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JUL 16 2025

FORM 202 Rev. 07/24

IDWR/NORTH

STATE OF IDAHO

89921

Ident. No.

92-11146

DEPARTMENT OF WATER RESOURCES

# APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant(s) Keean Toner, Brooke Toner, David Williams, Amanda Simpson Phone 509-435-2337

Attach list of directors, partners, or members names if applicable

Name connector (check one): ☐ and ☒ or

Mailing address Po Box 119 City Chattaroy

State WA ZIP 99003 Email tonertoo@gmail.com

2. Name of representative, if any \_\_\_\_\_ Phone \_\_\_\_\_

Mailing address \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ ZIP \_\_\_\_\_ Email \_\_\_\_\_

- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR  
☐ Send original correspondence to the applicant and copies to the representative.

- b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR  
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.

- c. ☐ Check here if applicant or representative will accept service of documents by email at the email address(es) listed above.

3. Source of water supply Crystal Creek which is a tributary of St. Maries River

4. Location of point(s) of diversion:

| Twp | Rge | Sec | Govt Lot | 1/4   | 1/4 | 1/4   | County  | Source        | Local name or tag # |
|-----|-----|-----|----------|-------|-----|-------|---------|---------------|---------------------|
| 44N | 01E | 20  |          | NE 31 | SE  | NE 31 | Benewah | Crystal Creek | Crystal Creek       |
|     |     |     |          |       |     |       |         |               |                     |
|     |     |     |          |       |     |       |         |               |                     |
|     |     |     |          |       |     |       |         |               |                     |

- a. If this application is in the Swan Falls Trust Water Area, check one box below. If the application is outside the Swan Falls Trust Water Area, skip to item 5 and leave item 4.a. blank. See instructions for map of Swan Falls Trust Water Area and for more information.

☐ In Swan Falls Trust Water Area and proposing use of unappropriated water OR

☐ In Swan Falls Trust Water Area and proposing a reallocation of trust water.

5. Water will be used for the following purposes:

Amount .06 cfs for Domestic purposes from 4/15 to 12/31 (both dates inclusive)  
(cfs or acre-feet per year)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per year)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per year)

- ☐ Check if the irrigation use is for a longer season of use and justification for the longer use is included in item 12 or attached to the form. See instructions for season of use details.

6. Total quantity to be appropriated is (a) .06 cubic feet per second (cfs) and/or (b) 1/2 acre-feet per year (af).

## For Department Use

Received by \_\_\_\_\_ Date \_\_\_\_\_ Time \_\_\_\_\_ Preliminary check by \_\_\_\_\_

Fee \$ 100.00 Received by NS Receipt No. N045518 Date 7/16/25

7. Proposed diverting works:

- a. Describe type and size of devices used to divert water from the source. List information such as pump, motor, ditch, pipeline, or diversion structure sizes. 1 hp shallow well pump to 3/4 inch poly pipe to a frost free hydrant
- b. If well is already drilled, when? \_\_\_\_\_; drilling firm \_\_\_\_\_; well was drilled for (well owner) \_\_\_\_\_; Drilling Permit No. \_\_\_\_\_
- c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
- d. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate [Application for Construction or Enlargement of a New or Existing Dam](#). Dam application required? ☐ Yes ☐ No

8. Description of proposed uses (if irrigation only, skip to item 9):

- a. Hydropower; attach the [Affidavit For Water Rights To Be Used For Power Purposes](#) and show total feet of head and proposed capacity in kW. \_\_\_\_\_
- b. Stockwatering; list number and type of livestock \_\_\_\_\_
- c. Municipal; complete and attach the [Municipal Water Right Application Checklist](#).
- d. Domestic; show number of households. 2  
☐ Check if domestic use is for multiple-home subdivision, include ownership plan. See instructions for additional information.
- e. Low Temperature Geothermal; describe how the ground water will be primarily used for heat value or how it is exempt pursuant to Section [42-233\(1\), Idaho Code](#). \_\_\_\_\_
- f. Other; describe fully. \_\_\_\_\_

9. Description of place of use (If the place of use is an existing service area place of use, see item 9.c. or 9.d):

- a. If water is for irrigation, indicate number of acres in each quarter-quarter in the table below.
- For irrigation of less than 10 acres, use the nearest one-tenth (0.1) acre.
  - For irrigation greater than or equal to 10 acres, round to the nearest whole acre.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding quarter-quarter in the table below. See instructions for standard symbols.

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | TOTALS |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 44N | 01E | 20  |    |    |    | D  |    |    |    |    |    |    |    |    |    |    |    |    | 1/2    |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Total number of acres to be irrigated: 1/2

c. Irrigation Entities Using Existing Service Area Boundaries:

- Name of established service area. \_\_\_\_\_
- List the water right number(s) for the established service area. \_\_\_\_\_
- Total number of acres to be irrigated. \_\_\_\_\_
- Attach a map depicting the established place of use boundary.

d. Municipal providers supplying water for fire protection attach a map showing the service area.

10. List any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. \_\_\_\_\_
- \_\_\_\_\_
- a. If applicant is entitled to water delivery from a water delivery entity, explain if the current distribution system is capable of delivering water to the place of use. \_\_\_\_\_
- \_\_\_\_\_
- b. If this application is for domestic purposes, describe how the proposed water, water from another source, or both will be used to irrigate a lawn, garden, and/or landscaping. proposed water will be used for recreational camping
- \_\_\_\_\_
11. a. Who owns the property at the point of diversion? Applicants
- b. Who owns the property to be irrigated or place of use? Applicants
- c. Whose property will the water be conveyed across? Applicants
- d. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_
12. Describe your proposal in narrative form and provide additional explanation for any of the items above. Attach additional pages if necessary. \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
13. Time required to complete project works and application of water to proposed beneficial use is 1 years (1 to 5 years).
14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion and place of use.

**The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.**

Brooke D. Toner

Signature of Applicant

Brooke D. Toner

Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)

N

Crystal Creek

Water Pump

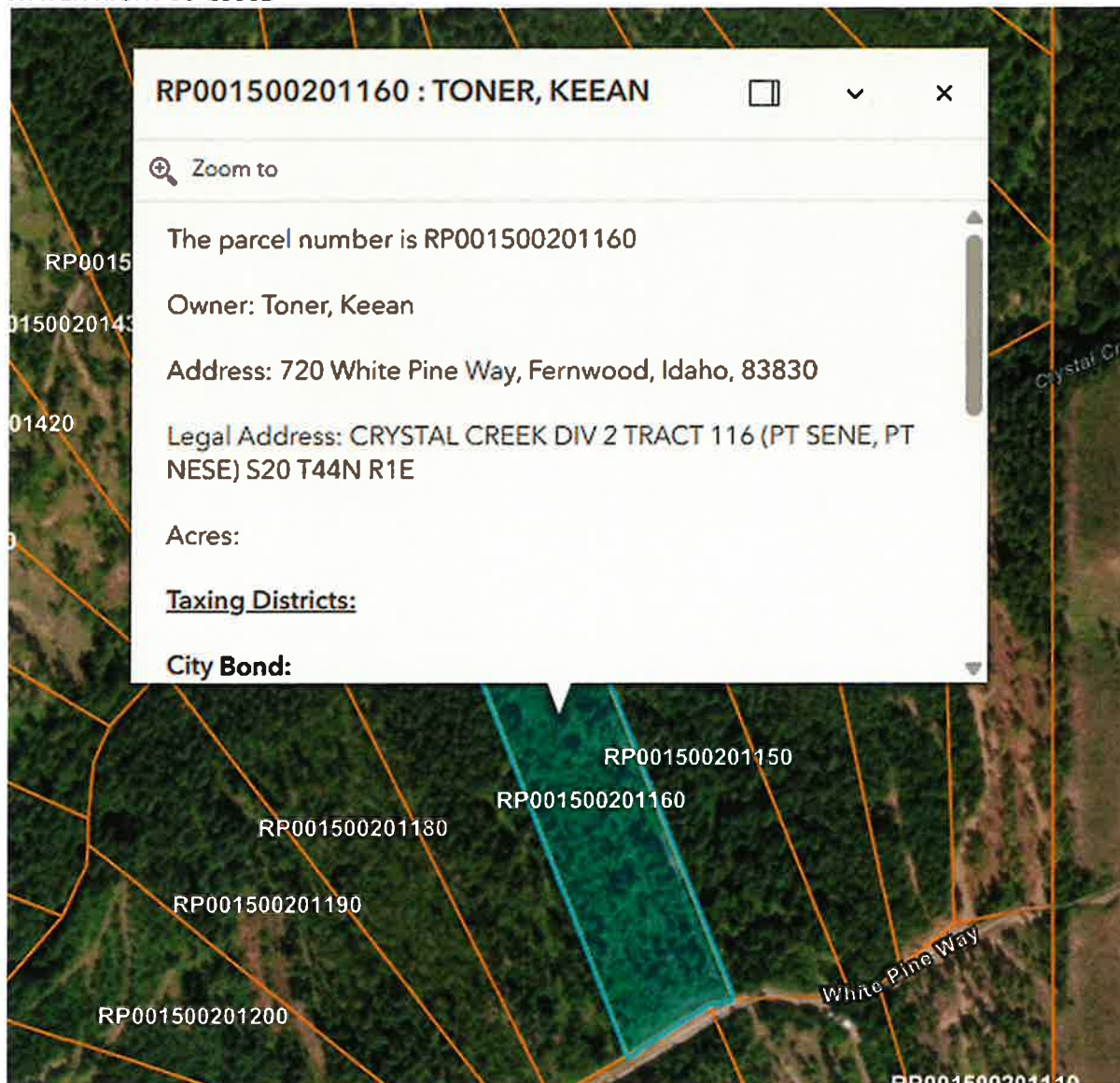


Parking  
Pad

Road

LARSEN,  
RICHARD  
L

LUBBERS,  
DELAINE E





IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Northern Region • 7600 N Mineral Drive, Suite 100 • Coeur D'Alene, ID 83815-7763  
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**Governor Brad Little**

**Director Mathew Weaver**

August 21, 2025

BROOKE TONER  
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AMANDA SIMPSON  
PO BOX 119  
CHATTAROY, WA 99003-0119

RE: Application for Permit No. 92-11146

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the ST MARIES GAZETTE RECORD on 8/20/2025 and 8/27/2025. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in blue ink, appearing to read "Chace Bell", with a stylized, cursive script.

Chace Bell  
Water Rights Supervisor