; THENCE S48°19'49"E 85.96 FEET; THENCE S41°47'05"E 112.93 FEET; THENCE N79°52'26"E 81.86 FEET; THENCE N42°37'06"E 99.10 FEET; THENCE N33°06'54"E 96.98 FEET; THENCE N55°22'46"E 252.83 FEET; THENCE N29°26'42"E 89.13 FEET; THENCE N20°10'38"E 95.11 FEET; THENCE N08°36'38"E 247.12 FEET; THENCE N39°03'43"E 50.22 FEET; THENCE N72°58'50"E 64.19 FEET; THENCE N73°40'05"E 39.05 FEET; THENCE N04°36'59"E 218.50 FEET; THENCE N10°51'49"E 130.73 FEET; THENCE N24°05'16"E 85.77 FEET; THENCE N30°42'19"E 64.81 FEET; THENCE TO A POINT ON THE WEST LINE OF THE S1/2-SE1/4-NE1/4 OF SAID SECTION**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

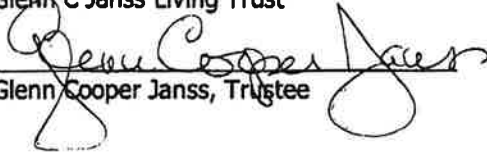
TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 08/05/2019

Warranty Deed  
- continued

File No.: 795868-RX (jb)

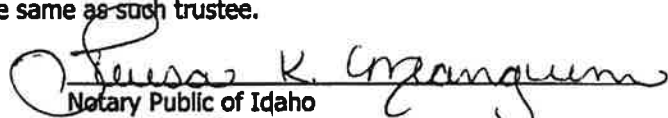
Glenn C Janss Living Trust

  
Glenn Cooper Janss, Trustee

STATE OF Idaho )  
COUNTY OF Teton )  
ss.

On this 8 day of August, 2019, before me, a Notary Public in and for said State, personally appeared **Glenn Cooper Janss**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as trustee of the **Glenn C Janss Living Trust** Trust, and acknowledged to me that she executed the same as such trustee.



  
Notary Public of Idaho  
Residing at: Driggs ID  
Commission Expires: 07-24-21

# QUIT CLAIM DEED

WHEN RECORDED RETURN TO:

THIS SPACE PROVIDED FOR RECORDER'S USE

NAME Glenn C. Janss  
ADDRESS P. O. Box 329  
CITY, STATE, ZIP Sun Valley, ID 83353

498672  
Microfilm No. 27 Day OCT 20 05  
At 14:15 O'Clock P M  
ABBIE MACE  
FREMONT CO RECORDER  
Fee \$ 6.35 Deputy  
Recorded at Request of Raymond Finch  
Return to: Janss

## QUITCLAIM DEED

THIS QUITCLAIM DEED, executed this 12th day of October, 20 05, by first party, GLENN C. JANSSE LIVING TRUST whose address is P.O. Box 329  
SUN VALLEY, IDAHO 83353 to second party, GLENN C. JANSSE  
LIVING TRUST whose address is P.O. Box 329, SUN VALLEY, IDAHO 83353

WITNESSETH, That said first party, for good consideration and for the sum of \$ \_\_\_\_\_ paid by the second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of FREMONT, State of IDAHO, to wit:

**SEE ATTACHED LEGAL DESCRIPTION PARCEL "B"(EAST)**

IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in presence of:

DATED: 10/12/05

DATED: \_\_\_\_\_

GRANTOR

GRANTOR

STATE OF Idaho  
COUNTY OF Blaine

On October 12, 2005 before me Judith M. Nicholson personally appeared Glenn C. Janss, personally known to me ( or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Judith M. Nicholson  
Commission expires 8/11/2011  
Residing in Hailey



Unknown

Idaho Driver License - Idaho  
(Seal)

# LEGAL DESCRIPTION PARCEL "B" (EAST)

## PARCEL "B" (EAST)

THAT PORTION OF THE S1/2-SE1/4-NE1/4 OF SECTION 8, TOWNSHIP 9 NORTH, RANGE 44 EAST, BOISE MERIDIAN, FREMONT COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SE CORNER OF THE SE1/4-NE1/4 OF SAID SECTION 8; THENCE N89°34'00"W ALONG THE SOUTH LINE OF SAID S1/2-SE1/4-NE1/4 A DISTANCE OF 595.01 FEET; THENCE N23°08'41"W A DISTANCE OF 202.65 FEET; THENCE N00°22'20"E A DISTANCE OF 468.89 FEET TO A POINT ON THE NORTH LINE OF SAID S1/2-SE1/4-NE1/4; THENCE S89°37'40"E ALONG SAID NORTH LINE A DISTANCE OF 678.73 FEET; THENCE S00°37'21"W ALONG THE EAST LINE OF SAID S1/2-SE1/4-NE1/4 A DISTANCE OF 655.35 FEET TO THE POINT OF BEGINNING. SAID PARCEL "B" CONTAINS 10.01 ACRES MORE OR LESS.

TOGETHER WITH A ROADWAY EASEMENT 20 FEET IN WIDTH BEING 10 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED LINE: COMMENCING AT THE SW CORNER OF THE SE1/4-NE1/4 OF SAID SECTION 8; THENCE N00°37'40"E ALONG THE WEST LINE OF SAID TRACT 159.88 FEET TO THE TRUE POINT OF BEGINNING; THENCE N30°42'19"E 154.10 FEET; THENCE N31°36'30"E 168.84 FEET; THENCE N57°07'34"E 57.44 FEET; THENCE S84°43'53"E 44.76 FEET; THENCE S53°48'18"E 72.54 FEET; THENCE S60°36'28"E 233.66 FEET; THENCE S51°05'21"E 73.55 FEET; THENCE S30°23'17"E 80.63 FEET; THENCE S28°31'37"E 84.22 FEET; THENCE S22°52'42"E 107.54 FEET; THENCE S44°03'25"E 11.44 FEET; THENCE S74°15'30"E 26.32 FEET TO A POINT ON THE WEST LINE OF PARCEL "B".

SERVICED BY A ROADWAY EASEMENT 20 FEET IN WIDTH LYING 10 FEET EACH SIDE OF THE FOLLOWING DESCRIBED LINE (INSTRUMENT # 402896): COMMENCING AT A POINT WHERE THE FISH CREEK ROAD INTERSECTS THE STEPHENS RANCH ROAD, SAID POINT LYING N46°01'07"W 1737.59 FEET FROM THE CENTER QUARTER CORNER OF SECTION 8, TOWNSHIP 9 NORTH, RANGE 44 EAST B.M., FREMONT COUNTY, IDAHO; THENCE ALONG THE FOLLOWING BEARINGS AND DISTANCES: S67°57'20"E 98.28 FEET; S75°45'00"E 420.31 FEET; THENCE S65°36'13"E 168.22 FEET; THENCE S60°45'52"E 141.41 FEET; THENCE S50°40'20"E 83.35 FEET; THENCE S30°56'20"E 103.56 FEET; THENCE S22°58'16"E 910.95 FEET; THENCE S19°30'27"E 196.90 FEET; THENCE S13°39'20"E 223.87 FEET; THENCE S31°17'30"E 157.46 FEET; THENCE S25°41'30"E 179.65 FEET; THENCE S36°12'54"E 142.70 FEET; THENCE S31°56'08"E 134.20 FEET; THENCE S48°19'49"E 85.96 FEET; THENCE S41°47'05"E 112.93 FEET; THENCE N79°52'26"E 81.86 FEET; THENCE N42°37'06"E 99.10 FEET; THENCE N33°06'54"E 96.98 FEET; THENCE N55°22'46"E 252.83 FEET; THENCE N29°26'42"E 89.13 FEET; THENCE N20°10'38"E 95.11 FEET; THENCE N08°36'38"E 247.12 FEET; THENCE N39°03'43"E 50.22 FEET; THENCE N72°58'50"E 64.19 FEET; THENCE N73°40'05"E 39.05 FEET; THENCE N04°36'59"E 218.50 FEET; THENCE N10°51'49"E 130.73 FEET; THENCE N24°05'16"E 85.77 FEET; THENCE N30°42'19"E 64.81 FEET; THENCE TO A POINT ON THE WEST LINE OF THE S1/2-SE1/4-NE1/4 OF SAID SECTION.



*Raymond G. Finch*  
RAYMOND G. FINCH PLS 9029

10-5-05

SEE RECORD OF SURVEY-LOT SPLIT FOR ADD. INFO

**MOUNTAIN VIEW  
SURVEYING, Inc.**

4216 MOUNTAIN VIEW DR.  
ISLAND PARK, ID 83429

RAYMOND G. FINCH, PLS (208)558-9269

RX30899

## WARRANTY DEED

For Value Received Janet L. Keefer, formerly known as Janet L. Labeck, an unmarried woman

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

**Glenn C. Janss Living Trust**

whose address is: **P.O. Box 329, Sun Valley, ID 83353**

Hereinafter called the Grantee, the following described premises situated in Fremont County, Idaho, to-wit:

## Parcel 1:

Township 9 North, Range 44 E.B.M., Fremont County, Idaho.

Section 8: S $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ ; Subject to a roadway easement 20 feet in width being 10 feet on each side of the following described line: Commencing at the SW corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$  of said Section 8; thence N. 0°37'40" E. along the West line of said tract 159.88 feet to the True Point of Beginning; thence N. 30°42'19" E. 154.10 feet; thence N. 31°36'30" E. 168.84 feet; thence N. 57°07'34" E. 57.44 feet; thence S. 84°43'53" E. 44.76 feet; thence S. 53°48'18" E. 72.54 feet; thence S. 60°36'28" E. 233.66 feet; thence S. 51°05'21" E. 73.55 feet; thence S. 30°23'17" E. 60.63 feet; thence S. 45°50'54" W. 114.26 feet to a point on the Northerly line of grantee's land, said point lying 12.69 feet from the Northeastly corner of grantee's land.

Excepting therefrom: Commencing at the SW corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$  of said Section 8; thence S. 89°34'00" E. along the South line of said quarter of section, 227.52 feet to the True Point of Beginning; thence N. 155.29 feet; thence S. 82°07'39" E. 328.04 feet; thence S. 112.81 feet to a point on the south line of said quarter of section; thence N. 89°34'00" W. 324.96 feet to the True Point of Beginning.

## Parcel 2:

That portion of the S $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 8, Township 9 North, Range 44 E.B.M., Fremont County, Idaho, more particularly described as follows:

Commencing at the SW corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$  of said Section 8; thence S. 89°34'00" E. along the South line of said quarter of section, 227.52 feet to the True Point of Beginning; thence N. 155.29 feet; thence S. 82°07'39" E. 328.04 feet; thence S. 112.81 feet to a point on the south line of said quarter of section; thence N. 89°34'00" W. 324.96 feet to the True Point of Beginning.

Together with a roadway easement 20 feet in width being 10 feet on each side of the following described line: Commencing at the SW corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$  of said Section 8; thence N. 0°37'40" E. along the West line of said tract 159.88 feet to the True Point of Beginning; thence N. 30°42'19" E. 154.10 feet; thence N. 31°36'30" E. 168.84 feet; thence N. 57°07'34" E. 57.44 feet; thence S. 84°43'53" E. 44.76 feet; thence S. 53°48'18" E. 72.54 feet; thence S. 60°36'28" E. 233.66 feet; thence S. 51°05'21" E. 73.55 feet; thence S. 30°23'17" E. 60.63 feet; thence S. 45°50'54" W. 114.26 feet to a point on the Northerly line of grantee's land, said point lying 12.69 feet from the Northeastly corner of grantee's land.

## Parcel 3:

A roadway easement 20 feet in width lying 10 feet each side of the following described line:

Commencing at a point where the Fish Creek Road intersects the Stephens Ranch Road, said point lying N. 46°01'07" W. 1737.59 feet from the center quarter corner of Section 8, Township 9 North, Range 44 E.B.M., Fremont County, Idaho; thence along the following bearings and distances: S. 67°57'20" E. 98.28 feet; thence S. 75°45'00" E. 420.31 feet; thence S. 65°36'13" E. 168.22 feet; thence S. 60°45'52" E. 141.41 feet; thence S. 50°40'20" E. 83.35 feet; thence S. 30°56'20" E. 103.56 feet; thence S. 22°58'16" E. 910.95 feet; thence S. 19°30'27" E. 196.90 feet; thence S. 13°39'20" E. 223.87 feet; thence S. 31°17'30" E. 157.46 feet; thence S. 25°41'30" E. 179.65 feet; thence S. 36°12'54" E. 142.70 feet; thence S. 31°56'08" E. 134.20 feet; thence S. 48°19'49" E. 85.96 feet (also shown of record as S. 48°19'49" E. 85.906 feet); thence S. 41°47'05" E. 112.93 feet; thence N. 79°52'26" E. 81.86 feet; thence N. 42°37'06" E. 99.10 feet; thence N. 33°06'54" E. 96.98 feet; thence N. 55°22'46" E. 252.83 feet; thence N. 29°26'42" E. 89.13 feet; thence N. 20°10'38" E. 95.11 feet; thence N. 8°36'38" E. 247.12 feet; thence N. 39°03'43" E. 50.22 feet; thence N. 72°58'50" E. 64.19 feet; thence N. 73°40'05" E. 39.05 feet; thence N. 4°36'59" E. 218.50 feet; thence N. 10°51'49" E. 130.73 feet (also shown of record as N. 10°51'47" E. 130.73 feet); thence N. 24°05'16" E. 85.77 feet; thence N. 30°42'19" E. 64.81 feet; thence to a point on the West line of the S $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$  of said section.

Microfilm No. 478238  
 Date Nov 20 02  
 At 12:52 Clock PM  
 ASBIE MACE  
 FREMONT CO RECORDER  
 Fee \$ 10.  
 Recorded at 12:52 Deputy  
 First American Title Company

478238

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: November 6, 2002

  
Janet Keefer  
L.

STATE OF

ss.

COUNTY OF

On this 6 day of December, 2002, before me the undersigned, personally appeared Janet Keefer, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that they executed the same.

  
Notary Public of Idaho  
Residing at Sugar City  
Commission Expires: 1-3-2006

NICKI L. STEARS  
STATE OF IDAHO  
NOTARY--PUBLIC

# QUITCLAIM DEED GRANT OF EASEMENT

First American Title Company

For Value Received **Stephens Ranch, a limited partnership**

do hereby convey unto:

**Janet L. Keefer, an unmarried woman**whose address is: **P.O. Box 833, Ashton, ID 83420**Hereinafter the Grantor grants an **easement interest** in the following described premises situated in Fremont County, Idaho, to-wit:

The following described easement or right of way as a means of ingress and egress, their heirs and assign, further described as follows:

A roadway easement 20 feet in width lying 10 feet each side of the following described line: Commencing at a point where the Fish Creek Road intersects the Stephens Ranch Road, said point lying N. 46°01'07" W. 1737.59 feet from the center quarter corner of Section 8, Township 9 North, Range 44 E. 3. M., Fremont County, Idaho; thence along the following bearings and distances: S. 67°57'20" E. 98.28 feet; thence S. 75°45'00" E. 420.31 feet; thence S. 65°36'13" E. 168.22 feet; thence S. 60°45'52" E. 141.41 feet; thence S. 50°40'20" E. 83.35 feet; thence S. 30°56'20" E. 103.56 feet; thence S. 22°58'16" E. 910.95 feet; thence S. 19°30'27" E. 196.90 feet; thence S. 13°39'20" E. 223.87 feet; thence S. 31°17'30" E. 157.46 feet; thence S. 25°41'30" E. 179.65 feet; thence S. 36°12'54" E. 142.70 feet; thence S. 31°56'08" E. 134.20 feet; thence S. 48°19'49" E. 85.96 feet (also shown of record as S. 48°19'49" E. 85.906 feet); thence S. 41°47'05" E. 112.93 feet; thence N. 75°52'26" E. 81.86 feet; thence N. 42°37'06" E. 99.10 feet; thence N. 33°06'64" E. 96.88 feet; thence N. 55°22'48" E. 252.83 feet; thence N. 29°28'42" E. 89.13 feet; thence N. 20°10'38" E. 95.11 feet; thence N. 8°36'38" E. 247.12 feet; thence N. 39°03'43" E. 50.22 feet; thence N. 72°58'50" E. 64.18 feet; thence N. 73°40'05" E. 39.05 feet; thence N. 4°36'59" E. 218.50 feet; thence N. 10°51'49" E. 130.73 feet (also shown of record as N. 10°51'47" E. 130.73 feet); thence N. 24°05'16" E. 85.77 feet; thence N. 30°42'19" E. 64.81 feet; thence to a point on the West line of the S½SE¼NE¼ of said section.

Dated: November 11/21, 2002

Stephens Ranch, a limited partnership

Max R. Stephens  
Max R. Stephens, general partner

STATE OF IDAHO)

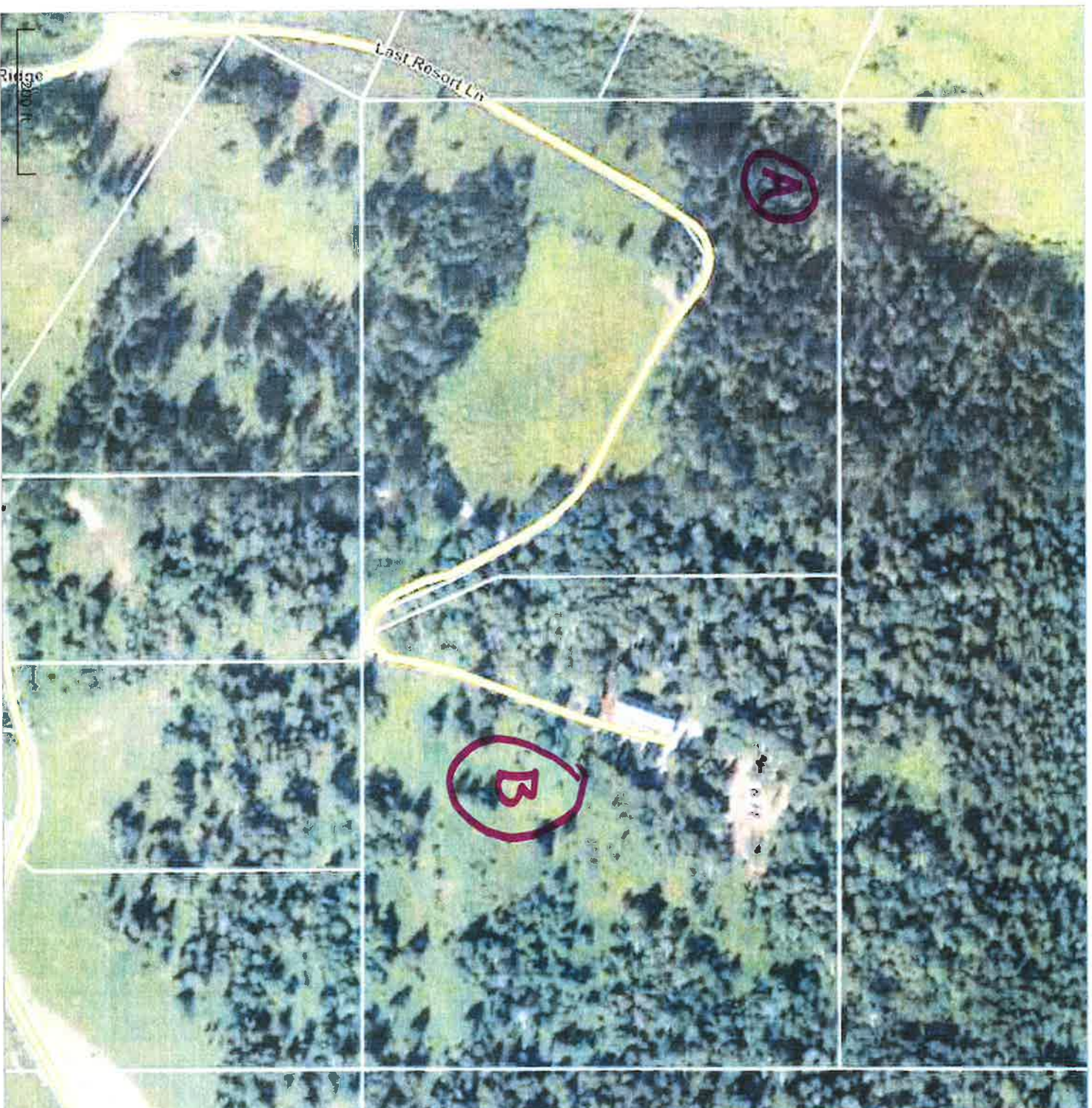
COUNTY OF ~~MADISON~~ Fremont )ss.

On this 21 day of November, in the year of 2002, before me the undersigned, personally appeared Max R. Stephens, known or identified to me (or proved to me on the oath of ), to be one of the partners in the partnership of Stephens Ranch, a limited partnership, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

Brett D Whitaker  
Notary Public of Idaho  
Residing at: Last Chance  
Commission Expires: 2006

**BRETT D WHITAKER**  
Notary Public  
State of Idaho

Microfilm No. 478237  
6 Nov 2002  
At 15:49 o'clock P M  
ABBE MACE  
FREMONT CO RECORDER  
Fee \$ 3 Deputy  
First American Title Company



Fremont County Idaho  
MapServer

A POINT OF  
DIVERSION

B PLACE OF  
USE

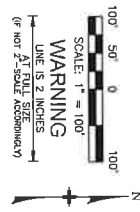
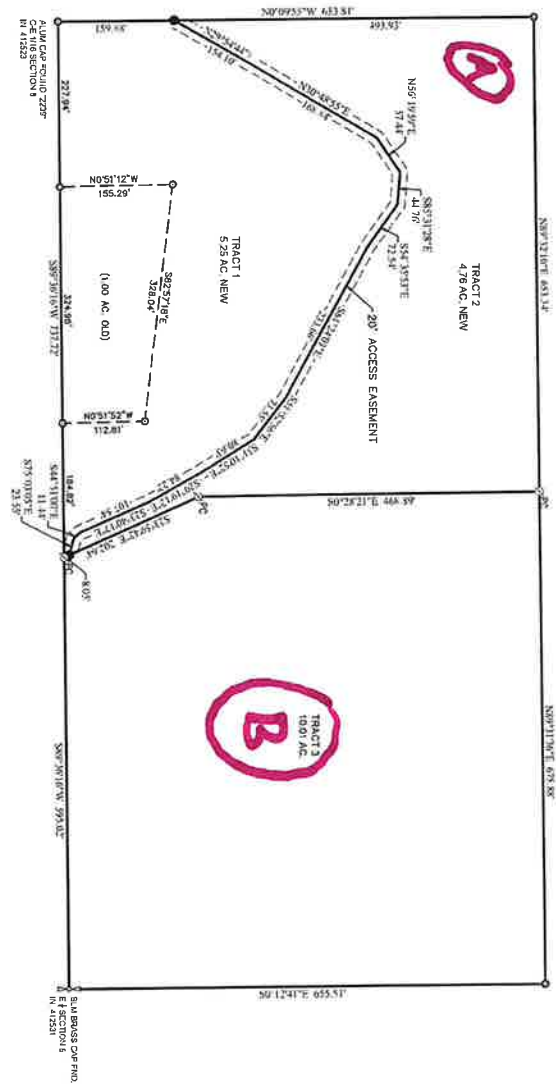
- GIS Parcel Lines
- Incorporated Towns
- 2023 Aerial Photography (2 foot)
- Other Roads
- County Road
- State Highway
- US Highway



Fremont County provides this map for illustrative purposes only and assumes no liability for actions taken by users based on information shown.  
printed 9/10/2025

# RECORD OF SURVEY ROGER SORENSSEN PART OF SECTION 8, TWP. 9 N, RANGE 44 E, S. 8 M. FREMONT COUNTY, IDAHO

NOTES:  
 BEARINGS SHOWN HEREIN ARE BASED ON THE IDAHO STATE PLANE  
 COORDINATE SYSTEM, EAST ZONE, AND AS DISTANCES SHOWN  
 HEREIN ARE GROUND DISTANCES USING AN AIRMASS PROJECT TELEVISION  
 OF 3000 FEET.  
 REFERENCES:  
 DAVIS LESSNER N. 303407  
 BOYD CARSON N. 306269  
 SHADOW RIDGE AT STEPHENS RANCH IN 510409  
 NARRATIVE:  
 THIS SURVEY WAS CONDUCTED TO PREPARE A BOUNDARY LINE  
 ADJUSTMENT. WE FIELD FOUND EXISTING MONUMENTS



- LEGEND
- 1/2" BEAR W/PLASTIC CAP FOUND PLS 1027
  - SET 1/2" X 2 1/4" BEAR WITH A PLASTIC CAP STAMPED THIS 13856
  - 5/8" BEAR W/ALUMINUM CAP FOUND 2239
  - CONTROLLING SECTION CORNER P.O. (AS NOTED)
  - QUARTER SECTION CORNER P.O. (AS NOTED)
  - SECTION LINE
  - PROPOSED PROPERTY LINE
  - OLD PROPERTY LINE

A POINT OF DIVERSION  
 B PLACE OF USE

RECORDERS CERTIFICATE  
 Instrument No. \_\_\_\_\_  
 Time of Day \_\_\_\_\_  
 Recorded in Fremont County, Idaho \_\_\_\_\_  
 County Recorder \_\_\_\_\_

SURVEYOR'S CERTIFICATE  
 I, JERRY A. ROWE, A PROFESSIONAL LAND SURVEYOR  
 IN THE STATE OF IDAHO, NUMBER 13856, DO HEREBY  
 CERTIFY THAT THIS MAP AND THE SURVEY REFERRED TO  
 HEREIN WERE PERFORMED UNDER MY RESPONSIBLE  
 CHARGE AND IN ACCORDANCE WITH IDAHO STATE CODE  
 RELATIVE TO SURVEYS.



RECORD OF SURVEY NAME  
 PART OF SECTION 8, TWP. 9 N, R. 44 E, S. 8 M.  
 FREMONT COUNTY, IDAHO  
 TETON VIEW SURVEYING  
 364 East 280 North  
 St. Anthony, ID 83415  
 P. 208.516.9471



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

Governor Brad Little

Director Mathew Weaver

September 12, 2025

LAST RESORT LODGE LLP  
154 S 3RD W APT 1101  
REXBURG ID 83440-1993

Re: Change in Ownership for Water Right No(s): 21-10594, 21-10595

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-525-7161.

Sincerely,

Misty Pettis  
Office Specialist 2

Enclosure(s)